

*_Typing📱*_

*_🎮TAKUN SAAKA!!🎮*_

*_Bilyn Abdull ce👍*_

ZAFABA BIYAR 2K22

*_Da sunan ALLAH mai rahama mai jinkai. Ya rabbi ka bani ikon rubuta abinda zai amfani al'umma. Ka haneni rubuta abinda zai cutar da wanina da ni kaina. ALLAH ka gafartama mahaifina masoyina da dukkan bayin ALLAH da suka bar duniya🙏🏻*_

Masoya abokan tafiya ga ZAFAFANKU BIYAR sun sake dawowa a karo na biyar insha ALLAH😊👉

* _____ *

Chapter one

.....Sosai motocin yān sandan guda uku na farin kaya ke zuga uban gudu a titi tamkar suna a jerin gasar tsere, bakajin komai sai jiniya mai tsanani da zata iya tada hankalin duk wani mai tsoro. Da yawan sauran motocin dake a kan titin sauka suke gefen hanya domin basu fili, dan duk mai hankalin da yaga wannan gudun yasan bana lafiya bane ba. Sai dai kowa mamakinsa da tambayarsa shine (Mike faruwa haka?).

Basu da mai basu amsa, kamar yanda nima bani da amsar. Sai dai mu cigaba da binsu domin sanin mike faruwar? Baki daya.

★★

A lokacin da wadancan motocin ke tsere-tseren gudu mai kama dana kai agaji ko ceton

rayuwaka anan headquarters na ƴan sandan jihar a kusan hargitse take a wani yanki na cikinta, hargitsin nata kuma yanada tabbacin alaka da waƴan can motocin.

Kusan gaba ɗayan ma'aikatan department ɗin tsaye suke cirko-cirko a ɗakin na'urorin bincike cikin matuƙar taraddadi da kaulanin fargabar abinda ke faruwa. Yayinda kusan ma'aikata bakwai ke zaune sun dukufa wajen sarrafa Computers ɗin cike da kwarewa da nuna matuƙar kwazo. Bakajin sautin komai sai na keyboards da ajiyar zuciyoyi.

“Sir mutumin nan yana da matuƙar wayo, bana tunanin zamu iya dakatar da shi da ga zuƙar kuɗaɗen nan fa a wannan karon ma”.

Daya daga cikin masu sarrafa computers ɗin ya faɗa yana yarce uwar zuƙar daketa faman tsatstafo masa a goshi, duk da ac dake aiki a ɗakin. Dafe kai wanda yake ma maganar yayi cikin matuƙar dagulewar tunani. Sai kuma ya ɗago a fusace yana kallonsa. Cikin tsawa ya daki desk ɗin gabansa yana kallonsu da idanunsa da ke jajur na bacin rai.

“Idan har kuka bari ya cimma burinsa a wannan karon kuma bazan yafe muku ba. Har sai yausha ne zamu iya dakile wannan tsageran ɗan ta'addan yaron dake ganin a kullum yafi karfin hukuma?!!”.

Yanda yay maganar da bugar desk ɗin a tsawace ya saka da yawansu zabura. Wanda yay maganar yay saurin maida hankalinsa ga computer ɗin gabansa jikinsa na bari ya cigaba da sarrafata da sauri-sauri. Shima ɗayan dake gefensa tsawar ta rikitchi matuka, dan haka ya kara kaimi wajen sarrafa na'urar gabansa.

Ogan nasu ya cigaba da masifar data sake hargitsa sauran harma suka rasa nutsuwarsu wajen sarrafa na'urorin. Dif komai dake wajen ya tsaya, hakan ya jawo yin tsitt ɗin ɗakin lokaci guda. Gaba ɗayansu suka zubawa Computers ɗin ido a hargitse, dan sun san aikin gama ya gama kawai. kamar yanda ya saba cin nasara a kansu yauma ya sake ci.....



A bangaren motoci masu rera gudu bisa titi kuwa sun isa banki ne, inda suka iske mutane da duk ma'aikatan bank ɗin hankalinsu a tashe. Musamman ma shugaban bankin da yafi kowa birki-cewa. Dan kuɗin da guy ɗin ya ɗiba ya tatsesune cikin asusun matar gwamna. Duk da dakatar da shi da aka samu nasarar yi ya zuki biliyoyin kuɗin da su kansu tsoron bayyanama duniya sukeyi saboda gudun abinda zaije ya dawo kuma.

Cikin kankanin lokaci jami'an nan na hukumar farin kaya da ƴan sanda sun gama zagaye bankin dan ana kyautata zaton wanda ya aikata laifin ko wani nashi yana cikin bankin har yanzun basuyi nisa ba.

An garkame ko'ina da ina, duk wanda ke a ciki baida damar fita sai an bincikesa ciki da bai ɗinsa, musamman ma wayoyin hannu da bags.

Al'amarin tamkar rufa ido har aka gama bincike mutane aka koma kan ma'aikatan banki babu mai ko alamar aikata laifin. Zuwa yanzu kuma babban ɗa ga gwamna ya iso wajen tare da mahaifiyarsa matar gwamna ɗin da securitys ɗinta. Hakanne yasa wajen karayin tsamari dan ta nuna tsananin bacin ranta na karancin tsaro da bankunan kasarmu ke fama da shi. Inda kake tunanin ka ajiye kuɗinka ka koma kai barci mai daɗi a gidanka shine kuma ya zama gidauniyar wawaso na salon barayi masu aiki da ilimi, ta tabbatar musu bazata yardaba, kodai kuɗinta su dawo cikin asusunta kokuma ta ɗauki tsatstauran mataki akan bankin da ma'aikatan cikinsa.

Wannan shine ya kara daga hankalin duk wani ma'aikaci dake a reshen wannan banki.

Abu ya kara tsamari dan har C.P da kansa ya iso wajen tare da mataimakin gwamna da wasu manya-manyan kusoshin gwamnatin dan barnace ta dunbin kudi wannan barawo ya aikata wadda a kiyasi bama ya taɓa aikata kwatankwacin irinta ba a duk hatsabibancin da ya aikata, dan babu hukumar tsaron da babu sunansa a kasar matsayin mai-laifi saboda tsagerancinsa.

Takaici da bakin cikin halin da ake ciki ne ya saka wani ɗan sanda yima mabaratan dake zaune a ɗan gefen bankin korar kare, dan yanda suka zauna zuru-zuru suna kallon duk wainar da ake toyawa ne yasa takaicinsu kamashi. Ya fatattakesu tare da bada umarnin idan sunki barin wajen a saka musu barkonon tsohuwa maisa hawaye.

Tuni suka fara haɗa kayansu suna barin wajen da sauri-sauri. Wani gurgu dake a tsohon kekensa (Wheelchair) ya murzata da kyar yana barin wajen, keken sai wani irin mugun kara yake saboda tsabar tsufan da yayi.

Cikin layi na uku dake akan titin da bankin yake ya shiga, sai da ya iso saitin wani kango makahon dake biye da shi a baya yana raira yar wakarsa da laluben hanya da sanda yace, "Boss mun iso point".

Wani irin kuuu! Yaja birki da keken, ya waiga bayansa ya kalli makahon da ya buɗe idanunsa ras yanzu, ɗauke kansa yay ya maida idanunsa ga ko'ina na layin babu kowa sai jefi-jefin yara dake wasa. Cak ya mika daka saman keke yana jan wani uban tsuki dasa hannu ya yaga daddaɗɗar rigir malun-malun ɗin shaddar jikinsa data fita hayyacinta saboda tsufa. Ya fincike rawanin daya aza akai da hular suma duk ya jefa saman keken.

Ba karamin ɗunbin al'ajab da mamaki bane suka lullube ni saboda ganin lafiyayyen mutum kyakykyawa tsaye akan kafafunsa, a yanayin jiki dai daka gansa kaga matashin mai tashen kuruciya da cikakkiyar lafiya, amma abin mamaki fuskarsa ta tsoffi ce, hasalima harda tarin furfura a saman kansa da sajensa zuwa gemu. Sosai raina ke cike da ɗunbin mamakin hakan, dan nidai ban taɓa gani ba tunda nake. Ace matashin saurayi da fuskar tsoffi.....👉

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022 🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

NAJI DADI SHINE GARI.....

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

TUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?

MAZA GARZAYO KI NEMI LITATTAFAN ZAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR FASAHA!!!

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875

MUSAA ABDULLAHI SAFIYA

keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

1____300

2____400

3____500

4____700

Duka gamayyar biyar din(1k)

1,000

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🙌🙌🙌🙌🙌🙌

#team ZAFafa BIYAR

*_ALLAH ka gafartama iyayenmu😭🙏*_

*_Typing📱*_

*_🎮TAKUN SAAKA!!🎮*_

*_Bilyn Abdull ce👉*_

ZAFafa BIYAR 2K22

Chapter two

.....Idanu sosai na ware domin kare masa kallo, sai dai isowar mashinan power bike guda biyar cikin layin ya rabamin hankali biyu, tuni makaho shima ya yaye kayan dattin jikinsa ya fito a lafiyayyensa. Cikin girmamawa daya daga cikin wanda suke a saman mashinan ya faka nasa gabansa, ya sakko tare da sauke jakkar bayansa dake goye ya ciro takalma masu azabar kyau da sauran kayan bada kariya daga hadari na mashin din.

Cikin sauri wani ma ya sakko a nasa mashin din ya warware kujera ya ajiye masa sai kace wani sarki.

cikin wani salo na isa da kasaita yakai zaune tamkar wanda ya samu kujerar falonsa, yanda yake abu cikin izza da isa ya sani yin zuru ina kallonsu.

Wanda yake riƙe da takalmin ya kai tsuggunne gabansa ya fara zare masa takalman robar dake kafar tasa irin na masu kiwo ɗin nan duk sun fashe saboda wahala. Takalman ya shiga saka masa, shi kuma ya amshi hular kwanon ya ɗaura a kansa tare da sauran kayan. Mike yay cike da kwarewar kasaita ya ɗare bisa mashin ɗin.

Makaho da wanda ya kawo masa mashin ɗin suma duk suka haye sauran mashinan da yaƙan uwansu suke..

Kasancewar nashi mashin ɗinne a gaba ya sake daidaitashi. Cikin sallon kasaitarsa ya ɗaga hannunsa sama, karamin yatsansa ya fara miƙarwa alamar (ɗaya), ya ɗaga na kusa da shi (biyu), yana ɗaga na karshe alamar (uku) suka saki wata irin sautin kara data gigita kusan mafi yawan jama'ar layin. Tuni mata suka shiga gudun afkawa cikin ɗakuna, masu karfin hali naɗan lekowa suga mike faruwa?.

Kasancewar layin da suke yana gab da bankin tuni sakonsu ya isa kunnuwan jami'an tsaron dake zagaye da wajen. Har rige-rige jami'an tsaron keyi wajen hawa ababen hawansu, dan sunsan wannan singing ne na tabbatar da shiɗin na kusa da bankin.

Daga bangarensu kuwa a wani irin mugun gudu suka harbo mashinan suka fito daga cikin layin, hakan yayi dai-dai da gabatowar motocin jami'an tsaron kwanar layin suma. Isowar jami'an tsaron ya sakasu danna wani abu a jikin mashinan nasu tuni hayaki ya gauraye titin baki ɗaya suka harba mashinansu tamkar walƙiya.

ALLAH yaso a karamin titi suke, da tabbas babu abinda zai hana haddasuwar gagarumin haɗari saboda yanda gaba ɗaya titin ya lullube da hayaki, mai tahowa baya ganin mai tafiya.

Sai dai duk da wannan hayaki hakan bai hana mota ɗaya cikin motocin jami'an tsaron bin bayansu ba a guje suma. Kusan mintuna uku cikakku hayakin ya ɗauka kafin ya baje, zuwa lokacin tuni mashinan nan sun bace bat daga yankin ma baki ɗaya tamkar na aljanu.

Rai a bace sauran jami'an tsaron ke yarfar da hannaye, kowa yanajin takaici da kunar rai cikin zuciarsa. Masu karfin hali ne ke ƙoƙarin tsintar ƙananun takardun dake yashe a kasa alamar masu power bike ne suka sakesu tare da hayakin. Abinda ke a jiki ya kara harzukas, dan kamar yanda ya saba barin sunansa idan ya aikata laifi a wannan karonma hakane. Sunan nasa ne a jikin takardar tare da zanen fuskarsa ta tsoffi raɗam.

A zabure ɗaya daga cikin jami'an yace, "Kai! Wannan ai yana cikin al'amajiran dake a ƙofar bankin suna bara".

"What!!?"

C.P ya faɗa a matukar zabure.

Manager da shima ɗaya daga cikin takardar ke hannunsa muryarsa a hargitse ya ce, "Tabbas wannan al'amajirin sati biyu da suka wuce na fara ganinsa a wajen nan. Amma dai wannan ya cika matsiyaci".

Zafi da kunar da zukatansu suke musu ya hana kowa kara magana. A kuma dai-dai lokacin matar gwamna da yaronta suka iso wajen suma. Dan sun gaji da jiran tsammani a cikin banki. Jin cewar basu kamashiba yasa ɗanta ya fara masifa tamkar zai haɗiye harshensa. Hakama mataimakin gwamna ya tabbatar musu karsu wuce awanni ashirin da huɗu basu kamo

hegen ba.

Daga haka kowa yabar wajen rai bace. Jami'an tsaron ma kowa ya koma inda ya fito domin kulla mai yuwuwa.



Jami'an farin kaya harsun kama hanyar barin wajen suma suka dawo, sakamakon kiran wayar oga kwata-kwata na hukumar tasu da daya daga ciki yayi domin sanar masa halin da ake ciki. Shine ya basu umarnin komawa su duba inda wannan gagarumin barawo ya fito bayan barinsa banki.

Sun shigo layin, inda suka iske mata da yara cike suna kallon kujera da kayayyakin da gurgu da makaho suka cire. Cikin mamaki suma suke duban kayayyakin, tare da danyin tambayoyi ga mutanen wajen kowa na fadin albarkacin bakinsa.

Daya daga cikin jami'an yakai duka yana daga kayan dake bisa keken guragun. A mamakinsu sai ga facemask exactly da wadda ke jikin fuskar guy din, kuma itace zane a jikin takardar da ya bar musu a titi.

Komai basuce ba, saboda basusan da mutanen da suke tare a wajenba dan ya zama shu'umi kuma. Suka tattare kayan kaf har sandar makaho suka bar wajen..

A lokacin da mashinan power bike din can ke reren gudun tserewa wasu daga cikin daliban babbar jami'ar jihar ke tururuwar fitowa domin neman ababen hawa da zasu maidasu gidajansu dan sun kare darasin karatu na wannan rana.

Matasan yammata uku dake kokarin tsalla titi cikin matukar gajiya da yunwa suka daka uban tsale domin komawa baya sakamakon gabatowar wadanan mashina dake gudu tamkar su kadai ne a titin.

Daya a cikinsu takai kasa sakamakon tuzgudewa da takalmin kafarta yayi, karar data kwalla ne ya maido mafi yawan hankalin mutane da idanunsu ke akan power bikes din kansu. Dayar budurwar tai saurin kamo wadda ta fadin tana ambaton kalmar "Subahanallahi Hafsat!".

Dayar kuwa a wani irin harzuke ta wurga musu wani abu dake hannunta, cikin sa'a kuwa sai gashi ya manne saman jikkar daya daga cikin masu power bike din. Cikin zafin rai da tsiwa tai alamar harba bindiga da yatsunta biyu tana fadin, "Ku tafi duk iya inda kuke bukata a tadin hannuna kuke, ko yayan ubanwaye ku a kasar nan zakusha mamaki, dan sai nayi sanadin da hawa power bike zai gagareku insha ALLAH".

Karaf wannan furuci na kyakykyawar matashiyar budurwa da shekarunta bazasu gaza sha takwas ba a kunnen daya daga cikin jami'an yan sanda nan da suka biyo bayansu, sai dai dandazon daliban daya rufe kusan rabin titin ya rage musu kaimin gudun da sukeyi suma domin son cimmasu. Sassauta gudun nasu ya basu damar jin furucin wannan matashiyar budurwa da tuni ta maida hankalinta ga yar uwarta data fadi suna kokarin dagata tsaye dan da alama taji ciwo a kafarta ne.

Cikin sauri jami'in nan da yaji furicin budurwar ya dirgo a motarsu ya nufi wani mai taxi, magana sukai da babu mai jinsu, mai taxi din ya miika masa key din motar.

Sauran dalibai na kokarin tsaidama yammatan nan napep da basu shawarar su kai wadda ta fadin asibiti dan da alama taji ciwo babba jami'in nan yazo gabansu ya faka taxi din nan, batara da yin wani tunani ba suka taimakawa yar uwarsu ta shiga suma suka shiga.

Sai da suka fara tafiya dayar budurwar tace, "Kai gaskiya kosu waye akan mashinan nan sun cika tantirai, dole ne a dinga cewa yayan manyan kasarnan sai sun sha kayan haukansu suke hawa power bike sunama mutane hauka da shi a tituna kamar nasune su kadai. Yanzu dan ALLAH bayan ALLAH ya takaita wahala ai za'a iya rasa rai ta dalilinsu ko?".

Wani banzan tsaki budurwar nan data jefa musu abu taja tana cije lip. A tsiwace tace, "Aiko a wannan karon ko duniya suka sha sun sako kansu a tarkon da iyayen nasu da suka saya musu mashinan sai sunyi dana sani insha ALLAHU. Dan why har gidan ubanninsu sai nayi sanadin da za'a bisu dai-dai a kamo koda iyayensu zasu dauki mataki ne sai sunayensu ya bacin da bazasu sake gigin hawa power bike a cikin jama'a ba".....👉

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022 🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

NAJI DADI SHINE GARI.....

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?

MAZA GARZAYO KI NEMI LITATTAFAN ZAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR FASAH!!!

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

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*MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN

DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN*

*_TAKUN SAAKA!!*_Bilyn Abdull_.

*_SO DA ZUCIYA*_Hafsat (miss xoxo)_

*_DEEN MANSHAL*_Mamu gee_

*_DABI'AR ZUCIYA*_Safiyya huguma_

*_HALIN GIRMA*_Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875

MUSAA ABDULLAHI SAFIYA

keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

1____300

2____400

3____500

4____700

Duka gamayyar biyar din(1k)

1,000

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI👉👉👉👉👉👉

#team ZAFafa BIYAR

*_ALLAH ka gafartama iyayenmu🥲🙏*_

*_Typing📱*_

*_🎮TAKUN SAAKA!!🎮*_

*_Bilyn Abdull ce👍*_

ZAFafa BIYAR 2K22

Chapter Three

.....Hafsar tai azamar d'ago kanta tana dubanta, duk da hawayen da ke sharara a kumatunta na azabar da take ji a kafarta, cikin karfin halin ta ce, *_“Muhibbat!*_ dan ALLAH karki sakamu a wahala da hatsabibancinki. Kwana huɗu kenan kacal da gama kashe wata wutar da kika kunno, indai dan nice karki damu, dama ALLAH ya kaddara sai naji ciwon nan koda bata sanadinsu ba, ina rokonki kibarsu Ya Abubakar su huta da shegen tsokanarnan taki”.

Harara Muhibbat ta zubama Hafsar da murguɗa baki tana juya idanu, harta buɗe baki zatayi magana sai kuma tayi shiru saboda isowarsu cikin harabar asibitin.

Ko kaɗan jami'in nan baido Muhibbat tayi shiru ba, amma kasancewar yasan aikinsa sai bai nuna hakanba, sai ma koƙarin taimaka musu da yayi domin ganin an shiga da Hafsar taga likita akan lokaci.

Da taimakon jami'in aka duba kafar Hafsar da ta samu tsagewar kashi, Zahidah sai godiya take masa saboda koƙarin da yaketa musu, dan sunso su kira gida ya hanasu. Hanawar tasa kuma ta bama Muhibbat haushi, dan a ganinta ya cika shishshigin tsiyane kawai, musamman

daya kasance duk wani motsinta sai ta ritsa idanunsa akanta.

Tun tana hararsa a kasan ido da masa kunkuni har takai ta fito fili tana dalla masa harara. Ganin dai ba daina kallon nata zaiyi ba a tsiwace ta ce, “Wai malam kallon fa? Dan ALLAH karka cinyeni a tsaye mana”.

Sosai yanda tai maganar ya bashi dariya, dan tsaf ya gama fahimtar itaɗin matsiwaciyace ta gaske. Sannan babu tsoro sam a cikin idanunta kona sisin kwabo. Komai baice mata ba, sai ma ɗauke kansa da yayi kawai gefe tamkar bai jita ba. Taja tsoki tana murguda baki da mikewa tabar wajen.

Can gefe ta koma tana kokarin sarrafa wayarta cike da kwarewa. Cikin kankanin lokaci kiran da tayi ya shiga, sai da aka ɗaga sannan takai kunne tana faɗin, “Assalamu alaika Yaya”.

Amsa mata akai da ga can, kafinma ya gama rufe baki cikin shagwaba taci gaba da magana. “Yah Uthman muna hospital ne”.

A tsananin tsorace muryarsa ta bayyana, “Hospital Auta?! Waye bai da lafiya?”.

“Oh Yaya calm dawn, Hafsar ce taji ciwo a kafa amma da sauki, dan yanzu haka ma an gama mata gyaran sunce tsagewan kashine”.

“Ya ALLAH! Auta wai sai yausha ne zakuyi hankali ku kam? Yanzu haka a wajen shegen rawan kan nan naku hakan ta faru?”.

“Na rantse Yaya bafa da gangan bane, wasu marasa kirki ne suka kusan turemu a power bike”.

“What?! Power bike fa? Ku miya kaiku kan titin da masu power bike kebi!!?”.

Yanda yay maganar a tsawace ne ya sata zabura, duk cikin yayun nata yafi kowa sauƙin hali bayan Yah Abubakar. Sai dai kuma idan ya rikice tafi tsoronsa fiye da kowa a cikinsu..... Cikin katse mata tunani yace, “Zan turo muku Ammar yanzun nan danni naje katsina ne..”

Yana gama faɗan hakan ya yanke wayar. Kasake Muhibbat tayi tana kallon wayar, yayinda gefen zuciya ta ke ayyana mata neman mafita. A fili tace, “Tab Yah Ammar! Wihy bazan bari ya samemu a asibitin nan ba wannan ɗan matsalar”. Da sauri tabar wajen zuwa inda jami'in nan mai amsa sunan driver-n taxi yake da Zahidah.

“Zahidah tunda sunce zasu iya sallamarmu gara mu wuce gida, dan na haɗa gurmi wihy”.

Zahidah dake mata kallon mamaki tace, “Gurmi kuma! Nami to?”.

“Humm daga kiran Yah Uthman fa na faɗa masa shine wai zai turo mana Yah Ammar shi yana katsina. Ni kuma wihy banason Yah Ammar yazo asibitin nan ya samemu saboda yafi gidan haya matsala kema kin sani”.

Kafin Zahidah dake dariya tace wani abu jami'in nan yay saurin cewa, “Ai sunma sallemu daman, inaga ku shiga ku fito da ita kawai mana”.

Harararsa Muhibbat tayi tana ɗaure fuska. “Ikon ALLAH sai kallo, wai ni kam bawan ALLAH ca'akai ka kula damu ne kokuwa? Taxi ɗinka muka hau ka kawomu inda muke bukata, to sai mi kuma ya rage?”.

Murmushi yayi idanunsa a kanta, “Sai ku bani kuɗina ya rage kanwata”.

“Ya salam! Dan ALLAH kayi hakuri bawan ALLAH. Wihy gaba ɗaya mun shafa'a ne”. Zahidah ta faɗa tana laluben bag ɗinta.

“Karki damu yammata babu damuwa. Nasan kuna a rikicene ai. Amma kawar nan taki ya kamata ta rage tsiwa”.

Zahidah dake miƙa masa ɗari biyar tai dariya, “Kaga fita batunta ga kuɗinka mun gode

sosai”.

“Ai karki damu rife kawai sai na kaiku inda zaku yanzu sai na amsa”.

“Malam gara dai ka amshi kudinka kai gaba, dan bazamu sake shiga motarkaba dan sarkin shiga sharo ba shanu”. Muhibbat ta fada tana hararsa.

Saurin toshe bakinta Zahidah tayi itama tana hararta, “Wai nikam Hibbat kodai wadda tai miki wankan jego bata gasa bakin nan bane da baya barin kowa. Ina laifin bawan ALLAHn nan, kigafa kokarin da yay mana akan Hafsar”.

Hibbat ta buge hannun Zahidah da haushi, “To dan kuma ya taimakemu sai ya ishemu da shishshigin jaraba. ALLAH ni banason shishshigi da kwala kai a faranti irin na wasu mazan”.

Tana gama fada tai shigewarta dakin da Hafsar take. Duk binta sukai da kallo, kafin Zahidah ta maido kallonta ga jami'in. “Ayya dan ALLAH kai hakuri. Ita haka take sam ba'a gane kanta tamkar mai aljanu”.

Karamar dariya yayi yana sosa tsakkiyar kansa da key din taxi din. Yace, “Kinga karki damu ni salon natama birgeni yakeyi, irin wadanan sam ba'a cutarsu a duk inda suka shiga. Je kawai ki fito dasu na kaiku kafin a sake kirana dan shishshigi”.

A yanda ya kare maganar cikin langabe kai kalar tausayi yasa Zahidah kyalkyalewa da dariya tana shiga dakin domin su fiddo da Hafsar..

Da kyar Muhibbat ta amince jami'in nan mai taxi ya daukesu zai maida gida. Dan ko sai kumbura take a motar tana kananun kunkuni alamar bataso hakan ba. Shi dai yakanyi murmushi lokaci-lokaci idan ya dago ya dubeta ta mirror yaga yanda take cika baki da iska tana harare-harare.....

★.★.★.★.★.★

Kamar yanda aka saba yau dinma tuni media ta dauka. Gidajen redio dana televisions harma da yanar gizo mutane sai tofa albarkacin bakinsu suke. Dan lamarin wannan gagarumin barawo ya daina bama mutane tsoro sai al'ajabi da mamaki. Kullum ji suke jami'an tsaro na farautarsa, mai makon ya tsorata ya buya sai karama gawurta yake a al'amuransa. Gashi babban abinda zai baka mamaki manya-manyan kusoshin kasar masu lasisin iya daukar mataki yake bi yana yashewa da saka rayuwansu cikin tarkuna. Dan da wahala ya kafa maka kahon zuka daga karshe baka koma karkashin binciken hukumar *EFCC🐦* ba, ko ka kare rayuwarka da ciwon paralysis saboda barazanarsa idan yay dirar mikiya aka kaddarorinka da kudadenka. Yanzu dai yanda ya yashe asusun matar gwamna bawai ya barta bane kenan. Duk da neman da ake masa ruwa a jallo cikin kwanaki kankani zai sake silalowa ya dankara mata wani harbin mai zafi har sai ya kai rayuwarta kasa kwance zai barta.

Duk yanda yan jarida sukaso jin ta bakin jami'an tsaro da gidan gwamnati akan wannan al'amari abin ya gagara. Sun hakura dole suna bada labarin iya abinda idanunsu suka gani da barnar da wannan mutumi ya tafka a baya kafin wannan din.

Yayinda a gefe kuma jama'ar gari suketa tofa nasu. Wasu najin dadin abinda yakeyi din dan bawai a satar kudin manyan kasar kawai ya tsaya ba, har yan fashi da suka addabi mutane da

yān ta'adda yakan kama waɗanda har yanzu babu wanda zai iya cewa ga inda yake kaisu ya boye. duk da kuwa shima dīn mai laifi ne a bayyane, wasu ko na jifansa da ALLAH wadai saboda suna ganin bashi da maraba da yān ta'addar da yake kamawa ai. Yayinda yān kanzagi ke zaman rubuta shaci faɗi su yaɗa a kafafen yanar gizo game da shi da ayyukansa.....📝

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022 🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

NAJI DADI SHINE GARI.....

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

TSMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?

MAZA GARZAYO KI NEMI LITATTAFAN ZAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR FASAH!!!

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN

TAKUN SAKA!! _Bilyn Abdull_.

*_SO DA ZUCIYA_* _Hafsat (miss xoxo)_

*_DEEN MANSHAL_*_Mamu gee_

*_DABI'AR ZUCIYA_*_Safiyya huguma_

*_HALIN GIRMA_*_Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875

MUSAA ABDULLAHI SAFIYA

keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

1___300

2___400

3___500

4___700

5___1,000 (1k)

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍷🍷🍷🍷🍷🍷

#team ZAFafa BIYAR

*_ALLAH ka gafartama iyayen mu🤔🙏*_

*_Typing👉*_

*_🎮TAKUN SAAKA!!🎮*_

*_Bilyn Abdull ce👉*_

ZAFafa BIYAR 2K22

*_Chapter Four*_

.....Suna baro cikin asibitin Muhibbat ta kashe wayarta dan ma kar Yah Ammar ya sameta.

Tun farkon shigowa anguwar tace a saukesu. Amma sai Zahidah tace sam basu yarda ba a kaisu har kofar gida. Zata fara masifa Hafsar ta ce, “Kiyi hakuri ya kaimu saboda bazan iya taka kafarnan ba Hibbah”.

Shiru tayi bata sake tankawa ba har suka iso kofar gidan su Hafsar daya kasance a farko, sai nasu Zahidah, Muhibbat ce karshe. Saboda ciwon dake tare da Hafsar din ya sakasu cewa a tsaya kofar gidansu. Zahidah ta bama mai taxi kudinsa tana godiya. Amma sai yaki amsa. Mamaki karara a fuskar Zahidah da Hafsar. Sun buɗe baki zasu magana yay musu alamar suyi shiru.

“Basai kunce komai ba, inhar da wannan mai bakin tsiwar tare da ku anta kaiku waje kyauta kenan babu ko sisin ku”. Yay maganar idanunsa akan Muhibbat yana wani sassanyan murmushi.

Hararar da yay tsammani ta watsa masa, cikin takaici tabar wajen batara da tace komai ba. Kira Zahidah da Hafsar suka shiga kwala mata suna dariya, amma ko waiwayensu batai ba harta karasa gaban wani gida mai bakin gate. Sai da ta kama murfin zata shiga ta waigo, ganin har yanzu mai taxi din na tare da su yasata jan tsaki akan labbanta ta ce, “Maye kawai”. Daga haka ta shige ciki.

Gida ne da zamu iya kiransa babba a girma da ginuwa. Dan a kalla akwai bangarori biyu

zuwa uku a cikinsa. Bangarori biyu na farkon shiga gidan sunfi haɗuwa da tsaruwa, zakaga hakan tun daga wajema kafin ka kai ga shiga ciki, sai dai kuma ɗayan dake daga ciki ya fisu girma, amma bai kai su kyawu ba.

Harara ta zubama sashen guda biyu tana tabe baki, tana gab da wucesu taja tsaki a zuciyarta wanda batai zaton ya fito har waje ba.

“K!! Dan ubanki wa kikema tsoki!!”.

Wata budaddiyar murya mai cike da hargowa ta faɗa. Cak ta tsaya kirjinta na bugawar tsoro, tabbas da ace tasan mugun nan ya dawo gidan da bazata shigo ba sai magriba. Jin takun tafiya a bayanta alamar ya taso ya sakata juyowa. Kiris ya rage ya iso gareta, babu shiri ta kwasa da gudu zuwa sashen can ciki tana kwala kiran sunan Ummi!.

“Ya ilahi! Tanee lafiyarki kuwa? Wai sai yausha ne hankali zai game jikinki kisan girma ya fara zuwa miki!”.

Ummi dake kokarin fitowa a kitchen riƙe da ludayin miya a hannu ta faɗa. Dai-dai isowar Hibbah cikin falon itama a guje. Bayan Ummi taje ta makale.

“K da wa kuma?”.

Ummi ta faɗa tana juyowa gareta fuska a ɗaure.

“Wannan mugunne fa Junaid Ummi. daga na shigo ina tsaki ya hau zagina kamar nasan da zamansa ma a gidan”.

Baki Ummi ta buge mata, tai saurin ja da baya daga jikinta tana dafewa.

“Wannan bakin naki da kanwa bata jika a cikinsa shi zaisa kiyita shan wahala a wajen mutanen gidan nan Tanee. Mara kunyar banza matsamin a hanya”.

Gefe Hibbah ta matsa gudun kar Ummi ta sake kai mata wani dukan hawaye cike da idanunta. Sai da taga ta koma kitchen ɗin sannan ta nufi ɗakinta zuciyarta na kara jin tsanar mutanen gidan nasu. Da ace zata samu wata dama a hannunta koda ta yini guda ce sai ta bisu da bulala hansin-hansin, musamman ma Hajiya Mama da Abba da wannan azzalumin Junaid ɗin. Mukulli ta murza a kofar tata dan batason sake magana da kowa.

Tunda Ummi ta jiyo karar rufe kofar Hibbah sai tai murmushi, tasan hakan na nufin tayi fushi, ba kuma zata buɗe ba sai Yah Abubakar yazo ya lallasheta ko jarabar danna Computer ɗin tata ta motsa. Watsar da ita tai ta cigaba da aikinta saboda bataso magriba ta sameta. Cikin ranta tana tunanin yausha Junaid ɗin ya dawo kasar? Dan bataji alamun murna da ga yaran gidan ba sam. Rashin mai amsa mata zancen ya sata watsarwa ta cigaba da aikin gabanta.

Harta kammala ta shige babu wanda ya shigo a cikin samarin yay'an nata, fatan dawowa lafiya tai musu sannan ta shiga wanka.

A bangaren Hibbah ma wankan tayi, kasancewar tana fashin salla tana kammala kintsawa ta fito, dan ta tabbatar Ummi ta shige. bakuma zata sake leko falon ba sai bayan sallar isha'i. Yayunta kuwa bata tsammanin yau zasu kwana a gidan ma. Musamman Yah Abubakar da Yah Usman da yace yana katsina.

Study table ɗinta ta haye dake can gefen falon a wani ɗan lungun. An shirya mata wajen tsaf da kayan karatu na musamman saboda kasancewarta yâr gata, sannan hazika wajen sanin sirrin sarrafa Computer.

Tun ana ɗaukar lamarin nata shashanci har takai yanzu Yayansu Abubakar naci da ga

tagomashin kwazon nata ta hanyar aikinsa na tsaro. Dan yasha sakata ayyuka masu muhimmancin gaske ana kuma samun nasara tunma bata kai haka shekaru ba. Wannan dalilin ne ya sakashi tsaya mata wajen ganin ta cika burinta akan zurfin nazari game da na'ura mai kwakwalwa.

Cike da kwarewa ta kunna Computer dinta saboda aikin data tarkatarma kanta na bibiyar masu power bike. Dan ta dauka alwashin kosu din yayan uban waye sai ta gano su insha ALLAH.

Babu wanda ya shigo gidan sai Ummi data fito bayan sallar isha'i tace ta tashi taje taci abinci tunda babu wanda ya dawo a yayun nata har yanzu. Da to ta amsawa Ummin, tana gani ta koma ciki ta cigaba da aikinta cike da zakuwa.

Ummi dake jiyo motsin Hibbah ta shiga kwala mata kira ganin dare ya farayi. ta tabbatar kuma inba da gaske tayi mata ba, zata iya kaiwa biyun dare akan Computer din batara da gajiyawa ba.

Tanee! Tanee!! wai bazaki tashi a gaban Computer din nan kije ki kwanta ba sai na ci kaniyarki ko?!”.

Hibbah dake zaune a cikin falon daga can gefen study table ta kwabe fuska tamkar zatai kuka. A kallo daya zaka fahimci tarin kuruciyar dake tattare da ita, dan kwata-kwata bazata gaza shekaru goma sha tara a duniya ba. Jin tahowar mutum ta bayanta ta miƙe da sauri a gaban Computer din tana faɗin, “Wayyo Ummi nafa kusan gamawa wɗhy”.

“Ai ba Ummi din bace, mai kunnen kashi nine”.. Kyakykyawan saurayi mai tsananin kama da ita da bazai wuce shekaru ashirin da takwas ba ya fada a bayanta tare da kai mata rankwashi bisa kai. Tsalle tai zuwa gefe tana fasa kara duk da kuwa bai sameta ba. Ya balla mata harara yana kai hannu kan mouse din Computer din ya kasheta baki daya. Dai-dai lokacin da yake dagowa ya nuna mata hanyar kofar dakinta yana faɗin, “kama gabanki kafin jikinki yay tsami anan”.

Idanunta dake tara ruwan hawaye ta shiga kyakykyaftawa. Cikin narkewar fuska tace, “Yah Umar dan ALLAH ka barni wɗhy zuwa 12 zan shige na kwanta. ALLAH akwai abinda naƙeyi mai muhimmanci a ciki”.

Charger dinta dake jikin socket ya fizga da nufin kai mata duka. Da sauri ta dirga wani uban tsalle da ihu tare da kwasa a guje zuwa hanyar dakin nata.

“Wai wane irin salon iskanci ne haka za'a dinga damun mutane da ihu kamar yayyan rashin kwaba!”.

Wata murya mai kauri da amo ta fada daga bayansu. Basai an sanar musu wanene ba, dan haka Tanee dake gab da shiga dakinta ta ida afkawa da sauri tana rufo kofar. Umar yadan rumtse idanunsa yana cije lip dinsa na kasa da karfi alamar son saisaita kansa dan jin zafin furucin mutumin da akalla zai iya kai shekaru Hamsin da huɗu zuwa da biyar

“Wai dan iskanci ba magana nakeba akaimin banza saboda rashin tarbiyya!. To dan uban mutum dai duk yanda yake kallona nine uban ubansa ma bama shi ba. Sannan kuma mijin uwarsa ne ni!!”.

Murmushi mai daci Umar yayi yana haɗiye abinda ya tsaya masa a makoshi saboda kallon da Ummi dake fitowa tai masa. Yaja numfashi a sarƙe da faɗin, “Kayi haƙuri Abba ba wani abu bane ba. Nine da Tanee”.

“Eh lallai ai basai ka faɗaɓa na gani kai da taɓararriya ne, to ubanmi kale mata da har takema mutane ihu kamar wadda ake lalub....”

Cikin bacin rai Ummi ta katsesa da faɗin, “Kai Umar wuce ka tafi sai da safe”.

Zuwa yay ya wuce yana faman taunar lips ɗinsa dan shi kaɗai yasan tukukin bakin cikin da yakeji a cikin ransa game da kanin mahaifin nasu da a yanzu suke kira da Abba saboda maye gurbin mahaifinsu da yayi dalilin kaddarar mutuwa, tabbas badan mahaifiyarsu ba da ko kallon hanyar da sukabi tuni kawun nasu bazai ringayi ba. Amma dasun yun kuro itace mai taka musu burki.

Umar na ficewa Abba ya saki wani shegen tsaki da nufar hanyar ɗakin Ummi. Itama bayansa tabi a fusace. Suna shiga cikin ɗakin a zafafe tace, “Halilu ina rabaka da jifarmin yaya da mugayen furuci amma baka kiyayewa. Ka sani idan ada ni dasu mun ɗauka wulakancinka da tozarci wily yanzu bazamu ɗauka ba. Dan badan ina takama yaran nan birki ba a kanka bisa dalilin mahaifinsu da tuni sun tabbatar maka da suma sunkai girma. Idan kuma bazaka bariba to lallai zan bude musu kofar dana rufe domin maka hijjabi akan hakan....”

Wata wawuyar dariya ya saki yana faɗawa saman gadonta. Cikin salon iskanci da izgilanci yakai kafa ya tadota sai gata ta faɗo kansa. Yunkurawa tai zata tashi ya birkiceta zuwa kasa ya koma samanta. Dogon gashin da ALLAH ya azurtata da shi duk da tsufa yasa ya fara sirkawa da furfura ya damke cikin hannunsa tare da ɗan kwalin kanta ya fisga da karfi, tare da sak ɗayan hannunsa ya danne mata baki.....✍️

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022 🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

*_NAJI DADI SHINE GARI.....*_

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?

MAZA GARZAYO KI NEMI LITATTAFAN ZAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR FASAHA!!!

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN

*_TAKUN SAAKA!!*_Bilyn Abdull_.

*_SO DA ZUCIYA_*_Hafsat (miss xoxo)_

*_DEEN MANSHAL_*_Mamu gee_

*_DABI'AR ZUCIYA_*_Safiyya huguma_

*_HALIN GIRMA_*_Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875
MUSAA ABDULLAHI SAFIYA
keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

1____300

2____400

3____500

4____700

Duka gamayyar biyar din(1k)
1,000

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍌🍌🍌🍌🍌🍌

#team ZAFafa BIYAR

*_ALLAH ka gafartama iyayenmu😭🙏*_

*_Typing📱*_

*_🎮TAKUN SAAKA!!🎮*_

*_Bilyn Abdull ce👉*_

ZAFafa BIYAR 2K22



*_LAST BONANZA_*

KARO NA QARSHE!

*_farincinku shine namu,ZAFafAN DAI,sun sake amsa kokenku,sun sake rage muku kaso 20 cikin 100_*

*_Daga yau 29 ga wata,har zuwa 31 ga watan nan,xaku iya biyan 800 a amadadin 1000 na kudin litattafai biyar_*

*_za'a fara posting in sha Allah 3st January da yardar Allah_*

HANZARTA KI BIYA NAKI KAFIN RANAKUN SU QARE

XAKI BIYA TA WANNAN ACCOUNT NUMBER DIN

6019473875

MUSAA ABDULLAHI SAFIYA

SAIKU TURA SHAIDAR BIYA

08184017082

GA MASU TURA KATIN WAYA KO KUMA VTU,SAIKU TURA TA NAN TARE DA SHAIDAR
BIYANKU

09134848107

*_Chapter Five_*

.....Wani irin rawa jikin Ummi ya fara saboda azaba. Ya kyalkyale da dariya yana wani fici-fici da kananun idanunsa jajaye. “Asiya idan kin manta bara na tuna miki. Daga ke har yāyānki da kikeji girmansu ya kai yanzu a tafi hannuna kuke wily. Zan kuma iya binku daya bayan daya na salwantar da rayuwarku batara da wani mahaluki ya iya gane hakan ba ko zargina. Kamar yanda na gagareki a baya da kikeji da kuruciya a yanzunma hakan take. Dan haka ki cigaba da buɗemin ido da tsagerancin nan naki kiga idan ban kai rayukanku kasa ba cikin kanƙanin lokaci”.

Ya kare mɓanar da hankaɗa kanta ta bigi fuskar gadon. Wata siririyar kara ta saki ta zaba. Cike da juriyar zaluncin data saba sha daga garesa ta dubesa da idanunta da suka kaɗa zuwa ja tana kokarin haɗiye kwallar dake taruwa a cikinsu. “Insha ALLAHU Hakilu bazaka taɓa cin nasara akan zuri’ata ba bayan nasarar aure na da kayi a baya, bazan gaji da faɗa makaba ko yanzu kana samun nasarane a kaina saboda wasu dalilai na lizzamin zaren kaddara, amma ka jira lokaci, dan kaɗan ya rage azo dai-dai wajen da zakasha mamaki.....”

Sake buga kanta yay a fusace kafin takai karshen zancenta saboda sukar zuciyarsa da kalamanta sukeyi a duk sanda ta maimaita masa su, ya saka hannunsa ya danne mata baki yana kyalkyalewa da dariya. “Iyakarki kaudin banza da cika baki Asiya, amma ki sani ni Hakilu nafi karfinki, dan baki da maraba da wulakantacciyar dabba a gareni, amfaninki a wajena kawai samun abinda nai kwaɗayi a gareki tun farko kika hanani, yanda kika wulakantani a kansa a baya haka zan cigaba da samunsa a gareki cikin wulakantarwa da kaskantar dake a kasan takalmana.”

Da iya karfinta tai yunkurin turesa amma ta gaza hakan, sai ma kara jigata da wahaluwa da takeyi a hannunsa. Yayinda shikuma yake kyalkyala dariyar shakiyanci a gareta da izgili, cikin tsantsar zalunci da wulakantarwa ya shiga kokarin yin tarayya da ita kamar wanda ke tare da

kaskantacciyar karuwarsa. Yanayi yana kai mata mari saboda kokarin kwatar kanta da takeyi a garesa.

Kamar kullum sai da ya galabaitar da Ummi son ransa sannan ya barta yana faman tuntsurar dariyar rashin imani. Yaja kayansa ya saka bayan ya goge kazantar jikinsa da gashin kanta tare da tofa mata yawu ya fice yana cigaba da kyalkyala dariyar.

Wani irin siririn kuka Ummi ta saki mai cin rai a wajen. Takai kusan awa daya tanayinsa kafin ta miƙe zuwa toilet da kyar saboda azaba. Dukkan dabarun data sabayi domin gyara jikinta a duk lokacin da hakan ta faru tsakaninsu su ta gudanar, koda ta fito doguwar riga ta saka tahau saman abin salla ta fara gayama ALLAH kukanta akan zaluncin Alhaji Hakilu kanin mijinta ada, sannan kuma mijinta a yanzu.

Bayan tayi nafilfilinta tai zaman karatun AL-QUR'ANI. Sai da taji zuciyarta tayi mata sanyi, nutsuwarta ta dawo jikinta sannan tai addu'a ta ɗan kwanta, cikin lokaci kankani barci mai dadi yay gaba da ita tamkar bata da wata damuwa.

★

Kamar yanda ta horar da yaranta tun suna kanana yau ma tun kiran sallar farko na asuba suka tashi. Sai da duk sukai alwala sanann suka firfito daga ɗakunansu su biyar abin sha'awa, dan a daren duk suka dawo ba kamar yanda ta tsammaci zasu kwana a wajen ba, a tunaninsu tayi barci ita da auta shiyyasa basu shigo ba. Ammar ne ya nufi kofar ɗakin Hibbah ya shiga mata knocking da kiran sunanta har sai da yaji ta amsa. "Tashi kiyi salla, saura kuma idan kin idar ki sake kwanciya tunda kinsan dai yau kinada text ɗin safe".

Bai jira amsartaba yabar wajen dan yayunsa na jiransa. Basu damu da tada Ummi ba, dan sunsan ita bata makara saboda mace ce mai tsantseni da yawan kula da ibada, bata da wasa sam akan bautar ALLAH. Hakama koda suka fito daga sashen nasu basuyi gigin tada sauran jama'ar gidan ba suka fice abinsu zuwa massallacin anguwar.

Ɗakyar Hibbah ta tashi zuwa toilet saboda barcin dake cikin idonta. Cikin layi da rangaji irin na wadda ta tashi a barci ta shige bayin. Kusan mintuna ashirin sai gata ta fito ɗaure da towel tana tsane gashinta da wani alamun ta samu tsarki. Zani ta ɗaura ta saka hijab har kasa ta tada salla.

*_7:34am_*

A gurguje take shiri tana yawan kallon agogon ɗakin nata saboda kiran da Ummi keta faman kwalamata daga falo.

Cikin kumbura fuska da kunkuni take faɗin, 'Kai Ummi wannan kira kamar makauniya, ai ba kowa ne ya jamin wannan makararba sai Yah Ammar, duk da yasan zanje makaranta harda min gargadin karna koma barci sai gashi bayan dawowarsu massallaci ya tsareni sai na haɗa masa indomie wai nafi kowa iya dafawa.....'

"Tanee! Tanee!!".

Ummi ta sake kwalama Hibbah kira again. Kokari amsawa take cikin zazzakar muryata tana tattare tarkacen abinda zata bukata a cikin bag ɗinta mai zubin school bag. Daga can ta sake faɗin, "Auta kina kallon agogo kuwa?!".

Saurin daukar bag din tayi da gyalenta tayo waje da hanzari. Tun kafin ta karaso tsakkiyar falon Yah Umar ya wullomata harara cikin fada. "Wai ke kullum sai kin makara kin makarar da mutane hankalinki ke kwanciya a gidan nan ko? Tun kina zuwa secondary halinki kenan, yanzu kin fara jami'ar ma baki canjaba".

Fuska ta kumbura tana tura baki, ta ajiye bag dinta da gyalen a saman kujera tana karasawa dining din inda duk suke zaune har Ummi, dan haka suke cin abinci a tare duk safiya da dare. Cikin shagwabar data saba da tsiwar da bata barin bakinta tace, "Kai Yaya Umar naga dai Yah Ammar ne ya sakani makara, sakanifa yayi na dafa masa noodles".

Yah Ammar dake kujerar gefenta yana kokarin fara cin indomie din data dafa masan ya zubomata uwar harara shima yana fadin, "Dama can kin saba makararki yarinya zaki wani jingina dani".

Baki ta sake budewa zatayi magana Yah Usman dake duba wasu takardu dake gabansa a dining din shima ya watso musu harara ita da Ammar din, "Dalla malamai karku cika mana kunne kuma ko".

Ummi dake turama Hibbah kofin kunu data zuba mata tace, "Ai inda sabo sun saba, Ammar da Tanee basa taba zama waje guda basu isheka ba, sai kace suna ganin hanjin junansu. Nikam babu mai barina da ciwon kai kowa yayi ya gama ya kama gabansa".

Baki Hibbah ta kuma cikawa da iska tana duban Yah Muhammad da Yah Abubakar masu kareta. Yaya Abubakar dake hidimar hadama kansa shayi yayi murmushi, "Auta yada kallona kuma? Nimafa yau gashi kina neman makarar dani bayan nace da wuri zan fita".

Cikin shagwabar da takema yayun nata saboda so da kaunarta da sukeyi ta ce, "Yaya kaima ko?" ta fada tana maida dubanta ga Yah Muhammad da ke ta faman latsa wayarsa. Karamar dariya yayi tunkan tace komai, ya ajiye wayar tasa yana amsar kunun da shima Ummi ta zuba masa dan kusan halinsu daya da Muhibba shima bai cika son tea ba. "Kinga autan Ummi manta da kowa ki karya, yau da kaina ma zan kaiki makaranta bazakibi Ammar ba, maza lokaci na sake ja".

Jin Yah Muhammad yace da kansa zai kaita makaranta yau ya saka bakinta washewa. Ta kalli Yah Ammar abokin tsamartata tana masa gwalo. Kusan duk sai da sukai murmushi kowa na girgiza kansa cike da mata kallon so da kauna.

Basai an fada ba, yanda yan uwata da Ummin su kema Hibba a gidan zaisa kowa fahimtar ita din yar gata ce kuma shalele. A kullum kowa burinsa yaga farin cikinta. Koda laifi tayi suka zaneta ko mata fada daga baya sai su koma mata nasiha da lallashinta har sai sunga ta koma rayuwata ta kiriniya da rashin ji suke samun nutsuwa. Sai dai kuma a bangaren Abba da sauran matansa sam ba haka bane. Sun tsani Muhibbat tamkar ita kadai y'a a gidan. Hakama sauran yayan gidan duk basa sonta. Kafin Hibbah takai haka kullum tambayata mi sukai musu? Amma babu mai bata amsa a tsakanin Ummi da yayunta guda biyar. Sai da tayi hankali ne zuwa yanzu take dan fahimtar wasu abubuwan duk da dai ba wani ya taba zama ya sanar da ita gaskiyar dalilinba har zuwa yanzun.

Itace farkon kammalawa, ta mika tana fadin, "Alhmdllh".

Yaya Abubakar ya dubeta da kulawa cikin lallashi yace, "Auta ki dingacin abinci ko zaki kara girma fiye da haka dan ALLAH, ke kowa na girma yayi kiba banda ke, makarantar nan kamar kara tsiyyar dake take ma".

Murmushi tayi cike daso da kaunar Yayun nata masu sonta. Tace, “Yah Abubakar duk wannan katuwan dana zama, da kaɗan fa Yah Ammar ya fini tsaho”.

Harara Yah Ammar ya galla mata da faɗin, “Tunda nine marainin wayonki ko? bar ganin Ummi a wajen, na tashi barar dake zanyi ALLAH”.

Dariya duk suka sanya masa, dan da alama da haushi yake maganar. Hibbah tai masa gwalo da ɗaukar bag da gyalenta ta fice da gudu saboda ganin zai miƙe, tasan kuma kanta zaiyo.

A kofar fita falon taci karo da Abba. Tai saurin komawa baya jikinta naɗan rawar kaɗuwa. Dan duk da rashin tsoro na Muhibbah a rayuwarta tana matuƙar jin tsoron Abba tun tana yƙar karama. Hararar da yake wulla mata ya sata sake sata dukar da kanta idanunta na tara kwalla.

“Wane kalar shashanci ne kuma haka? Da girmanki amma kullum lalacewa al'amuranki ke karayi saboda ke yƙar ido ce!!”.

Sam Hibbah bata son tsawa, shiyyasa da zaran Abban ya mata ita take rikicewa, yanzu ɗinma duk sai jikinta ya hau bari, muryarta na rawa alamar tahowar kuka tai saurin faɗin, “Kayi haƙuri Abba bansan ka tahoba ALLAH. Ina kwana”.

Ciki yay batare daya amsa mataba yana jan tsaki. Hibbah ta bisa da kallo wasu hawaye masu zafi na sakko mata bisa kyakyƙyawar fuskarta. Ido suka haɗa da Yah Usman. Ya girgiza mata kansa alamar kar tai kuka. Dan tun tsawar da Abban yay mata duk hankalinsu ya dawo kansu.

Suma koda suka gaishesa bai amsa musu ba. Sai faman mazurai yaƙeyi. Basu sakebi takansaba duk suka kwashi kayayyaksu sunama Ummi sai sun dawo. Itako amsa musu take da fara'a tamkar batasan da zaman Abban a wajenba ma.

Yah Muhammad ne ya kama hannun Hibbah da ko motsi ta kasayi har yanzun. Sai da sukazo har wajen motarsa yasa handkerchief ya share mata hawayenta batare daya ce komaiba. Sauran yƙan uwansa ma kuma bai basu damar cewa komai ɗin ba. Sai umarnin yin addu'ar fita gida kamar yanda suka saba yay musu.

Suna kammalawa kowa ya hau abin hawansa. Yah Muhammad da Hibbah. Abubakar ya ɗauka Usman da Umar a motarsa dansu basu da mota har yanzu sai mashina. Ammar ma ya hau mashin ɗinsa lifan shi kaɗai tunda yau Hibbah tabi babban yaya.....✍

BONANZA, BONANZA, BONANZA 20% OFF ZAFafa PAID BOOKS, OFFER ENDS ON 31st DEC 12AM INSHA ALLAH!

ASSALAMU ALAIKUM!!

ZUWAGA MASOYA, KUMA MAKARANTA LITTATTAFAN ZAFafa BIYAR.

_KORAFI YA KARBU, DAGA YAU LARABA 29 GA WATAN DECEMBER IN SHAA ALLAH,

ZUWA 31 GA DECEMBER RANAR JUMU'AH KENAN. BISAGA KORAFI DA NEMAN RAGE KUDIN ZAFABA NA DUBU DAYA KAN LITTAFAN BIYAR, IN SHAA ALLAHU, KORAFIN KU YA ISA GARE MU. KUMA MUN AMINCE. ZAMU KARBI 800 GA LITTAFI BIYAR DIN DA KUKA BUKATA, A MAIMAKON DUBU DAYA NA BOOKS BIYAR. YAU LARABA ZUWA JUMU'AH KARSHEN WATAN DECEMBER KENAN. ZAMU RUFE KARBAR 800 KUDIN ZAI KOMA DUBU DAYA KARFE 12 NA DAREN RANAR JUMU'AH INSHA ALLAH._

GA WATAN JANAIRU (3st JANUARY, ZAMU CIGABA DA KARBAR DUBU DAYA KAN LITTAFAN BIYAR.

A KUMA 1 JANUARY DINNE IDAN ALLAH YA KAI MU, ZAMU FARA SAKIN PAGES DIN LITTAFAN NA KUDI, WATO PAID PAGES 🙌🙌 NA BOOKS DIN.

LITTATTAFAN SUNE: *DABI'AR ZUCIYA (FALL IN LOVE)* NA SAFIYYAH HUGUMA

*HALIN GIRMA (GLAMOROUS LOVE)* NA HAFSAT RANO

*DEEN MARSHALL: (INTENSE LOVE)* NA MAMUH GEE

*SO DA ZUCIYA (A LOVE SO BEAUTIFUL)* NA: NANA HAFSAT MSS XOXO

*TAKUN SAKA(LOVE IN TIME)* NA: BILLYN ABDULL.

KAI DAGA JIN SUNAYEN KASAN ZA'A SHA GWAGWARMAYA A KUMA KARU DA DARUSSAN DA ZASU KOYAR, NA FADAKARWA DA NISHADANTAR WA HADI DA TACACCIYAR KAUNA MARAR GAURAYE

DOMIN KASANCEWA CIKIN MABIYA LITTAFAN ZAFAN SAI A TUNTUBE MU TA. 🙌

* _WAIWAYE.....ADON TAFIYA inji masu salon iya magana_*

ZAFANKU BIYAR 🔥🔥🔥🔥sune suka sake dawo muku da wasu nau'in QAWATATTU kuma TSARARRUN LABARAN,masu dauke da SABBIN JIGO na MABANBANTAN LABARAI masu tsuma ZUCIYA

* _SANIN HALI.....yafi sanin kama,indai kasan TAFIYAR ZAFABA babu dana sani ko nadama cikin zuba kudi wajen siyan litattafansu,koda jin sunan ma kasan cewa tafiya ta dabance_*

GWADA IDAN BAKI TABA BA!!!,HAUSAWA SUKACE SAI AN GWADA AKAN SAN NA KWARAI,burinmu kowa ya shigo cikin tafiya a dama dashi

JERIN SABABBIN LITATTAFAN NASU NA WANNAN KARON SUNE

*_DEEN MARSHALL👉 Mamuhghee_*

*_HALIN GIRMA👉 hafsar rano_*

*_TAKUN SAKA👉 billyn abdul_*

*_SO DA ZUCIYA👉 miss xoxo_*

*_DABI'AR ZUCIYA👉 huguma_*

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*_HAR KULLUM MUNA MARABA DA ALFAHARI DA MASOYANMU_*🤝🤝🤝🤝🤝

#team zafafa biyar

ALLAH ka gafartama iyayenmu🥹🙏

*_Typing📱*_

*_ASSALAMU ALAIKUM BEAUTIFUL PEOPLE!! ZAFafa BIYAR FAMILY👏👏👏❤️*_

MUNGODE DA ZABIN LITTAFAN ZAFafa BIYAR. ALLAH YA KARA BUDI YA KUMA BAR ZUMUNCI

*_KAMAR KO DA YAUSHE, WANNAN KARON MA MUNZO DA KOKON BARAR YOUTUBE CHANNEL DIN YARON MU, SUDEIS MASOYI KUMA MAKARANCI, MAHADDACIN ALKUR'ANI MA GIRMA*_

WANNAN KARON MA DAN ALLAH A TEMAKA ADANNA WA CHANNEL DINSa KARARRWA DOMIN KASANCEWA DA MU A DUK SANDA MUKA DORA FEFAN BIDIYON SA, A TALLAFA A KALLA A KUMA DANNA MASA SUBSCRIPTION. HAKAN NA KARAWA SUDEIS KWARIN GWIWAR SAKA DAGEWA YA KUMA KARA KAIMI WAJEN YIN KARATUN SOSAI. MUNGODE KWARAI👏👏👏❤️

*_GA CHANNEL DIN DAKE YOUTUBE NAN👉*_

<https://youtube.com/c/sudaiskura>

Sudais is a young boy who has passion in recitation of the Holy Qur'an at a very young age.

Please help him grow his YouTube channel by subscribing and liking his videos to encourage the little boy. Jazakumullahu khairan🙏

*_Chapter Six*_

.....Kokarin kauda fuskarta taketa faman yi saboda kar Yah Muhammad ya ga hawayen dake guje-gujen sakko mata akan fuska tun bayan barowarsu gida. Sai dai kuma abinda bata sani ba tuni ya fahimci kuka takeyi, yadai mata shiru ne domin bata damar rage nauyin zuciyyarta.

Sai da ya dauka titin da zai kaisu har makarantar tasu sannan yay gyaran murya batare da ya kalleta ba. Shiru Hibbah bata motsa ba saboda zurfi da tai a tunani....

“Auta!”

Ya kira sunanta cike da kulawa. Nanma shiru babu alamar ta jisa. Lebensa yaɗan ciza na kasa yana gangarawa gefen titi. Harya kashe motar gaba ɗaya ya juya yana kallonta batasan mi yakeyi ba. Cikin damuwar data bayyana sosai akan fuskarsa ya ce, “Muhibbat!!”.

A firgice ta juyo garesa tana sauke wata irin nannauyar ajiyar zuciya. Sai kuma tai saurin kai hannunta akan fuskarta ta shiga share hawayenta tana kakalo murmushi. “Lah Yaya banjikaba ALLAH. Ina can wajen kallon hanya har idanuna na hawaye dan kauyanci”.

Murmushin da bai niyyar yi baneba ya subuce masa. A ransa yanajin kaunar yar kanwar tasu da yaba halinta na manya. Duk da rawan kanta da tsiwa ita ɗin yarinyace data san yakamata. Tana da wasu nagartattun halaye da sai ka nutsu gareta kake iya ganosu. Amma a kallo ɗaya zaka iya dangantata da yarinya mai rawar kai da shirme. Ya ɗanja numfashi yana furzarwa a hankali tare da kafeta da idanunsa irin nata.

“Mi kike tunani Muhibbat!?”.

A yanda yay maganar babu wasa a cikinta ne ya sata ɗago idanunta dake kokarin tara kwalla ta dubesa. Sai kuma tai saurin girgiza kanta tana kokarin maida kukan dake son kwace mata.

“Ba bu komai Yayah”.

Ta faɗa muryarta na rawa.

Sosai ya sake kafeta da idanunsa dake canja kala zuwa bacin rai. Sai dai kuma cikin tausasa murya ya ce, “Kin dai san banason karya ko?”.

Kanta ta jinjina masa hawayen da taketa kokarin makalewa suka gangaro a hankali bisa fuskarta.... “Yaya! Abba ne, miyasa baya sonmu? Musamman ma ni ya tsaneni bayason ganina”.

Takai karshen maganar tata da fashewa da wani irin kuka mai cin rai ga ma'abocin saurare. Idanunsa ya lumshe a hankali tare da cije lebensa na kasa da karfi. Addu'a ya fara karantowa a zuciyarsa domin samun dai-daito daga fushi da fusatar damuwar yar uwar tasa. Ya kamo hannunta cikin nashi ya rumtse da karfi.

Kamar jira take ta sake fashewa da wani kukan, fuskarta ta kwantar akan hannayen nasu dake cikin na juna, hawayenta suka shiga gangarowa har akan fatar hannunsa data ɗora kanta a kai. Cikin kuka ta cigaba da faɗin “Yaya miyasa Ummi ta yarda ta auresa? Bayan kuma tasan shi ɗin mugu ne. Miyasa bata hakura ta zauna damu mu kadai ba bayan rasuwar Abbanmu?. Why Yaya banason Abba na tsanes.....”

“Muhibbat!”. Yay saurin katseta da yar tsawa.

Dago kanta tai tana kalonsa, ganin yanda ya ɗaure fuska ne ya sake sakata fashewa da kukan.

Yaya miyasa bakwaso nace banason Abba bayan shima baya son mu. Kullum shike gusar da farin ciki a kan fuskokinku. Duk randa yazo sashenmu sai Ummi tayi kuka a boye. Sannan fuskarta tana kumbura kamar wadda aka daka Yayanmu”.

A matukar razane yake kallonta a yanzun. Dan tabbas tun basukai hakaba suke tambayar Ummi mike samunta a fuska a maban-banta lokaci, amma sai takan ce musu wani ciwo ne yake mata haka akan fuska lokaci-lokaci, amma tana shan magani. Sunsha damunta suje asibiti amma sai taki yarda. Sai dai kuma yau gashi karamar kanwarsu tazo da wani batu mai girma. Shin kodai da gaske ne da ake cewa duk kankantar diya mace tafi ɗa namiji lura da maida hankali akan abu.....

“Yayanmu dan ALLAH kasa mubar musu gidansu mu koma can wani gari da zama mu daina ganinsu suma su daina ganinmu.”

Hibbah ta katse masa tunani ta hanyar girgizasa tana kuka da rokonsa.

“Tanee! kinga nutsu muyi magana. Maza share hawayenki na tambayeki”.

Da sauri ta shiga share hawayenta da handkerchief dinsa. Duk da wasu nabin wasu hakan bai hanata faɗin, “Yaya na goge”.

“Auta kin taɓa ganin wani ya daki Ummi ne?”.

Kanta ta girgiza masa.

“To miyasa kikace kamar ana dukanta?”.

“Yaya nidai haka kawai nake ganin kamar shatin yatsu a fuskarta a duk randa fuskan yay kumburi. Sai kuma ranar da Abba ya kwana a sashenmu na taɓa jin kamar tana kuka na fito ɗaukar ruwa dana manta ban ɗauka ba da dare. Tana kuka sosai, ina kumajin muryan Abba yana mata kamar magana cikin faɗansan nan”.

Kallonta kawai yake ko kyaftawa babu, acan kasan ransa kuma yanama kalamanta fashin baki dalla-dalla. Ganin yaƙi cewa komai yasata kai hannunta akan masa ta girgiza shi.

Ajiyar zuciya ya sauke da haɗiye damuwar dake neman kufcewa akan kamilalliyyar fuskarsa.

“Yaya baka yarda ba ko?”.

“A'a Auta, taya zan karyaƙi bayan nasan ke ɗin baki da karya. Kawai dai ina nazari ne akan maganar taki. Amma inaga yanzu ba shine lokacin yinsa ba. Bara na kaiki makaranta karki makara. Idan mun koma gida zamuyi magana. Amma na rokeki bayan ni karki faɗama kowa zancen nan har cikin su Usman kinji ko”.

“Insha ALLAH Yaya bazan faɗa musu ba. Amma dan ALLAH ka tambayi Ummi kaji ko Abba yake dukanta ne?”.

Dan murmushi yayi a kasan ransa yana jinjina wautarta. “Karki damu insha ALLAH bazan manta ba.

Koba komai ta ɗanji sanyi a ranta. Dan haka ta karasa share hawayenta nauyin da zuciyaƙarta yay mata yana sauka a hankali.

Tunda ya tada motar suka cigaba da tafiya sai shi ya koma cikin yanayin shiru ɗin. Dan gaba ɗaya tunaninsa da hankalinsa sun koma akan zantukan Hibbah.

Koda suka isa makarantar sai da ya sakata tai addu'a kafin ta fita a motar, ya miƙa mata 1k tare da mata gargaɗin ta dage akan text ɗin da yaji Ammar ya faɗa zatayi. Inba hakaba bazai kaita chaina ɗin da take burin zuwa ƙaro ilimin kimiya da fasaha ba”.

Cike da son cika burinta ta tabbatar masa insha ALLAH zata dage wajen cinƙe text ɗin da maki mai yawa. Daga haka ta shiga ɗaga masa hannu har yay reverse yabar wajen. Kokarin nufar department ɗinsu tayi ranta fal sake-sake itama. Ta duba department ɗin su Zahidah a ranta tana tunanin suma sunzo tuni, dan suma sunce mata suna da text yau tun 8am.

★★★★

Koda su Hibbah suka fita a class bata nema su Hafsat ba. Dan tanason samun nutsuwar ƙarasa aikinta na jiya. Kai tsaye ɗakin dake ajiye da na'urori mai kwakwalwa na department ɗin nasu ta nufa. Dan tana ɗaya daga zaƙaƙuran yara mata matasa dake baje kolin basira da kwazon da ALLAH ya basu akan ilimin kimiya da fasa.

Ta samu dalibai irinta masu naci da kulafuci dai-dai a dakin. Bataima kowa magana ba ta zauna a table guda daya

dake daga can lungu tana sauke ajiyar zuciya, tsabar yanda take nacema Computer din wajen saboda dadin da take mata har security ta kirkira ta saka dan tanada ajiye-ajiye da yawa a ciki. Akwai wani yaro da suke yar tsama da shi, shima yanada kwazo matuka akan fannin, ya taba mata manakisar lalata mata securitys din data saka domin binciken abinda take boyewa a Computer daba tata ita kadai ba. Aiko data tashi ita sai da tai masa barnar daya gwammaci da bai aikata mata ba, dan babbar ma'ajiyarsa ta Computer dinsa dake gida taima kutse, tare da aikata barna da har iyayensa sai da suka saka police zuwa har gida domin kamata. Sai dai kasancewar tana da Yah Abubakar hakan bata faruba, sukai kokarin ganin sun rufe case din.

Flash ta ciro a bag dinta tai connecting da Computer din ta shiga abinda ya kawota cike da kwarewa da fatan nasara. Kusan mintuna goma sha uku tana abu daya, sai faman sauke ajiyar zuciya take akai-akai. Harma ta fidda rai da nasara sai gashi cikin amincin ALLAH ta kuma dace. Wani lallausan murmushi ta saki da ambaton kalmar "Alhmdllhi" tana rungume Computer din dan farin ciki. Tuno da bata sanarma Yah Abubakar bane ya sata saurin dauka wayarta. Batare da tunanin komai ba ta dailing number dinsa. Sai dai harta tsinke bai daga ba. Ta tura baki gaba alamar jin haushi tana kokarin sake kiransa. Nanma din dai babu amsa. Cikin takaici ta kara kokarin sake kira a karo na uku sai ga nashi kiran ya shigo.

Dagawa tai da sauri tare da kwada sallama cikin karadinta da shagwaba. Daga can Yaya Abubakar ya amsa yana fadin, "Autar Ummi lafiya dai ko? Ina cikin aiki ne fa".

"Lafiya lau Yaya dama fa wani abu zan sanar maka. Jiya baka dawo da wuri bane har nayi barci, dazun kuma na manta ne saboda Abba".

"Okay to ina jinki".

"Uhm yauwa Yayana. Kasan wani abu? Jiya muna fitowa a school wasu masu power bike suka kusan turemu, sanadin hakan ma har Hafsat din gidan aunty Kulu ta samu rauni a kafarta sai da akai mata gyara a asibiti. To ni kuma tun a jijan na jefa musu agogon nan nawa, yanzu haka na gano inda suk....."

Kafin takai karshen maganar tata ma Yaya Abubakar ya mika a zabure da ga can yana fadin, "Masu power bike?!".

"Yes! Yaya. Kasansu ne?".

"Kinga auta kina ina? Wannan maganar bata waya bace zanzo yanzu na sameki, karfa ki fadama kowa bayan ni".

Kafin ta samu damar cewa wani abu ya yanke wayar.

"Oh Yaya kama tsaya na gama maganata mana zaka wani yanke. To nama fasa fada maka sai nan da awa uku". Tai maganar tana hada kayanta da fushi ita a dole taji haushi. Tana kokarin rataya bag dinta a baya kira ya shigo wayar tata. Ganin Zahidah ya sata dagawa tana kai wayar kunnenta da nufar kofar fita daga wajen.

Tana cikin sauraren Zahidah dake fada mata inda take taje ta sameta taga ansha gabanta. Takaici ya sakata janye wayar daga kunnenta ta dago domin ganin wane shege ne ya tare mata hanya.

Turus ta danyi tana kallon zaratan mazajen dake a gabanta riƙe da manyan bindugu tamkar wasu mala'ikun daukar rai. Duk da rashin tsoronta sai da taji wani abu mai kama da firgici ya gitta mata. Ta motsa bakinta a hankali idanunta na wani mar-mar.

“Bayin ALLAH lafiya kuwa?”.

Ta tambaya tana binsu da kallo ɗaya bayan ɗaya.

Daya da ga cikinsu ne ya nuna mata i'd card ɗinsa da faɗin, “Mu jami'an tsaro ne da ga hukumar yān sanda ta farin kaya. Munzo nan ne kuma dominki Muhibbat Aliyu Hamza”.

“Wurina kuma? To ni miya haɗani da ku? Wama ya faɗa muku sunana?”.

“Duk zaki sami amsoshinki idan munje office”.

A tsiwace tace, “Hu'um ai wɗhy bazan biku ba, barama na kira Yayan.....”

Zare wayar da ɗaya daga cikinsu yayi ne ya saka sauran maganar tata makalewa. Ya katse kiran da taima Yaya Abubakar yana kashe wayarma baki ɗaya.

Wani yawu Muhibbat ta haɗiye da kyar tana binsu da kallo tare da ɗalibai yān uwanta da hankalinsu ya fara kaiwa garesu suka ɗan fara taruwa domin kallon mike faruwa. Mota suka nuna mata. Da farko batai niyyar shigaba. Amma tuna tana dasu Yaya Abubakar aduniya ya sata shanye dukkan wata fargabarta ta shiga motar tana kunkunin amshe mata waya da sukayi.

Dai-dai lokacin da suke shigewa motar suma Zahidah da aka kai mata labarin anga yān sanda na neman kawarta ta iso wajen. Hankalinta tashe ta shiga kwala kiran sunan Hibbah da sam batama jita ba. A firgice ta lalubo wayarta domin san kiran Ummi ta sanar mata ko zata sanarma cikin su Yaya Umar, dan ruɗewar da tayi tasa tama manta da cewar Yaya Ammar shima anan makarantar yake nasa karatun, yana a shekarar karshe ne ta kammalawa..

★♣♣♣♣♣♣♣★♣♣♣♣♣♣♣★

Ummi na zaune a can inuwar mangwaro dake backyard ita kaɗai tun barin Abba sashen nata bayan ya gama shuka mata shika-shikan rashin mutuncinsa da ya saba. Lalle take sakama yatsun hannunta dan ita mace ce mai son jan lalle sosai. Har takai ta koyama Hibbah kasancewar tun tana yān karamarta take mata itama.

Kallon wayarta da kira ya shigo tayi duk zatonta ma Hibbah ce. Batai mamakin ganin Zahidah ba, dan tasan Hibbah zata iya amfani da wayar tata wajen kiranta idan tata wayar babu kuɗi. Dayan hannunta tasa ta ɗauka wayar fuskarta da Murmushin tuna a yanda Autar tata ta fita cike da tsoron Abba a tare da ita.

“Autan Umminta yaya dai?”.

Ta faɗa dai-dai lokacin da take ɗora wayar akan kunnenta.

“Ummi ba ita bace nice Zahidah”.

Jin yanda muryan Zahidah ke rawa kuma a firgice ya saka Ummi ruɗewa ta shiga jera mata tambayoyi..

“Ummi akwai matsala ne wɗhy, yanzu ina capteria muna waya da Hibbah ina faɗa mata ta fito class ina jiranta mucu abinci sai wayan ya katse. Ina kokarin sake kiranta a zatona network ne sai ga wani course mate ɗina yazo yake sanar min ga jami'an tsaro can suna neman sister ɗina. Na tafi domin tabbatarwa kawai na iske harta shiga motarsu sun wuce da ita Ummi. Ni kuma gashi bani da no ɗin su Yaya Abubakar balle na sanar musu shine na kiraki dan ki sanar musu”.

(Hasbinallahu wa-ni'imil wakil) Ummi ta shiga mai-maitawa da sauri-sauri dan jin wani irin yuuu cikin idanunta da kanta. Cikin kokarin haɗiye tashin hankalin da take ciki ta ce, “Wani laifin ta aikata ne Zahidah?”.

“Ni dai Ummi a sanina bata aikata komaiba wily.”

“Shikenan bara na kira Abubakar naji idan yana kusa ko Muhammad”.

“To Ummi”. Zahidah ta fada tana share hawayen da suka gangaro mata akan kumatu. A kallo daya zaka fahimci a matukar firgice take. Gashi ita kadai ce yau dan Hafsat batazo ba saboda kafarta.

Hango Yaya Ammar da ke nufota da sassarfa ya sakata tunawa da yana a cikin makarantar shima. A zabure itama ta nufosa.

“Zahidah! Ina Muhibbah?”.

Ya fada cikin furzar da hucin hakkin gudun da yayi dai-dai isowarsa gabanta.

Bayanin abinda ta sani da wanda taji a bakin mutane tai masa tana share hawaye. Hankalinsa ya kara tashi matuka shima. Dan duk tsokanarta bata taba kaiwa matakin hakaba, a yanda yaji wai yan sanda da manyan bindugu ya matukar harmutsa tunaninsa.

Babu shiri ya shiga neman no din Yaya Abubakar, sai dai kuma number busy take nuna masa alamar yana waya da wani kenan ko makamancin hakan. Maida akalar kiransa yayi akan Yaya Muhammad. Bugu biyu ya daga. Ko sallama bai masa ba ya shiga masa bayanin abinda ke faruwa.

Ko tari kasa yi Yaya Muhammad yay. Sai numfashinsa ne dake tafiya a sarke tamkar mai ciwon Asthma. Batare da ya iya furta komai ba ya yanke wayar. Kamar jira sai ga kiran Ummi ya shigo masa.

Sam baiyi tunanin taji miki faruwa ba itama. Dan haka yay kokarin saita kansa dan ganin bai tada mata hankali ba. Sai dai a yanda yaji muryarta tun a sallama ya matukar tada masa hankalin. A hautsine ya shiga tambayarta lafiya? Dan ko kadan basason tashin hankalinta.

Duk yanda Ummi taso danne damuwar dake a cikin muryarta ta kasa hakan. Cikin gwamewar numfashi ta shiga yimasa bayanin duk yanda sukayi da Zahidah.

Da sauri ya ce, “Ummi dan ALLAH ki kwantar da hankalinki, insha ALLAH zamu nemi idan take bara na nema Abubakar yanzun nan”.

Bai jira cewarta ba ya yanke wayar dan bayason shima ta fahimci rauninsa kai tsaye.....👉

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022 🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

NAJI DADI SHINE GARI.....

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

TUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?

MAZA GARZAYO KI NEMI LITATTAFAN ZAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR FASAHA!!!

SABBIN LABARAI

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SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN

*_TAKUN SAAKA!!_ *_Bilyn Abdull_.

*_SO DA ZUCIYA_ *_Hafsat (miss xoxo)_

*_DEEN MANSHAL_ *_Mamu gee_

*_DABI'AR ZUCIYA_ *_Safiyya huguma_

*_HALIN GIRMA_ *_Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875
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keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

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- 1____300
- 2____400
- 3____500
- 4____700
- 5____1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍷🍷🍷🍷🍷🍷

#team ZAFABA BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu🙏🙏🙏*_

*_Typing📱*_

*_Chapter Seven_*

.....Lokaci da aka basu da ga gidan gwamnati na kamo wannan gagarumin barawo da babu wanda yasan ainhin kamanninsa na zahiri yay matukar tada hankalin kowacce hukuma ta yān sanda dake a jihar. A bangaren jami'an yān sanda na farin kaya tuni sun dukufa wajen bincike suma. Musamman da ya kasance jami'ansu ne suka sami nasarar samo wheelchair da sauran kayan da barawon yay amfani da su a waccan ranar.

Tabbas wannan barawo yana da matukar wayo da dabaru kala-kala da ganosa ke bama duk wasu jami'ai wahala kai tsaye. A duk barnar da zai aikata yana aikata ne da maban-banta fuskoki da salo daban-daban kuma. A kusan shekara biyu kenan da fitowarsa a bayyane babu wanda zai iya cewa ga fuskarsa ta ainahi ko samun wani labari nasa koda kankani ne.

Duk da dai wasu a cikin jami'ai da suka kware sosai wajen aiki da binciko mai laifi sun taka rawar gani sosai wajen kafa masa tarkuna na musamman amma yana tsallakesu saboda duk tsiyar da zai shuka ba gaba gadi yake aikata ta ba sai ya shirya da shiri na gaske.

Bayan zama na musamman da sukayi jiya game da binciken da sukeyi akansa furucin matashiyar budurwa ya shigo cikin jerin abubuwan da suka zauna domin tattaunawa. Lokaci ne da bai kamata suyi sakaci da duk wata dama da zatazo musu ba komin kankantarta. Dan haka

basu tsaya sanya ba wajen bibiyar matashiyar budurwa mai cikakken suna *_MUHIBBAT ALIYU HAMZA_* da jami'insu ya kawo musu labarin alwashinta akan abin farautarsu. Dan haka suka kasance biye da ita tun a safiyar yau, tun daga kofar gidansu har zuwa cikin makaranta, shigarta class da fitowarta zuwa Computers room. Dukkan binciken data gudanar har zuwa kiran da taima Yaya Abubakar duk akan idon wanda ke biye da ita ne batare data sani ba...

Sosai tashin hankali ke tattare da Muhibbah ganin inda aka kawota. Duk da Yayanta jami'in tsaro ne na yān sanda mai mukamin d.p.o bata taba zuwa police station ba. Amma a yau sai gata a cikin headquarters na yān sandan farin kaya tsumu-tsumu batare da tasan laifin data aikata ba.

Wani lafiyayyen office aka kaita da yaji kayan more rayuwa tamkar ba'a hukumar yān sanda ba. Ta saci kallon dattijon mutumin dake zaune kansa duke yana aiki kan takardun dake a gabansa. Cikin girmamawa wanda ya shigo da ita office dīn ya kame yana salute dīnsa.

Sai a lokacin ya dāgo fuskarsa dāuke da murmushi ya dubesu ita da shi. Kansa ya jinjinama wanda ya kawota dīn idanunsa a kanta. Gurin zama ya nuna mata da faḍīn, “Diyata bismilla zauna ko?”.

Ajiyar zuciya ta saki dan har cikin ranta ta dānji sanyi. Gaishesa tayi da girmamawa zuciarta na sake samun nutsuwa da shi. Ko ba'a faḍa mataba a yanayin shigarsa da shekarunsa ya isa tabbatar mata shi dīn mai faḍa aji ne a hukumar.

Dan kafeta yay da idanusa na kusan sakan ashirin ko kyaftawa bayayi. A take tsigar jikinta ta fara tashi tsoro na sake faḍaḍa a zuciarta. _Hasbinallahu wa-ni'imar wakil_ ta shiga maimaitawa tare da sunayen ALLAH.

Murmushi ya sakar mata da yin karamar gyaran murya yana dāuke idanun nasa a kanta. Cikin taushin murya yace, *_Muhibbat Aliyu Hamza ko?_*.

Hibbah ta jinjina masa kanta cikin dakiya da dauriyar hana bayyanar gazawarta tana faḍīn, “Eh yallabai”.

“Dalibar koyon kimiya da fasaha a babbar jami'a ta jihar nan?”.

Nanma kanta ta jinjina masa da faḍīn, “Eh yallabai”.

“Uhm masha ALLAH. ALLAH yay riko da hannayenki ki zama abar alfahin kasarki baki ḍaya. Ina matukar son naga kananun yara musamman ma mata masu himma da kwazo akan abinda yay mana karanci irinki”.

A karon farko Hibbah ta saki murmushin jin daḍīn yabon data samu da ga garesa tana faḍīn, “Thanks you Uncle”.

Murmushi ya sakar mata har hakoransa na bayyana. “Kinsan miyasa aka kawoki nan?”.

“A'a Uncle”. Ta faḍa cike da marairaicewarta da taso bashi dariya amma sai ya danne. Cikin kwarewar aiki ya ce, “Taimakonki muke nema akan masu power bike dīn jiya da suka kusan tureku, harma sister dīnku taji ciwo a kafarta”.

Kallonsa Hibbah tayi cike da tsarguwa. Fahimtar hakan da yayi ya sashi saurin faḍīn, “Muna son gano kosu dīn yāyān waye? a garin nan, mu kuma kamasu mu hukuntasu. Dan bai kamata ba ace dan kawai suna yāyān masu arziki ba su dinga shatar tituna suna zabga gudu tamkar nasu su kaḍai. Zasu iya amfani da wannan damar suyita kashe al'umma saboda karfin ikon iyayensu kuma talaka bazai iya kai kara a kwatar masa hakkinsa ba. Yanzu bayan ALLAH ya takaita muku wahala jiya da bamusan halin da kuke ciki ba zuwa yanzu ai ko. Kalla nan

kiga”.

Ya kare maganar yana daukar remote din da ke gabansa tare da janye idanunsa a kanta ya maidawa ga katuwar tv dake mamake da kusan rabin bangon office din. “Kinsan wannan mutumin?”.

Fuskar dattijo mai cike da kasumba a cikin shigar manyan kaya ta bayyana. Kallon kusan minti daya tai masa kafin ta girgiza kanta. “A'a yallabai ban sanshiba. Bamma taba ganinsa ba”.

Wani ya kuma nunowa da fadin, “Wannan fa?”.

“Shima haka ban sanshi ba”. Hibbah ta fada idonta akan hoton matashin saurayi mai saida rake a Wheelbarrow.

Cigaba yay da latso mata hotuna kala-kala na mabanbanta mutane tana cewa bata sansu ba. Sai wani guda biyu na kusan karshe data taba gani an nuna a labarai kwanaki.

“Yallabai wannan dai na taba ganinsa a tv, dan an taba nunasa kwanaki a labarai, kuma hoton yata yawo a social media akan cewar shi din babban barawo ne dan yahoo da ya yashe manyan kudaden wani attajiri. Yayana ma yace suma suna nemansa ruwa a jallo. Kuma nemansa kukeyi halan?”.

Sosai ma kuwa nemansa muke muma tare da wadancan na farkon dana nuna miki. Amma rashin mai taimaka mana irinki yasa mun gagara hakan. Amma shidin wanene yayan naki?”

Kanta tsaye batate da tunanin komai ba ta ce, “Uncle shima dan sanda ne”.

“Woow masha ALLAH. Lallai naji dadin hakan sosai. Kuma zanso ganinsa shima harma nai masa karin girma saboda samun kanwa irinki mai kwazon da ya kamata kasa gaba daya tai alfahari dake”.

Murmushi tayi cike da jin dadin jin za'a karama Yaya Abubakar dinta girma ta sanadinta. Shima ganin ta hau yanda yake bukata saboda kuruciya sai ya kara fadafa murmushinsa da fadin, “Idan har kikai mana wanann taimakon da zan miki bayani akansa yanzun to lallai yayanki zai kara zama babban mutum, kema kuma zaki rama jin ciwon da aka saka kawarki tayi jiya. Da ga karshe zaki samu kyauta mai tsokar gaske”.

Batare da tunanin komaiba ta ce, “Insha ALLAH zan taimakeku Uncle, indai Yaya Abubakar zai kara samun girma”.

Cike da jinjina wautarta fara'ar fuskarsa ta sake bayyana. “Yauwa diya ta. Aikin da zaki mana shine gano mana inda masu power bike din jiya suke.”

“Lah Uncle ai nama g.....”

Sai kuma tai shiru tare da dafe bakinta saboda tunowa da gargadin Yaya Abubakar na dazun akan karta sake ta sanarma kowa.

“Miya faru ki kai shiru diyata?”.

Da sauri ta girgiza masa kanta. “Babu komai Uncle, inason kai musu magana su fara bani wayata nayi magana da Yaya Abubakar”.

Shiru yayi cike da nazarinta, a zuciyarsa. Yace (Yarinya mai wayo). A fili kam ganin ta kafesa da ido yay saurin sakin murmushi. “Okay okay babu damuwa zan musu magana su baki. Amma kafin hakan zaki cika mana alkawarin mu. Idan ba hakaba kuma zamu cigaba da rikeyi anan, tare da sakawa a kamo mana Mamanki dasu yaya Abubakar din naki mu fadama duniya cewar sunada alaƙa da wancan hotunan mutanen da muke nema kin amince?”.

A take dukkan fara'ar dake kan fuskar Hibbah ta bace bat. Shima tuni sabanin murmushi ya maye gurbin tasa fuskar. Ya kuma tsatsatsare ta da idanunsa cike da tsoratarwa. “Yanzun nan

zan bada umarnin zuwa a dakko min Umminki. Tare da Yayanku Muhammad har wajen aikinsa. Sai Umar da Usman. Aliyu (Ammar) kuwa yanzu haka akwai jami'anmu dake zagaye da shi a makarantarku. Kalla nan".

Ya kare maganar da juya mata lap-top dinsa. Wani irin firgici da rudani ne suka bayyana a fuskar Muhibbat ganin hotunan Yayunta tare da hotunan dazun daya nuna mata na wadanda ake nema. Kowanne da takaitaccen bayanin dangantashi da wadan can masu laifin. A karshe aka bayyana Ummi matsayin mahaifiyarsu tare da ita mai taimaka musu kasancewarta masaniya akan ilimin sarrafa Computer.

Saurin dora hannunta tayi akan baki saboda kukan dake neman kufce mata. Ta shiga girgiza masa kanta a kidime. "Please yallabai kar kai haka dan ALLAH. Ni yan uwana ba yan ta'adda bane. Basu taba aikata laifin komai ba sai alkairi. Karka zaluncesu ta dalilina...."

"Inhar baki so ganinsu a cikin wani hali sai kiyi mana abinda muka sakaki ki zama sanadin alkairinsu. Bawai ina lallabaki bane dan bazamu iya sarrafaki kimana dole ba. Inda naso tursasaki da tun a daren jiya zamu dakkoki har gida kiyi mana aikin akan dole." yay maganar a matukar kausashe yana bugar desk dinsa.

Dan zabura baya Hibbah tai jikinta na rawa. Yayinda shi kuma ya shiga kwala kiran sunan jami'in su Nura.

Da sauri Nura ya shigo yana kamewa da fadin, "Yes sir!".

"Maza a shirya jami'an da zasu fita operation yanzun nan."

"Okay sir". Ya sake fada da girmamawa yana ficewa.

Mikewa yay shima yana nuna Hibbah da fadin, "Oya mi ke".

"Yalla...."

Hannu yasa yay zipping bakinsa alamar karta sake cewa komai.

Dakin da ke ajiye da na'urori masu kwakwalwa aka kai Hibbah. Inda suka sami mutane kusan goma sha uku a ciki. Kai tsaye wajen zama aka nuna mata alamar dama ita ake jira. Zama tai tana hadiyar zuciya. Batason yin aikin saboda gargadin Yaya Abubakar. A gefe kuma batason a cutar mata da ahali akan abinda basu ji ba basu gani ba. A wani gefe na zuciya kuma nason yi kodan abinda mutanen suka nema yi musu jiya har ga Hafsat da ciwo.

Wayar irin ta jami'an tsaro aka ajiye a gabanta. Tare da kunna katon tv irin na office din data baro da shima ke a jikin bango. Hoton yayunta da rahotannin da aka shirya na karya dan tsoratar da ita suka bayyana.

Ta sauke idanunta dake cike da kwalla a hankali bisa computer din gabanta.

"Ki nutsu wajen yin aikin da zai kubutar da yan uwanki zama criminals zuwa taurari ta sanadinki, ko kiyi sakacin yin aikin da zai dusashe haskensu da ga taurari zuwa criminals ta sanadinki."

Mutumin dazu ya fada cikin tabbatarwa da murya mai kaushi.

Kai kawai ta jinjina masa tana maijin wani daci a zuciya da taurin zuciya. Sai da tayi addu'a a cikin zuciya kafin ta fara aikin cike da kwarewa. Kasancewar dazun dama ta binciko a inda suke sai yanzu batasha wahala ba duk da wannan Computer din nada matukar tsaro fiye da tasu ta makaranta.

Da wayar gabanta ta dinga amfani wajen yin magana da jami'an da suka fita operation din tana sanar musu hanyoyin da zasu bi har zuwa location din da agogon data jefama masu

power bike jiya yake. Hakan shike nufin tabbacin samun su inhar agogon na tare da su basu farga sun yadda ba.....

\★/★\★/★\★/★\★/★\★/★\

Anguwar *_jahje street_*, anguwace mai karancin rashin hayaniyar jama'a kasancewar ta dauke da manyan gidaje na masu hannu da shuni. Ko da rana ka shigo wannan anguwa zaka sameta tsit tamkar halittun da ke a cikinta basa numfashi. Akan samu karancin gittawar ababen hawa da na mutane masu tafiya a kafa sai dai jefi-jefi. Shima hakan tafi kasancewa a ranakun hutun karshen mako ko hutun ranakun ma'aikata da kan gitta.

Sabo da rashin sakewarsu da juna yasa bazasu iya tantance kansu ba dan rayuwa ake ta babu ruwan wani da wani. Idan kaga magana ta shiga tsakaninsu sai idan ALLAH yasa ka fito makwafcinka ma ya fito ai gaisuwar hello hi shikenan kowa ya shige sabgar gabansa.

A cikin gida mai lamba 110 matasan samari ne da shekarunsu zai iya kaiwa ashirin da biyar zuwa da shida, harma mai da bakwai za'a iya samu. Gaba dayansu bakwai zaune suke a kayataccen falon gidan mai matukar girma da kawa ga mai kallo. Su dukansu kowa harkar gabansa ya ke yi. Wasu na kallon kwallo, wasu na daga gefe suna sarrafa wayoyin hannunsu.

Daya da ga cikinsu ya nutsu wajen sarrafa waya. Sai dai a hakan hira kan shiga a tsakaninsu musam akan kallon kwallon da mutum huɗu suka fi maida hankali a kansa.

Wani mahaukacin horn daya nema harmutsa kwakwalensu da ga gate ya sakasu mikewa a rikice gaba dayansu suna ambaton *_Master!!_*. Biyu da ga ciki suka shiga tattare ledojin dattin da sukai ciye-ciye tare da gwangwanen maltina da coc.. Daya ya fita a guje domin zuwa ya buɗe masa kofar falon da ke rufe da security.

Bude kofar yayi dai-dai da isowarsa cikin takun kasaita da tabbatar da shidin fa ya isa. Sanye yake cikin bakin wando jeans da bakar t-shirt. Sai dai ya dora jacket baka itama a samanta batara da ya ja zip dinta ba. Sam ba'a ganin fuskarsa, sakamakon hular jacket din dake har saman kansa, ga norse mask da bakin google toshe da idanunsa. Kafarsa ma sanye take cikin bakin takalmi.

Cikin zafin nama da ALLAH yay masa yasa hannunsa da ke sanye cikin safar hannu ya matsar da wanda ya buɗe masa kofar ya shigo cikin falon.

Hakan ya kara tabbatar musu da babu lafiya, dan kowa bai kalla a cikinsu ba ya nufi wata kofa a hargitse.

Kallon juna sukayi cike da tsoro, cike da karfin hali daya da ga cikinsu yace, "Brothers babu lafiya fa".

"Tabbas babu lafiya Khalid. Akwai abinda ya saka Master a wannan yanayi....."

Maganar tasa ta kakare a makoshi saboda fitowar wanda suke kira Master. Cikin wata irin murya mai amo da nutsuwa ya fara magana da faɗa. "Ina kayan da kuka fita aiki da su jiya?".

A tare sukai rige-rigen nufar dakunan barcinsu. Babu jimawa sai gasu suna dawowa daya bayan daya da kayan a hannu. Na'urar bincike da ke a hannunsa ya shiga kangawa jikin kayan. Akan jakkar Habib ta tabbatar da zarginsa. Ya fisgi bag din da sauri yana zazzage dukkan abubuwan da ke a ciki, sannan ya daura na'urar akan kayan. Saurin daukewa yay ya sake

maidawa akan jakar. karamin fuskar agogo mai kama da flower dake manne a jiki ta fara kawo jar danja tana daukewa. Yay saurin fiske agogon da dudu-du girmansa bai wuce girman ficika ba. Numfashi ya fusga da karfi, hakama sauran yaran nasa duk sai da sukai ajiyar zuciya. Dan abinda sukaga ya cire din ya tabbatar musu wani ya kafa musu tarko ne ba tare da sun farga ba.

Batare da yace dasu komai ba ya nufi na'urorin dake acan gefen falon an katangesu da glass na kawa daya zamewa falon baki daya ado. Cikin wata na'ura ya saka agogon, bayan kamar sakan biyar ya cire ya fito ya nufi waje. Yana fita suka shiga kakkauda duk wani kaya suna maida shi a salon da zai basu kariya dan da alama yau ta kwabe.

Baifi mintuna uku da fitarba sai gashi ya dawo. Hanyar kofar da ya nufa ya sakasu binsa da sauri suma dan sun kammala kauda dukkan abinda ya kamata su kauda din. A kuma dai-dai lokacin sukejin karar buɗe gate din gidan alamar wanda suka sami nasarar bibiyar tasu sun iso. Sun kumafi kyautata zaton yan sanda ne abokan *_TAKUN SAAKAr_* su.....✍️

Hum, wannan fa shine ana dara ga dare yayi🐒👤

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

NAJI DADI SHINE GARI.....

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?

MAZA GARZAYO KI NEMI LITATFAN ZAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR FASAH!!!

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN

*_TAKUN SAAKA!!_ *_Bilyn Abdull_.

*_SO DA ZUCIYA_ *_Hafsat (miss xoxo)_

*_DEEN MANSHAL_ *_Mamu gee_

*_DABI'AR ZUCIYA_ *_Safiyya huguma_

*_HALIN GIRMA_ *_Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875
MUSAA ABDULLAHI SAFIYA
keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

1___300
2___400
3___500
4___700
5___1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍷🍷🍷🍷🍷🍷

#team ZAFafa BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu🥺🙏*_

*_Typing👉📱*_

Zafafa biyar na kudi ne. Dan girman ALLAH ki saya kafin ki karanta. Muna hadaki da ALLAH idan kin saya karki fitar mana saboda hakan cutarwa ne a garemu da ke kanki da kika saba mana alƙawari ta hanyar zalintarmu da son ruguza mana kasuwancinmu.

*_ZAFafa BIYAR FACEBOOK_*

<https://www.facebook.com/groups/494948898814888/?ref=share>

*_ZAFafa BIYAR ISTAGRAM_*

https://www.instagram.com/invites/contact/?i=u8e91axrluzc&utm_content=nj79azb

*_MG's SKINCARE_*

Ina manyan Mata, da manyan yara masu buqatan gyaran jiki da fata akan tabbaci da ingancin kyawu da aikin me kyau? 🧑🏽

*_To maza kuzo ga mg's skincare inda suƙeda nagartattun sabulai da creams masu kyau da aiki_*

*_mg's skincare nada black soap dasu molato soap hakama akwai gangariyar sabulu na musamman Mixed na Molato/black soap Wanda hadinsa da aikinsa karshene sbd mun gwada mun tabbatar 100_* 🧑🏽🧑🏽

Akwai Kuma herbal whitening black soap Wanda shima aikinsa na musamman ne a gareku 🧑🏾

Sai kuma beauty kit gbady na gyaran jiki, su cream da komai ne acikin shi 🧑🏾

Then akwai bridal kit shima abu 6 be aciki Wanda sai angwada za'a San kayan MG skincare qarshe ne agurin aiki.

Duk zaku tabbatar da hakanne ta hanyar nemansu ku gwada kuma har sai kun bama wasu labari 🧑🏾🥰🥰.

Chat

08062991549

07046881166

07067210195

Call

08064532391

Instagram: glow_with_mgs

Facebook:mg's skincare

Location:kaduna buh we deliver Nationwide

Delivery is not free buh gamasu sari ko wnd yasiya Kaya dayawa kmn 20k above there will be free delivery+ gift

*Sunada different varieties of frames gamai siyan daya Koh sari*

*Sannan muna karban order gamasu hidimar biki kmn dg abinci, snacks, juices nd so on*

*Kindly chat with us via 08062991549.*

* _____ *

*_Chapter Eight_*

.....Wani wawan tsaki ya ja tare da kai hannu kan Wadrobe din dake a jikin bangon dakin ya danna wani maɓalli. A take ta zuge kanta, boyayyar kofar sirri da ke a jikin bangon ta bayyana.

Cikin sauri suka shiga shigewa mamaki fal ransu, dan ko su da ke tare da shi tsahon shekaru basu taba sanin da kofar ba. Bama batun kofa kawai ba, ko fuskarsa ta ainahi har yanzun basu sani ba. Yanda yake zuwama duniya da mabanbanta fuskoki suma haka yake zuwa musu, duk da kuwa akwai alaka tsakaninsa da wasu a cikinsu ta zuminci.

Shi mutum ne mai aiki da matuƙar taka tsan-tsan a kowane ɓangare, shiyyasa yay dogon zangon da har yanzu an kasa cimmasa a duk tarkuna da ake ɗana masa, dan kota ina idanunsa a buɗe suke, hakama kunnuwansa. Sai da duk suka gama fita yana kallon jami'an

tsaron da ke shigowa cikin gidan da sanda ta cikin tab din dake a hannunsa. "Humm" ya fada yana rufe tab din, shima yabi bayan yaran nasa tare da maida kofar a yanda take kamar babu.

Koda ya fito bai tankasu ba, sai wasu kananun fitilu masu azabar haske daya fiddo a aljihun wandonsa ya shiga kunnasu yana mika musu, A take ko ina ya gauraye da haske har suna iya ganin gabansu. Sam babu ruwa ko datti a ciki, hanyace dodar da basusan iyakarta ba, domin dama can ba'a yisa dan ruwa ya wuce ba. Sukam dai dunbin tsoro da mamakin Master din nasu tuni ya gama kashesu a tsaye. Tun fitowarsu a dakin da suka tsinci kansu a cikin doguwar hanyar ruwa komai ya kuma kwance musu game da shi. Sagade sukai suna kallon ikon ALLAH da sake tsorata da al'amarinsa. Lallai sun sake yarda da gaskiyar zantukan mutane da ke kiransa *Hatsabibi shu'umi*.

"Zakuje ne ko zaku tsaya kallo na?"

Sautin furicinsa ya maida da hankalinsu jikinsu kusan a tare lokaci guda.

Da sauri suka hada baki wajen fadin, "Sorry Master!"

★★★

Jami'an tsaron da suka iso anguwar bisa jagorancin Hibbah da ke basu haske ta hanyar waya kuwa tun kafin su iso gidan suka ajiye motocinsu can farkon layin suka karaso da kafa. Mai-gadi da dama yake zaman jiran tsammani kamar yanda Master yay masa bayani ana yin knocking gate din ya tashi ya buɗe bayan ya kara karar redio dinsa da yake ji.

Jami'in da ya fara isowa wajen cikin son nuna basaja ya bama mai-gadi hannu yana murmushi. Babu musu shima mai gadin ya bashi hannu sukai musabaha cikin nuna kaulanin rashin sani.

"Sai dai gashi ban waye kaba bawan ALLAH. Kuma su alhaji basu sanarmin wani bako zaizo nan ba". Mai-gadi ya fada lokacin da yake sakin hannun jami'i da yazo a suffar basaja.

Jami'in da furucin mai-gadi ya dan tsaya masa a rai ya ce, "Kana nufin masu gidan basa nan kenan?"

"Tabbas basa nan mai-gida. Yau kwanansu tara kenan da komawa can kasar da suke zaune ai".

Wani kallon kama rainamin hankali jami'in yay masa, amma sai ya saki murmushi da maida hannayensa baya yanama yān uwansa alamar su taho ba tare da yasan mai-gadin na lure da shi ba.

Baki mai-gadi ya buɗe zai sake magana sauran jami'an suka iso suma. Bindiga wanda ya fara zuwa ya nuna masa tare da turasa cikin gidan duk suma suka shishshigo. Duk rarrabuwa sukai a kowace kusurwa ta gidan suka fara shiga da sanda, wanda ya fara zuwan kuma na tare da mai-gadi da zuciyarsa ke cike da tsoron kar dai karyarsu ta kare yau, dan shi duk tunaninsa su Master na'a cikin gidan suma tunda bai sanar masa shirinsa ba bayan aikin da zaiyi kawai. Duk da ya yarda da hatsabibancin uban gidan nasu amma dolene akwai bacin rana. Da alama kuma idan har ta kwabe yau da shi zata fara ruftawa. To amma insha ALLAH zaiyi kokarin ganin ya bi duk abinda Master ya fada masa yanda ya kamata.

Sai da jami'in nan ya tabbatar abokan aikinsa sun gama zagaye gidan sannan ya tasa keyar mai-gadi shima suka nufi ciki. Kofar shiga da suka fahimci a rufe take suka bashi umarnin budewa. Amma sai ya nuna musu sam bai san password din ba shi.

Jikinsa jami'in ya fara laluba, ya ciro waya nokia da tasha daurin kyauraye da salataf. Wayar ya jujjuya a hannunsa yana kare mata kallo fuska a yatsine, kafin ya maida dubansa garesa yana sake gyara zaman bindigar da ya dora masa a saman kai.

"Nasan dai Kanada number din mai-gidan, maza ka kirashi yanzun nan ya fada maka password din komu balla kofar a yanda muka gadama."

Babu wani nuna damuwa ko far mai-gadi ya amsa wayar ya shiga laluben Number. Dailing yayi kansa tsaye, sai dai harta tsinke ba'a daga ba. Ya sake kira a karo na biyu, sai da taje gab da tsinkewa aka daga cikin muryar isa. Cikin girmamawa mai-gadi yay gaisuwa, sannan ya fara da bayanin cewar jami'an tsaro ne sukazo gidan suna bukatar password na kofa wai zasuyi bincike, bai san mi suke nema ba. Carab jami'in ya amshe wayar yasa a kunnensa bayan ya kalla no. Din da mai-gadin ya kira ya tabbatar da ta ketare ce.

"Jami'an tsaro kuma? Rabi'u!. To mu miya hada gidanmu da jami'an tsaro?"

"Bincikenmu ne ya nuna mana wannan gidan na masu laifine Alhaji. Bazamu tabbatar da ba haka bane ba sai mun shiga mun duba kuma. Dan haka muna jiran mabudin sirrin kofar da ga gareka kawai, kafin mui magana ta gaba da kai idan har ya kama".

"Okay to babu damuwa yallabai". Daga can aka fada tare da zayyano masa password din.

A sakawa daya kuwa kofar ta bude. kusan rabi a cikinsu suka shiga ciki akabar wasu a waje. Akan idon mai-gadi suka shiga hargitsa gidan tako ina. Sai dai abin mamaki babu wani alamun abun rashin gaskiya da sukayi gamo da shi. Cikin glass din nan da computers ke ciki dazun yanzu babu shi, sai wasu kayatattun flowers masu daukar hankali da kamshinsu ya cika falon.

"Tabbas yarinyar nan karya take mana. Ko tana daya da ga cikinsu ne yawo da hankalinmu kawai take son yi". Daya daga cikin jami'an ya fada a hasale.

"Sam banajin hakan a raina, akwai dai wani boyayyen abunda bamu sani ba. Karku manta shidin mutum ne mai matukar wayo da dabaru kala-kala. Tabbas ya fahimci ana bibiyarsa ne ya bada kafa. Kokuma yayi amfani da wannan location din domin sakamu zargi."

"Nima zuciyata tafi rayamin hakan yallabai". Wani ma ya sake fada cikin jin zafi.

"Karku samu damuwa. ai rana 99 da tara na barawo, daya tak na mai kaya. Inhar kere na yawo, zabo na yawo watarana dole a gamu. Tunda yace shi hatsabibi ne ya samu dai-dai da shi kuwa. Zamu bar wasu a gidan nan har sai mun tabbatar da gaskiyar babu wani abun zargi a cikinsa".

Duk sun amsa da girmamawa. Shi dai mai-gadi kallonsu kawai yake yana kwasar dariya a zuciyarsa. Koda suka fito harabar gidan sun tsara wanda za'a bari, wanda zasu koma kuma suka nufi hanyar barin gidan. Karaf idon daya ya sauka akan bag dake rataye acan karshen gate din gidan ta waje. Saurin zuwa yay ya dakko yana nuna musu. Commander din operation din nasu ya amsa yana zazzage jakkar cikin kulawa gudun kar a saka musu bom a ciki.

Agogon Hibbah ne ya fara fadowa tare da takarda mai dauke da sunansa akoda yausha da facemark. Sai dan gajeren rubutu a bayan takardar.

* _ "Bibiyata na nufin kare rayuwarku a wahala. Inhar bani naso kusan nadin wanene ba, bazaku ta ganoni da kanku ba har abada insha ALLAHU rabbi. Dan haka ku daina azabtar da kanku wajen bibiyata komai yana da lokacinsa" _ *

_Master 🕯 _

Wani wawan tsaki jami'in daya gama karanta takardar yaja. Ya cije lebensa na kasa da karfi, cikin alwashi yace, "Ni kuma na maka alkawarin da wannan hannun nawa zan kamaka, sannan na maka horo mai tsananin gaske wanda sai ka gwammaci mutuwarka da rayuwarka shaidani".

Suma sauran zukatansu na matukar kuna suka dauki nasu alwashin.....



Yaya Abubakar ya shiga tashin hankali matuka lokacin da yake isowa cikin makarantar su Hibbah yaji abinda ya faru a bakin Ammar da Zahidah. Tare da samun karin bayani a bakunan wasu daliban.

Da taimakon wani malamin su Hibbah ya shiga Computers room nasu yay bincike a computer din da ta gudanar da binciken. Sai dai kuma ta saka security, shiga yay gwada passwords kala-kala yayi wanda yasan tana amfani da su a gida ko zata iya amfani da su. Sai dai sam babu wanda ya buɗe. Cike da bacin rai ya mika yana bugar desk din cikin kunar zuciya. Lalubo wayarsa da ke ring a aljiyu yayi. Yaya Muhammad ne, dagawa yay sukai yar magana ya yanke. Wani abokinsa ya kira kasancewar shi jami'i ne a hukumar yān sandan ta farin kaya. Ya tabbatar shine kawai zai iya bincika masa idan Hibbah na hukumar tasu. Bayan ya daga ko gaisuwar kirki ba suyi ba ya sanar masa bukatarsa. A take jami'in ya tabbatar masa lallai Hibbah na'a headquarters din tasu dan yaji kishin-kishin din zancen yanzu a bakin wani ogansu cewar akwai yarinya da ke da alka da case din na jiya.

Yanke wayar kawai yayi batare da sun karasa maganar tasu ba, ya kira Yaya Muhammad yana sanar masa a inda zasu haɗu yanzun nan.....

Master da yaransa kam bayan yān tafiyar da sukayi ta cikin hanyar kwata sai gasu sun billa ta wani karamin gida. Gidane ginanne mai kyau na dai-dai mai matsakaicin karfi. Yanda yake bin ko ina cike da nazari haka suma suke kallon gidan. Bayan kamar mintuna biyu ya gyara tsaiwarsa sosai yana fuskantarsu. Binsu ya gamayi da kallo daya bayan daya batare da su suna kallon ko kwayar idonsa ba. Tabbas sun jima suna kwadayin ganin fuskarsa, amma sam yaki basu damar hakan koda da kuskure..

_Gyaran muryar da yay ne ya katse tunaninsu. Ya sake gyara tsaiwarsa yana tura hannayensa duka cikin aljihun wandonsa. Muryarsa a kausashe da tabbatar musu da fushinsa ya fara magana cike da nutsuwa da kasaitar sa,

"Yau mun tsallake rijiya da baya, amma wataran saboda sakacinku tabbas bazamu tsallake ba. A kullum ina faɗa muku duk sanda zakuyi aiki, ku ringa yinsa da *_KWAKWALWA DA ZUCIYA_* a haɗe. Dan duk lokacin da ɗan adam yay amfani da kwakwalwa kawai wajen aikata muhimman abubuwa to ya tabbatar zai kasance mai yawan shiga ruɗani da tafiya yana dawowa baya saboda wani ya fika kaifin basirar. Idan ko da zuciya kaɗai ka dogara wajen ginin muhimman abubuwa, kasani nasararka ragaggiyace saboda zuciya abinda ke mata daɗi kawai take ayyanawa da bukarar ya kasance mata. Bai kuma zama lallai ka kasance cikin jin daɗi da farin ciki ba a kowanne dakika na rayuwarka. Dan wani lokacin hanyar jin daɗi wahala ce, wata hanyar wahalar kuma jin daɗi ce. Wannan ya zama na farko kuma na karshe, idan ba hakaba ni

din nan da kaina zan bada kafar da za'a kama duk wanda ya cigaba da sakaci a cikinku. Ba kuma zan taba kubutar da shi ba har sai ya jigata yasan muhimmancin bama kasan kariyar yin aiki cikin tsantseni. Duk wanda ya haremu ya sokemu akan dai-dai kuma na jinjinama kwakwalwarsa da kaifin tunani. Sai dai na baku awa goma kacal ku ganomin koshi din dan gidan uban wanene. Dan sai ya amshi hukunci dai-dai da iyawarsa!"_.

"Insha ALLAHU zamu kiyaye sir. Muna kuma neman afuwa daga gareka". Suka fada a tare cike da girmamawa a garesa. Yayinda Habib da yasan komai ya farune ta sanadinsa yay kasa da kansa bayan ya sake matsowa gabansa. "Ka gafarceni Master, dan wannan tabbas sakaci na ne. Amma why sam bansan ta yaya akai hakan ta kasance ba. Sannan koda muka dawo kuma ban fargaba."

Hannu kawai ya daga masa batatare da yayi magana ba. Sai kuma ya nufi kofar fita da ga gidan baki daya. Da kallo duk suka bisa har ya isa kofar ya buɗe sannan ya juyo yana kallonsu shima.

"Zan sake maimaita muku awa goma kacal, na samu cikakken labarin akan ko shidin wanene!....." Daga haka ya ida ficewa baki daya.

A tare suka sauke ajiyar zuciya. Sun tabbatar a salon da yay maganar babu wasa a cikinta, dama can kuma ba wasan ya ke musu ba ballema su dauketa wasa. Suma kuma har cikin ransu suna bukatar sanin wanene wanda yay musu wannan tarkon da suka tsallake rijiya da baya?.....👉

*_Gadai jami'an tsaro basu sami nasarar aikin Hibbah ba, ga kuma Master ya bada awanni goma domin binciko wanda ya haresu, hibbah dai kuma itace ta kai harin da babu niyyar dalilin da su suke kallo. To yaya zata kasance kenan tsakanin Muhibbat Aliyu Hamza da Jami'an yan sanda da Master kenan?🤔. TAKUN SAAKA wasa farin girki👉*_

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

*_NAJI DADI SHINE GARI.....*_

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?

MAZA GARZAYO KI NEMI LITATFAN ZAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR FASAHA!!!

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN

*_TAKUN SAAKA!!*_ _Bilyn Abdull_.

*_SO DA ZUCIYA*_ _Hafsat (miss xoxo)_

*_DEEN MANSHAL*_ _Mamu gee_

*_DABI'AR ZUCIYA*_ _Safiyya huguma_

*_HALIN GIRMA*_ _Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875

MUSAA ABDULLAHI SAFIYA

keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

- 1____300
- 2____400
- 3____500
- 4____700
- 5____1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍷🍷🍷🍷🍷🍷

#team ZAFafa BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu😭🙏*_

*_Typing📱*_

Zafafa biyar na kudi ne. Dan girman ALLAH ki saya kafin ki karanta. Muna hadaki da ALLAH idan kin saya karki fitar mana saboda hakan cutarwa ne a garemu da ke kanki da kika saba mana alkawari ta hanyar zalintarmu da son ruguza mana kasuwancinmu.

*_ZAFafa BIYAR FACEBOOK_*

<https://www.facebook.com/groups/494948898814888/?ref=share>

*_ZAFafa BIYAR ISTAGRAM_*

https://www.instagram.com/invites/contact/?i=u8e91axrluzc&utm_content=nj79azb

*_MG's SKINCARE_*

Ina manyan Mata, da manyan yara masu buqatan gyaran jiki da fata akan tabbaci da ingancin kyawu da aikin me kyau? 🧑🏾💅

*_To maza kuzo ga mg's skincare inda suke da nagartattun sabulai da creams masu kyau da aiki_*

*_mg's skincare nada black soap dasu molato soap hakama akwai gangariyar sabulu na musamman Mixed na Molato/black soap Wanda hadinsa da aikinsa karshene sbd mun gwada mun tabbatar 100_* 🧑🏾💅🧑🏾💅

*_Akwa Kuma herbal whitening black soap Wanda shima aikinsa na musamman ne a gareku_* 🧑🏾💅

*_Sai kuma beauty kit gbdy na gyaran jiki, su cream da komai ne acikin shi_* 🧑🏾💅

*_Then akwai bridal kit shima abu 6 be aciki Wanda sai angwada za'a San kayan MG skincare qarshe ne agurin aiki.*_

_Duk zaku tabbatar da hakanne ta hanyar nemansu ku gwada kuma har sai kun bama wasu labari 🧑🏾💅🥳🥳.

Chat

08062991549

07046881166

07067210195

Call

08064532391

Instagram: glow_with_mgs

Facebook:mg's skincare

Location:kaduna buh we deliver Nationwide

Delivery is not free buh gamasu sari ko wnd yasiya Kaya dayawa kmn 20k above there will be free delivery+ gift

*Sunada different varieties of frames gamai siyan daya Koh sari*

*Sannan muna karban order gamasu hidimar biki kmn dg abinci, snacks, juices nd so on*

*Kindly chat with us via 08062991549.*

*_Chapter Nine_*

.....Tunda jami'an suka dawo da labarin rashin nasara zukan manyansu yay matuƙar ƙunci. Awanni ƙalilan suka rage musu da ga umarnin gidan gwamnati. Cikarsu babu Master a hannunsu kuwa yana nufin sun gaza a idanun al'ummar jiharsu da kasa baki ɗaya. Hakama ga gwamna da mukarrabansa.

A gefe ga gidajen jaridu da duk wata kafar yaɗa labarai sun baza kunnuwa da idanun domin ganin yanda awanni ashirin da huɗu zasu cika tare da wannan barawo a hannunsu ko sabanin hakan.

Wadān nan tunane-tunanen nasu yasa su shirya zaman meeting na gaggawa.

Dukkan wani babba mai alhakin faɗa aji ya hallara a ɗakin da meeting ɗin zai gudana. Sai wanda ya jagoranci jami'an da suka dawo yanzun nan da shirin kamo Master da yaransa..

Kowa ka kalla a ɗakin meeting ɗin kasan yaci ya koshi, dan babu wasu kamannin wahala tare da su. Da'ace kasace mai kyakykyawan tsari sun cancanci yin ritaya duk su koma gefe a kawo matasa masu jini a jika da basirarsu ke aiki da kaifin kwakwalwa a zuba a madadinsu. Su kuma su zama dattijai masu bada shawara wa kasa ta bayan fage matsayinsu na iyyen kasa. Sai dai sam a wannan kasar tamu ba haka bane ba. Anyi sakacin barin matasan da ke da basirar zuwa da salonsu na kuruciya wajen kawoma kasa cigaba zama ƴan ta'adda, dukkan tarin basirannan tasu da kuruciya ta koma aiki ne karkashin aikata laifuka. Iyyenmu da gwagwarmayar rayuwa da raunin shekaru sukaima yawa sun zama sune masu riƙe da madafun iko wajen zartarwa da hukuntarwa. A duk lokacin da kasa tai sakacin rashin amfani da basirar matasa da kuruciyarsu wajen aikata alkairi, to lallai shaidanu zasuyi amfani da basira da kuruciyar wadanan matasan wajen kafa tantin ta'addancin da zai ruguza kasa.

A kasarmu ta gado iyyenmu sune ƴan siyasarmu, sune masu riƙe da madafun iko na mulkin gargajiya da na siyasa, sune riƙe da hukumomin ladabtar da masu laifi, sune riƙe da manyan kuɗaɗe na kasuwanci, sune riƙe da makarantun da ake bamu ilimi, sune.. Sune... Sune komai.

Babu wata hanya ko kofa da suka barma matasan wajen nuna bajintarsu da kwazon da ALLAH ya haliccesu da shi. Kallonmu suke masu yawan wauta, masu shashanci, masu kuruciya, masu rashin kunya da rashin ganin girman na gaba da su. Masu... Masu... Ta ko ina. Amfaninmu kawai mu cigaba da zama a kasa har sai lokacinmu yayi. To yaushene lokacin namu zaiyi? Shin sai muma mun kai irin shekarunsu mu danne na kasa da mu kenan?. indai har a haka za'a cigaba da tafiya lallai da alamar kasar tamu bazata taɓa zama mai sauyawa ba ko samun ci gaba. Domin anyi sakacin ajiye lokaci an ɗauki rauni.

Shi kuma lokaci a duk sanda aka gaza amfani da shi ta hanyar da ya dace wucewa yaƙeƙe yaƙar mai shi da cizon yatsa da dana sani. A lokacin kuma daka buƙaci gyarawa sai ya kufce maka dan kayi sakaci wajen sarrafashi a sanda ya dace. To ya kamata manyan kasarmu su

fahimci MATASANMU sune LOKACINMU. Cigaba da sakacin kinyin amfani da baiwarsu akan lokaci na nufin baragurbi amsarsu su su amfana da wannan damar wajen maidasu masu ruguza kasar da ku kuke ganin kunata ginawa. Sanda zakuyi kokarin son tarosu kuma sunyi nisan da bazasuji kiranku ba sam.

Bawai munason fiddo da gazawarku bane ma duniya ko goyon bayan laifukan matasa. Muna bukatar ku duba ku kuma fahimci sai da matasa kasa ke iya samun ci gaba. Basu dama kuma shike nufin dakile dama a hannun masu dorasu bisa bigiren ta'addanci. Kun cancanci kuma muiy alfahari da ku, dan kun bamu gudunmawa ta musamman bayan kasancewarku iyaye a garemu.

Bayan karin bayani da suka samu a bakin jami'in da suka fita bibiyar Master zukatansu sun kara daci. Dakin yayi shiru kowa na nazari da tunani a cikin zuciarsa. Daya da ga cikinsu da zuciarsa ke raya masa wani abu ya nema izinin yin magana.

"Bismillah, an baka dama. Ya kamata kowa ya fadi abinda ke bakinsa ko hakan zai bamu wani haske da ga kullewar da kawunanmu sukayi." Ogan nasu ya fada cike da taraddadi.

Kansa ya jinjina da fadin, "Thanks you sir. Dama wani tunanin yakemin yawo a zuciya game da ita wannan yarinyar datai mana aikin. Shin bakwa tunanin shine ya tsara duk hakan kasancewarsa shu'umin mutum kuwa?. Al'amarin da matukar mamaki ta yanda ta bibiyesa cikin sauki. Idan har dama ba shirinsa bane ta yaya akai ta jefa masa abunda ta samu damar bibiyarsa?"

Da sauri wanda ke a kusa da shi ya ashe da fadin, "Ashe bani kadai nake wannan tunanin ba. Tabbas da alamar akwai lauje cikin nadi game da wannan al'amarin. Nasan za'a iya samun mai kwazo da kaifin basirarta, amma yanda al'amarin ya faru da kankantar shekarunta sai nake ganin kawai shiri ne na musamman akai. Dan bana hangen tana da wani kyakykawan tunanin da har zuciarta zata bata damar aikata hakan. Banda shirme da shiririta mi yaran yanzun suka iya? musamman ma ita da ta kasance MACE". Ya kare maganar cikin jin zafi sosai.

Wanda ya gana da Hibbah dake ta faman buga pen a kan labbansa yana kallonsu da nazarin maganganunsu yay murmushi. "Wannan tunanin namu na ganin yaranmu bazasu iya komai ba wajen taka rawar gani ke maida kasarmu da mu baya a koda yausha. Da hakan kuma suke samun damar yin amfani da basirar tasu a gurbatacciyar hanya. Tabbas ita din MACE ce kuma karamar yarinya, amma kallonta da rauni na *diya mace* shine babban kuskuren mu. Banace inada tabbacin bata da alaƙa da shi ba, dan shi shu'umin mutum ne hatsabibi da zai iya aikata duk ma abinda bamuyi tunaninsa ba ko muni. Sai dai banason mu kasa fahimtar cewar itama duk da kasancewar tata MACE zata iya taka wata rawar gani a harkar tsaro da duk wani sha'ani na rayuwa duk da rauni da ALLAH yay mata. Shawarata anan itace mizai hana mu jefa tsuntsu biyu da dutse daya".

Sake maida hankalinsu sukai garesa domin sonjin karshen zancen.

Ya gyara abin maganar gabansa yana binsu da kallo daya bayan daya. "Ma'anar mu jefa tsuntsu biyu da dutse daya shine muiy amfani da wannan yarinyar ta hanyar riketa a jikinmu ta zame mana ma'aikaciyar sirri. Ta wannan hanyar zamu amfanu da alkairinta da kaifin basirarta. Mu kuma saka mata ido wajen gano shin akwai alaƙar da zuciarmu take zargin tsakaninta da shi ko babu?"

"Yes! Wannan shawarar taka tayi matuka *A.G*". Ogansu ya fada yana tafa masa.

Hakanne yasa suma sauran tafa masa duk da wasunsu batai musu ba sam. Dansu babu abinda zukatansu ke ayyana musu sai ganin babu abinda Hibbah zata iya matsayinta na diya MACE mai kuma karancin shekaru.

Sun cigaba da tattaunawa har zuwa wani lokaci, kafin ogan nasu ya bada damar shigo da Hibbah.

Hibbah da damuwar ahalinta kecin ranta ta shigo fuskarta a cinkushe babu ko digon walwala. Babu abinda zuciyarta tafi bukata a yanzu kamar tozali da Ummi da yayunta dan tabbatar da babu abinda ya faru da su. Zama tai a kujerar da aka nuna mata bayan ta gaishesu ranta fal jin haushinsu, musamman mutumin dazun da tun shigowarta da shi ta fara hada ido yana mata murmushi.

Bayan sun gama nazartarta da kare mata kallo ogan nasu yay gyaran muryar da ta saka Hibbah dago manyan idanun ta kallesa. Ganin yanda ya kafeta da nasane ya sata sake maida kanta ta dukar tana wasa da yatsun hannunta.

“Muhibbat Aliyu Hamza!”.

Ya kirayi sunanta murya babu alamar wasa. Hakanne ya saka gabanta faduwa, ta sake dagowa tana amsa masa da rawar murya. “Na'am yallabai”.

“Miye alaƙarki da Master!?”.

“Master kuma yallabai? Ni ban sanshi ba”.

“Kin tabbatar?”.

Kanta ta jinjina masa.

“Taya za'ai mu yarda baki da alaƙa da shi?. Bayan tsahon shekaru biyu kenan kowace hukuma ta jami'an tsaro farautarsa suke, amma sun gaza koda ganin farcen yatsansa. Sai gashi ke a cikin kwana daya rak kin haresa akan dai-dai?”.

“Ni wily yallabai bansanshi ba, bakuma ni da wata alaƙa da shi ko sanin wanene shi. Na aikata duk abinda kukaga nayi ne saboda wasa da rayukan mutane da sukeyi ta hanyar power rider amma badan wani dalili ba”.

“Okay, mu dauka hakanne kamar yanda kika faɗa dɪn. Yanzu wane tunani kikeyi game da makomar ahalinki?”.

Saurin dagowa tai tana kallonsa idanunta cike da kwalla. Muryarta na rawa tace, “Amma yallabai naga na muku aikin da kuka bukata dan na tabbata kun kamasu. Kuma kun tabbatar min hakan shine fansar ahalina ai”.

“Eh tabbas haka muka faɗa, sai dai kuma ba'a samu nasara ba kamar yanda mukai tunanin za'a samu. Rashin samun nasarar kuma na nufin shigar ahalinki a haɗari ta fuska biyu. Na farko mu jami'an tsaro ba zamu barsu ba har sai wancan hatsabibin yazo hannunmu. Hakan shine zai wankeki a garemu mu tabbatar baki da alaƙa da shi, ahalinki kuma su kuɓuta. Na biyu dole ne mu baki kariya yanzun dan tabbas zaki zama abin farautarsa kema dan bazai barki ba tunda kin karya masa tarihi. Dolene kowane motsinki dana ahalinki su kasance a tare damu. Idan kin amince ki cike wannan. Kokuma kiya tafiyarki amma babu ruwanmu da abinda zai samu ahalinki. Zakuma mu fitar da bayanan sune ke aikata laifukan da muka nuna miki dazun da mabanbanta fuskoki. Kinga za'a kamasu a kaisu kotu, da ga karshe a yanke musu hukuncin kisa bayan duniya ta sansu matsayin yaƙan ta'adda”

Sosai tashin hankali ya bayyana a fuskar Hibbah. Idanunta suka ciko da hawaye ta shiga

girgiza musu kai labbanta na rawa. “Dan ALLAH yallabai karkuyimin haka. Wihy bani da alaƙa da mutumin nan sam, iya gaskiyata na sanar muku.”

“Ta hanyar shigowa kiyi aikin sirri da mu ne kawai zai tabbatar mana da hakan, ahalinki kuma su kubuta da ga garesa da mu kammu. Gashi ki cike waƙaƙan nan takardun idan har kin amince”.

Da karfi Hibbah ta rumtse idanunta. Wani irin zafi da ɗaci na sauka mata cikin zuciya. Karan farko na rayuwarta da taji tsiwa batai mata rana ba. Tanajin tsana mai yawan gaske akan mutumin da batasan wanene shi ba. Yayinda gefe na zuciyar tata ke jin haushin waƙaƙan nan jami'ai da ke son yin amfani da damar da ALLAH ya basu ta hanyar amfani da ita. Wani gefen kuma na haske mata ahalinta cikin bala'i mai muni da idan har ta zama sanadin shigarsu cikinsa har gaban abada bazata taɓa yafema kanta ba. A take wani irin kangarewa da bushewar zuciya suka saukar mata. Batare da yin wani dogon nazari ba wautar kuruciya ta fisgeta da zuciya wajen ɗaukar pen ta hau cike takardun da ɓarin jiki, batare data duba mi suka kunsu ba..

Fusatar tata ta basu matuƙar mamaki da al'ajabi. Sai dai zukaƙansu na ayyana musu tanayin komai ne domin ahalinta. Dan fahimtar sune rauninta ya sakasu yin amfani da su wajen tursasata. Aiko sunci nasara, dan ta cike takardun kamar yanda suka buƙata. Ta kuma saka hannu bisa takardar contract ɗin zatai musu aikin sirri har sai sun kama Master. Su kuma bazasu saki wancan bayanar karyar da suka shirya ba domin mata ɗaurin talala saboda karancin shekarunta.

Sun mata bayanai sosai da zata iya fahimta. Tare da bata date ɗin da zata fara amsar horo na musamman a boye. Da ga karshe sukai mata dogon gargadi akan rike dukkan abinda suka tattauna matsayin sirri. Dan inhar ta fitar tamkar ta bayyana yaƙan uwanta ma duniya ne matsayin yaƙan ta'adda. Daga haka suka sallameta.

Fitowar Hibbah da aka haɗa da jami'ai biyu zasu mata rakkiya zuwa gida yayi dai-dai da isowar Yaya Abubakar da Yaya Muhammad station ɗin. Tana kyalla ido a kansu ta kwasa da gudu garesu. Jikin Yaya Abubakar dake gaba ta faɗa tare da fashewa da kuka.

Shima rungumeta yay yana mai rintse idanunsa da suka kaɗa sukai jajur. Yaya Muhammad ya karaso garesu da sassarfa shima. Dafa kanta da yayine ya sata ɓarin jikin Yaya Abubakar ta rungumeshi shima. Cikin son danne nasa ɓacin ran ya saki murmushi yana ɗagota da shafa kanta. Hannu yasa ya shiga share mata hawaye. “Kukan ya isa haka nan, ba gamu tare da ke ba”. Ya kare maganar da sake sakar mata murmushi mai kwantar da hankali.

Yaya Abubakar da shima ke kokarin ganin ya shanye tasa da muwar ya ce, “Bara naje zanyi magana da su”.

Da sauri Hibbah ta riƙo hannunsa tana girgiza kanta. Cikin sanyin da basu santa da shi ba ta ce, “Yaya karka je. Ka barsu kawai babu abinda sukai min”.

“Karki damu, ba wani abu bane yanzu zan fito”. Yay maganar da zare hannunsa cikin nata yana shafa kanta. Kama hannunta Yaya Muhammad yay shima ya buɗe mota ya sakata, tare da ɗaukar goran ruwa ya miƙa mata. “Sha ruwa ki wanke fuskarki ina zuwa”.

Hibbah na kokarin dakatar da shi bai jira cewarta ba ya nufi cikin station ɗin shima. Jitai kamar ta fasa ihu, dan gani take kamar shigar tasu na nufi jami'an zasu riƙesu su sanarma duniyar yaƙan ta'adda ɗinne su.

Ganin an shafe kusan mintuna a shirin tai yunkurin bin bayansu, sai dai tana buɗe motar

sunu fitowa kowannensu ransa a bace. Ta sauke ajiyar zuciya da yin sagade tai tana kallonsu har suka karaso. Yaya Muhammad ya sake kama hannunta ya sata a motar sannan ya zagaya ya shiga shima. Yayinda Yaya Abubakar ya zauna mazaunin driver.

Suna fara tafiya kiran Ammar ya shigo wayar Yaya Muhammad. Kamar bazai daga ba sai kuma ya daga din. Da ga can Ammar ya fara magana cikin dacin murya. "Yaya kazo gida dan ALLAH akwai matsala. Hajiya mama da Abba na nan sun taru akan Umni harda Junaid. Nayi magana kuma ta dakatar dani. Why zanma Hakilu (Abba) dukan mutuwa sai dai Umni ta tsinemin. Har wannan shegiyar tsohuwar ba raga mata zanba dan mahaifina ta haifa ba ni ba."

"Ammar!!"

Yaya Muhammad ya kirayi sunansa a tsawace jin zai yanke kiran shima jikinsa na matukar rawar bacin rai.

Tuni Ammar ya riga ya katse kiran baima jisa ba. Yaya Abubakar da duk yaji komai ya kara karfin gudun motar, cikin kankanin lokaci sai gasu a kofar gidan. Tun a waje yay fakin, gaba dayansu suka fita da sauri zuwa ciki. Dan tun da ga waje suna jiyo kururuwa da ihun Hajiya Mama da Momy.

A harmutse suka iske gidan. Ammar da Junaid na kwasar uban dambe. Sai dai duk da kasancewar Junaid yaya ga Ammar hakan bai hana Ammar hayewa saman ruwan cikinsa yana duka ba tamkar ALLAH ya aikosa. Mahaifiyar Ammar din da suke kira Momy taje ceton danta Ammar ya bata mahangurba a mukamuki. Tuni ta koma gefe jikinta na matukar rawa.

Abba da hajiya mama kuwa tuni suna a wani lungu makale dan su ne Ammar ya fara fafara Junaid din ya maresa. Shine fadan ya juye a tsakaninsu. Da ga cikin lungun Hajiya Mama keta fama kwada ihu da kururuwar Ammar zai kashe mata jika. Yayinda Abba ke a rikice ga tsoro, yana son zuwa dakko waya ya kira fan sanda yana tsoron fita Ammar da ya juye musu kamar wani mayunwacin zaki ya gansa ya dawo kansa.

Umni ce kawai akan Ammar tana kokarin janyesa tana kuka amma ta kasa, dan gaba daya ya juye mata tamkar ba Ammar dinta ba. Ya koma ainhin sunansa na ALIYU ZAKI.

Kuka Hibba ta fashe da shi ganin yanda Yaya Ammar kema Junaid dukan mutuwa. Sai jini ke fita ta hancinsa da baki amma ya ki sakinsa. Da kyar Yaya Muhammad da Yaya Abubakar suka iya haduwa wajen dagasa da ga kan Junaid din. A hakanma sai famar turjewa yake yana nuna Junaid cikin gargadi.

"Duk iskanci da kukejin kun iya da rashin mutunci muma mun iyasa. Ba tsoronku bane yasa muke barinku kuna taka mana mahaifiya yanda kuka gadama. Son yin biyayya a gareta da ga taka mana birkin da take na barinku kawai ke dakatar damu. Amma idan har kun isa wani ya sake nuna nata dan yatsa a gidan nan ya gani in ban karya shi ba na tauna kashin. Why hatta waccan annamimiyar tsohuwar bazan bari ba, sai na ida kille kafafun nata ta koma gurguwa ta gaske....."

Kuka sosai Umni keyi tana kiran sunan Ammar amma ya ki yin shiru. Su Yaya Muhammad suka turashi sashen nasu da kyar suma rayukansu duk a jagule.

A dai-dai wannan lokacin daya da ga cikin yammatan gidan ta dawo. Horn tayi mai karfi kamar yanda suka saba. Da sauri mai-gadi dake makale yana kallon duk abinda ke faruwa da ga windown dakin shima ya fito domin bude mata gate din. Sai dai shima har cikin ransa yaji

matuƙar daɗin dukan nan da Ammar yayma Junaid. Dan duk wani cin zarfi da akema mahaifiyar su Ammar ɗin a gidan akan idonsu ne tun da kuruciya.

A guje Ameera ta danno motarta cikin gidan kamar yanda ta saba. Sai dai hango su Abba akan Junaid da ke kwance kamar ya mutu ya sata saurin taka birki tamkar ba'a cikin gida ta ke ba. Fitowa tai da sauri. Ta zaro idanu sosai cikin karaji na rashin tarbiyya take tambayar miya samu Junaid ɗin?.

Abba yay saurin ɗago Junaid ɗin da numfashinsa ke fita da kyar yana faɗin, “Kinga maza buɗe mana motarki mu kaisa asibiti shine mafi muhimmanci yanzu. Sauran bayani kyaji da ga baya dan anzo gabar da yaƙin duniya na uku zai fara tashi a gidan nan.”

Zata kara magana Hajiya mama ta katseta a tsawace. Baki ta murguɗa mata da yin fari da idanu sannan ta nufi motar tata Abba da mai-gadi biye da ita ɗauke da Junaid da gaba ɗaya jini yayma fuskarsa faca-faca.....👉

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022 🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

NAJI DADI SHINE GARI.....

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?

MAZA GARZAYO KI NEMI LITATTAFAN ZAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR FASAH!!!

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN

*_TAKUN SAAKA!!*_Bilyn Abdull_.

*_SO DA ZUCIYA*_Hafsat (miss xoxo)_

*_DEEN MANSHAL*_Mamu gee_

*_DABI'AR ZUCIYA*_Safiyya huguma_

*_HALIN GIRMA*_Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875
MUSAA ABDULLAHI SAFIYA
keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

- 1___300
- 2___400
- 3___500
- 4___700
- 5___1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍷🍷🍷🍷🍷🍷

#team ZAFafa BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu🥲🙏*_

*_Typing📱*_

Zafafa biyar na kudi ne. Dan girman ALLAH ki saya kafin ki karanta. Muna hadaki da ALLAH idan kin saya karki fitar mana saboda hakan cutarwa ne a garemu da ke kanki da kika saba mana alƙawari ta hanyar zalintarmu da son ruguza mana kasuwancinmu.

*_ZAFafa BIYAR FACEBOOK_*

<https://www.facebook.com/groups/494948898814888/?ref=share>

*_ZAFafa BIYAR ISTAGRAM_*

https://www.instagram.com/invites/contact/?i=u8e91axrluzc&utm_content=nj79azb

*_Ina miƙa sakon ta'aziyya ga ɗaukacin musulmi musamman hausawa na rashin uba kuma jigo, Haziki, gwarzo, abin alfaharinmu Sheikh Dr Ahmad bamba. Ya rabbi ka gafarta masa. Ka yafe masa kurakuransa da iyayenmu baki ɗaya. Munyi rashi irin wanda cike gurbinsa abune mai matuƙar wahala a duniyar musulinci. ALLAH ka yafema wannan jarumin dattijan kwarai🥲🙏*_

*_MG's SKINCARE_*

Ina manyan Mata, da manyan yara masu buɗatan gyaran jiki da fata akan tabbaci da ingancin kyawu da aikin me kyau? 🧴

*_To maza kuzo ga mg's skincare inda suƙeda nagartattun sabulai da creams masu kyau da aiki_*

*_mg's skincare nada black soap dasu molato soap hakama akwai gangariyar sabulu na musamman Mixed na Molato/black soap Wanda hadinsa da aikinsa karshene sbd mun gwada

mun tabbatar _*  

_Akwai Kuma herbal whitening black soap Wanda shima aikinsa na musamman ne a gareku _

_Sai kuma beauty kit gbdy na gyaran jiki, su cream da komai ne acikin shi _

Then akwai bridal kit shima abu 6 be aciki Wanda sai angwada za'a San kayan MG skincare qarshe ne agurin aiki.

_Duk zaku tabbatar da hakanne ta hanyar nemansu ku gwada kuma har sai kun bama wasu labari   _.

Chat

08062991549

07046881166

07067210195

Call

08064532391

Instagram: glow_with_mgs

Facebook:mg's skincare

Location:kaduna buh we deliver Nationwide

Delivery is not free buh gamasu sari ko wnd yasiya Kaya dayawa kmn 20k above there will be free delivery+ gift

*Sunada different varieties of frames gamai siyan daya Koh sari*

*Sannan muna karban order gamasu hidimar biki kmn dg abinci, snacks, juices nd so on*

*Kindly chat with us via 08062991549.*

*_Chapter Ten_*

.....Ummi na shigowa falon ta wankama Ammar mari. Lokaci guda falon ya dauki tsitt. Hibbah ta zazzaro manyan idanunta waje, jikinta na rawa, dan abinda bai taba faruwa ba a tsawon sanin da taima Umminsu. Duk iya bacin ran da zata nuna idan sukai mata laifi iyakarta da su fada da nasiha tun basu kai haka ba.

Ba Hibbah kawai ba, hatta Yaya Muhammad da Yaya Abubakar sai da wutar kansu ta dauke. Hakama Yaya Umar da Yaya Usman da ke kokarin shigowa falon saboda kiransu da

mai-gadi yayi ya sanar musu abinda ke faruwa tun sanda Ammar ke jibgar Junaid. Sai dai suna shigowa gidan motar Ameera na fita zuwa asibiti kai Junaid. Tare kuma suka tafi gaba daya gidan, har da Hajiya mama dake fama da kafarta.

Kananun duka Ummi ta cigaba da kaima Ammar, hawaye masu zafi suna gangaro mata a kumatu. Ammar dake tsaye kikum tun marinsa da tai kallonta kawai ya keyi shima hawayen na sakko masa na tausayinta. Yayinda wani murmushi mai daci ke bayyana saman fuskarsa. Ummi ta jawosa ta rungume jikinta tana magana cikin rawar murya, "Miyasa zakai haka Aliyu? Miyasa? Ba nace duk abinda zaku gani ba kuyi kamar baku gani ba."

Da gudu Hibbah ta zo ta rungume Ummin da Yaya Ammar itama. Gefe Yaya Muhammad ya kauda kansa yana kokarin dauke hawayen da suka ciko idanunsa. Yaya Abubakar ma idanunsa sun kadfa sunyi jajur. Yaya Umar yafi kowa zuciya a cikinsu, yayinda Yaya Usman duk ya fisu sanyi shi da Yaya Muhammad. A wani irin fusace ya juya zai fita a falon Yaya Usman da yasan halin kayansa yay azamar riko hannunsa.

"Sake ni!"

Ya fada cikin kaushin muryar da ya maido hankalin kowa kansu. Girgiza masa kai Usman ya shiga yi alamar bazai barsa ba. Dan yasan dama badan Ummi da ke dakatar da su ba babu shakka da tuni Umar yayma Abba dukan mutuwa a gidan harma da Hajiya mamar kanta... Da karfi Yaya Umar ya fisgi hannunsa da ga cikin na Usman. Hakan yasa Ummi azamar sakin Ammar tasha gabansa.

Cikin idonsa ta kalla batara da tace masa komai ba. A take yay kasa da kansa yana lumshe idanu da cije lebensa da karfi tamkar zai huda shi. Murmushi tayi tana kamo hannunsa cikin nata. Gaba daya yayanta tasan lagonsu da hanyar sauke fushinsu. Shiyasa a kowane lokaci take samun nasarar ladabtar da kowa cikin salon da ya dace. Babu wanda ta sake yima magana a cikinsu, sai kamo hannun Hibbah dake sharar hawaye har yanzu tai tana bin jikinta da kallo tamkar mai neman wani abu.

Da sauri Hibbah ta ce, "Ummi basuyimin komaiba fa, babu abinda ya faru ki kwantar da hankalinki".

"Ai sun sakaki a tarkon da za'ayi miki ne!"

Yaya Abubakar ya fada a tsawace cikin fadan da kowa baisan yana da shi ba. Dan shima bai cika hayaniya ba sosai, amma yafi Usman da Muhammad zafi a wasu lokutan.

Ya riƙe kugunsa da hanunsa ɗaya, ɗayan yana murza goshinsa cike da damuwa. Yanda ya ke ɗan kaikawo yasa su fahintar akwai matsala kenan. Ummi da dama yin komai ta ke cike da karfin hali ta kafesa da ido.

Zaune Yaya Abubakar ya kai saboda jin zai fadi, dan shi kadai yasan a wane irin damuwa ya ke game da halin da Hibbah ta ke ciki. Gaba daya kuruciya ta hanata fahimtar ramin da ta jefa kanta a ciki mai hadari ne.....

"Abubakar mike faruwa?"

Ummi ta katsesa tana takowa gabansa. Idanunsa da ke jajir ya dago yana kallonta, ya ɗan furzar da zazzafar iska yana girgiza kansa. "Ummi tabbas akwai matsala, rawar kanta ta kaita ga jefamu cikin ramin da sam ita bazata fahimci hadarinsa ba...."

Duk da hibbah a tsorace take da yanayin Yaya Abubakar ɗin, tai saurin katsesa ta hanyar faɗin, "Yayanmu wɗhy babu abinda ya faru fa. Kawai dai sun sakani na bibiyar musu masu power bike ɗin nan dana sanar maka ne. Amma da ga haka basuyi min koma....."

Tsawar da ta sakata kasa karasa zancen ya daka mata. Ta makale a jikin bango jikinta na rawa saboda bata taba gamo da fushinsa irin haka ba. Shima tsaye ya miƙe yana nunata jikinsa har rawa yake ga idanunsa sunyi jajur. "Idan bakimin shiru ba wɗhy sai na ballaki a gidan nan yau. Bance miki ki jirani a inda kike nazo na sameki ba? Su masu power rider ɗin da kike tunanin ba komai ba to sune tawagar barawon nan da ake nema ruwa a jallo mai suna *Master!*, shine ya wawashi makudan kuɗaɗe jiya a asusun matar gwamna. Kowace hukuma ta jami'an tsaron jihannan an basu awa ashirin da huɗu ne domin kawosa a mace ko a raye. Ba jihar nan da kasarnan kawai ba, hatta duniya baki ɗaya idonsu akan wannan mutumin yake. Amma shine k kika jefa kanki cikin abinda bakisan mafarinsa ba. Su waɗan nan jami'an da suka ɗaukeki zasuyi amfani da ke ne kawai su sami cika burinsu, sunansu ya sake fiwowa a idon duniya. Kece zakiyi aikin amma sune zasu fito matsayin masu aikin. A tunaninki shi ɗin mahaukaci ne, kosu suna son matsalar tasa ta kare ne da wuri? Kuɗaɗen shigar da suke samu su dakata. Kafin yau an sha yimasa tarkuna da sukafi wannan haɗari amma bai kamu ba. Da ga karshe kuma duk wanda yay masa tarkon ana nemansa ne a rasa ma baki ɗaya, ya batar da shi. Wannan yasa a duk lokacin da ya aikata laifin manyan ke makalewa su saka kananun ma'aikata yin aikin, da ga karshe suke nuna sunyi aikin ma duniya, wanda yay aikin kuma rayuwarsa ta faɗa a haɗarin da babu wanda zai sakejin yanda akayi, kuma basa wani ɗaukar matakin bashi kariya ko cetosa. Shekarunki goma sha takwas kacal da wasu wattani a duniya Muhibbat! Bama ki gama karatun gina rayuwar taki ba amma kika jefa kanki a wannan haɗarin saboda kunnen kashinki. Wannan kunnen babu wanda ya isa ya faɗa masa yaji sa".

Ya kare maganar da takawa inda take makure a bango jikinta na rawa ya damki kunnenta da karfi yana murzawa cikin yatsun hannunsa. Rawa jikinta ya farayi tana girgiza masa kanta saboda zafi.

Sakin kunnen nata yay yana dungure mata kai, yayinda sauran yayun nata da Ummi keta faman ambaton (innalillahi wa-inna ilaihirraji'un) a zukatansu. Yaya Abubakar ya cigaba da faɗin, "Ba wanann kaɗai bace damuwar Ummi, tunda har basu sami nasarar kamashi ba zargi zasu ɗarsa akanta itama. Dan zasu raba hankalinsu ne yanzu akan tunanin ko shine ya shirya komai wajen yin amfani da ita. Dan duk harin da jami'an tsaro ke kai masa ba'a taba cin nasara kamar nata ba da ya gudana cikin kankanin lokaci. Yanzu da zarar sun fitar da bayanai wa media cewar sun haresa, harin da kuma aka samu ci gaba a cikinsa fiye da na baya, to kowacce hukumar jami'an tsaro sai sun bibiyi yanda hakan ta kasance ta karkashin kasa, walau jami'anmu nan gida kona ketare da ke nanuke cikin case ɗin kamar yanda suka saba mana kutse a cikin ayyukan daya shafi kasashenmu. Mu kuma bamu isa muyi koda tari akan nasu ba. A karshe kowa ya bincika ita zai gano. Duk kuma zasu kasance wajen bibiyarta da mu kammu ba tsira zamuyi ba. Shima da ta aikata komai dominsa ba barinta zaiyi ba na sani.

"Ya ALLAH!"

Ummi da ke neman faɗuwa ta faɗa tana fashewa da kuka. Da sauri sukai kanta gaba ɗaya suna kwala mata kira. A wani irin sarke numfashinta ya fara fita, ta fara tari.

Rikicewa suka sakeyi, yayinda kukan Hibbah ke ci musu zukata matuka. Cikin bada umarni Yaya Muhammad ya ce su dagata a kaita asibiti. Yanda ya faɗa ɗin haka sukai, sai dai suna fitowa harabar gidan yaƙn sanda na shigowa. Basuyi yunkurin bi takansu ba. Sai dai muryar Abba da sukaji yana nuna Ammar da cewar shine ya kashe masa yaro ya saka hankalinsu rabuwa biyu.

A dan firgice Yaya Usman ya furta, "Kisa?".

"Eh mara mutunci, ko karya zan masa ne? Tun dazun likitoci suke akan Junaid amma babu alamar numfashi tare da shi, dan haka ku kamasa, inhar na rasa dana shima sai an kashesa."

Tarin Ummi ne ya kara karfi, sai ga jini na fitowa ta hancinta. Hankalinsu ne ya sake tashi. Sai a lokacinne Abba ya lura da halin da Ummi take a ciki. Maimakon ya saki batun yān sanda ya shiga sahan masu kula da ita, sai hakan ta gagara. A kausashe ya bama yān sandan damar kama Ammar yana tabbatar musu pretending Ummi keyi kawai.

Ganin duk sun shiga mota yān sanda kuma sun cukuykuye Ammar dake turjewa dan hankalinsa nakan halin da mahaifiyarsu ke ciki bata tasu yake ba. Yaya Muhammad ya cema Yaya Usman ya fita yabi yān sandan dan susan inda za'a kai Ammar dīn. Su kuma zasu kai Ummin asibitin.

Badan yaso ba ya fita domin bin umarninsa. Dan duk da an haifesa babu wani yawan tazara a tsakaninsu hakan baya hanasu respecting junansu saboda kyakykyawan training da suka samu da ga mahaifiyarsu.....

★★★★★★★★★★

A lokacin da wancan tashin hankali ke baibaye da ahalin Hibbah, anan headquarters dīn yān sanda kokarin fitar da bayanar harin da Hibbah ta kaima master sukeyi. Sai dai kamar yanda Yaya Abubakar yay hasashe sunansu ne ya fito matsayin waɗanda sukai aikin. Sun kuma tabbatar nan da lokaci kankani zasu gurfanar da Master a saman gwiwoyinsa gaban duniya.

Babban abinda ya dauki hankalin jama'a da media baki daya shine. Rahoton yān sanda na fita da mintuna uku kacal. Sai ga wani babban labari kuma da ga wannan shahararren barawo mai suna *(MASTER)*. Ya fitar da jerin sunayen wasu manyan kaddarori na matar gwamna da mutane basu taɓa kawoma ransu hasashen tana da alaƙa da su ba a wani shafi nasa. Sannan ya rabasu a manyan gidajen radio da television ta hanyar tura musu sakwanni kai tsaye a shafukansu na sada zumunta masu matuƙar muhimmanci da yawan mabiya.

Sosai kura ta tashi cikin lokaci kankani, manyan yān siyasa abokan takarar wannan jami'iyya suka samu damar baje kolin nasu faɗar albarkacin bakin dan dama tamkar kaɗan ake jira. Yayinda a gefe kuma da yawansu suke goyon bayan shi wanann master da kokarin wanke laifukansa a idanun mutane.

Fitar wannan kace nace keda wuya takardar gayyata ta bayyana da ga hukumar *(Yaƙi da ta'annatin kayan gwamnati)* zuwa ga matar gwamna. Acewarsu, suna gayyatarta zuwa ofishinsu da ga nan zuwa awanni ashirin da huɗu domin amsa musu wasu tambayoyi. Idan bataje da kanta ba, zasuje har gida su su dakkota.

Cikin kankanin lokaci sai ga bangaren gidan gwamnati suma sun yunkuro wajen maida murtani ta hanyar jifar abokan hamayyar TAKUN SAKAAr nasu da dangantaka da Master. Suna mai tabbatar ma duniya lallai akwai lauje cikin naɗi. Sannan akwai ayar tambaya dangane da wanzuwar Master. Shin kodai? Kodai.....😂😂.

Ta kowanne fanni gari ya dauka zafi, babu wani babban labari sai na wannan badaƙala ta TAKUN SAKAA tsakanin Master da ya haɗa gurmin zuwa jami'an tsaro da na gwamnati. tare da yaƙan siyasa da masu radin faɗin albarkacin baki. A gefe kuma ga talakawa yaƙan bani na iya nata faman sharhi akan komai, kai kace agabansu aka kulla al'amarin.....

(🤔 Wai, sunan wata karya. Sharaton. Bily adan dinga sassautawa dai 🏃 🙄 🙄 🙄 🙄 🙄 🙄)

* _____ *

Wani kayataccen murmushin da ya saka yaransa shagala a kallonsa ya saki lokacin da yake faman duba wasu da ga cikin Comments na mutane da ke wanzuwa a yanar gizo. Cikin salon kasaitarsa da izza ya wani juya kujerar da yake zaune cike da kwarewa yana lafewa a cikinta hankali kwance. Tare da wani salon da su kaɗai suke gane mi yake nufi idan yayi sa.

Dariya suka sanya cike da jin daɗin. Dan kobai faɗaba sunsan yana cikin farin ciki matuƙa. A duk sanda ya tada irin wannan kurar ya ga taja hankalin yaƙan kasa da waɗanda yayi dominsu su kansu yakan yafe musu laifuka da sukai masa. Ko ya bisu da kyauta mai tsoka da ke sakasu farin ciki. Zai kuma kasance tare da su cike da nishaɗi duk da shiɗin ba mutum bane mai yawan magana akoda yausha.

Da wannan damar Habib yay amfani wajen gabatar masa da rahoton binciken da ya gudanar akan aikin da ya basu daɗun. Dan sun wuce adadin awannin da ya basu sosai. Kuma sunsan bawai ya manta bane, ya sharesu ne kawai bisa wani dalili nasa daban. Zatama iya yuwuwa shi tuni ya gama aikin binciken, suma ɗin ya sakasu yi ne kawai domin hukuntasu bisa laifin sakacinsu.

Komai baice akan takardun ba. Hasalima baiko buɗesu ba ya cigaba da duba sakwannin. Yayinda murmushi ke cike da boyayyar fuskarsa da har ake ganin bayyanarsa bisa ta bogin da ke a kanta, wadda idan ba faɗa maka akaiba bazaka taɓa cewa ba fuskarsa bace ba. Su kansu yaransa inda ake da ita kawai yake amfani baya canjawa tabbas zasu ce itace ainhin fuskarsa. Sai dai zuwa da mabanbanta da yakeyi ya sakasu fidda wanann hasashen a cikin ransu.

Ya kai tsahon lokaci tare da su yana bibiyar kowacce kafar yanar gizo da ta yaɗa labarai. Kafin ya mika yana faɗin, *"7:30am" zamu koma *L.E street.* Jahje na buƙatar bada kafa".

Wani ihun farin ciki suka saka. Dan a gaba ɗaya gidajen da suke zama gidan *_L.E STREET_* yafi kowanne girma da ababen more rayuwa. Suna matukar mamakin yanda yake sama musu manyan gidajen da suke zama, a kuma manyan anguwanni batara da an farga shiɗin baneba. Tsabar hatsabibancinsa kuma a wasu lokutan sukan koma anguwannin talakawa su zauna har na tsahon wani lokaci. Haka suke tamkar fulanin tashi. Da wahala suyi zaman wata uku a gida batara da sun koma wani ba.

Kansa ya ɗan girgiza da kai kofin coffee ɗinsa saman baki yana barin wajen nasu zuwa jikin windown karamin falon da suke ciki na gidan da ya kawosu daɗun. Wanda har yanzu basu san taka-maimai a cikin wace anguwa yake ba, dan basu fita ko soro ba har yanzu. Shi kaɗai ne ya fita bayan awanni takwas ya kuma dawo.

Wani hatsababin murmushi ya sake saki idonsa kyam akan kwan wutar lantarki da ke a

tsakar gidan. Haka ya cigaba da tsaiwa a jikin window din yana cigaba da shan coffee dinsa da sauraren iya shegen yaransa akan Comments din mutane da suka koma bibiya suma suna kwasar dariya.

Kofin da ya sake kaiwa baki yaji babu komai a ciki ya sakashi dago kofin ya kalla. Ba komai ciki ya shanye, hakan sai ya bashi dariya. Amma sai ya gintse kayansa baiyiba sai a zuciya. Juyowa yay da baya ya ajiye cup din ya dauka file din da Habib ya ajiye. Cikin muryarsa da sautinta ke fita da nutsuwa da amo yace, "Ayi addu'a kafin a kwanta. Goodnight".

Kusan a tare suka hada baki wajen faɗin, "ALLAH ya tashemu lafiya boss. Sweet dream tare da karin kyakykyawar idea akan yan ruda".

Dakkuwa yay musu batare da ya juyoba. Sai dai ya saki murmushi dai-dai yana shigewa. Duk da basuga murmushin nasa ba kasancewar ya juya musu baya hakan bai hanasu yin kananun dariyar farin ciki ba gaba dayansu.

Yana shigewa suka farma gasassun kajin da ya kawo musu tun shigowarsa da ci. Dama sun dan daga kafa ne ganin yazo a cikin yanayin babu wasa. Yanzu ko sunsan komai normal ne, sai abinda ba'a rasaba saboda rikita-rikitar Master dinsu bata taba karewa. Daya toshe waccan matsalar zai ballo wata da kansa kafinma kurar wadda ya tayar ta lafa.

Shima ko da ya shiga dakin zazzafan numfashi ya furzar. Ko'ina fes dan tun bayan barinsu da yayi suka gyara komai. Ya jefa file din hannunsa saman madai-daicin gadon. Kayansa ya shiga zamewa alamar son watsa ruwa. Ya rage da ga shi sai singlet da boxer. A haka ya nufi toilet din.

Tsahon mintuna ashirin ya dauka a ciki kafin ya kammala, tun kafin ya fito da ga bayin ya ziro hannu ya kashe wutar dakin baki daya. Batare da damuwa da duhun da ya mamaye ko ina ba ya fito a haka. Ta cikin duhun ya iso bakin gadon, ya kai zaune cikin lalube ya dakko wayarsa karama. Fitilarta ya kunna, tare da daukar file din da Habib ya bashi. Sam ba'a ganin fuskarsa. Sai dai shi yana ganin rubutun file din kasancewar shi ya haska kai tsaye. Sai alamun bathrobe din dake a jikinsa wadda iya inda hasken ya haska kawai ake gani.

"What?!".

Ya fada cikin subucewar baki ganin bayan na nuna cewar da taimakon mace aka kai musu harin dazun. Macen ma yar 18 years kacal. Cikin wani irin rawar jiki yay wurgi da file din yana faɗin, "Impossible! Ni! Ni! Ni ne yarinya karama kamar wannan zata hara. Hari irin wanda wani mahaluki bai taba samun galabar yimin shi ba. Kuturun ubacan kayyasa 🤪.....👉

*_HHHH anayi muna ballar rake na funtuwa mai zaki. Alaji Master yaya take ne 😊😘🐵?. In baka saniba ma yanzu ne wasan zai fara 😊👉*_

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022 🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

NAJI DADI SHINE GARI.....

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

_TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA
DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?_

MAZA GARZAYO KI NEMI LITATTAFFAN ZAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

*WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR
FASAHAI!!!*

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN
SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

*MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN
DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN*

TAKUN SAAKA!! _Bilyn Abdull_.

*_SO DA ZUCIYA_* _Hafsat (miss xoxo)_

*_DEEN MANSHAL_* _Mamu gee_

*_DABI'AR ZUCIYA_* _Safiyya huguma_

*_HALIN GIRMA_* _Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875

MUSAA ABDULLAHI SAFIYA

keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

- 1___ 300
- 2___ 400
- 3___ 500
- 4___ 700
- 5___ 1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🙌🙌🙌🙌🙌🙌

#team ZAFafa BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu😭🙏*_

*_Typing📱*_

Zafafa biyar na kudi ne. Dan girman ALLAH ki saya kafin ki karanta. Muna hadaki da ALLAH idan kin saya karki fitar mana saboda hakan cutarwa ne a garemu da ke kanki da kika saba mana alkawari ta hanyar zalintarmu da son ruguza mana kasuwancinmu.

*_ZAFafa BIYAR FACEBOOK_*

<https://www.facebook.com/groups/494948898814888/?ref=share>

*_ZAFafa BIYAR ISTAGRAM_*

*_Chapter Eleven_*

.....Cikin gaggawa aka amshi Ummi a asibiti. Dan da kyar take fitar da numfashi, ga jinin da yake fita mata ta hanci da tayo tari da ya harmutsa dukkan zukatan su Yaya Muhammad. Hibbah kam ai tama koma musu tamkar zararriya. Dan koda za'a shige da Ummi sai da Yaya Umar ya rikota shima hawaye masu daci na cika masa idanu.

Yaya Muhammad kam da baida wahalar zubda hawaye gefe kawai ya maida kansa yana sharewa. Umminsu itace duniyarsu. Itace farin cikinsu. Itace ta maye musu dukkan gurbi na dangin mahaifinsu da gihin mahaifin nasu da suka rasa tsahon shekaru goma sha tara. Tayi hakuri da damuwoyi kala-kala domin taga sunyi farin ciki. A kullum kokarin ta su zama mutanen kirki. Su zama masu hakuri, su zama masu juriya. Su zama.... Su zama... Da yawa. To sukam idan akace sun rasata ina zasu saka kansu da rayuwarsu. Idan suna a gabanta sam basa tuna sun girma. Ganin kansu suke tamkar yān shekaru goma-goma. Bazasu so Ummi ta tafi ta barsu batatare da sun cika mata burinta na ganin sunyi aure ba. Kamar yanda take addu'ar ganin zuri'arsu suma hakan shine fatansu a yanzun. Suna son yawan ganin dariya a saman fuskarta kamar yanda mahaifinsu yay sanda yana raye. Amma hakan duk bazata tabbataba sai tana a kusa da su.....

“Ya ALLAH ka bama Ummi lafiya ka tashi kafadunta. ALLAH yasa ni na mutu a madadinta”.

Furucin Muhibbat da ke kuka ya katsema Yaya Muhammad da su Yaya Abubakar tunaninsu. Gaba dayansu suka zuba mata idanu na dūnbin tausayinta da kaunarta. Yarinya ce ita mai yawan walwala, kazarkazar, wauta, tsiwa, rawan kai, surutu duk a dalilin gata da kulawar da take samu da ga garesu. Tana matukar son Ummi, suma haka. Batasan mahaifinsu ba, shiyyasa suketa kokarin ganin sun cike mata gurbinsa.

A hankali Yaya Abubakar ya taka inda take durkushe gaban Yaya Umar da rauni ya cika zuciyarsa na tausayin kansu da autar ta su. Hannu biyu yasa ya kamota ya daga tsaye. “Haba Muhibbat, maimakon kima Ummi addu'ar samun lafiya sai ki dinga ma kanki addu'ar mutuwa a madadinta?. Insha ALLAH Umminmu zata tashi da lafiyarta kinji. Ki mata addu'a da fatan alkairi, ALLAH ya na tare da ita kinji”.

Kanta ta jinjina masa wasu zafafan hawayen na rige-rigen sakko mata. Yasa hannu ya share mata yana murmushin karfin hali.

“Kyakykyawa mai kama da Umminta a komai, sai dai raguwa ce bata kai Ummi jarumta ba”.

Yaya Abubakar ya fada cikin karfin hali yana dān ja mata kumatu. Maimakon tai dariya da tsalle kamar yanda ta saba idan ya fada mata hakan, sai ta fada jikinsa ta fashe da kuka. Kusan atare duk suka rumtse idanunsu, dan kukanta na matukar sake tada musu hankali.

Kusan mintoci arba'in da biyu likitoci suka dauka tare da Ummi. Kafin ALLAH ya basu ikon fitowa. A kusan tare su Yaya Umar suka mika a zabure harda Hibbah dake jingine jikin Yaya

Umar barcin wahala ya dauketa.

Kusan a tare suka furta “Doctor ya jikin Ummin mu?”.

Kallonsu yayi cikin furzar da numfashi yana cire norsemask din fuskarsa. “Inason yin magana da ku a office”. Ya fada yana kokarin wucesu. A take suka rufa masa baya har Muhhibat da Yaya Umar ke riƙe da hannunta. Kusan tare suka shiga da doctor cikin office din. Hakan da sukai sai tausayinsu ya sake kamashi. Dan a kallo ɗaya zakai musu ka hango ɗunbin so da kaunar da sukema mahaifiyar tasu. Bai wani tsaya ja musu rai ba yay musu bayani akan matsalar da ke tare da Ummi a kasan zuciya da hanjinta. Bincikensu ya nuna kuma ta jima da ciwon yana ta cinta a hankali, sai dai yafi nuna kansane a duk lokacin da wani bacin rai ko tashin hankali ya sameta. Amma zasu mata aiki insha ALLAH suna mata fatan samun lafiya.

Duk da maganarsa ta karshe taɗan sakasu jin sanyi hakan bai hana zukatansu shiga cikin matuƙar rauni ba. Ya ɗan kara faɗaɗa musu bayanai akan abinda za'a iya bukata akan aikin da magungunanta. Tare da basu tabbacin inhar sun shirya a yau ɗin nan ma za'a iya mata aikin. A take sukace sun amince, duk da kuwa kuɗaɗen da ya ambata da wuya a iya samunsu kai tsaye da ga garesu. Badan suna da yawa bane sosai, kawai dai suɗin masu tasowa ne ba wasu ɗumbin kuɗaɗe suka tara ba. Amma dai tunda ya ce zasu iya bada rabi idan an kammala aikin su cika zasuyi kokarin su insha ALLAH.

Take ya basu takarda Yaya Muhammad ya saka hannu. Daga haka suka fito domin tattaunawa akan zancen kuɗin. Dan doctor yace sai sun tura zaiyi kokarin haɗa wasu da ga kayan aikin insha ALLAH.

Su dukansu suna aiki, Ammar ne kawai da Hibbah yaƙan makaranta a cikinsu. Sai Yaya Umar da ke ɗan harkar kasuwanci saboda matsalar rashin samun aiki da matasa ke fama da shi a kasar nan. Sai ma yazam a yanzu yafi nutsuwa da kasuwancin sama da aikin da yay karatu akansa. Dama kuma su Yaya Muhammad ɗin nata son ganin sun kara masa karfin jari tunda ALLAH yayma kasuwar tasa nasibi.

Sun ɗan tattauna wajen ganin sun haɗa kuɗaɗen, cikin amincin ALLAH ma sai gashi an samu kusan rabin a hannunsu su uku. Idan Yaya Usman yazo shima zasuji mi za'a samu daga garesa. Abba dai basa saka rai game da shi sam.

Basuyi zaman bata lokaci ba wajen fita su tattaro kuɗaɗaɗen har Yaya Usman da ya iso asibitin a yanzu shima, dan ya kasa jure zama acan saboda ya gwada kokarinsa na ganin an bashi Ammar amma hakan ya gagara saboda mugun kulli da Abba yaje yayi a station din. Ya tahone kawai dan yasan insha ALLAH Yaya Abubakar zai fiddosa da zaran hankali ya kwanta. Kafin su dawo kuwa an gama shirya komai na shiga theater din. Cikin amincin ALLAH zuwa karfe takwas na dare aka shiga da Ummi. Sun bita da kyakykyawar addu'a da fatan dacewa a zahiri da baɗini.

Yaya Muhammad ne ya fara fahimtar akwai yunwa tattare da Hibbah. Dan gaba ɗaya jikinta ya saki tamkar mara laka. Yana lura da ita ko salla a zaune ta dinga yinta. Hannu yasa ya kamo nata cike da kulawa yana faɗin, “Auta yausha rabonki da abinci”.

“Tun breakfast ɗin safe Yayanmu, amma kuma banajin yunwa”. Ta fada cikin sanyin da basu santa da shi ba.

Su dukansu sai da suka dubeta cike da tausayi. Yaya Usman yay saurin barin wajen batare da yayi magana ba. Cikin lokaci kanƙani sai gashi ya dawo da teakaway.

Zama yay da kansa zai bata amma sai tace ta koshi. Dukansu babu wanda bai lallasheta ba amma tace ta koshi. Sai da taga duk sun bata rai sanann ta amsa ta ci wanda ya saka mata a baki. Amsar cokali tayi ta diba da kanta shima ta bashi. Ta sake debowa ta bama Yaya Umar. Shima Yaya Abubakar haka. Sannan ta bama Yaya Muhammad shima. Dukansu murmushi suke mata a karon farko tun bayan shigowarsu asibitin da duk rayukansu suke a jagule. Amsa Yaya Usman din yay ya cigaba da bata. Kusan lauma uku ta kauda kanta idanunta na cikowa da kwalla.

“Miya faru kuma?”. Yaya Abubakar dake mika mata ruwa ya fada. Hawayen data matso suka silalo saman kumatunta. Muryarta na rawa tace, “Yayanmu Yaya Ammar fa?”.

Shiru suka danyi duk suna kallonta. Kafin Yaya Abubakar ya shafa kanta fuskarsa dauke da murmushin karfin hali. “Karki damu shima zai dawo, insha ALLAH bazai kwana acan ba. Karasa cin abincinki ina zuwa”. Ya kare maganar yana mikewa. Tashi Yaya Usman yay yabi bayansa.

Police station din da aka kai Ammar suka nufa. Tun shigowar su Yaya Abubakar wasu a cikin yan sanda suka shaidashi saboda aiki ya taba hadashi da wasu a cikinsu. Amma duk da haka sai ya nuna musu i'd card dinsa. A zabure sauran ma suka shiga gaishesa. Aka kuma masa iso ofishin ogan wajan.

Tun a shigowarsu ya shaida Yaya Abubakar din. Amma sai ya maze abinsa. Yaya Abubakar ya cije lip dinsa dan akwai yar tsama a tsakani. Sai dai yana sama da shi. Cikin nuna bai damu da basarwar tasa ba yay masa bayanin kansa. Tare da bukatar a bashi Ammar.

Cikin yatsine fuska dan sandan yace, “To yallabai idan ku matsayinku na manya kuna haka su kuma wanda basu da dangi yan sanda kuma fa? Laifi kaninka yay aka kawosa nan, sai kuyi hakuri mu gama tattara bayanai akansa mukai maganar kotu kamar zaifi”.

Sosai Yaya Abubakar ya kafesa da ido. Sai kuma ya saki wani lalataccen murmushi yana mikewa dan yasan wannan tsarin da ga Abba yake. “Wanann basirar ba taka bace. Amma ga sako ka bama wanda ya tsara maka ya kuma biyaka. Ya kiyayi ranar maida murtani dan zata kasance mai daci da tsauri. Ya kuma bar raina allura dan itama karfe ce. Duk randa zuri'ar Aliyu Hamza gwarzo sukaji a ransu zasu maida murtani TAKUN SAAKAR bazai masa kyau ba. Wannan hanunka mai sanda ne”. Yaya Abubakar ya kare maganar cike da gargadi.

Murmushi Yaya Usman yayi. Dan bai taba zato da tunanin yaya Abubakar din nasu ya iya zaro zance haka na. Koda suka fito da kansa yasa a kaisa cell din da Ammar yake. Shine ya amshi key tun daga kanta ya budesa da kansa.

Wani irin kallo ya tsaya yanama Ammar da yaci uban duka. Da alama ma ba'a jima da dukan nasa ba, dan duk sabbin raunuka ne a jikinsa dake fidda jini. Komai baiceba a lokacin sai kama hannun Ammar din daya taso da sauri yana tambayarsa “Ina Ummi take?” yayi. Bai amsa masa tambayarsa ba sai da suka iso kantar. Ya duba yan sandan wajen da sukai tsuru-tsuru cikin kaushin murya yace, “Su waye sukai wannan aikin?”.

Kallon kallo aka shigayi. A matukar tsawace yace, “Ba magana nake ba ne?!!”.

Zabura duk sukayi har tsirarun mutane da sukazo belin yan uwansu da masu kawo abinci. Cikin rawar murya wani dan sanda yace, “Yallabai wily ba laifinmu bane sakamu akayi”. Ya kare maganar a hankali cike da rafa saboda fitowar ogansu da ga office dan jin tsawar da Yaya Abubakar yayi.

Takarda Yaya Abubakar ya fisga ya jefama ɗan sandan da yay maganar. “Ina son duka sunayen members na ƴan sandan dake a station ɗin nan. Wanda sukai wannan dukan kuma sunayensu su kasance a ware”.

Wani busashshen yawu ya haɗiye da kyar yana ɗaukar takardar. Jikinsa sai tsuma yake ya shiga zano sunayensu ɗaya bayan ɗaya. Bayan ya kammala cikin girmamawa ya mikama Yaya Abubakar ɗin. Uffan baice masaba ya amsa tare da jan hannun Ammar da Yaya Usman ya riƙe ta ɗayan gefen suka fice da ga station ɗin.

Ko a mota ma babu wanda yay magana dan zuciya Yaya Abubakar takai kololuwar baci game da lamarin Abba. Asibitin suka wuce da Ammar shima. Ba karamin tashi hankalin su Yaya Muhammad yay ba ganin dukan da akaima Ammar. Hibbah kuwa kuka ta fashe musu da shi tare da zuwa ta rungume Ammar ɗin.

“Wash ALLAH auta zafi”.

Ya faɗa cike da shagwaba saboda jin ta kankame masa hannunsa da yake da tabbacin ƴan sandan sun ji masa ciwo. Saurin sakin hannun nasa tai tana sake fashewa da kuka. Ya kai hannu bisa kanta ya dafa yana murmushin karfin hali. “K karki maidani kamar ba namijiba mana. Bakisan dukan karfi ya kara min ba ma”.

A yanda yay maganar ya saka su Yaya Umar yin murmushi suna girgiza kansu. Hibbah kuwa kukan ne ya sake kufce mata.

Yaya Umar ne ya kaisa akai treatment ɗinsa da bashi magunguna. Sauran abincin da Hibbah taki ci suka matsa masa yaci da kyar shima. Dan sai da Hibbah ta dinga basa a baki yau babu faɗa. Bayan ya kammala yasha magungunan da aka bashi. Duk yanda sukaso yaje gida ya huta yaƙi, yace shima sai yaga fitowar Umni.

Sha'awa yanda suke kaunar junansu ya bama doctor Bilal. dan haka ya bama Ammar ɗin shawarar yazo office ɗinsa ya kwanta to har komai ya kammala sai a tashe sa. Nanma da kyar ya amince bisa umarnin yaya Muhammad. Haka dai ya miƙe yana tura baki Hibbah na masa gwalo.



Duk yanda yaso yin shirin barci ya kwanta hakan ya gagara. Sai fama kai kawo yake a cikin ɗakin, abubuwa da yawa zuciya ke raya masa game da matakin da ya kamata ya ɗauka a kanta. Inhar zata iya kai masa hari ta samesa a kankanin lokaci. To wane irin shiri kenan zatai a gaba domin? Lallai dole ne yasan ita ɗin wace? Mi kuma ta taka ne haka?. Shin sakata akai? Kokuwa yin kanta ne?.

Wadanan jerin tambayoyi suketa faman masa kai kawo a zuciya da hanashi nitsuwa. Shiri ya canja sabanin pyjamas da ya kamata ya saka sai yasa wasu kayan daban.

Yaransa na falon zaune har yanzu suna sha'aninsu sai ganinsa sukai ya fito. Mamakine ya kamasu dan duk zatonsu ya kwanta.

“Boss da matsala ne?”.

Salisu ya faɗa cike da girmamawa.

Kansa ya girgiza masa yana kokarin ɗaura agogonsa. Sai da yaje gab da fita a falon yace, “Zanje wani waje ne, wani yazo ya rufe gidan”.

Saurin mikewa Khalid yayi duk da tambayoyine fal bakunansu amma babu damar yi, dan ya nuna baya bukatarsu. Su ko saboda trianing da suka samu da ga garesa da kowanne irin yare yay magana ko yay nuni suna fahimtar kayansu.

Koda ya wuce Khalid ya dawo zaman tattaunawa sukai, amma sai basu gano komaiba, dan haka sukai jigum-jigum.....

Alhmdllhi karfe goma aka fiddo Ummi da ga dakin theatre cike da nasara. Bayyana muku irin farin cikin da su Yaya Muhammad suke ciki bata lokaci ne. Basu sami damar ganinta ba dan an mikata dakin hutu ne. Sai dai bayanin da Dr Sageer yay musu na narar aikin ya saka zukatansu nutsuwa. Har suka amince da shawararsa ta tafiya gida dan ba'a bukatar kowa tare da Ummin sai zuwa gobe idan ALLAH ya kaimu.

Basuyi wani zaman bata lokaci ba suka tattara suka wuce bayan an tado Ammar da zazzabi mai zafi yayma ligif saboda dukan da yaci. Sosai tausayinsa ya bayyana bisa fiskokinsu. Sai dai komai basuce ba bayan Hibbah da ke ta jera masa sannu kamar zatai kuka. Kadan-kadan ta daura hannunta a goshinsa.

Suna gab da zuwa gida ya bige hannunta data dora masa a karo na babu adadi. "K dalla kin isheni, ga hannunki da sanyi".

Baki Hibbah ta tura gaba. Cike da tsiwa ta murguda masa baki da fadin, "Oh dama ka samu na damu da kai zaka min wani iyayi".

"To waya aikeki? Uwar iya mai cinikin iya". Ya fada yana gyara kwanciyarsa jikin kujera.

Murmushi Yaya Usman da ke kusa da su yayi yana girgiza kansa kawai. Dan inda sabo sun saba gani. Anjima kadan kuma kaga sun koma hirar arziki. Kafin awa daya ta rufa sunyi fada sau biyu.

Cikin jin haushi Hibbah tace, "Idanma kaga na sake kulaka dan ALLAH ka tsine min Yaya Ammar".

Baki Ammar ya tabe da fadin "ALLAH na gode maka na jefar da kwallon mangwaro na huta da kuda".

"Yaya Usman ka ganshi ko?". Ta fada kamar zatai kuka.

"Ya isa manta da lamarinsa auta. Ko sannu karki sake masa har ya warke".

"Ai baran masa ba ko Yayanmu". Tai maganar da dungurin wajen ciwon da ke a hannunsa. Karamar kara ya saki yana bige mata hannu dan yaji zafi. Ta kyalkyale da dariyar mugunta. Rankwashi mai shegen zafi ya bata wanda ya saka bakinta rufewa ruf, sai kuma ta fashe da kuka.

Yaya Abubakar da duk yake jinsu da ga gaba ko kallo basu ishesa ba. Sai ma waya da ya dauka yay kiran maigadi ya bude musu gate. Koda suka shiga cikin gidan tsitt yake alamar jama'ar cikinsa harsun kwanta. Kusa da inda Yaya Muhammad yay parking shima yayi gab da sashensu.

Hibbah da ke kukan rankwashin da Ammar yay mata ta fara fita domin kaima Yaya Muhammad kara tunda Yaya Abubakar bai bada fuska ba.

"K zoki wuce ciki ki kwanta". Yaya Abubakar ya dakatar da ita dan bayasan wani dogon magana a yanzu. Yasan kuma indai Hibbah ce bataki su kwana ana shashanci ba. Baki ta tura

gaba sim-sim ta nufi sashensu.

Yaya Muhammad yay ɗan murmushi yana kallon Yaya Abubakar ɗin. “Siddiq yau fa gaba ɗaya ka zama masifaffe. Kasa duk auta ta firgita da kai”.

“Tana da cika ciki ne wani lokacin”. Yaya Abubakar ya bashi amsa yana kashe motar. Yaya Ammar yace, “Dama hakan kowa ke mata da mun huta da shegen kiriniyarta tamkar yâr mage”.

Kusan duk sai da sukai karamar dariya. Da ga haka suka shige makwancinsu kowa ya nufi ɗakin barcinsa.

Hibbah ma da ta shiga tanata zunbure-zunbure shirin barcin tai tana kunkunin wai dan anga Ummi bata nan kowa ya tsaneta. Gobe a asibiti zata kwana bazata biyosu su cinye ta ba.

Da kunkunin dai harta kammala shirin barcin ta kwanta bayan tayi addu'a. Sai kuma a lokacin tunanin duk abinda ya faru a wannan yini ya shiga dawo mata. ALLAH dai ya taimaketa barci barawo yaci galaba akanta batatare data shirya hakan ba.

* _WASHE GARI_ *.

Yau Yaya Umar ne ya shigo yama Hibbah knocking. Sai da yaji ta tashi sanann ya juya ya fita bayan ya mata gargadin karta koma barci ta shiga kitchen idan sun dawo salla zaizo ya tayata haɗa breakfast. Da to kawai ta amsa masa dan harga ALLAH barcin bai isheta ba. Sai dai sanin halin masifarsa yasata bin umarninsa bayan ta idar da sallar tai azkar ta fita kitchen ɗin. Bata jima da fara aikin ba suka dawo. Su dukansu babu wanda bai iya girki ba dan Ummi babu abinda bata sakasu na aikin gida. Shiyyasa bata taɓa damuwa da zama da yâr aiki ba tun da suka fara tasawa.

Yaya Umar ne ya tayata sukai breakfast ɗin. Yaya Usman kuma yanata kokarin gyara gidan shi da Ammar da ya tayasa dan jikin nasa da sauki bakamar jiya ba. Magungunan da aka basa sun taimaka masa matuka. Cikin kankanin lokaci suka kammala komai tsaf kowa ya tafi dan watsa ruwa. Sabo da fita aiki yasa duk suka hallara akan lokaci bisa dining. Sai uwar latti ce ko motsinta babu sai da Yaya Muhammad ya je da kansa yay mata knocking.

Koda ta fito masifa Yaya Umar da Usman suka hauta da shi na sakasu yin latti kamar kullum. Cikin son a kareta ta kalla Yaya Abubakar da Muhammad. Duk murmushi sukai mata da nuna mata kujera alamar ta zauna ta rabu da su Umar ɗin. Fuska a kumbure taja kujera ta zauna kuwa. Da ga haka suka fara karyawa.

Sunyi nisa sosai acin abincin Abba ya shigo fagan-fagan Hajiya Mama biye da shi. A tare duk suka ɗago suka zuba musu ido. Sai wani irin tsoronsu da shakkarsu ya shigi su Abban lokaci guda. Yaya Muhammad ne ya fara ɗaule kansa ya maida ga abincin gabansa. Suma sauran duk sai suka yi kamar yanda yay ko gaishesu basuyi ba.

Cikin masifa Hajiya mama tace, Kunci ubanku marasa mutunci. mu zaku kalla ku watsar tamkar wasu kashi?”.

A mamakinsu ko motsi babu wanda yayi, sai ma cigaba da cin abincinsu sukeyi hankali kwance. Hajiya Mama da Abba sukai galala a tsaye kamar gunkuna suna kallon sabon salon iskanci. Suko sunyi tamkarma basusan da zamansu a wajenba.

Wani irin bakin cikine ya lullube Abba ya shiga zazzaga tujara musamman akan fiddo Ammar, dan dama tun jiya ɗan sandan ya kirasa ya sanar masa. Ya kuma tabbatar masa da Abubakar yana tare da manyansu sosai, idan ya matsa akan Ammar ɗin tofa wata da tafi wadda

suka shirya zata taso. Hakan yasa Abbana bam da bakinsa. Ya dai dauka alwashin zubarma da Ummi tujara tare da sauke duk fushinsa a kanta. Shiyyasa yana kammala sallar safensa da ya keyi a gida kullum bayan rana ta fito ya nufi sashen hajiya Mama ya sanar mata. Shine fa suka taho yima Ummi taron dangi basu san ma bata gidan ba. A zatonsu kuma su Yaya Abubakar din sun fita.

Duk iya tujarar da sukeyi babu wanda yay koda motsi balle nuna yasan da zamansu a wajen har suka kammala breakfast dinsu Ammar da Hibbah suka kwashe kayan zuwa kitchen. A gurguje suka wanke kwanikan ita da shi su ka fito dauke da basket din abincin da suka shiryama Umni irin wanda doctor da suka kira ya tabbatar musu zata iya ci tunda ta farfado tun daren jijan.

Har yanzu Abba da Hajiya Mama na a sashen suna zubda ruwan tujara. Yayinda kuma babu wanda yay musu koda tari. Hakanne ya sake harzuka musu zukata da wanann sabon salon rainin wayon su Yaya Muhammad din. A gabansu kuma suka kulle kowanne kofar daki da ke a sashen har kitchen sukai ficewarsu suka barsu a falo. Wannan al'amari yayi matukar bakanta ran Abba da Hajiya mama. Kai har ma Momy da yayanta mata huɗu da duk suka fito saboda hargowar su Abban.

Motar Yaya Muhammad da Yaya Abubakar duk suka shiga yau ma suka fice batate da kowannensu ya hau mashin ba.

Bayan fitarsu tujara ta gidan duniya babu irin wadda Abba da hajiya mama basuyiba a gidan. Umni ta sha gori da tonon sililin asalinta. Sai da sukayi mai isarsu sukaga babu mai taya musu Sannan sukai shiru. Abba ya shirya fagan-fagan yabar gidan zuwa inda zuciarsa ke raya masa domin yin maganinsu Yaya Muhammad din baki daya.....👉

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022 🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

NAJI DADI SHINE GARI.....

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

TUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?

MAZA GARZAYO KI NEMI LITATFAN ZAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

*WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR

FASAHA!!!*

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN

*_TAKUN SAAKA!!*_Bilyn Abdull_.

*_SO DA ZUCIYA_*_Hafsat (miss xoxo)_

*_DEEN MANSHAL_*_Mamu gee_

*_DABI'AR ZUCIYA_*_Safiyya huguma_

*_HALIN GIRMA_*_Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875
MUSAA ABDULLAHI SAFIYA
keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

1____300

2____400

3____500

4____700
5____1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍷🍷🍷🍷🍷🍷

#team ZAFafa BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu😭🙏*_

*_Typing📱*_

Zafafa biyar na kudi ne. Dan girman ALLAH ki saya kafin ki karanta. Muna hadaki da ALLAH idan kin saya karki fitar mana saboda hakan cutarwa ne a garemu da ke kanki da kika saba mana alkawari ta hanyar zalintarmu da son ruguza mana kasuwancinmu.

*_ZAFafa BIYAR FACEBOOK*_

<https://www.facebook.com/groups/494948898814888/?ref=share>

*_ZAFafa BIYAR ISTAGRAM*_

https://www.instagram.com/invites/contact/?i=u8e91axrluzc&utm_content=nj79azb

*_Chapter Twelve*_

.....Oho su bama su san sunai ba. Dan koda suka fice a gidan babu wanda yay koda ambatar sunansu Abba ne balle su nuna sun damu da al'amarinsu. Asibiti suka nufa kansu tsaye. Inda sukai tozali da sanyin idaniyarsu da ke zaman jiran isowarsu.

Cike da dunbin farin ciki duk suka baibayeta kowa na jera mata tambayoyi game da jikinta da yanda takeji kuma. Komai bata iya ce musuba. Sai murmushi da take musu hannun Hibbah da Ammar a cikin nata tana kallon ciwukan jikin Ammar din. Da sauri ya ce,

"Karki damu Ummi naji sauki. Kema ALLAH ya baki lafiya ki cigaba da mana tuwon dawarnan naki da bama son ci".

A tare suka kyakyale da dariya, Murmushin Ummi ma ya sake fadafa ta kai hannu ta shafa fuskarsa. Hannun Hibbah ta kamo ta maida saman tata fuskar. "Ummi nice auta ni zaki shafama fuska ba wannan garjejen mutumin ba".

Rankwashi Ammar ya bata akai. Ta dafe kan da sauri tana sakin karamar kara. Ammar ya mika da ga inda yake zaune yana mata gwalo.

"Yaya Umar ka ganshi ko?".

Harar Ammar Yaya Umar yayi. "Kai wai miyasa baka rabo da zalunci ne. Ko wannan rankwashin da kake mata ma ya hana girma ai taita zama kamar yar cilikowa tana addabar mutane da daukar magana".

Dariya duk suka tuntuure da shi baki daya. Ransu fes da farin cikin tashin Umminsu. gashi doctor ma ya sanar musu nan da kwana uku zasu sallameta taje gida ta cigaba da shan magunguna. Dan dama irin aikin nata mai sauki ne inhar an dace da yinsa bisa nasara.

Su suka taimakawa Ummin ta tashi suka jingina mata filo. a tare suka haɗu su duka suka ringa bata abinci duk da Hibbah na isarsu da rigima da rinto. Dan a layi aka dinga bi har Ummi tai musu nuni data koshi. Sai da tasha maganinta sannan sukai mata sallama domin tafiya wajen aiki aka bar mata Hibba da Ammar. Dan su sai kura ta lafa zasu koma school musamman ma Hibbah.

Kafin su wuce sun biya office din doctor daya bukaci ganinsu. Bayan sun sake gaisuwa da shi da nuna jin dadinsu akan nasarar jikin na Ummi ya shiga musu bayani akan wani bawan ALLAH yazo ya biya kuɗin aikin Ummi din duka. Dan haka zai dawo musu da nasu kuɗaɗen insha ALLAH.

Cikin mamaki suke tambyarsa wanene hakan?. Ya sanar musu shima dai bai sani ba kai tsaye. Dan ansha irin wannan taimakon batara da sunsan ainahin wanene ba. Amma kuma bayan hakan ma wani ma ya sake bada kaso daya bisa uku na kuɗin aikin harma ya shiga ya duba Ummi. shima kuma dama yakanyi hakan a wasu lokutan. Yasan kuma zasu gansa suma kafin a sallami Ummi din dan ya fahimci a yau kawai kamar har sabo ya shiga tsakaninsa da Ummi din.

Sosai abubuwan suka basu mamaki, amma sai suka watsar da mamakin sukacema doctor a maida musu kuɗin su da kansu insha ALLAH zasu biya kuɗin aikin mahaifiyar tasu basa buƙatar kowa. Cikin nasiha ya nuna musu hakan ba daidai bane. Sam babu kyau maida alkairi baya musamman irin wannan. Suma bawai sun biya bane domin sunga sun gaza.

Dole suka hakura suka amsa tare da yin addu'a ga masu biyan. Da ga haka suka fito domin nufar wajen aikinsu.....

A bangaren yaran master kam, tun suna zuba idon zaman jiran dawowarsa har suka fidda rai. Dan sun fahimci dai yayi nisan kiwo. Badan sun so ba dole suka tashi sukai shirin barci duk suka kwanta kowa ransa da addu'ar ALLAH ya dawo musu da shi lafiya.

Sukan damu idan yay fitar dare. Saboda sunsan shi sam bayasan yawon dare. Ko su duk aikin da zai sakasu inhar magrib tayi ya hakura kenan. Sai ko idan ya zama dolen dole. Amma da anyi sallar isha'i basa kara fita sai ta lalura.

Koda suka tashi sallar asuba ma basuji motsinsa ba, haka sukai alwala suka fita, dan sunsan duk inda massallacin da ya tadasu yake zasu ganosa a layin insha ALLAH. Sai ga shi fitowar tasu ma ta sakasu fahimtar a ina suke. Ashe bayan layin gidan da suka baro jiya ne. Har cikin ransu suna jinjinama boss dīnsu, saboda matukar wayonsa da basirar iya takun rayuwa. Komai babu wanda ya fada suka adana a zukatansu har sukaje salla suka dawo. Sanin yace karfe bakwai da rabi zasu bar gidan yasa basu kwanta ba suka tattare abinda suka bata.

Suna tsaka da kimtsawar ne kusan 6:43 sai gashi ya dawo. Kallon mamakin ta inda ya shigo suka shiga masa. Dan sudai basuji alamar buɗe kofar gidan ba. Hasalima sakata suka saka mata ta ciki, dole ne sai yayi musu knocking sunzo sun buɗe masa.

Sarai ya fahimci ma'anar kallon da suke masa, amma sai ya basar abinsa. Hakan yasa suka shiga gaishesa da masa barka da dawowa bayan Musbahu ya tashi ya amshi bag dīn hannunsa.

Hannu kawai ya faga musu, kafin ya fara magana a takaice yana nuna bag dīn da ya shigo da ita, "Gaba dayanku zakuyi amfani da kayan cikinta ne, dan a wannan gabar magana ake ta kuɗin bakine ango ya kawo ku kwana anan".

Cikin girmamawa suka shiga amsa masa suna murmushi. Yayinda shi kuma yay shigewarsa ciki. Zaidu ne ya fara kwashewa da dariya yana faɗin, "Abokan ango waye angon to a cikinku?".

Salis ya nuna kansa yana wani buɗe hannaye irin eh 😊😂. Hararsa Habib yay da taɓe baki. "Banza. Kana ɗan yahoo ubanwa zai baka yarsa, wataran shima ka yashe masa asusunsa".

Sanin boss na gidan ya sakasu fara dariya suna tarewa da hannu. Salis da ke harar Habib ya ce, "Da yake ma talle bataima audi gori duk tafiyar ɗaya ce. Ta wani fanninma gwara ni. Kuma tunda kace haka kwanan nan zakaji na zama ango ɗan bakin ciki yahoo boy".

Duka Habib ya kaima Salis dīn ya kauce yana masa gwalo. Rabi'u yace, "Kai kai ku tsaya kuji. Ni fa da boss yay maganar ɗaurin auren nan sai naji inama irin shine za'a ɗaurama auren. ALLAH na kagu naga mai tsaurin idon da zatai wuff da master".

Dungure masa keya Musbahu yayi da saurin cewa, "Wanan sabon naka banajin zai tabbata a gidan nan. Inko ya tabbata to lallai sai mun yashe asusun tsohonta tas inaga abiya sadaki da kuɗin auren nata".

Duk yanda sukaso matse dariyarsu hakan ta gagara, tuni suka shiga kyalkyalewa harda masu faɗowa kasa da ga kujera. Khalid ne ya fara farga da Master da tun dariyarsu ta farko ya fito. Tsaye yake a jikin kofar ya harɗe kafafu da hannayensa a kirji kawai ya zuba musu idanu. Da sauri Khalid ya zunguri Rabi'u da ke kusa da shi, babu shiri shima ya gimtse tasa dariya yana zungurin Zaid. Shima Zaid da sauri ya haɗiye tasa yana mintsinin kafar Idris da ke kusa da

shi. Musbahu da shima idonsa ya kai yay azamar hadiye tasa yana rarrafawa zai boye bayan kujera. Habib da Salis da basusan anayi ba kam sai kara tuntsurawa suke. Salis yace, “Ni why bana tunanin boss zai wani iya soyayya, dan ita tayi yamma shi yayi gabas. Inagama sai munyi karo-karo wajen badashi sadak.....”

Da sauri Musbahu ya rufe masa baki. Hannu Salis ya shiga bige masa yana kokarin yin magana idonsa ya sauka akan Master da har yanzun yake tsaye yana jinsu. Dan ya wani lumshe idanu tamkar wani mai yin barci a wajen.

Babu shiri Salis ya ture Musbahu gefe ya miki da gudu ya afka bedroom. Ganin haka suma duk sai suka shiga rufa masa baya. Wani silent numfashi master yaja yana buɗe idanunsa akan kofar ɗakin da suka shigan harda rufo kofa. Uffan bai ceba ya juya ya koma cikin ɗakinsa.

Koda suka kammala shirin cikin ɗanyun shaddoji iri ɗaya kalar sararin samaniya suka fito, kasa haɗa ido da shi sukayi. Sai satar kallonsa sukeyi ta kasan ido, yayinda dariya ke cin ransu a kasan zuciya dan shi tashi shigar ta irin marasa jin direbobin nan ce yayi. Da alama da kansa zai tukasu a mota kenan tsabar iya taku. Gaba yay batara da yayi magana ba duk suka rufa masa baya suna kokarin gimentse dariyarsu.

Motar bus da zata iya kwashesu ce a waje a fake master nata faman gogewa kai kace driver ɗinne na gaskiya irin wanda suke zuba iya shege a tafa zuwa agege da maraban jos. Dan facemark ɗin dake fuskarsa bata da maraba da ta direbobin da ke tsaka da cin duniya da allura.

Da kansa ya buɗe musu motar yana harararsu dan ganin kallon da suke masa a munafunce suna murmushi. Sai da suka gama shiga ya rufe yana zagayawa mazaunin driver bayan ya dagama matasan dake zaune a wajen mai shayi anata fira akan abinda ya faru jiya na mayar gwamna hannu. Sai zabga gaddama suke kowa na kare abin son sa. Wasu Master, wasu jami'an tsaro, wasu matar gwamna ɗin. Yayinda wasu ke faman zuba ashariya kai kace faɗa ne ya tashi.

Murmushi ya saki yana shigewa a motar saboda jin furicin wani da ke faɗin, “Suma jami'an tsaron lusrari ne da zasu zauna mutum ɗaya ya gagaresu. Kawai dai sunyi niyyar barin shegenne kafin suyi ma rayuwarsa walmakalifatu”

“To ka sani ko aljanine?”

Wani ya bashi amsa dai-dai master na reverse da motar. Hannu suka ɗago musu wasu na faɗin ALLAH ya sanya alkairi. Dan sun yarda su ɗaurin auren za'aje 😊😂.

Lallai maganar yaran master gaskiya ne. Wannan gida yaji kayan kawa da more rayuwa. Shi kansa yana matuƙar son gidan. Dan a cikinsa ne kawai yafi sakewa sosai. Sanann anan ne kawai yake zama da yaransa. Amma duk sauran gidajen ba kullum yake kwana tare da su ba sai yaso.

* _BAYAN KWANAKI UKU_ *

Alhamdulillah jikin Ummi yayi kyau sosai, dan tattali iya tattali take samu da ga iyalanta sanyin idaniyarta. Yayinda wasu a cikin yān uwa ke tururwar zuwa dubata da jiki.

Hibba ce take kwana tare da ita, su kuma su yaya Muhammad da sun taso aiki anan suke tarewa har sai 11 suke wucewa gida. Har zuwa yanzun Abba bai dawo ba da ga tafiyar da yay

randa akaima Ummi ai. Itama hajiya mama taɗan lafa da fitinarta saboda kafarta data motsa, duk da dai su su yaya Abubakar ɗin sunsan wani abun suke kullawa basu nuna sun damu ba.

Junaid ma ya dawo gida bayan kwana biyu da yayi a asibiti. Sai dai kuma tunda ya dawo ɗin ko keyarsa basu gani ba, sai sauran yaɗmatan gidan marasa kunya. Su kuma ko kallo basu ishesu ba. Dan a cikinsu wai sonsu su Yaya Abubakar ɗin sukeyi.

Tuni shakuwa ta shiga tsakanin Ummi da mutum nan da ya biya kuɗin aikinta kaso ɗaya bisa uku. Dan kamar yanda yaranta ke jurar zuwa kullum safiya dubata haka shima yake zuwa dubata duk safiya. Da rana kuma ya aiko da abinci a kawo mata. Da dare idan ya tashi kasuwa ya shigo da fruits ya sake gaisheta sannan ya wuce. Haka zataita saka masa albarka da masa fatan alkairi akan kasuwancinsa da ya sanar mata yanayi, tare da ma mahaifiyarsa da yace ta rasu addu'a, da mahaifinsa da ke raye.

Addu'ar da take masa ke sakashi jin daɗi. Da kuma yanda su Yaya Umar suka sake da shi sosai tamkar shima ɗan uwansu ne. Hibbah ce dai da ga gaisuwa bata sake kulashi dan dama ita haka take tana da wahalar sabo duk da rawar kanta. Idan kaga ta sake to tare take da Umminta ko yayunta. Su kaɗaine takema yanda taso.

Yau ma suna tsaka da tattare kaya dan an sallamesu Ummi zataje ta cigaba da shan magani a gida yay sallama. Sai da Ummi ta amsa da bashi izinin shigowa sanann ya shigo. Hibbah da ke haɗa kayan ko ɗagowa batai ba balle ta nuna tasan da zamansa. Shima kallo ɗaya yay mata ya dauke kansa. Dan har cikin ransa kallon miskila yake mata tunda ba yarda take tai magana a gabansa ba. Ko surutu take da ya shigo take gimtse bakinta.

Cike da girmamawa ya gaida Ummi da tambayar ta yaya jikinta?. Fuskarta faɗaɗe da murmushi tace, “Alhmdllh yaro na. Ykk ya Abban naka shima?”.

“Lafiya lau ya ke Ummi, yana ma gaisheki da baki hakurin rashin zuwansa saboda shima yana ɗan fama da kafa ne”.

“ALLAH sarki babu damuwa ai. ALLAH shima ya bashi lafiya yasa kaffara ne. Yaya iyali ko babu kaima kamar yaɗ uwan naka?”.

Murmushi yayi yana dukar da kansa kasa da kai hannu ya shafi wuyansa zuwa keya. “Ku mana addu'a dai Ummi, ALLAH ya bamu nagari”.

“To amin. Amma ni bansan mi kukema hange-hangen ba sam. Mutum bazai yi aure da kuɗiyarsa ba kamar yanda iyayenmu sukai mana sai ya gama tsofewa. Ni ban sani ba ko tsoron matan kuke ji ne wai?”.

Murmushin sa ne ya sake faɗaɗa sosai yana faɗin, “Ummi tsoro kuma? Kawai dai matan ne sai a hankali, sai ka dage wajen zakulo mai tarbiyya gudun dana sani”.

“Da kuma wanan dan wanan. ALLAH ya baku na gari to”.

“Amin Ummi mun gode”.

Yay maganar yana duban Hibbah. Da sauri tace, “Ina yini”. Yanda tai ɗin ma harya so bashi dariya. Fuskarsa ɗauke da murmushi yace, “Autar mu ykk ya koƙarin kula mana da Ummi?”.

A ranta tace, (Kaji ɗan iya). A fili kam sai tace, “Alhmdllhi Yaya Isma'il. Ya Abba?”.

“Abba yana lafiya, yana ma gaishe ki”.

Murmushi kawai tai batare da ta sake cewa komai ba. Shima sai ya mika kawai yana faɗin, “Ummi bara naje waje idan kun gama shiryawa sai mu wuce”.

Zaram Hibbah tace, “Ai ga Yaya Ammar nan zaizo ya maidamu gida a motar Yaya

Muhammad. Dama kaje abinka mun gode”.

Dan kallonta yayi na wasu sakanni. “Oh auta, kodai bakison naima Ummi rakkiya na samu lada ne?”.

Baki ta tura gaba ta dauke kanta batare data amsashi ba.

Ummi tai murmushi da faɗin, “Kaga manta da ita Isma'il. Tunda kazo ka kaimu kawai shi Ammar ɗin bara na kirasa basai ya amso motarba ma”.

Godiya yay mata yana ficewa. Hibbah kuma ta hau kunkunin ita batason motarsa ya cika shishshigi. Ummi na jinta amma tai mata banza. Sai ma kokarin kiran Ammar da takeyi a waya akan ya dawo basai ya amso motar ba ga Isma'il yazo.

Badan Hibbah taso ba Isma'il ya kaisu har gida. Sai dai bai shigaba iyakarsa waje ya juya duk da Ummi tace ya shiga. Haƙuri ya bata akan yana sauri ne zai koma kasuwa.

Albarka sosai Ummi ta saka masa. Hakama Ammar yayta masa godiya. Hibbah kam dama tuni ta shigewarta cikin gida. Sai Ammar ne ya kama Ummi suka shiga cikin suma. Babu motsin kowa a gidan da alama yaran duk sun fice. Hajiya mama kuma maybe tana barci ko kallon nata na masifa dan bata gajiya da sanya ido a television, shiyyasa jikokin nata har tsiya suke mata akan hakan.

Ko mintuna ashirin basuyi da shigowa ba makwafta suka fara shigowa kara yima Ummi sannu. Ciki harda Zahidah da Hafsat tare da iyayensu. Sune suka taimakawa Hibbah wajen gyara gidan tsaf. Suka kuma daura girki. A kitchen ɗinne suka sami damar mata tambayar abinda ya faru ranar game da tafiya da ita da ƴan sanda sukayi.

Duk da aminanta ne tun ƙuruciya sai bata faɗa musu komai ba yanda ya faru saboda tuno gargadi da akai mata akan idan ta fitar da zancen za'a saka mata ƴan uwa a tarko. Ta dai basu labarin iya abinda zata iya. Sosai sukaji takaici har cikin ransu. Nan fa suka shiga labarin rauni da hukumomin tsaron kasar nan suke da shi.

Zahidah tace, “A kullum ca ake ana aiki amma babu alamar hakan a kasa. Shin laifin gwamnati ne ko na jami'an tsaron?”.

Cikin tabe baki Hibbah ta amshe da faɗin, “Kema dai kya faɗa Zahidah. Ita kullum gwamnati tana faɗar kuɗaɗe da take warewa domin harkar tsaro. Amma su jami'an tsaron kullum ca suke basu da kayan aiki isassu. To wai kuɗinne ba'a warewa? Kokuwa jami'anne basa saye? kasa kuɗin suke a tebir kowa ya dauka kasonsa?”.

Da tsantsar takaici Hafsat tace, “Duk ma yanda sukeyi ɗin ai akwai ranar tonon asiri. Ranar da babu wani gacci ko mayafi da ya isa lullube tsiyar da aka shuka aka binne. Ranar da za'ai walkiya muga kowa da ayyukansa”.

A tare Zahidah da Hibbah sukace, (Insha allahu kuwa).

Haka dai suka cigaba da tattauna abubuwa da dama har suka kammala girkin suka sake gyara Kitchen ɗin. Koda suka fito ɗakin Hibbah suka wuce dan har yanzu ƴan dubiya nata shigowa. Sai dai bayan maigadi ko karen da ke a cikin gidan har yanzu bai leko ba. Dama kuma basuje asibitinba. A cewarsu ai ba'a sanar musu bata da lafiya ba.

Sai dare samarin na Ummi suka dawo. zuwa lokacin sashen tsit da ga Ummi sai Hibbah kawai. Hibbah ma tayi barci a kujera dan akwai gajiyyar asibiti tare da ita. Sai sautin kiɗa dake

tashi da ga sashen momynsu Junaid da hayaniyar yammata. Da alama wani fati sukeyi, duk da dai shan kida a gidan ba sabon abu bane ba dama.

Sannu Ummi tai musu. Yayinda suka zagayeta kowa nason jin yaya karfin jikinta?. Cike da jin dadi da fara'a take amsa musu. Kafin tace suje suci abinci kar yayi sanyi. Ammar zai tada Hibbah Ummi ta hanashi.

"ALLAH ka tada ita sai naci gidanku, ka barmin yarinya ta huta ta gaji wily, dan tamace kanta ke ciwo".

"ALLAH yasa gaskiya ne Ummi. Ni naga a kwanaki ukun nan wani sabon hankali take ji da shi. Ko ciwonki ne ya sata nutsuwa oho". Ammar ya fada yana dariya.

Suma su Yaya Muhammad duk murmushi sukayi suna nufar dining.

★★★

Har washe gari babu wanda yazo ya duba Ummi a cikinsu hajiya Mama. Abba dama bai dawoba har yanzun. Ummi ko a fusha bata nuna ta damuba. Haka suma su Yaya Abubakar babu wanda yace uffan akan hakan. Sai ma tarkata Hibbah sukai ta wuce islamiyya tun safe kasancewar yau din weekend ce akwai tahfiz da take zuwa dama har suma kansu.

Badan taso zuwan ba ta tafi harda kwallanta dan taga abokin hamayyarta Ammar yau bazai je ba. Da yake a kafane babu nisa ita kadai ta fita. Sai da ta fitane taci karo da Hafsat da Zahidah sun taho biyo mata dama. Gaisawa sukai da tambayar jikin Ummi sannan suka wuce islamiyyar.

Islamiyya ce babba matuka. Dan tun da ga yan shekara uku har zuwa saba'in duk zasu iya karatu a cikinta. sai dai su yara da ga shekara uku zuwa ashirin da biyar suna zuwa ne tun safe har yamma. Daga ashin da shidda zuwa har tsoffi suna zuwa bayan sallar azhar har magriba, kuma iya weekend ne kawai. Dan haka su su Yaya Muhammad sai karfe biyu zasuje. Itace dai da Ammar dama ke tafiya tun safe. Ammar kuma yau akwai abinda zaiyi shiyyasa bazai je ba.

Kamar kowanne sati yau ma sun dauki darasi daban-daban har zuwa karfe biyar na yamma da aka tashe su. A kafa suka taho Zahidah da Hafsat nata hira banda Hibbah. A yanda suka lura gaba daya ta zama wata shiru-shiru. Kafin faruwar wannan al'amarin a kowane sati sukaje islamiyya sai ta addabi kowa a ajin ko ta takalo fada. Su kansu malam sun buga har sun bari, dan mafi yawancin lokaci kokarin ta ne ke cetonta akan wani tsiyar idan ta tafka.

Cike da jin haushi Hibbah ta ja tsoki tana tsayawa cak da ga tafiyar da sukeyi. Kallonta Zahidah da Hafsat sukai cikin alamun sonjin lafiya?. Bata tanka musu ba, sai kallonta da ta maida kan motar da ke bin bayansu ta gefen titi tunda suka fito Islamiyyar. Suma su Hafsar din sun lura tun dazun, sai dai basu kawo a ransu mai motar su yake bi ba. Musamman da ya kasance ya dan basu tazara.

Domin tabbatar da su din yake bi a bayyane yay fakin dai-dai inda Hibbah da ta cika tai fam da takaicinsa take.

Cikin takun nutsuwa da cikas haiba ga ma'abocin kallo kyakykawan saurayi mai tarin kamala ya sanyo kafarsa kasa dai-dai yana bude kofar motar mai bakin gilashi (tinted glass). Wani shegen kamshin turarensa ne ya daki hancunansu tare da sallamar da ke fita cikin kasaitacciyar muryarsa mai tarin nutsuwa da sanyi.....

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022 🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

NAJI DADI SHINE GARI.....

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

_TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA
DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?_

MAZA GARZAYO KI NEMI LITATTAFFAN ZAFABAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

*WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR
FASABA!!!*

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN
SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

*MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN
DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN*

TAKUN SAKA!! _Bilyn Abdull_.

*_SO DA ZUCIYA_* _Hafsat (miss xoxo)_

*_DEEN MANSHAL_* _Mamu gee_

*_DABI'AR ZUCIYA_* _Safiyya huguma_

*_HALIN GIRMA_* _Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875
MUSAA ABDULLAHI SAFIYA
keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

1___ 300
2___ 400
3___ 500
4___ 700
5___ 1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍷🍷🍷🍷🍷🍷

#team ZAFafa BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu😭🙏*_

*_Typing📱*_

*_Zafafa biyar na kudi ne. Dan girman ALLAH ki saya kafin ki karanta. Muna hadaki da ALLAH idan kin saya karki fitar mana saboda hakan cutarwa ne a garemu da ke kanki da kika saba

mana alkawari ta hanyar zalintarmu da son ruguza mana kasuwancinmu._*

* _ZAFafa BIYAR FACEBOOK_ *

<https://www.facebook.com/groups/494948898814888/?ref=share>

* _ZAFafa BIYAR ISTAGRAM_ *

https://www.instagram.com/invites/contact/?i=u8e91axrluzc&utm_content=nj79azb

* _MACE SAI DA GYARA_ * 🦸🦸

Yar uwa ta hanyar gyara ne kawai zaki cigaba da amsa sunanki mace hamshakiya a wajen miji ba tare da ya ga kin tsufa masa ba.

Maza garzayo ki gyara jikinki da kayan kawa nagartattu irin namu na gida da suka sami hadi na musamman da babu cutarwa a ciki.

* _Muna da hadin_ *

Turaren wutane

Humrh

Kulacham

Turaren wanka

Turaren Kaya

Gyaran jiki

Na amare

Da masu jego

Da sabulai masu gyara fata

* _Da magungun nan mata_ *

Irin su kaza

Tantabara

Tsumi

Gumba

Zuma

* _Duka akan farashi mai sauƙi da rahusa. Ga mai bukata sai ya nememu tanan 🙌_ *

Wushishi road KADUNA

08067807620

09057713999

*_Chapter Thirteen_*

.....Gaba ɗaya jin su Hibba ya ɗauke ɗaf a cikin kunnuwansu lokaci guda. Dukansu sun zuba masa ido tamkar waɗanda sukai gamo da wata bakuwar hallita. Namiji ne tsayayye da za'a iya kiransa namijin gaske a kowacce irin nahiya ko kabila. Sanye yake cikin shadda oxblood da ta fidda ainahin kalar fatarsa mai sheki. Fuskarsa cike take da kasunba da wani madaidaicin gemu mai kama da na gayu irin na ustazan wanan karnin (😬 Bily 😬).

A kallo ɗaya zaka fahimci rashin son hayaniya daga garesa. Da alama kuma ba mutum bane mai yawan sakewar fuska a mu'amula ko a yanayi.

Ganin sun shagala wajen kalon sa ya saki wani shegen murmushi yana karasa takowa gaban Hibbah gab. Haka kawai takaici ya kama Hibbah da kallo guda tai masa ta ɗauke kanta tun ɗazun. Cikin bata fuska da yatsineta ta ce, "Malam lafiya? Tun ɗazun ka ke ta binmu sai kace wani mai gadin mu".

Murmushi ya kuma saki, jerarrun hakoransa farare na bayyana. Kokarin saka kwayar idanunsa cikin nata yake, amma sai taki. Sai ma harara da ta sake zuba masa ta ɗauke kai. A hankali taja siririn tsakin da yasa Hafsat da Zahidah shurin kafarta da galla mata tagwayen mintsini.

"ALLAH ya isa". Ta faɗi tana hararsu bayan ta saki yaf siririyar karar data saka bakon nasu kyalkyalewa da wata dariyarsa da ke fita a nutse. Harara ta sake zuba masa zata bar wajen yay saurin shan gabanta.

Hausi ya sake kama Hibba. A tsiwace tace, "Malam kana shigarmin hanci fa"

"Ba malam ɗin bane ai. *_Muhammad Shuraim Aliyu_* ne. Idan kina son nabar shiga hancinki address da number kawai nake bukata".

"Baka da man kai" ta faɗa tana rabawa ta gefensa ta wuce batara da ya samu koda harar ba yanzun. Badan Zahidah da Hafsat sun so ba sukace masa (bye) suna bin bayanta. Motarsa yay azamar komawa ya cigaba da binsu duk da uban sauri da Hibbah ke zabgawa tamkar zataci da ka. Jitake a ranta da da akwai lungunan da zatabi ya kaita gidansu da shi zatabi dan taga karshen naci. Sai dai kash, tun daga islamiyyar har zuwa gidansu layine doɗar.

Itace ta fara shigewa gidansu, dan ata wannan hannun itace farko kafin su Hafsat. Dan haka mai mota Shuraim ya tsayar da su Zahidah. Dole suka tsaya dan baiyi kama da wanda za'a cigaba da yarfatawa ba.

"Kuyi hakuri fa na takura muku, naga mahadi nane babu damar yin sakaci. Dan ALLAH miye sunan kawarku?."

Kallon juna Hafsar da Zahidah sukayi. Rokonsu da ya sake yi ne ya saka Hafsar cewa, "Muhibbat! Aliyu Hamza".

"Masha ALLAH, nice name. Nan ne gidansu?"

A takaice suka bashi amsa da eh. Shima sai bai sake jan zancen ba yay musu godiya ya koma motarsa ya wuce.

"Gaskiya Hibbah yar yawa ce, amma fa guy din nan ya haɗu ALLAH. Yaci sunansa Muhammad Shuraim". Zahidah ta fada tana lumshe ido.

Hafsar tace, "Shiyyasa ai na fada masa sunanta. Waya gaya mata ana sakaci da irin waɗan nan gayun a wanan karnin."

"Barta ai zamuyi maganinta. ALLAH dai yasa har a hallaya haka yake, da kuma zancen aure yazo mu rakwashe. Dan zanso Hibbah ta auri guy din nan kodan ta kere sa'a a cikin shaggun su Amlah din gidansun can. Masu shegen kakkafi da son asani. Su adole suna hawa motoci. ALLAH idan suka ga guy din nan sai sun haukace. Sai dai kuma ya musu nisa da na Hibbarmu ne".

"Insha ALLAH". Cewar Hafsar tana kyalkyala dariyar mugunta. dan harta hango idon yan gidan su Hibbah da kullum suke mata iyayi akan su sun waye, sun girmeta. Suna hawa motocin da Abbansu ya saya musu su yayan so banda Hibbah.

★ _____ ★ _____ ★

A bangaren Master kam tunda suka koma L.E street shida yaransa sukai luf abinsu tamkar basa kasar. Da wannan damar jami'an tsaro suka sami na barazanar cewar ya tsorata da harin da suka kai masa ne, kilama sun sami nasarar kashesa dan sun harbesa.

A lokacin da yaga wannan rahoto ba karamin dariya abin ya bashi ba kwari da gaske, ya saki wani malalacin mmurmushi mai kunshe da ma'anoni masu yawan gaske da shi ya barma kansa saninsu. Har cikin ransa yana mamakin sai yaushen ne kasarmu ta gado zata canja ne? Ji dai shareriyar karya da waɗan da suke amsa sunan iyaye manyan kasa suka karkace suka gilla dan kawai su burge su kuma kankaro ma kansu girma.

Yaransa kansu abin ya basu dariya. Har cikin ransu suna tausayin ranar da Master dinsu zai maida murtani ga waɗan nan mutanen. Inhar bai kaisu kwance ba tabbas sai ya sakasu kuka da hawayensu ko su ajiye aikin koda lokacin ritaya dinsu baiyi ba.

Shi ba'a sakashi yin abu dole, dan haka baice uffanba sai ma sake lafewa da yay domin tabbatar da zancen nasu. Yayinda a gefe kuma idanunsa kur akan batun matar gwamna da hukumar sa'ido akan ta'annati da kayan gwamnati take bin cika har yanzun. Jira suke suyi wani sakaci ko kaɗanne ya sake bankado wasu surukan nata ma duniya harma da su kansu...

_____ ★ _ ★ _ ★ _____

"K kuma lafiya kika shigo kina cikama mutane baki da iska?". Ummi ta fada tana kallon Hibbah da dawowarta kenan da ga islamiyya.

"Babu komai Ummi. ALLAH yunwa nake ji ne".

"Shi abincin da kika tafi da shi fa?".

“Ummi naci fa. Kawai wata yunwar dai nake sake ji”.

“To ALLAH ya kyauta, sai kije ki fara yin wanka kiyi salla sannan kizo kici”.

“Ummi dan ALLAH ki barni in fara ci ni dai”.

Komai Ummi bata sake ce mataba. Sai ma mikewa tai ta shiga takawa a hankali domin zuwa dakinta tai salla. Dan har yanzu jikin nata bawai yayi karfi yanda ya kamata bane. Abincin ma Yaya Usman ne ya yisa kafin su wuce tasu Islamiyyar.

Sai da Hibbah taci tai nak da abinci sannan ta shige dakinta. Bata fito ba sai wajen 8:30 da tajiyo hayaniyar yayunta. Cike da dokin dawowar tasu ta fito. sai dai ganin harda Isma'il ya sata yin turus.

Komai babu wanda ya ce mata a akan yanayin nata. Sai ma tsokanarta fada da Ammar ya shigayi. Amma sai bata tayashi sunyi ba. Masifa ma taketa faman yi a ranta na yanda yayun nata suka sakema Isma'il din kai kace dan gidan ne. Shi kansa yanda yake komai kansa tsaye sai ka rantse gidansu ne.

Bata wani jimaba tai musu sai da safe ta shige, ta barsu a falon suna kallon ball suna hira da cin abinci. Ummi ma tunda ta leko suka gaisa da Isma'il din ta koma ciki abinta. Dan haka Hibbah bata san sanda Isma'il yabar gidan ba.

Washe gari dai an tafi islamiyya babu fushi. Sai dai kuma damuwar yan sandan can da ke damunta har yanzu ya sakata komawa wata silent kwana biyun nan. Ko magana ma bata cika sakin jiki tayi ba. Sannan har yanzu bata sake hawa computer ba. Dama wayarta tunda ta dawo take a kashe taki ta kunna.

Yau ma suna fara tafiya a kan hanyarsu ta zuwa islamiyya ta fahimci ana binsu a baya. Wani takaici ne ya turnuke ta dan tsaf ta gane guy din jiya ne da tun a kofar gate ta watsar da lamarin. Ba kuma ta sake tunawa da shi ba sai yanzu da taga motarsa. Sam Zahidah da Hafsat su basu lura da shi ba. Hakan yasa Hibbah fuskewa batace komai ba har suka shige cikin islamiyya.

Karfe biyar suka ta shi yau ma tamkar kowane weekend. Da ga nan kuma sai wani satin. Gaba daya ta sake watsar da lamarin wani Shuraim. Amma a mamakinta sai gashi ta sake ganin yana biye da su har gida. Kamar da safe yanzu ma bai yunkurin fitowa ba. A yanzu kam su Zahidah sun ganshi. Koda sukaima Hibbah magana sai tai musu tsaki ma.

Kyaleta sukai ganin shima bai fito a motar ba.

★★

Duk yanda Hibbah taso watsar da lamarin Shuraim sai hakan bai yuwu ba yau. Dan lokaci-lokaci yakan fado mata a rai. Sai dai takan ja tsaki da murguda baki tamkar tana a gabansa. Har takai abinda takeyi din ya bama Ummi haushi ta balbaleta da fada har su Yaya Muhammad suka shigo.

Sune suka bama Ummin hakuri da fara tambayar Hibbah cikin lallashi ko wani abu ke damunta ne?. Sam batasan wani boye-boyewa ba. Musamman ma awajen yayunta da suke da matukar shakuwa da juna. Kanta tsaye ta shiga basu labarin abinda takema tsakin.

“Woow, yar Tanee din Ummi anyi saurayi Congratulations. Yau daya a tarihi dole na rubuta

na ajiye na haɗa da shagalin barbaje kolin fati na musamman a gidan nan nayi suriki a matsayina na yaya mai lasisin cin gadon Muhibbat Aliyu Hamza (Tanee)". Ammar ya faɗa yana tafa hannaye cike da tsokana. Filo Yaya Abubakar ya ɗauka ya jefe sa da shi. Dariya gaba ɗayansu suka kwashe da shi saboda yanda Ammar ya baje a kasa da bata fuska alamar yaji zafi..

Hibbah kam dariya sosai take masa harda faɗowa saman kujera. Ta saka yatsun hannunta a kunne tana masa gwalo kamar yanda yara keyi. Filon da aka jefesa da shi ya ɗauka zai jefa mata ta tashi da gudu tai hanyar ɗakinta.

"Ummi kanta sai da tai dariya. Cikin dariyar ne ta ce, "ALLAH dai ya shirye ku, kai da Tanee ɗin bansan wanda yafi wani shashanci ba. Ni tashi ka ɗakkomin magunguna na a ɗaki tunda ita ta gudu nasan ba sake dawowa zatai ba kuma".

Amsawa Ammar yayi da to yana mikewa ya nufi ɗakin Ummin. A dai-dai kuma wanann lokacin Abba da hajiya mama da wasu tsoffin maza biyu suka shigo falon da sallama.

Da ga Ummi har yaranta da mamaki suke kallonsu, musamman ma Abba da basusan ya dawo gidan ba. Tsoffin kuma Ummi ce kawai ta sansu. Da kyar ta iya buɗe baki cikin karfin hali ta ce, "Kawu sannunku da zuwa".

Farin ne kawai yace, "Uhum". Daya kam bai tanka ba. Sai dai bin su Yaya Muhammad da yake da kallo tamkar idanunsa zasu faɗo kasa.

Yaya Muhammad da ya lura da kallon kurullar da kuma yanayin da Ummi ta shiga tamkar na ruɗani ya saka shi fara gaishesu. Haka yasa suma sauran kannensa fara gaisuwar.

Amsa musu sukai suna cigaba da kallonsu. Yayinda hajiya mama keta faman kyaɓe baki. Abba kam sai wani harare-harare ya keyi.

Ummi tai kasa da kai cike da ladabi ta hau gaishesu itama. Basu wani amsa mata da kyau ba. Sai ma bakin tsohon ne a kausashe ya ce, "Uh lallai Asiya an samu guri kam tabbas. Ga manyan sojoji kuma a gefe masu tare miki faɗa. Dama irin wanan ai ake gudu akan auren masu asali irin naki. Saboda shi hali naso ya keyi har jikokin bayan-baya. Gashi ko mun gani yau da idanun mu".

Idanu Ummi ta lumshe a hankali kanta a kasa. Wasu zafafan hawaye suka silalo saman kumatunta. Sai dai cikin dabara ta kai hannu ta share dan kar yāyanta su gani. Cikin dauriya da juriyar da kowa ya santa da shi ta ɗago murmushi a saman fuskarta. "Kawu ina fatan kunzo lafiya?". Ta faɗa domin son kauda wancam zancen da ya fara.

Sai dai sam bataci nasara ba. Dan kuwa hajiya mama ce ta amshe da faɗin, "Ni ko zan faɗa maka hali naso yake Hannafi, dan kuwa gashi nan a zuri'a ta. Wihy badan jinin ɗan inna (babansu Hibbah) na yawo jikin waɗan man yaran ba da tuni na daɗe da sallama su, babu wanda ya cuceni sai malam da ya karrafa wannan auren da har na mutu bazan taɓa daina kuka da ALLAH wadai a kansa ba. Wai fa kuga waɗan nan sankama-sankaman yaran ne babu mai ko neman aure. Kuma uwarsu ta zuba musu ido saboda ita ɗin bata hanyar....."

"Waɗan nan kuma fa? Da ga ina?". Cewar Ammar da ya fito da ga ɗakin Ummi yaci karo da abinda bai bari ba. Furucinsa kuma ne ya katse zancen da Hajiya mama ta ɗakko tiryan-tiryan.

Babu wanda ya bashi amsa. Sai zuba masa ido da tsoffin sukai tare da Abba. Baki ya buɗe zai sake magana Ummi ta girgiza masa kanta. Kansa ya ɗauke kawai tare da durkusawa gabanta ya na ajiye ɗan basket ɗin da magungunan nata ke a ciki. Balla mata ya shigayi yana

mika mata tare da saka mata ruwa akan baki.

Wani uban sallami farin tsohon nan ya shiga jerawa yana tafa hannaye. “Kai mizan gani haka ni Bello (Bello 😊). Wannan wane irin kafurcine kuma haka Hasiya?. Wannan kurmisheshen gardin ɗan ke baki ruwa a baki kuma?. A to lallai zancen Hannafi gaskiya ne. Da alama ma ke kinfu uwar taki iya shege”.

A fusace Yaya Umar ya mika zai bar falon. Abba ya katsesa a gadarance da faɗin, “To mara mutunci da baiyi gadon arziki ba sai ka tsaya dan zuwan nakune ai”.

Ido Yaya Umar ya rimtse da karfi yana dunkule hannunsa.

“Kai fitsararre, idan shi ka rainashi ai mu ka ɗaga mana kafa kodan rashin saninmu da kai ko.”

Kafa Yaya Umar ya ɗaga zai cigaba da tafiya wasu hawaye masu zafin gaske na gangaroma kumatunsa.

“Dawo ka zauna”. Umarni da ga Ummi ya hanashi ajiye kafar da ya ɗaga ɗin.

“Iyeee! A lallai Hakilu kuna ganin jalalar rayuwa. Wato itace kawai mai sawa da hanawa akan yayan, bayan wahalar da kaci na kula da su tsahon shekaru. Tabbas Hasiya kinyi asara kekam.

Da sauri Ammar ya ɗago ya kalleso. Ya mika tare da nuna Kawu Bello da ɗan yatsa cikin kaushi da ɗaci yace, “Kai kaine kai asara tsohon banza ɗan tasha”.

A tare Hajiya mama da Abba da kawu Bello da kawu Hannafi suka zazzaro ido suna zabura. Ummi tai saurin fisgo hannun Ammar tare da daka masa tsawa. “Aliyu!!”.

Cikin ficewar hayyaci ya fiske hannunta a cikin nasa da faɗin, “Haba Ummi, wai sai yau she ne zaki daina zama anacin kashi akanki a gidannan ne? Babu ruwana da alakarsu gareki. Na rantse da ALLAH idan tsoho bai gyara kalamannan harshensa ba to kafin ya fita a falon nan zan datse harshen kuwa na jefar kasa”.

Dimmm

Ummi ta sauke ma Ammar dundu. “Ammar Kanada hankali kuwa? Miyasa kai bana faɗa maka kaji ne wai?. Kasa waɗan nan ɗin su wanene a wajena? To iyayena ne, kanna mahaifiyata ne, tamakar yanda Hajiya mama ta ke uwa a gareni itama. Ka shiga hankalinka kona saba maka kaji ko”.

“Ammam Umm.....”

Wani kallo da ta masa ya sakashi yin shiru ya haɗiye sauran maganar.

Wata yar dariya Abba yayi da faɗin, “Kun gani ko? Hakafa gidan yake kullum kamar na yan tasha. Sun rainani basa ganin mutunci na bale na mama, bayan ma yaƙi nai da zuciyata wajen rufa mata asiri. To uwar tasu ma ba wai raga mata sukeyi ba. Dan haka na ɗakko ku nan dan ayita ta kare. Bazan iya cigaba da ciyar da kattan banza ba. Dan haka na yanke shawarar aura musu su Amlah, inba hakaba wataran yankan rago za'a samu sunmin a gidan nan. Ita kuma waccan fitsararriyar uwar yan janye-janyen jidalin da suke ɗaurama kugu a gidan tana zuba tabara saboda ita yar ido ce Junaid zan aurawa. kunga shikenan anyi tuwona maina ko ba komai sun huta da gori ma asalin uwarsu.”

“Wannan gaskiya ne Hakilu. Ai kama taimaki rayuwarsu. Dan a zamanin nan kowa yaji tushen zancen ta ina zai basu yarsa. Balle ma ita da take ya mace. Bayan ma ka riga ka bata Junaidu ɗin ai wily da nayima Musa kamu ma”.

Da sauri Abba ya ce, “Shi Musan sai yay hakuri tunda na riga naima Junaid ɗin alƙawari

dai. ALLAH ya bashi ta shi”.

Yaya Muhammad da ya kule matuka da takaicinsu ya buɗe baki zai yi magana. Amma sai Ummi tai saurin girgiza masa kanta cikin gargadi. Kawai sai gani tai hawaye suna sakko masa tsabar zuciyarsa ta kai kololuwa a baci.

Umni itace ke katange dukkan yunkurinsu, sun rasa miyasa take hakan a gare su game da dangin mahaifin nasu. Abinda ma basu gane ba shine a yau. Shin ta amshi ballagazayen yaƴan gidan da ake ikirarin an basu kenan matsayin matansu ko mi? Koda ace zasuyi hakuri suyi mata biyayya bazasu taɓa amincewa a aurama Junaid Hibbah ba. Sai dai komi zai faru ya faru wihy.....👉

*_Tofa masu karatu, yaya kenan? Wanene zai ci nasara tsakanin su Abba da su Yaya Muhammad? Ni kaina inason jin wace kaddarace baibaye da Umni da ta fi buƙatar hakuri da cin kashin waɗan nan mutane haka?. Kumuje zuwa. muna gab da tsunduma cikin wasan gadan-gadan🤔👉*_

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

*_NAJI DADI SHINE GARI.....*_

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?

MAZA GARZAYO KI NEMI LITATTAFAN ZAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR FASAH!!!

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN

*_TAKUN SAAKA!!*_Bilyn Abdull_.

*_SO DA ZUCIYA*_Hafsat (miss xoxo)_

*_DEEN MANSHAL*_Mamu gee_

*_DABI'AR ZUCIYA*_Safiyya huguma_

*_HALIN GIRMA*_Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875
MUSAA ABDULLAHI SAFIYA
keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

1___300
2___400
3___500
4___700
5___1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍷🍷🍷🍷🍷🍷

#team ZAFafa BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu🙏🙏*_

*_Typing📱*_

Zafafa biyar na kudi ne. Dan girman ALLAH ki saya kafin ki karanta. Muna hadaki da ALLAH idan kin saya karki fitar mana saboda hakan cutarwa ne a garemu da ke kanki da kika saba mana alƙawari ta hanyar zalintarmu da son ruguza mana kasuwancinmu.

*_ZAFafa BIYAR FACEBOOK_*

<https://www.facebook.com/groups/494948898814888/?ref=share>

*_ZAFafa BIYAR ISTAGRAM_*

https://www.instagram.com/invites/contact/?i=u8e91axrluzc&utm_content=nj79azb

*_ZAFafa BIYAR WATTPAD_*

https://www.wattpad.com/1178725798?utm_source=android&utm_medium=whatsapp&utm_content=share_published&wp_page=create_on_publish&wp_uname=ZAFafABIYAR&wp_originator=Rf3bdM1DxoE6tr%2FpmofDT2LwC%2FVfwSkcdyq99bn0JQs6Y4vrnr66bh9cxKlfOuPfF5VyLoSKGor57378NB4Zb%2FxlxcSULfA0VJvg4flaQvgAACdVin4LPGGN8XRDxBS

*_ZAFafa BIYAR TELEGRAM_*

<https://t.me/+SBu4brdnI29hSBfw>

*_MACE SAI DA GYARA_* 🏵️ 🏵️

Yar uwa ta hanyar gyara ne kawai zaki cigaba da amsa sunanki mace hamshakiya a wajen miji ba tare da ya ga kin tsufa masa ba.

Maza garzayo ki gyara jikinki da kayan kawa nagartattu irin namu na gida da suka sami hadi na musamman da babu cutarwa a ciki.

*_Muna da haɗin_*

Turaren wutane

Humrh

Kulacham

Turaren wanka

Turaren Kaya

Gyaran jiki

Na amare

Da masu jego

Da sabulai masu gyara fata

*_Da magungun nan mata_*

Irin su kaza

Tantabara

Tsumi

Gumba

Zuma

Duka akan farashi mai sauƙi da rahusa. Ga mai bukata sai ya nememu tanan 🖐️

Wushishi road KADUNA

08067807620

09057713999

*_Chapter Fourteen_*

.....A gidan Um̄mi komai ya canja. Gaba ɗaya ya ranta sun bar walwala. Sun daina fara'a. Sun daina zaman hira, abinci ma kaɗan suke tsakura. Idan tai magana suce sun koshi. Ta ko ina ta gaza gane kansu.

Da farko tayi biris da su, duk da kuwa ta fahimcesu tsaf. Sai dai ganin abin nasu bana kare bane sai itama lamarin ya fara damunta. Dan ita kanta sun jefata a cikin kadaici. Hatta da Hibbah yar karamarsu itama ta dauke mata wuta. Saboda wannan abun daya faru ma ta tattara ta koma makaranta duk da Yaya Abubakar ya hanata zuwa da.

Duk da ta dan fuskanci kalubale a wajen mutane a ranar data koma saboda tafiya da itan da yan sanda sukazo sukayi ranar haka ta daurema zuciyarta ta cigaba da zuwa. Bakuma ta sanarma kowa ba. Dan a ganinta da zaman gidan su tana cigaba da ganin Abba da bakinsa gara kallon da yan makarantar zasu mata.

Tunfa Ummi na daukar lamarin nasu wasa sai kara girmama ya keyi. Dan kwanakin nan biyu ma basa dawowa gidan sai sun dai-daici tayi barci sannan. Hankalinta sosai ya kuma tashi. Ga damuwar yaranta, ga damuwar auren da aketa kulle-kullen nana musu na son zuciya. Wanda tsaf ta gama fahimta da gane ina hakan ya dosa. Sarai ta gane manufar Abbah akan son kulla auren yayanta da nashi, manufar kuma duk daya ce tsakaninsa da hajiya mama.

Gaba daya ta rasa ina zata saka kanta taji sanyi, babu uwa babu uba, babu abokin shawara a cikin yan uwa, babu wanda zata kaima kara ya duba matsalarta ya share kukanta. Gudun abinda zaije ya dawo kuma ke sakata kwabar yayanta akowane lokaci. Bata son abinda zai rabata da su. Bata son a cutar mata da su. Dan sune hope dinta, sune murmushin fuskarta. Sune masu share hawayenta da tun tana yar kankanuwarta suke kwaranya a bisa kumatunta. Tasan nuna karfinsu ya kawo kuma zai iya zama sanadin da komai Abba zai iya aikatawa a garesu domin samun cikas burinsa, kuma kamar yanda yasha fada koda ya salwantar da rayukansu babu mai yarda shine ya aikata. Wasu hawaye ne masu zafi suka silalo mata saman fuska.

Wata banzar dariya Abba da ke shigowa cikin sashen ya shiga tuntsurawa yana tafa hannaye. Cike da izgili ya dubeta shekeke yana fadin, "Kuka kuka kuka! Ai kuwa yanzu kika fara kuka Asiya. Yo ina jarumtar taki ne yau? Shin har kin fara zuwa kasa ne tunkan ma a daura auran manufarsa kuma ta tabbata?. Tunda har kikace ni ban isaba Asiya, to why kema bazaki ta ba isa ba. Yau ina wanda kike gadar da shi? Ya tafi tamkarma ba'ayisa ba. Abinda kika hanashi yay mana ta hanyar zagon kasa ya dawo hannunmu a lokacin da ko ido baki isa dagawa akai ba. To suma yay'a mazan da kike dagawar kin haifa masa zasu mamaye komai tafi hannunmu zasu cigaba da zama ballagaza kawai. Zaki iya tashi kuma mu shige ciki dan ina bukatar hakkin. Inba hakaba kuma zan kwata anan cikin falon babu ruwana...."

Hanyar bedroom dinta ya nufa yana gama fada alamar ta biyosa. Ummi da ke jin wani kullutun abu yazo ya tokare makoshinta ta shiga karanto duk addu'ar da tazo mata a saman harshe saboda jin numfashinta na fita a gwagwagwame. A hankali sanyi ya rinka shiga cikin kashinta, yayin da jikinta ya fara wani irin rawa, har hakwaranta na haɗuwa waje guda. Hannu takai domin lalubo wayarta da ke saman centre table. Sai dai hakan ya gagara sakamakon gushewar gani da ta risketa a lokaci kankani. Hannunta ya goce da ga lalube wayar, sai gata kasa wanwar da ga saman kujera.....

A dai-dai wannan lokacin Hibbah ta shigo tana masifar bibiyarta da kullum Shuraim keyi babu fashi balle nuna gajiyawa duk da yarfatashin da take yi a kulum. Data fita da ga gida zuwa makaranta yana biye da ita. Hakama idan ta dawo sai ya rakota har gida ta hanyar bibiyarta. Zuwa yanzun tun lamarin nasa na bata mamaki har ya koma takaici da al-ajab. Har tabbayar kanta take shin baida aikinyi ne ko mi?. Wannan takaicin nasane ya sata yau ana saukesa a

napep taje tai masa knocking glass. Yana saukewa ta balbalesa da masifa batare data yarda sun haɗa ido ba dan karma yay mata kwarjini. Sai dai abin ALLAH wadai da takaici, harta gama masifar tata ma bai nuna yaji haushi ba. Sai ma murmushin da ya nema rikita mata lissafi ya sakar mata yana wani narkewa a cikin kujera.

Wani uban kara ta kwalla tana isa inda Ummi ke kwance wanwar tana wani irin tari dake fita da kyar. Kiran sunanta ta shigayi tana girgizata hankali tashe. Sai dai ina Ummi ta fita hayyacinta. Dabarar rarumar wayar Ummin ce tazo mata a rai. Batare data nutsu wajen ganin wanda ta kira ba kawai tai dailing numbern farko, dan tasan su ne dai kawai suke yawan kiran no din Ummin tasu a koda yausha.

“Yaya dan ALLAH kazo gida, Ummi...Umminmu. Na shiga ukuna. Ummi dan ALLAH ki tashi. Wlhy kika mutu nima mutuwa zanyi. Dan ALLAH Ummi na rokeki karki mutu. wlhy bazamu sake yin fushi da ke ba. Mun tuba Ummi, mun daina. Mun yarda zamu auresu Ummi.....”

Sambatu taketa faman yi tama manta da waya a kunnenta. Kukanta ya fiddo Abba da ga ɗakin Ummi ɗin wando a hannu. dan harya cire kaya ya baje a gado yana jiran jakarsa ta shigo ya murza a wulakance. Ido huɗu sukai da Hibbah da ke sake kwala kuka tana kiran Ummi da girgizata. Ai sai ta sake fasa wata karar ganin a yanda ya fito, saboda bai saka wandon dai-dai ba an samu mishkila wajen bayyanar jikinsa.

Sakin Ummi tai ta fita a guje da ga sashen baki ɗaya jikinta na rawa. Tana da yayu maza manya. Amma tunda take da su ko zama da singlet da boxers basu taɓa yi a gabanta ba balle a yanayin da Abban ya fito wanda bata taɓa ganin wani mahaluki a yanayin ba.

Jikinsa ta faɗa dai-dai maigadi ya buɗe masa gate ya shigo, dan Hibbah wayarsa ta kira saboda shine na karahe da ya kira Ummi yaji yaya jikinta? Dan ya kwana biyu baizo gidan ba. Duk yanda yaso ganin ya janyeta a jikin nasa hakan ya gagara, sai sake rukunkumesa takeyi jikinta na rawa, yayinda taketa faman son boye fuskarta a kirjinsa duk da tsahon nata gaba ɗaya iya kirjin nasa ta tsaya.

Cikin zafi-zafi ya shiga tureta yana girgizata. “K Muhibbat nutsu, muje inga Ummin gani nazo”.

Jin muryar da bata yayunta ba ya sata saurin ja da baya tabar jikinsa. Isma'il da ya samu ta rabu da jikin nasa da sassarfa yay gaba abinsa zuwa sashensu har yana haɗawa da ɗan gudu-gudu. kusan cin karo sukai da Abba da ya koma ya ɗakko kayansa saboda ihun da Hibbah tayi ya farga da halin da yake a ciki. Duk da ya kuma ga Ummi a yashe a kasa sai kawai firgici biyu ya kamashi. Na farko kar wani yazo ya gansa a yanda yake sakamakon ihun Hibbah a zata wani abu yaso mata har Ummi ta shiga halin da take ciki a yanzu. Dan haka ya fito dan ya gudu salin alin, idan Hibbah ta sako sunansa a ciki kuwa yasan ta yanda zai kare kansa ai.

Haka kawai zuciyar Isma'il ta raya masa irin abinda Abban ke gudu. Dan haka yasa kafa ya tadesa sai gashi a kasa tim. Takan kafafun Abba yabi da shaggun takalman kafarsa, ji kake kasss kashi na bada sautin karyewa ko tsagewa. Wata iriyar wahalalliyar kara Abba ya saki tare da ɗaukewar numfashi na wucin gadi. Ko waiwayensa Isma'il baiyiba ya ida afkawa cikin falon inda ya hango Ummi a kasa itama babu alamar rai tattare da ita.

“Umni!... Umni! Umni!!” ya shiga kwala mata kira da kama hannunta yana girgizawa. Sai dai babu alamar motsi tare da ita sam. Mikewa yay da sauri ya ciro wayarsa yay kiran Yaya Umar da yasan shine mafi kusanci da gida. Sai dai bai ɗaga ba. Tunawa ana sallar la'asar

yanzu haka ya sakashi cije lip dinsa na kasa ya cusa wayar a aljihu. Batare da tunanin komai ba ya ciccibi Ummi gaba dayanta yay waje. Sai lokacin Hibbah ta nufu falon sabida hango abinda Isma'il din yay ma Abba.

"Muje asibiti" yace mata kawai yana nufar hanyar gate. Babu musu ta bisa tana kuka da rike hannun Ummi din da ya dakko. Sai lokacin kuma Hajiya mama ke fitowa da ga sashensu itama. Ta bisu da wani irin kallo mai ma'anoni da yawa saboda ganin bakon fuska dauke da Ummi din. Dan duk zuwan da Isma'il din keyi gidan ba ta ba haɗuwa sukai ba. Wahalallen ihun da Abba ya saki ne ya fargar da ita halin da yake a ciki, babu shiri ta runtuma a guje kansa tana kwala kiran sunansa.....

★★★★★_★_★★★★★

Tun kan su karasa asibitin Isma'il yay kokarin kiran doctor Bilal. Cikin sa'a kuwa ya daga dan mutuminsa ne. Bayani yay masa cewar gasu a hanya tare da mara lafiya su zam cikin shiri. Dr bilal yace babu damuwa sai sunzo.

Cikin mintuna kalilan kuwa suka iso asibitin saboda uban gudu da yake zugawa a hanya. Kamar yanda yay fata sun sami su Dr Bilal na dakon isowarsu. Babu bata lokaci aka shiga da Ummi ciki.

Kuka sosai Hibbah keyi da son binsu, badan yaso ba ya riko hannunta yana kokarin dakatar da ita. Sai dai taki ta nutsu, dole yay mata yanda yasan zata nutsun, ya jawota jikinsa ya rungume. Da karfi ya rumtse idanunsa zuciyarsa na wani irin bahagon gudu.

Itako Hibbah tuni ta kara lafewa tana wani irin kuka mai ban tausayi, dan gaba daya ma ta mance a jikin wa take. Sai da yar nutsuwa ta fara zo mata ne sakamakon kiran wayarsa da akayi tai azamar janye jikinta. Komai baiceba shima. Sai kokarin ciro wayarsa da yay a aljihun wandonsa. Ita kuma ta koma kan kujera ta zauna tana cigaba da kukanta da add'ur ALLAH ya bama Umminsu lafiya.

Yaya Umar da yaga miss call dinsa bayan fitowarsu massallaci ne ya kirasa. Dan haka yay masa bayanin da bazai ruɗar da shi ba. Koda ya yanke kiran sai ya shiga kiran sauran suma.

★★

Cikin mintuna kalilan yaran Ummi suka gama hallara a asibitin. Gaba daya hankalinsu a tashe yake. Sai dai sunata kokarin lallashin Hibbah da ke kuka sosai har yanzu. Harda su amai. Ga zazzabi mai zafi ya gama lullubeta matuka.

Fitowar Dr bilal ya sasu maida hankalinsu garesa. Cikin son kawar da damuwarsu yace, "Ku kwantar da hankalinku babu wata matsala mai yawa insha ALLAH. Dan yayi kokarin kawota asibiti akan lokaci. Sai dai ku kiyaye dan ALLAH kar yazam muna tufka ana warwarewa."

A take nutsuwa ta saukar musu. suka shiga jerama Isma'il godiya tamkar zasu daukesa su goya. Shi dai ransa a dagule yake da takaicin Abbansu, dan shi baisan ba mahaifinsu bane.

Sun cigaba da dakon jiran farkawar Ummi da aka sakama karin ruwa a asibitin har wajen sha biyu na dare da aka basu sallama saboda Alhmdllhi komai normal, amma sai Dr Bilal yace su barta anan ta kara hutawa har sai gobe idan ALLAH ya kaimu da yamma. Duk sun gamsu da

bayanin nasa. Dan haka sukai masa godiya da fitowa dan su tafi gida Hibbah da zata kwana da ita tare da Nurse tayo musu rakkiya.

Har sannan Isma'il na tare da su. Karan farko a tarihi da Hibbah ta dubesa cike da girmamawa da idanunta kumburarru. "Yaya Isma'il mun gode sosai. ALLAH ya bada ladan zuminci. Yanda ka jikan Ummin mu, kaima ALLAH ya baka yāyā da zasu jikanka. Ya karama Abbanka lafiya da tsahon rai mai amfani, ya jikan Umma".

Ba karamin ratsa zuciyarsa addu'ar tata tayi ba. Ya kafeta da ido har sai da Yaya Umar ya zunguresa sannan ya sauke ajiyar numfashi da sakin murmushi. "Nagode sosai auta. ALLAH ya karama Ummi lafiya ya albarkaci rayuwarki. ALLAH ya baki miji na gari".

Cikin jin daɗi yayunta suka amsa masa da amin. Itama tattausan murmushi da bata taba masaba a yanzu ta saki tana juya baya alamar taji kunya da addu'arsa ta karshe. Su Yaya Usman suka kyalkyale da dariya Ammar na tsokanarta. Bata kulashi ba dan yau batajin yin faɗa Ummi bata da lafiya.

Tun a asibitin suka rabu da Isma'il. Shi yay gida suma suka wuce gida. Inda tunkan su shiga sukaji labari a bakin maigadi cewar Abba ma na asibiti. Ya fadi ne a bakin kofa da alama yaji ciwo a kafafunsa. Hakama goshinsa da bakinsa sun fashe yanata zubar da jini ma.

Kasancewar da ga Hibbah har Isma'il basuyi musu bayani ba sai basu kawo komai a ransu ba suka ɗauka tsautsyine kawai. Addau'ar samun lafiya sukai masa suka shige. Dan ba'ai musu tarbiyyar son ganin lalacewar wani ba koda ace makiyinsu ne.

* _____ *

A bangaren Abba kam da kyar aka iya ɗagasa da ga inda Isma'il ya taɗesa. Bakinsa duk ya fashe da goshinsa daya daushi kwalliyar tsitstisigen baranda. Hakama kafafunsa da alamar yayi karaya ko targade. Dan ko takasu baya iyayi ma. Hasalima a sume aka ɗaukesa da ga gidan zuwa asibiti saboda jinin da yayta kwararwa kafin Junaid yazo da mota su fita da shi zuwa asibiti.

Su hajiya mama babu wanda yasan ainahin abinda ya faru da Abban suma. sai dai kansu ya ɗaure matuka ganin da ga shi sai boxer kayan da ya fito da su a hannu sabida ihun Hibbah yashe a gefe. Sunma rasa yaya zasu fasalta al'amarin musamman da likita ya tabbatar musu kafarsa ɗaya ta samu karaya da hannunsa. Dayar kuma tsagewar kashi ce ga ciwon goshinsa dana bakinsa da yay wanu zundun-dun uwa an saki shantu.

Hajiya mama ta hana ai masa gyaran karayar wai sunada mai gyaran gargajiya zaizo da ga kauye. Sai a jirasa yana hanyar tahowa. Tun yamma ake jiran mai gyara har dare ya tsala bai iso ba. Haushin abinda Hajiya mama tai musu su kuma likitocin sunce bazasu taba kafar ba har sai wanda tace ɗin yazo ya gyara masan. Duk rokon da Momy taita musu sunce bazasuyiba wihy.

* _WASHE GARI_ *

Da safe acikin su Yaya Abubakar babu wanda yabi takan zancen duba wani Abba. Da dai su Ammar suka kammala yin breakfast suka gyara gida sai suka runguda asibiti wajen

mahaifiyarsu. Sun isketa zaune Hibbah na shafa mata mai saboda wanka da tayo.

Ta dubesu cike da tausayi da begen kishirwar murmushinsu. Duk wanda ya gaidata sai ta kamo hannunsa ta shafa kansa tana kokarin haɗiye hawayenta.

“Ku daina fushi da Umminku kunji”.

Ta faɗa cikin damuwa da kunar da takeji a cikin zuciyarta. Komai basu iya cewa ba sai dai dukansu sunyi kasa da kawuna ransu fal tausayinta. Musamman Yaya Muhammad da yasan wani yanki na labarinta batara da itama ta sani ba, shima Abbansu ne ya sanar masa kafin ya rasu. Ya kuma tabbatar masa ya faɗa masane saboda wataran yasan kunnensa zaiji gorin da za'aima mahaifiyarsa kar zuciyarsa ta ɗauki wani abun daban. Shine ya fara jan numfashi da kyar da dubanta yana kokari haɗiye hawayen da suka ciko masa ido.

“Ummi baki mana laifin komai ba. Amma dan ALLAH a wanan gaɓar munason jin wani abu game da ke. badan bamu yarda dake bane. Sai don son sanin minene dalilin da yasa duk basa kaunarki?. Mi kikayi musu haka da zafi? Miyasa kika yarda kika auresa bayan shidin kanin Abbanmu ne? Mai fuska biyu ga mutane”.

Murmushi ta saki mai kuna da kai hannu ta shafo kan Yaya Muhammad. “Muhammadu Aminullahi zan faɗa muku insha ALLAH. Da zaran munje gida yau zakuji komai”.

A take fuskokinsu suka nuna jin daɗin zancenta. Dan danan suka balke mata hira kamar yanda suka saba a baya. Itako sai murmushi take zuciyarya na kara sanyaya da ɗunbin sonsu da kaunarsu.

Dr bilal ne ya shigo, bayan sun gaisa yace suje waje zasu ɗan kara duba Ummin suga ya ya komai na tafiya normal. Sun masa godiya tare da fitowa su duka. Duk anan kofar ɗakin suke zaune Hibbah nacin abincin da sukazo da shi. Kamar ance ta ɗaga kai sai idanunta karaf akan Zahidah da Hafsat, Muhammad Shuraim biye da su.

Babu shiri ta mika zaram tana rarraba idanuwa. Tunkan su karaso tace, “Lallai ma! Miya kawoka nan?”.

Furucin natane yaja hankalin yayun nata gaba ɗaya. A tare suka sauke idanunsu bisa kan Muhammad Shuraim da ke sanye cikin ado da kamshi na shadda da keta maiko, ga hular zanna da ya murza wadda ta kara masa cikar kamala da kwar jini.

A fusace Hibba ta sake buɗe baki zatai magana Yaya Umar ya harareta. Dole tai shiru tana wani mar-mar da idanu akaikaice tana ballama Shuraim harara.

Shiko murmushi ya saki yana matuƙar jin mamakin tsaurin ido irin na Hibbah. Ya cigaba da takowa a hankali zuwa gaban su Yaya Muhammad da duk hankalinsu a kansa yake suna kallonsa cike da nazari. Duk da zasu iya yin sa'anni da Yaya Umar cikin girmamawa ya shiga gaishesu su duka. Gashi yaki yarda ya haɗa idanu da su shi a dole yana gaban surukai.

Hakan ba karamin dariya da burgesu yay ba. Ammar sai wani kara buɗe kwanji ake su a dole yayu. Yaya Muhammad ya ce, “To sai dai bamu gane baƙon namu ba?”.

Murmushi Shuraim yay cike da ladabi yana ɗan shafar keya yace, “Yayanmu bazaka sannin ba. Dama ina jiran lokaci ne nazo gareku. Sai dai jin Momy babu lafiya yasa nazo dubata kafin hakan. Sunana Muhammad Shuraim Aliyu. Mai fata da addu'ar samun nutsatstsiyar yarinya mai tarbiyya kamar Muhibbat....”

Wata malalaciyar harara Hibba ta zuba masa tamkar zata fashe dan takaici da haushinsa. Yayinda Ammar dake guntse dariya a kaikaice yace, “Dama dai a tarbiyyar ka tsaya dana yadda. Amma ba Nutsuw.....”

Gwiwar hannu Yaya Umar dake gefensa yasa ya bugesa. Yay azamar rumtse ido da daura hannunsa a wajen yana faɗin, "Wayyo Ya Umar zaka kashe ni".

Yaya Abubakar kam murmushi ya sakarma Shuraim shi da Yaya Muhammad. Haka kawai su dai Shuraim ɗin ya birgesu matuka. Dan haka Yaya Abubakar yace, "Masha ALLAH mun gode matuka. Bara doctor ta fito sai mu shiga ka dubata".

Sosai daɗi ya kama Shuraim, ya shiga jera musu godiya da addu'ar samun lafiya ga Ummi. Su ma su Zahidah suka shiga gaishesu da tambayar jikin Ummi ɗin. Hibbah kam taƙi kulasu suma wai haushinsu takeji sun faɗama Shuraim sirrinta.

Suma basu kulata ba dan sun gane manufarta sarai. Haka ta ringa antaya musu harara suna ramawa har Doctor ya fito suka shiga su duka.

Tunda suka shigo Ummi take kallon Shuraim da ya durkusa har kasa ya gaisheta da tambayar jikinta. Fahimtar Karin bayani take bukata yasa Ammar fara rattafo zance. Sosai murmushin fuskar Ummi ya sake faɗaɗa. Dan har cikin ranta taji kaunar Shuraim da samun nutsuwa da shi. Tana kuma fata da addu'ar ya zame musu mafita akan haɗa Junaid aure da Hibbah da ake koƙarin kullawa.

Basu wani jima sosai ba yace zai wuce, bayan ya ajiyema Ummi ledan dubiya. Godiya suka sake masa Ammar ya tafi rakasa. Yana koƙarin ficewa Isma'il ke koƙarin shigowa. Baya ya koma ya bashi hanya. Batare da tunanin komai ba Ammar ya gabatar da Shuraim ga Isma'il ɗin. Shima Shuraim Ammar ya gabatar masa da Isma'il matsayin ɗan uwansu. Hakan ya basu damar yima juna kallon ido ciikin ido. Da alama kallon da Isma'il yayma Shuraim ɗin na tsantsar kishi ne da shima kansa baisan yayi ba. Haka shima Shuraim kallon alamar tambaya da tsoron sakkiyar da babu ruwa yayma Isma'il ɗin kai tsaye. Cike da basarwa kuma sai suka saki hannun juna kowa na koƙarin haɗiye abinda ke ransa da cikin idanunsa, kafin su kalli Hibbah a tare Shuraim ya ida ficewa, Isma'il ya karasa shigowa.....👉

Tofa mazaje ya take ne?😂😂👉, kodai Hibbahr mu ta mutunci ta haɗa karo ne😭😭😭. To muje zuwa muga wane mai rabon zai ɗauka a ciki, dan har yanzu itaɗin allura ce a cikin ruwa mai rabo ka ɗauka. zamuga yaya TAKUN SAKAAR zai kasance a filin dagar dan ga Junaidu ma bin Halilu a gehe yana jiran waman dakala bati siddan. Ga kuma oga master da tabbas sai ya binciko hibban tunda ya ɗau alwashin hakan🐒😂😂😂.

Please kuyi manage da ga nan har Monday na kara samun sauki😭🙏

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022 🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

NAJI DADI SHINE GARI.....

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

_TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA
DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?_

MAZA GARZAYO KI NEMI LITATTAFAN ZAFAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

*WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR
FASAHAI!!!*

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN
SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

*MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN
DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN*

*_TAKUN SAKA!!_ *_Bilyn Abdull_.

*_SO DA ZUCIYA_ *_Hafsat (miss xoxo)_

*_DEEN MANSHAL_ *_Mamu gee_

*_DABI'AR ZUCIYA_ *_Safiyya huguma_

*_HALIN GIRMA_ *_Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875
MUSAA ABDULLAHI SAFIYA
keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

1___300
2___400
3___500
4___700
5___1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍷🍷🍷🍷🍷🍷

#team ZAFafa BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu😭🙏*_

*_Typing📱*_

Zafafa biyar na kudi ne. Dan girman ALLAH ki saya kafin ki karanta. Muna hadaki da ALLAH idan kin saya karki fitar mana saboda hakan cutarwa ne a garemu da ke kanki da kika saba mana alƙawari ta hanyar zalintarmu da son ruguza mana kasuwancinmu.

ZAFafa BIYAR FACEBOOK LINK 📌

<https://www.facebook.com/groups/494948898814888/?ref=share>

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https://www.instagram.com/invites/contact/?i=u8e91axrluzc&utm_content=nj79azb

ZAFafa BIYAR WATTPAD LINK 📌

https://www.wattpad.com/1178725798?utm_source=android&utm_medium=whatsapp&utm_content=share_published&wp_page=create_on_publish&wp_uname=ZAFafaBIYAR&wp_originator=Rf3bdM1DxoE6tr%2FpmofDT2LwC%2FVfwSkcdyq99bn0JQs6Y4vrnr66bh9cxKIfOuPfF5VyLoSKGor57378NB4Zb%2FxFxcsULfA0VJvg4flaQvgAACdVin4LPGGN8XRDxBS

ZAFafa BIYAR TELEGRAM LINK 📌

<https://t.me/+SBu4brdnI29hSBfw>

*_MACE SAI DA GYARA_* 🏵️ 🏵️
GYARAN MA NA KAMFANIN TURAREN:
YERWA INCENSE AND MORE

Yar uwa ta hanyar gyara ne kawai zaki cigaba da amsa sunanki mace hamshakiya a wajen miji ba tare da ya ga kin tsufa masa ba.

Maza garzayo ki gyara jikinki da kayan kawatattu kuma nagartattu irin namu na gida da suka sami haɗi na musamman da babu cutarwa a ciki. hadin bornu/chadian na kamfanin turaren YERWA INCENSE AND MORE

*_Muna da haɗin_*

Turaren wuta kala kala na gidah
khumrahs
Kullaccham
Turaren wanka

Turaren Kaya
Turaren wanki
turaren mopping
Dukkanil al'ajab (Turaren tsugunno na Matan aure kad'ai)
khumratul al'ajab (khumrah ta jiki ta matan aure

Muna Gyaran jiki
Na amare
Da masu jego
Da sabulai masu gyara fata
Turaren tsugunno
zumar goran tula
Scented hair cream and spray (man kamshin gashi da gyara gashi

_Akwaisu kujeran tsugunno
Dilke and halwa set
Burners da igniters da tong
turaren fesawa dana ruwa.
wardrobe balls
scented pebbles
cotton wooly oudi incense
kabbasas

Da sauran kayayyaki da yawa da bamu ambata ba

Akwai ragi na musanman ga yan zafafa fans❤️

_Muna bada sari, Ko sayi 'dai 'dai akan farashi mai sauƙi da rahusa. Ga mai bukata sai ya
nememu tanan 🙌_*

_EMAIL:yerwaincenseandmore@gmail.com ko INSTAGRAM PAGE
d'inmu:yerwaincense_and_more dama nambR mu:08095215215_

_MUNA TURAWA KAYAN MU KO'INA A FADIN NIJERIYA DAMA KASASHEN KETARE.
100% TESTED AND TRUSTED_

.....

*_Chapter Fifteen_*

.....Kamar yanda doctor Bilal ya faɗa a ranar suka sallami Ummi tare da sharuɗan da za'a

kiyaye game da lafiyarta. Su Yaya Abubakar sun amsa masa tare da tabbatarwa. Wannan din ma akasi aka samu kawai. Da ga haka sukai masa godiya suka tafi da sanyin idaniyarsu gida.

Koda suka isa gidan babu wanda yayma Ummi zancen Abbah, hasalima su sun manta ma. Hidimarsu suka cigaba da yi hankali kwance har dare. Sai da zasu kwanta ne Ummi taji shirun gidan yayi yawa take tambayar Hibbah data makale a dakinta zata kwana. Bargo Hibbah taja har saman kanta tana sake bajewa a gadon na Ummi. "Ummi nima ban saniba. Kila sunje kauye ne".

Shiru Ummi tai tana nazari, tasan Momy ko kowa zaije kauye ita dai bazataje ba. Hakama yammatan yayanta. Hajiya Mama da Abban ne kawai suke zuwa, suma idan aikin sharrinsu ya tsikaresu, kuma Abba ma ai bai jima da dawowa ba. Ajiyar zuciya ta sauke da kauda zancen a ranta itama ta kwanta tare da kai hannu ta janye bargon da Hibbah tasa har saman kai.

Duk yanda Ummi taso yin barci gagararta yayi, sai ma dulmiyawa da tai a kololuwar duniyar tunani da neman mafita. Taja tsahon lokaci tana kullawa da kwancewa kafin ta sami mafitar da take addu'a da fatan ta zame musu alkairi ita da zuri'arta.

Da asuba bayan sun idar da salla Ummi ta dakatar da Hibbah da ga barcin da take fokarin komawa gado tayi. Cike da shagwaba ta lafe a jikin Ummin tana faɗin, "Wayyo Ummi ALLAH barci nakeji, kinga yau weekend ne babu makaranta sai islamiyya, su Yaya bazasuje aiki ba na san suma barcin zasuyi".

Murmushi kawai Ummin tayi, zuciyyarta najin tausayin autar ta bisa hukuncin data yanke akan lamarin duk yayanta a daren jiya. "Muhibbat!".

Ta kirayi sunan Hibbah dake lumshe idanu babu wasa. Idanu Hibbah ta buɗe tana kallon Ummin, dan yanda ta kirata da cikakken sunanta babu wasa tasan kwari magana ce mai muhimmanci.

"Na'am Ummi".

"Tambayarki zanyi?"

"To Ummi, ALLAH yasa na sani".

Numfashi Ummi taja da kafe Hibbah da ido. "Duka yayunki babu mai neman aure ne dama?"

Dan jimm Hibbah tai alamar nazari. Kafin tace, "Ummi wai kina nufin sunada yammata?"

Kai Ummi ta jinjina mata kawai.

Hibbah ta kyalkyale da dariya tana kwantawa ta daira kanta a cinyar Ummi. "Uhm ai Ummi fa dama tun kwanaki nakeson na baki labari Yaya Umar ya gargadeni. Wai so suke suyi miki surprise ne. Kinga Yaya Muhammad yana da budurwa, Maimunatu (Kausar) din gidan Sheikh Aliyu Abdul-Ra'uff Maina abokin Daddyn mu, mai islamiyyarmu kuma diyar kawarki....."

Wani irin farin ciki da sanyi ne ya lullube zuciyar Ummi lokaci guda. Ta katse Hibba cike da zumudi. "Da gaske Tanee?"

"Wihy kuwa Ummi. Kin dai santa babu ruwanta ga hankali, kina zuwa gidansu, suna zuwa nan gidan kinsan tarbiyyarsu. Gata malama a Islamiyyar tamu. Akwai wani dabino da zam-zam da zuma da Yaya Muhammad ya kawo miki kwanaki na rantse itace ta bada a baki. Amma yace idan na fada sai ya fasan baki."

Yanda Hibbah ta kare maganar ne ya saka Ummi kyalkyalewa da dariya. "Kai Mamana har yanzu dai ke sakara ce ALLAH, basai ki gayamin a sirri ba. Sam baki biyo mai sunanki ba. To

Abubakar fa?”.

Cikin dariyar zancen Ummi Hibbah tace, “Tab na Zahidah kenan.”

“Wannan Zahidah ta gidan Auntyn ku Kulu dai dana sani?”.

“Eh wily Ummi. Amma yace karsu faɗama kowa sai ta gama makaranta. Nima basusan na ganeba a boye sukeyi”.

Nanma dariyar farin ciki ce ta bayyana akan fuskar Ummi. Har ranta zabin Yaya Abubakar da na Yaya Muhammad sun mata hundred percent. Hibbah ta cigaba da faɗin, “Shi kuma Yaya Umar Nafisa ce nasan kin sani dama. Yaya Usman kuma Hafsat itama kin sani. Zakin ki kuma babu kasuwa har yanzun”.

Sosai Ummi taji matukar daɗi, dukkan damuwarta sai ta gushe a lokaci guda. Taji kwarin gwiwa bisa ga abinda take shiryawa. Dukkan fargabarta ta gushe. A bangaren muhalli bata da matsala da yaranta, duk gine-ginensu sai dai karashe. Dan suna fara aiki suka haɗa hannu wajen fara ginin filin da taketa tattali da kaffa-kaffa domin su. Burinta ita da mahaifinsu yanda suka tashi kansu a haɗe su cigaba da rayuwa a waje guda. Shiyyasa koda ya sai filin sai ya damkashi hannun amininsa kuma malaminsa har sai da suka fara aiki ya basu. Shiyyasa har yanzu Abba da Hajiya Mama basusan da zancen ginin ba.....

“Ummi inje in kwanta?”.

Hibbah ta katse mata tunani. Shafa kanta Ummi tai tana murmushi. “A'a ban gama da ke ba. Dan banji ita autata tana da saurayi ba ko a'a?”.

Da sauri Hibbah ta boye kanta tana dariya. “Kai Ummi ni banda wani saurayi. Nifa bazanyi aure ba muna tare mutu karaba”.

“Tab, to auta an taɓa haka kuwa. Muma ai munason zaman gidanmu aka ɗakkomu aka kawo mu naku gidan muka haifeku.” Ummi ta faɗa tana dariya.

“Ni dai bazanyiba ALLAH Ummi. Banason nesa da ke da su Yaya. Indai zanyi aure sai dai mutafi tare ko mijin yazo ya zauna a gidanmu to”.

Dariya sosai Ummi keyi, irin wadda ta jima batayi ba a rayuwarta. Tanee ɗinta kayan shirme da wauta kenan. Da ana haka da yaya da yawa na tare da iyayensu ai.

Tashi Hibbah tai da gudu ta haye gadon Ummi ta kudundune a bargo ita a dole kunya ta kama ta. Ummi da ke dariya tace, “To shikenan ai ke baki da matsala tunda Junaid ɗan gidan nan ne sai kiyi zamanki tare dam.....”

“ALLAH Ummi bana sonsa. Da na auri mugun nan gara na mutu”. Hibbah tai saurin yaye bargon idanunta na cikowa da hawaye. Yayinda fuskarta ke nuna tsananin tsoro da tsanar Junaid ɗin da Ummi ta ambata.

“To shikenan naji. Amma ai kina son Isma'il ko?”.

Idanu Hibbah ta zaro waje a firgice. “Wane Isma'il ɗin Ummi?”.

“Mai zuwa nan gidan mana”.

“Ni dai wily a'a Ummi. Shi yayana ne dan ALLAH kibar faɗa.”

“Oh ALLAH, ke kuwa Tanee wa kike so a rayuwarki? To ko wanda yazo dubani a asibiti jiya? Muhammad Shuraim ko?”.

Baki Hibbah ta turo amma batace komai ba. Ummi ta cigaba da faɗin, “Tanee kinga shima alamunsa sun nuna mutumin kirki ne nutsatstse. Ina kyautata masa zaton alkairi insha ALLAH. Amma zansa ai bincike a kansa inhar kina son nasa”.

Kwanciya Hibbah tai ta juyama Ummi baya. “Ni Ummi ALLAH ya cika iyayi. Gashi baida

fara'a. ga shishshigi ”.

“Duk shi kadai?. To lallai tunda kika iya gano wafan nan kina sonsa kenan, zaki kuma auresa”.

Da sauri Hibbah taja bargo da cewa, “Nifa Ummi a'a baiminba. Sai naje China na dawo zanyi aure”.

“Tanee wannan mafarkinki ne. Amma ban fidda miki ran zaki cikashi ba idan kinyi aure mijinki ya kaiki da kansa”.

Shiru Hibbah tayi dan an tabo mata inda kuma bata son. Itama Ummi sai bata sake tankawa ba ta cigaba da hidimarta da lissafin kullawa da kwancewa.

Zuwa takwas Ammar ya shigo ya tada Hibbah dansu hada breakfast su wuce islamiyya duk da sunyi latti. Hibbah kamar zatai kuka ta bisa. koda sukaje kitchen din suna aikin suna fada har sai da Yaya Abubakar ya shigo ya tsawatar musu saboda kuka da Ammar ya saka Hibbah.

Suna kammalawa sukai shirin islamiyya. karyawar ma a tsaitsaye sukayita suka fice.

★★★

A yinin ranar su Yaya Muhammad duk a gida sukayisa. Suna tare da Umminsu suna shan hira. Basu sake mata maganar tarinta ba, itama batai musu ba. Sai bayan sallar zuhur suma suka wuce islamiyya. Ganin dai har zuwa yamma babu motsin Abbah da su Hajiya Mama yasa Ummi fita wajen maigadi ta tambayesa ko sunyi tafiya ne.

Baiyi mamaki ba. Dan yasan kaf yaranta a fusace suke da Abban. Bayanin faduwar Abban ya bata da kaisa asibiti da akai. Kuma har yau babu wanda ya shigo gidan tun jiyar. Duk da abinda suke mata bataji tayi farin ciki da tsautsayin daya afkawa Abban ba. Sai ma komawa tai falonta ta fada duniyar tunani.....

A bangaren Abba ba karamar jigata yay ba kafin safiya. Kafafu sun kumbura suntum. hakama fuskarsa tamkar kwabun fulawar sabon burodi. Saukinsa ma allurar barci da likitocin sukai masa ganin yanda yake rusar kuka kafarsa na masa zogi.

Sai kusan huɗu na maraice mai gyaran yazo, a cewarsa sun sami lalacewar motane a hanya. Sai dai kuma a zahirin gaskiya karyama yake bai taho ba sai da safen. Komai likitocin basu ce ba. Sai ma damar yaje yay aikinsa da suka bashi, dan haka suka basu sallama.

Ummi na tsaka da tunaninta taji shigowar motoci, mikewa tai ta leka ta windown falonta sai ta hango ana fita da Abba da ga motar Junaid tamkar gawa. Wani irin faduwa gabanta yay. Babu shiri ta fito zuwa tsakar gidan itama. Kusan tare suka shiga sashen Momy da su Hajiya mama da ke biye da mai-gyara da Junaid da suka dakko Abba ranga-ranga.

A tsakkiyar falon momy aka shimfide Abba. Sai dai ganin yana numfashi yasa Ummi batace komaiba tabi layin yan kallo. Mai-gyara ya fito da kayan aikinsa. sanin abinda zaije ya dawo ya sashi fadama Junaid cewar ya samo wanda zasu tayasa rike Abba dan shi kadai bazai iyaba. Badan Junaid yaso ba ya mike ya fita. Babu jimawa sai gashi tare da mai-gadinsu da na

makwafta. Sai wasu yaran makwaftansu su biyu sa'annin Ammar.

“Yauwa kayi farar dabara da kukazo da yawan”. Cewar mai gyara yana gyara zamansa sosai a gaban kafafun Abba da sukai suntum har kyalli sukeyi.

Junaid da mutanen daya gayyato baki daya suka zagaye Abba mai-gyara ya fara aikinsa. Sai dai abin mamaki duk da barcin da Abba keyi ana taba kafar yay wata iriyar mahaukaciyar zabura da ballara ihu. “Wayyyyyyyooooooo!!!!!! ALLAH na zasu kasheni na shiga uku ni Halilu!!!”.

Babu wanda ihun Abba bai gigita ba a falon. amma ahaka mai-gyara ya cigaba da aikinsa ko tausayi babu. Ihu Abbah yake da iya karfin iko. Tun yana zufa har takai ga sakin fitsari. Can fa abin mamaki da kunya sai ga kashi.

Hanci su Ameerah suka shiga toshewa. Su kansu masu rikon nashi ji suke kamar su sakesa su gudu dan azabar warin kashin. Suma kuwa yayi ya farfado yafi sau uku. Tun yana ihu da murya mai kauri har ya koma siririya. Daga baya ma akabar jinta gaba daya.

Duk yanda Ummi taso daurewa sai da taji hawaye sun ciko mata idanu. Tai kasa da kanta saboda tausayi.

A cikin wannan halin su Hibbah suka fara dawowa gidan. Ihun Abba ne ya ringa jan hankalinsu suka dinga nufu sashen duk da sun manta shekarar karshe da suka shiga sashen. Su kansu tsoro ya kamasu ganin yanda Abban ya koma. Badan sun so ba dole suka dinga toshe hancuna suma saboda wari.

Mai gyara ya dora kafa da hannun Abba. Sauran raunikan ma aka gyara. Ya shafa magani ya bada wanda za'a cigaba da masa amfani da shi. Kafin a cake masa yān kudadensa masu nauyi. Aka kuma kaisa masauki dan yace sai da safe zai wuce yamma tayi.

Sai lokacin Hajiya Mama ta farga da su Ummi da yaranta. Ido daya ta kanne ta shiga zazzaga bala'i wai sunzo ganin kwakwaf. Cikin subutar baki Hibbah taja wani wawan tsaki da faɗin, “Kadan ma ya gani. Ummin mu yaso gani a wanann kwatankwacin bala'in sai shi ALLAH ya tsundumasa. In takamarsa zalunci wataran kafar za'a guntule.....”

Wata muguwar carka Hajiya mama ta kaima Hibbah ta ko kwasa a guje tabar sashen. Zata bita Junaid ya rikota cikin masifa. “Barta kakus. Nine nan zanci uban uwarta, wancan bakin nata mai kama da na reza yau sai na babbar kasa wily. Shegiyar yarinya mai bakin akku. Idanma an sakata tazo ta fada ne to ina dai-dai da kowane shege a gidan nan. Wama ya sani ko kada mana shi akaiyi. Kai bama zan yardaba ALLAH sai munje kotu”.

Tsaki Ammar yaja tare da kama hannun Ummi suka fice. Su Yaya Muhammad ma kai kawai suka girgiza sukai gaba abinsu da barin su Hajiya mama da takaici. Dan so sukai su tanka su kwashe komai sukai wajen yān sanda. Daga nan a wuce kotu har ALLAH yasa sukai gabar da suke fata. To sai akai rashin sa'a yaran Ummi masu lurane suka manna musu hauka.

Koda suka koma sashensu basuga Hibbah ba. Sun san ta boye kanta a daki ne saboda tasan tayo laifi, tunda suma suna hanata rashin kunyar. Alwala ma duk sukayi suka fice masallaci. Ummi ma ta nufi dakinta gabatar da tata duk da tana jiyo hayaniyar su hajiya mama daketa zage-zage har yanzun.

Koda suka dawo bayan sallar isha'i Hibbah bata yarda ta fitoba har suka ci abinci sukai hira kowa ya tafi makwanci. Babu kuma wanda ya nemeta dan a tabbatar mata batai dai-daiba.

Tun a daren makwafta ke shigowa duba Abba dan sunji ihun da yayta zugawa. Duk wanda

ya shigo sai su hajiya mama suce yaran Ummi ne suka jima Abban ciwo. Da yawa ba yarda suke ba, saboda sunsan halin matsi da Ummi ke fuskanta a gidan da yaranta tun suna kanana. Dan tunkan ma Hajiya mama ta dawo gidan da zama idan tazo da ga kauye haka zataita zubda tujara wa Ummi kala-kala, tunda kuwa mijinta ya rasu ta dawo da zama baki daya sai Ummi ta shiga uku ta lalace itada yāyān ta, gashi nan har yanzu basu huta ba.

* _____ *

Shiru kakejin Master da yaransa tamkar basa kasar. Babu kalar takalar da jami'an tsaro basu masa ba a kafafen yāda labarai yay kunnen uwar shegu da kowa. Ko randa zancen kai matar gwamna koto ya fito da ga hukumar yaki da ta'annatin kayan gwamnati babu wanda yaji ko tarin master. Shi dama ba sanin taka mai-mai accaunt na duka handles nashi akai ba. Dan kullum cikin canja salo yake.

Sun cigaba da saka idon ganin kozai tanka amma shiru, dan haka suka cigaba da shirya masa tarkuna ta karkashin kasa dan sunsan tabbas zaije kotun.

★★

Yau da yamma Hibbah na makaranta ta fito class cike da gajiya da yunwa. Fatanta kawai ta samu motar komawa gida da wuri dan su Hafsat tuni sun wuce saboda ba department nasu daya ba. Su kuma yau duk lecture din safe sukayi. Ita kadaice tayi na yamma.

Ta samu da yawan dalibai dake ta tutsutsun shiga motar da duk tazo wucewa. Dan haka tai gaba saboda kanta dake ciwo. Cikin sa'a kuwa tana matsawa gaban sai ga wata taxi ta faka gabanta. Batara da tunanin komaiba ta afka ciki bayan ta sanarma direban inda zai kaita, shi kuma ya fada mata kudin. Ko ragi bata nema ba dan bukatarta kawai taje gidan da wuri. Saboda tana tsoron abinda zaije ya dawo ne musamman akan dangin Abbansu dake cike da gidan nasu dubiyar Abba. Dan zuwa yau da yake cika kwana uku jikin nasa da sauki.

Yan can asalin kauyensu ne sukazo mota guda duba shi. Sai dai hakan ya bama Ummi mamaki da su kansu, dan sam da ga Abba har hajiya mama bason mu'amula da yan kauyen sukeba yanzun. Shiyyasa har kasan ranta takejin akwai wata a kasa da suke kullawa.

Wasu hawayen tausayin Ummi da su kansu ya cika mata ido. bayan hannu tasa ta share tare da kwantar da kanta jikin sit din ta lumshe idanu ko kanta zai sassauta sara mata.....

Ummi nacan na dakon jiran dawowar Hibbah itama, dan yau da kanta ta soyama Hibbar wainar filawa da tasan tana matukar so. Yayinda can kasan ranta ke cike da fargabar taruwar dangin mijin nata da nata a gidan. Dan tasan akwai abinda suke kullawar da gaske. Sai dai kuma ta saka a ranta komi zasu kulla insha ALLAHU ta gama shirya musu a wannan karon. dan itama tun a jiya data fita ta gama tsara komai akan makomar yāyānta. Nasu kawai take jira yanzu ta dora da ga inda ta tsaya.

Ilai kuwa hasashen Ummi yayi dai-dai, dan tana tsaka da wannan tunanin akai kiranta sashen Abba din. Hijab ta saka har kasa ta tafi. Tun a falo Maomy ta sakar mata wani habaicin da ya tsaya mata a rai. Sai dai batace komai ba ta karasa falon Abba.

A gadarance Kawu Ayuba ya fara bayani. “Hasiya basai mun sake bata lokacin tisa magana ba. Nasan kema tunda kika ganmu anan kinsan zancen. Kamar yanda su Yaya Ballo sukazo kwanaki akan maganar auren yaƴaƴanki da yaran wajen Alhaji Halilu yanzu batun saka rana ne ya tashi. Saboda tsabar halacci da hangen nesa irin nasa yace kawai tunda munzo dubasa a saka. Shi baya wani bukatar ƴan kunji-kunji tunda batun tuwona maina akeyi. To a yanzu haka dai ga kayan saka rana nan ma duk ya saya dan yace shine uban anguna shine na amare, kuma koma bai faɗa ba dama shine, tunda tun suna kananunsu shiketa wahala akansu. Koda kuwa mahaifinsu na raye shine mai bada auren nasu ai dama. Basai na jaki da nisa ba. Yanzu haka dai an yanke ranar aure wata biyu kacal. Batun kayan aure na akwati da kukeyi anan binni duk yace zaiyi baya bukatar komai da ga yaran nan. Ita kuma Muhibbatu tunda kun saka yarinya ta nuna bata bukatar wannan haɗin, da azo ta bijire bayan auren kota illata yaro kawai za'a fasa. Za'a bata shi wanda ta kawo ɗin ALLAH ya basu zaman lafiya.....”

Harga ALLAH Ummi ta shiga rudani, ta kuma ji dan sanyi ta wani fannin. Dan tana mamakin ta yaya shi Abban yasan da zancen zuwan Iyayen Muhammad Shuraim din? Kodai su masu kawo kuɗin ne sukai mistake din zuwa nan kawo kuɗin maimakon gidan Sheikh Aliyu Abdul-ra'uff Maina? Lallai akwai abinda bata sani ba. Dan akwai manufa da dalilin yin hakan ga Abba, saboda halin makircinsa da ta sani. Hakanan salin alin bazai hana dansa ba ya bama wani.....

Cikin makirci Abba ya amshe da faɗin, “A'a kawu bello ba'ayi hakaba ai. shima wnanan dīn mutumin kirki ne wɪhy. Dan yamafi Junaid nagarta. Muiy fatan ALLAH yasa haka shine yafi alkairi”.

Ita dai uffan batace da su ba. Hasalima hankalinta ya rabune gida biyu. Duk sauran bayanan da suka cigaba dayi sai tama koma bata fahimtar komai. Jinsu kawai dai take da kunne da binsu da ido har aka tashi a taron ko nace suka sallameta.

Koda ta fito a sashen taso zuwa gidan malam sai dai gudun abinda zaije ya dawo da fitar tata yasa ta hakura. Dan haka tai kiran numbar wayar matarsa da yake kawarta ce suna zuminci sosai duka biyun. Sai dai tasan uwargidan Maimunatu yanzu haka tana Oman da autan

gidan dake karatu acan.

Bugu biyu Malama Jiddah ta dauka. Bayan sun gaisa da ɗan barkwancin kawaye Ummi take tambayarta ko Malam na nan kuwa?.

Malama Jiddah tace, “Eh yana nan, sai dai yana tare da kamar bakin da naji kunyi magana ranar zasuzo yau ɗin. Lafiya dai ko?”.

“Tofa, kaji wani kuma ruɗanin. Umm Muhammad! Lafiya dai ba lafiya ba. Akan bakin dama na kirasa ban samu ba.....” (Komai Ummi ta zayyane mata da ya faru yanzun anan gidansu).

“Bara muga bakin su wuce to sai na sanar masa. Duk da dai inaji a raina ko duk shine ya tsara hakan dan mijin nan naki sai da siyasa ake iya kamasa a hannu. Ya riga ya zama mai fuska biyu inba ka saniba babu mai cewa zai iya sheddancin da yake zubawa shi da uwarsa Umm Abubakar. Amma ki kwantar da hankalinki dan ALLAH, ALLAH yana tare damu”.

“Shikenan Umm Muhammad ALLAH yay mana jagora. A gaishe da yaran sai na jiki”.

Sallama sukai da ga haka zuciyar Ummi fal waswasi da sake-sake.

* _____ *

Ido Hibbah ta buɗe a ɗan yanayin razana saboda barcin da ya figeta. Gabanta ya faɗi lokacin da idanunta ke kaiwa waje ta windown motar da aka sauƙe gilashi baki ɗaya. Mazaunin direban ta kalla tana haɗiyar yawu da karfi saboda bushewar da makoshinta yayi lokaci guda. Tai saurin balle murfin motar ta fito domin tabbatar ma kanta inda ya kawotan fa ba anguwarsu bane.....✍️

*_Tofa. Ina mai taxi ya kai Hibbah?. Wane ruɗanine ya shiga kan Ummi game da kawo kuɗin auren Hibbah da ga gidan su Shuraim? da alama ta nuna tasan da zancen. Shin malam Aliyu Abdul-Ra'uff Maina ne ya fara aika iyayen Shuraim ga Abba kokuwa yaya abin yake ne? Wane shiri Ummi keyi akan yaranta da takejin karfin gwiwar nasarar kubutar dasu ne haka? Minene shirin Abba shima game da fasa bama Junaid ɗansa auren Hibbah ya yarda ya bama Muhammad Shuraim? Shin kodai dama shine ya turosa batara da ita Ummin ta farga ba?.

🤔tambayoyinfa da yawa. Yayinda ni kaina amsarsu nake nema 🙋🏾🙄._*

TATATTUN FITATTUN LABARAN ZAFafa BIYAR NA 2022*🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

NAJI DADI SHINE GARI.....

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

_TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA
DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?_

MAZA GARZAYO KI NEMI LITATTAFAN ZAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

*WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR
FASAHAI!!!*

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN
SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

*MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN
DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN*

TAKUN SAKA!! _Bilyn Abdull_.

*_SO DA ZUCIYA_* _Hafsat (miss xoxo)_

*_DEEN MANSHAL_* _Mamu gee_

*_DABI'AR ZUCIYA_* _Safiyya huguma_

*_HALIN GIRMA_* _Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875

MUSAA ABDULLAHI SAFIYA

keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

- 1___ 300
- 2___ 400
- 3___ 500
- 4___ 700
- 5___ 1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🙌🙌🙌🙌🙌🙌

#team ZAFafa BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu😭🙏*_

*_Typing📱*_

Zafafa biyar na kudi ne. Dan girman ALLAH ki saya kafin ki karanta. Muna hadaki da ALLAH idan kin saya karki fitar mana saboda hakan cutarwa ne a garemu da ke kanki da kika saba mana alƙawari ta hanyar zalintarmu da son ruguza mana kasuwancinmu.

*_ZAFafa BIYAR FACEBOOK LINK👉*_

<https://www.facebook.com/groups/494948898814888/?ref=share>

*_ZAFafa BIYAR INSTAGRAM LINK👉*_

https://www.instagram.com/invites/contact/?i=u8e91axrluzc&utm_content=nj79azb

ZAFABA BIYAR WATTPAD LINK 📌

https://www.wattpad.com/1178725798?utm_source=android&utm_medium=whatsapp&utm_content=share_published&wp_page=create_on_publish&wp_username=ZAFABABIYAR&wp_originator=Rf3bdM1DxoE6rtr%2FpmofDT2LwC%2FVfwSkcdyq99bn0JQs6Y4vrnr66bh9cxKlIfOuPfF5VyLoSKGor57378NB4Zb%2FxlxcSULfA0VJvg4flaQvgAACdVin4LPGGN8XRDxBS

ZAFABA BIYAR TELEGRAM LINK 📌

<https://t.me/+SBu4brdnI29hSBfw>

*_Chapter Sixteen_*

.....Da sauri ta dafe kanta da ya sara mata da karfi. Cikin dacin murya da zafin da takeji a zuciyyarta tace, “Wai nikam mina muku ne na laifi? Dan ALLAH kubar rayuwata ta cigaba da tafiya a yanda take karku sakamin ahali a masifa. Wancan karon kunce dan na bibiyi wanine. Wannan karon kuma mina aikata zaku kawoni nan?”.

“Duk bani da amsoshin tambayoyin nan naki. Aikina kawai shine dakkoki na kawoki nan wajen. Gashi kuma na cika. Amma idan muka shiga da ga ciki harma abinda baki tambaya ba za'a baki amsarsa na sani”.

A fusace Hibbah ta dubesa zatai magana aka katseta.....

“Gaskiya ya fada miki, bashi da amsar da zai baki. Dan haka bismilla diya ta”. Dattijon wancan karon da aka kaita office dinsa ya fada dai-dai yana karasowa inda suke. Dan tun shigowar taxi din cikin station din yake kallonsu ta window. A fahimtar da yay mata na tsiwa da rashin tsoro da kafiya ya sashi yanke shawarar sakkowa da kansa kila tafi jin shakkarsa ta shiga.

Sai dai kuma ina. Shima a fusace ta kallesu wasu hawaye masu zafi suna sakko mata. Ganin tana motsa labbanta alamar sonyin magana ya girgiza mata kansa. “Nan ba muhallin da ya dace ki cigaba da cewa komai bane diyata. Ina mai tabbatar miki wannan kiran yasha ban-ban dana farko. Dan kai tsaye ke zai taimaka bamuba Muhibbat. Bakomai yasa nace hakaba sai yan uwanki dake gab da shiga hadari”.

“Yan uwa na?!”.

Hibbah ta fada kirjinta na wani harbawa. Uffan jami'in dattijo A.G baice ba ya juya zuwa office dinsa. Da sauri tabi bayansa har tana hadawa da dan gudu. Dan ba karamin hargitsa tunaninta

maganarsa ta karshe tayi ba. Duk da yanajin tana binsa da gudu bai tsaya ba sai da ya isa har office dinsa. Kusan a tare suka shiga da Hibbah. Tai saurin zuwa gabansa ta durkusa.

“Uncle dan ALLAH karku cutarmin da yan uwa. Ku daina tursasani yi muku abu ta hanyar yimin barazana da su. Kunsan kuwa mi kuka nema haddasama rayuwata a wancan karon? Saura kadan na rasa Ummi na, gatana ni da yayuna. Farin cikinmu madubin rayuwarmu. Miyasa kuke son saka alkairi da sharri? Miyasa kuke son yin amfani da ni saboda ku haskaka kanku ma duniya? Miyasa ku ke.....”

“Ya isa diyata. Duk yanda kike tunani ba haka abin yake ba a wannan gabar. Yanda kidan ya sauya itama rawar zata sauya ne dole. Inason ki nutsu ki bani dukkan hankalinku nan, domin hada hannu wajen tabbatar ma mutanenmu abinda suke ganin bazai yuwu ba saboda rauni da karancin shekaru da suke kallo kai tsaye”.

“Ni bazan nutsu ba, bazan taba nutsuwa ba dan ku taurarine masu wutsiya. Dan ALLAH ku daina saka rayuwata data ahalina cikin *_TAKUN SAKAR KU_* da bawan ALLAHn nan. Bani da alaƙa da komai nasa kamar yanda kuma bani da alaƙa da ku. Indai harkar computer ce na barta har abada duk da kuwa itace burina, itace mafarki na, itace zummata, itace kaifina. Amma saboda cigaba da rayuwar ahalina cikin salama na tattarata na ajiye. Na manta kaina cikin waɗanda suka iya koda kunnata. Please na rokeku ku barmin rayuwa data ahalu su huta. Ku barni naji da damuwar cikin gidanmu ita kadai ta isheni”.

Yanda ta haɗe hannaye tana rokonsa hawaye na kwarara a kumatunta duk sai tausayinta mai tsanani ya kamashi. Idanunsa suka kadai sukaɗi jajur. Kansa ya shiga girgiza mata yana fofarin kamo hannayenta dake haɗe har yanzu waje guda alamar rokonsa 🙏. Sai dai yana kawo hannu ita tai azamar jan nata baya.

Da sauri yace, “Shike nan naji zan barki ki tafi. Amma ki tabbatar Tabbas kinada alaƙa da Master Muhibbat, saboda wannan ɗin kasarki ce, kuma a kasar taki yake aikata dukkan barnarsa. Sannan rayuwar yayunki da mamanki na cikin haɗari a hannun kanin mahaifinku da shi wanda kike ganin baki da alaƙar komi da shi. 1Mu kadai ne kawai kuma zamu iya cetosu tare da ke kanki. Zakuma muƙi hakanne kawai idan kin amince kin yarda zaki cigaba da mana aiki akan mutumin nan Master. Idan kuma bazakiƙi ba zaki iya tafiya kawai”.

Shiru Hibbah tai tana kallonsa. Kallo mai cike da ma'anoni da yawa da ita kanta ko ca'akai ta fassarasu bazata iya ba. Kansa ya jinjina mata alamar tabbatarwa.

Sosai zuciƙar Hibbah ke kara wani irin lugude, babu abinda ke mata kai kawo a zuciya sai batun auren yayunta da yaƴan Abba. Dama har cikin ranta tanaji akwai manuƙa, amma batasan miƙasa Ummi ta amince ba bayan kuma ta sanar mata yayun nata nada waɗanda suke so. Wani tunani da yazo mata daban a cikin rai ya sakata kai hannu kawai taja kujera ta zauna tana share hawayenta da suka kasa tsayawa. Shima sai ya sauke ajiƙar zuciya da takawa wajen kujerar zamansa ta office ɗin ya zauna yana fiskantarta.

“Miyasa sai ni kadai ce zan muku aikin? Bayan nasan akwai mutane da yawa masana kuma jajirtattu akan wannan harkar, waɗanda idan a gabansu nake ni ɗin bakomai bace, bansan kuma komaiba?”.

“Tunani mai kyau Muhibbat. Tambayarki na da matuƙar muhummanƙi kuma ta birgeni. Har cikin raina na sake yarda zaki iya domin kina da kaifin kwaƙwalwa. Kafin kiƙi mana wancan aikin tunanina irin nasune, ina kallon raunin mace matuƙa nima. Ko a cikin hukumar nan aka bama mace aiki raina kan baci naga babu abinda zata iya. Amma sai ke kika ruƙuza dukan

wannan tunanin nawa a waccan ranar, dan kinyi abinda kwararru da yawa suka kasa matsayinki na mace mai karancin shekaru kuma daliba da iya kasarta kawai ta samu ilimin kimiya da fasaha. Na zauna nayi dogon nazarin da yasa na fahimci irinku ba'a sakaci da al'amarinku, dan da irinku kasashen turawa suka cigaba a nasu kasashen da suke birgemu a yau. Muhibbat na miki alkawarin wannan aikin kashin kanki zakiyi. wanda dole duniya tasan da zamanki bayan kammaluwar komai insha ALLAHU. Inason barinma bayana alkairi bayan na ajiye aiki, kuma kece wanan alkairin da nake fatan bari insha ALLAH. Da kuma wanan damar zakiyi amfani kema wajen ceto ahalinki da sake darajasu cikinyan uwanku, ki wanke bakin fentin da kanin mahaifinku da kakarku sukai muku wanka da shi. Da wanan damar zaki canja masu irin tunanina game da diya mace”

Murmushi Hibbah ta saki wanda ita kadai tasan ma'anar kayanta. Ta dan muskuta zamanta da faɗin, “Na amince zan muku aiki, sai dai ku sani hakan ba yana nufin idan baku sami nasarar kamashi ba zan cigaba da dawowa nan wajen. Zan muku abinda kuke bukata ko ba'a sami nasara ba nima zaku kubutarmin da ahalina”.

“Tabbas mun amince, harma da wata gagarumar kyauta da zaki samu inhar yazo hannun namu.”

“Yallabai na bar muku kyautar basai kun bani ba. abinda kawai nakeso shine ranar auren yayuna ana gab da halartar daurin aure ku kama Abba ku boye min har sai an kammala daura auren yayuna da matan da suke so da kwanaki biyu. Abu na karshe kuma inason amin cikakken bincike akan Muhammad Shuraim da Abba ya iya hana dansa ya yarda na auresa duk da zaɓin Ummi na ne shi”.

“Duk mun amince da sharaɗinki”.

Murmushi Hibbah ta saki a karo na biyu. “Inhar ya kasance Muhammad Shuraim bashi da wani aibu a rayuwarsa zan auresa na rayu da shi matsayin miji kodan son da Ummi na da Yayuna ke masa. Zanbi duk hanyar da zanbi na ganin ya daukeni zuwa kasar China yin karatuna akan ilimin kimiya da fasaha. Ni kuma a wannan lokacin zan muku aiki. Ko wanene wanan master din nayi alkawarin insha ALLAH sai na zama sanadin da zaku kamashi a tadin hannunku. Dan haka na baku dama kafin kwanakin aurenmu 60 da aka saka nasan wanene Muhammad Shuraim ciki da bai. A samama ahalina waje na musamman da zasu rayu a lokacin da zan fara farautar MASTER. Dan ko kwarzane bana son ya samu koda farcinan hannunsu”.

Wani irin tattausan murmushi dattijo A.G ya saki, yayma Hibbah jinjina. “Tun a ranar farko da kikazo nan na tabbatar zaki iya a cikin idanunki, tabbas zaki iya. Kuma insha ALLAH dukkanin bukatunki zasu biya Muhibbat, daga karshe kyautar dana ambata zata kasance biya miki kudaden tafiya kasar China ko wata kasa daban yin karatunki. Abinda kawai zakiyi shine neman yardar mijinki”.

A take wani irin farin ciki ya baibaye Hibbah. Ta daga hannu tana addu'ar godiya ga UBANGIJI da fatan nasara akan alkawarinta.

Shiko dattijo A.G na tayata da amin. Sai da ta sauke hannayenta sannan ya tura mata takarda da pen.

Ki rubutamin dukkan sunayen yaɗan gidanku da duk wanda kike tunanin kawo tangarda akan auren yayunki anan”.

Takardar ta jawo gabanta tana wani irin dariyar keta. Dan babu wanda take hangowa a idanunta sai Hajiya Mama da su Kawu Hannafi. Bayan ta gama zana masa ya bata wata bag

dake dauke da tarin files da suka shafi Master. Ya dora da gargadinta akan muhimmancin riƙe musu sirrinsu.

“Dukkan abinda zaki buƙata da ya shafesa na tanadar miki anan, dole ne sai kin fara shiga kansa, kinyi irin tunaninsa. Ke mace ce, kuma karamar yarinya. Inaji a jikina kafin ya ganoki ko ya farga da ke kin kammala aikin nan insha ALLAH. Kisa a ranki ALLAH na tare da ke, kuma duk inda kika shiga akwai jami'an dana tanada zasu dinga bibiyarki ke da yaƙan uwanki domin baku kariya.”

Kai kawai Hibbah ta jinjina masa. Da ga haka ta fito mai taxi ɗin da ya kawota station ɗin ya sake daukarta domin maidata gida.

★★

Kamar yanda Hibbah tai fata koda ta shigo gidan nasu bata sami kowa a falo ba, yayunta babu wanda ya shigo, Ummi kuma tana ɗakinta. Daki ta wuce ta adana bag ɗin da tazo da ita sannan ta fito ta sanarma Ummi ta dawo.

Sosai Ummi ke binta da kallon mamaki ganin tanata washe haƙora kamar ba itace ta fita da bacin ran zancen aurensu ba. Komai Ummi batace mata ba akan walwalar tata. Sai ma ce mata da tai idan ta gama taje tai mata list na kayan kwalliya da kayan underwears.

Cike da zumuɗi Hibbah ta fice dan tasan na kayan lefen yayunta ne da za'a haɗa a gidan Sheikh Aliyu Abdul-Ra'uff Maina. A gurgije tai wanka ta kimtsa kanta. Ko abinci bata nema ba duk da yunwa da ciwon kan da ke damunta har yanzun, tai zaman rubuta list ɗin bayan ta kunna wayarta ta shiga WhatsApp ɗinta tana bugar cikin Hafsat da Zahidah akan kalo da sayis ɗinsu.

Cikin awa ɗaya ta kammala komai ta fito dauke da takardar. Kai tsaye ɗakin Ummi takai ta ajiye sannan ta fito wajen yayunta suka cigaba da hira. Su kansu sunyi mamakin ganin yanda taketa faman walwala tamkar yanda suka santa tun fil'azal. Sai dai komai basuce mata ba suma.

* _____ *

Kwana uku da faruwar haka Muhammad Shuraim yazo gidan su Hibbah a karon farko. Ya sami kyakykyawar tarba da ga wajen su Yaya Umar, inda aka saukesa karamin falonsu da Dadynsu kan sauke baki kafin rasuwarsa.

Da farko Hibbah catai ita bata gayyatarsa, dan haka bazataje ba. Sai da Ummi tai mata jan ido sanann ta zumbula hijjab ta fita dauke da karamin tire da aka dora ruwa.

Tunda ta shigo da sallama ya kafeta da idanunsa manya da ke neman rikitata. Tiren ta ajiye saman Centre table ɗin falon tana harararsa da kumbura fuska.

“Malam lafiya?”

Ta faɗa cike da tsiwa.

Kansa ya ɗan girgiza kawai yana lumshe idanunsa dake a kanta ya sake budewa. “Ina tausayin bakin nan naki saboda tsiwansa, amma babu komai lokaci kaɗan ya rage ya daina”.

Baki ta taɓe da kaiwa zaune cikin kujera tana faɗin, “Karka dauka maganin da kaima iyyayena suka yarda da kai lokaci guda nima ya cini. Wasu dalilai ne kawai sukasa na yarda da aurenka

badan kayi dai-dai da ra'ayin mijin da naima kaina buri ba".

"A hakanma na gode. Na kuma sake tabbatar da cewa nazo inda ya dace neman aure. Dan biyayyar da kikai ga iyayenki kawai cikakkiyar amsace akan nagartaciyar tarbiyyar da kika samu da ga garesu mai inganci."

"Humm" kawai Hibbah ta fada batare da tace komai ba.

Shuraim ya murmusa batare da ya nuna damuwa da yanayin nata ba. "Kamar yanda na fada miki sunana Muhammad Shuraim Aliyu. A garin nan aka haifeni, anan na tashi, anan na girma, anan nai karatun addini dana boko har zuwa secondary. Kafin na ketare wajen kasar nayo karatun jami'a har zuwa matakin degree na biyu. A yanzu haka ina akan fada degree na na uku tare da harkar kasuwanci tamkar yanda na taso na gani anayi a gidan mu. Abinda ban fada miki ba bayan wannan kuma na baki damar yin bincike a kaina dan ki sani. Kwara da gaske naji dadi matuka na samunki musamman da ya kasance ban zaci hakan ba. Abinda zance kawai kiyi hakuri banyi kamar yanda samarin wannan zamanin keyiba na fara shimfiɗa soyayya kafin aure. Ni sam hakan ba ra'ayina bane ba, shiyyasa tun farko ban taɓa zuwa kofar gidanku ba kai tsaye sai dai bibiyarki kawai. A randa kuma iyayena sukazo domin neman izinin zuwa zance gunki sai akace anma bani ke, dan ka'idarku ku ba'a barinku dama yin zance. Nagode kwara da gaske Muhibbat. Ina fatan zaki amsheni da hannu biyu batare da tunanin nayi miki kutse cikin rayuwarki ba?"

Har ga ALLAH kalamansa sun sanyaya ranta. Taji matukar kinarsa da girmansa. Sai dai maganarsa ta kusan karshe-karshe akan ba'a barinsu zance ta tsaya mata arai. ta kuma sake tabbatar mata akwai abinda Abba ke kullawa game da auren nata da Shuraim, wanda shima da alama baida masaniya akai.

Numfashi taja tare da dukar da kanta kasa, dan a karon farko taji kunyarsa da nauyinsa ta lullube ta. Cikin sanyin muryar da batasan tana da ita ba tace, "ALLAH ya tabbatar mana da alkairi".

"Amin ya ALLAH" ya fada yana murmushi dan ya fahimci dukkan abin cewar data shigo da shi falon ya gudu.

Ba wata hira mai tsayi sukai ba, sai dan guntun tarihintar itama data bashi sukai sallama ya tafi itama ta shige ciki. Dama ALLAH-ALLAH take ya wuce ta tafi ga aikin da ke gabanta akan files din da dattijon jami'i ya bata (kamar yanda ta fada masa suna 😊). Dan tun randa ya bata washe gari ta kwashe Computer dinta da ga falo ta maida cikin bedroom. Koda Ummi ta tambayeta dalili sai tace babu komai zata ajiyesu ne dan ta daina amfani da su sai nan gaba.

Ummi ta gamsu da bayaninta dari bisa dari. Sai dai abinda bata sani ba tuni Hibbah ta fada kayan a dakinta harma ta fara aiki akan abinda aka sakata. Ta samu bayanai na laifukan da Master ya aikata kashi-kashi, sai flash drive guda uku dake dauke da wasu rubuce-rubucensa na yanar gozo, da fuskokin da yake amfani da su. Abinda ta yanke na farko shine zaman yin nazari da kutse na musamman akan facemasks da yake amfani da su. Haka kawai taji a ranta tana son samo ainahin fuskarsa ta ainahi da take kallo a matakin farko na aikinta. Zatayi hakanne ta wasu hanyoyi da take ganin zasu taimaketa duk da ko farcensa baya bari a gani rufesa yake. Sai duka handles dinsa na yanar gizo da ya taɓa amfani da su ta hanyar tura sako. Da nambobin waya da yay kira dasu masu tsananin tsaro.

Yanzu gaba daya lokacinta da hankalinta duk sun koma akan binciken Master da ayyukansa. Ta matukar maida kanta busy batare da kowa ya sani ba. Sai da safe ne idan Yayunta suka ga

idanunta duk a kumbure suyita tambayarta miya hanata barci?. Takance karatune na exam da zasu fara. Tanason ta dage ne saboda shirye-shiryen exam din zai haɗe mata da hidimar biki.

Duk sun gamsu da bayanin nata, dan haka sukai mata nasiha kawai akan ta ringa sassautawa tana barci dan karta saka kanta a matsala. Insha ALLAH zataci.

★★★★★

A lokacin da Hibbah keta kaikawo akan kōkarin yin kutse cikin lamarin Master a gidansu shirye-shiryen biki ake tukururu ta fanin su Hajiya Mama da Abba da ke faman jiyar kafarsa da hannu. Shiri suke na bikin yafan gata ta kowanne fanni. Dan hatta da gidajen da su Yaya Muhammad zasu zauna da amare Abba duk ya saka abokinsa ya nema musu haya, ya kuma biya kuɗin hayar da kuɗinsa acewarsa zai biya na farko daga haka su cigaba da biya.

Komai dake faruwa Ummi na kallo. Sai dai ta maida kanta makauniyar karfi da yaji bata taɓa nuna alamar tana fahimta ba. Sai ma faman nata shirye-shiryen da takeyi ita da Sheikh Aliyu Maina da iyalansa itama. Dan a yanzu haka ma anata shirin miƙa akwatunan lefen auren su Yaya Muhammad da suka haɗama kansu da kansu zuwa gidan amarensu. Gidansu kuma na gab da kammaluwa sai sam barka da fatan alkairi.

* _____ *

Kwanakin biki sun cigaba da turawa, shirye-shiye na kara faɗaɗa a kowanne bangare. Sai dai kuma a bangaren Hibbah ita hankalinta a tashe yake matuka bisa dalilai biyu. Na farko shine har yanzu bata sake ji da ga jami'an tsaro ba, musamman akan binciken da sukace zasu mata game da Muhammad Shuraim da zuwa yanzu shakuwa mai karfi ta kara shiga tsakaninsu. Dan tun daga waccan ranar duk bayan kwana biyu sai yazo gidansu. Bawata hira sukeba mai yawa, mafi yawanci ma akan karatu ne dan tafi sakin jiki da shi.

Na biyu ganin yanda su Abba ke shirye-shiryen auren duk da yana kwance har yanzu yana fama da kafa sai yake daga mata hankali take ganin tamkar tarkon data ɗana musu domin kubutar da yayunta bamai yuwuwa bane a garesu. Cikin bacin rai yau ta tattara dukanin kayan da A.G ya bata ta maida a bag ɗin. Dama addu'a taketa faman yi ALLAH yasa Ummi ta fita zuwa gidan malam da taji tana faɗa zata.

Tana samu yayunta suka fita, Ummi ma ta fita gidan malam ɗin tare da su sai itama ta samu ta siɗaɗa ta fice da addu'ar ALLAH yasa har taje ta dawo Ummi bata dawo gidan ba.

Tana shirin shiga napep aka dakatar da ita. Tai saurin juyowa a rikice jin an ambaci sunanta. Kallon sama zuwa kasa taima matashin saurayin da batasan daga ina ya fito ba. Shima batatare da wani damuwar kallon da take masamba ya miƙa mata karamar jakkar hannunsa.

"Babu bukatar ki sake komawa can. Zaki sami dukkan bayanin da kike bukata anan. Akwai waya yace zai kiraki tanan zakuyi magana. Kiyi komai da kula".

Batare da ya jira cewarta ba ya juya ya barta tsaye galala da jikka a hannu tana binsa da kallo. Takaici da haushi yasa mai napep jan napep ɗinsa yabar wajen yana masifar an bata masa lokaci.

Itama Hibbah juyawa tai ta koma gida jiki da sauri.....✍️

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022* 🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

NAJI DADI SHINE GARI.....

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

_TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA
DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?_

MAZA GARZAYO KI NEMI LITATTAFAN ZAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

*WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR
FASAH!!!*

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN
SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

*MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN
DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN*

TAKUN SAKA!! _Bilyn Abdull_.

*_SO DA ZUCIYA_* _Hafsat (miss xoxo)_

*_DEEN MANSHAL_* _Mamu gee_

*_DABI'AR ZUCIYA_*_Safiyya huguma_

*_HALIN GIRMA_*_Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875

MUSAA ABDULLAHI SAFIYA

keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

1____300

2____400

3____500

4____700

5____1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍷🍷🍷🍷🍷🍷

#team ZAFafa BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu😭🙏*_

*_Typing👉*_

Zafafa biyar na kudi ne. Dan girman ALLAH ki saya kafin ki karanta. Muna hadaki da ALLAH idan kin saya karki fitar mana saboda hakan cutarwa ne a garemu da ke kanki da kika saba mana alkawari ta hanyar zalintarmu da son ruguza mana kasuwancinmu.

*_ZAFafa BIYAR FACEBOOK LINK👉*_

<https://www.facebook.com/groups/494948898814888/?ref=share>

*_ZAFafa BIYAR INSTAGRAM LINK👉*_

https://www.instagram.com/invites/contact/?i=u8e91axrluzc&utm_content=nj79azb

*_ZAFafa BIYAR WATTPAD LINK👉*_

https://www.wattpad.com/1178725798?utm_source=android&utm_medium=whatsapp&utm_content=share_published&wp_page=create_on_publish&wp_uname=ZAFafABIYAR&wp_originator=Rf3bdM1DxoE6rtr%2FpmofDT2LwC%2FVfwSkcdyq99bn0JQs6Y4vrnr66bh9cxKIfOuPfF5VyLoSKGor57378NB4Zb%2FxFxcsULfA0VJvg4flaQvgAACdVin4LPGGN8XRDxBs

*_ZAFafa BIYAR TELEGRAM LINK👉*_

<https://t.me/+SBu4brdnI29hSBfw>

Chapter Seventeen_*

.....Haushi da takaicine ya turnike Hibbah lokacin da ta iso gida ta buɗe jakar da saurayin ya bata. Babu komai a ciki sai karamar waya da ko number guda ɗaya babu a ciki. Sai wani shegen voice recording guda ɗaya da taji bata buƙatar sanin kona uwar miye. Wadrobe ɗinta ta

bude ta cilla wayar ciki tana jan tagwayen tsaki.

Babu abinda zuciyarta ke raya mata sai fita harkar wafan nan yān sandan. Dan ta fahimci babu abinda zasu mata sai amfani da ita domin samin ciki burinsu tamkar yanda Yaya Abubakar ya fada. Inko hakane tayi alkawarin bazasu sake ganinta ba.....

Sallamar Ummi da tajiyo ne ya sata ajiye komai ta fito tana amsawa. Ummi ta kalleta da mamakin ganin yanayinta. “Tanee kina lafiya kuwa?”.

“Lafiya lau Ummi, kainane kawai ke ciwo amma nasha magani.”

“To ALLAH ya kara sauƙi. Kije ki kwanta kozai fada miki mu gani”.

Kanta ta jinjinama Ummi dan dama haka take bukata. Da wannan damar ta koma daki ta cigaba da nazarin neman mafitar da ya dace ta kubutar da ahalinta da ga abinda yān uwan mahaifin nasu suke shirin kulla musu.

Koda Yayunta suka dawo ma tana jinsu ta kasa fita ayi hira da ita. Tana jiyo duk wanda ya tambayeta sai Ummi tace tayi barci kanta ke ciwo. Duk sun jajanta tare da nuna damuwa tamkar yanda suka saba. Daga nan suka dan ta ba hira kowa ya kama gabansa zuwa makwanci.

Duk yanda Hibbah taso yin barci a wannan daren ya gagara, babu abinda take sai sakawa da kwancewa har asubahi, tana kuma idar da salla ta yo waje ta hau aiki. Lokacin da yayunta suka dawo salla suka samu tana aikin ba karamin mamaki bane ya kamasu. cikin jan fada Ammar ya riƙe baki da faɗin, “Auta halan yau mafarkin zakici bulala hanun Ummi kikai ko? Inba hakaba kece yau da aiki a wannan sanyin safiyar”.

Fuska Hibba ta kwabe kamar zatai kuka. “Yaya Muhammad ka gansa ko! Ni dai ai ban tankashi ba zai kama jana fada da safen nan”.

Rankwashi Yaya Muhammad ya kaima Ammar akai, shi kuma ya kauƙe da sauri yana dariya da yima Hibbah gwalo. Su kansu su Yaya Usman dariyar suke ƙoƙarin dannewa. dan kowa dai yasan dan karan lalacin Hibbah akan aikin safe. Tanada kazar-kazar ɗin aiki amma banda na safe saboda shegen son barcinta. Ganin idan suka cigaba da tsiwa zata kufce musu yasa suka bar wajen da sauri. Itama sai ta cigaba da aikinta kawai.

Ranar ita kadai tai aikin gidan, ta hada musu breakfast mai sauƙi sannan taje tai wanka ta fito. Yanzun kam gaba ɗayansu ido suka zuba mata ganin bata da walwala sam. Sai da taja kujera ta zauna Ummi da ke kallonta tace, “Ciwon kanne har yanzu?”.

Kanta ta girgizama Ummi a sanyaye. “Ya daina Ummi, kawai dai banajin daɗin raina ne”.

Shiru duk sukai suna kallonta cike da nazari. Yaya Usman da ke motsa shayi yace, “Auta akwai abinda kike boye mana yān kwanakin nan. Sasai walwalarki ta ragu, kin bar zama hira dare, ko yausha kina cikin daki. Shin kodai matsalar Shuraim ɗin ce har yanzun baki hakura ba?”.

Cikin ɗan rawar murya Hibbah tace, “A'a yaya ba shine ba. Ai nace muku na hakura zan auresa. Dan nima zuwa yanzu na fahimci mutumin kirkine. Kawai dai ina tunanin ku ta yaya za'a raba ku da auren su Ameerah kamar yanda na samu kubuta daga auren Junaid. Yaya inaji a jikina akwai abinda su Abba suke kullawa game da ku. Ni na rasa miyasa basa son mu? Mi muka tare musu ne a gidan nan? Minene laifinmu a garesu?....” takai karshen maganar da saki kuka mai cin rai da ya saka su ajiye cokulan hannunsu su duka suka zuba mata idanu.

Umami ta rumtse kofin dake hannunta da karfi. Wani irin kuna da daci na sukar zuciyarta. Batare data farga ba harshenta ya subuce wajen faɗin, “Baku musu laifin komai ba Tanee. Sun tsaneku ne kawai saboda ni mahaifiyarku da kaddara ta kawoni cikinsu matsayin bara gurbi”.

Gaba dayansu suka maida dubansu ga Umami. yayinda kalmar bara gurbi data ambata tai matuƙar dakar zukaƙansu a lokaci guda.

Cikin rawar harshe Ammar yace, “Umami bara gurbi?”.

“Eh Aliyu bara gurbi. Kwarai da gaske ni ɗin bara gurbi ce a cikinsu, domin kuwa samuwata ta kasance a jerin abinda mutane da yawa suke kyamata duk da muma ba laifinmu bane. Ba mune mukace a haifemu a haka ba. Bada son ranmu aka haifemu a haka ba. Kosu iyayen namu da ke haihuwarmu a hakan da yawansu badan sun so ba ne. Wasu kaddara ce ta jefesu da mu kawai.”

“Kamar yanda kuka sani sunana Asiya. Mahaifina Sulaiman da mahaifiyata Muhibbah duk yaƙan gida ɗaya ne. Dan kuwa yaƙan wa dana kani suke. Tun fil azal mahaifina bayajin magana. Dan mutumne gagararre na gaske da babu mai iya tankwarasa balle sakashi da hanawa. Ba a asalin kauyenmu kawai ba, hatta da wasu kauyuka na gefenmu ana shakkarsa matuƙa gaya. Dan saboda hatsabibancinsa hatta da barayi tsoron ratsa kauyenmu sukeyi. Tun tasowar mahaifiyata mahaifina ya nuna yana sonta, sai dai babanta yace sam bazai bashi ba, dan bai cika mutum ba. Wanann magana ta kona ran mahaifina, har takaisa ga yanke mummunar shawarar keta mutuncin mahaifiyata. A tunaninsa hakan kawai zaiyi a bashi aurenta. Dan kwarai da gaske yana son nata da gaken gaske.”

“Gudun abinda zaije ya dawo ya saka baban mahaifiyata saka mata ranar aure da wani saurayi dake zuwa wajenta. Wannan abu ya kona ran mahaifina matuƙa, dan haka hamar yanda ya kudira haka ya zartar da wani yammaci, lokacin mahaifiyata ta dawo da ga aiken da akai mata gidan kakanninta, ya tareta a hanya yaransa suka daukar masa ita. Kamar yanda aka sanarmin a wannan daren ya rabata da mutuncinta ta hanyar yi mata fyade, ya kuma gudu ya bar garin washe gari da safe bayan fasuwar zancen da tsintar mahaifiyata da akai a yashe babu alamar rai tare da ita. Hankalin kowa ya tashi a kauyenmu, dan wannan shine na farko daya taba faruwa. Cikin kankanin lokaci magana ta yaɗu har kauyukan ketare, inda anan gida kuma kakannina keta kai kawo akan ganin mahaifiyata ta farfado. Da kyar aka samu ta farfado, sai dai ta zama tamkar wata zautacciya, hakan yasa komai ya cudema iyayenta. Ga cece kucen jama'ar gari, gana ciwonta. Gana ALLAH kara da dangi suke musu akan tun farko su suka jamata. Inda sunyi hakuri sun bama mahaifina aurenta da ba'akai ga haka ba. Maybe ma ya zama silar shiryuwar. In takaice muku zance sunsha matuƙar wahala kafin su ɗan samu kanta ta fara fahimtar abubuwa, sai dai kuma bayyanar samuwar ciki a jikinta ya sake rikita komai. Komai ya dawo sabo, dan kuwa sabon magana ya balle ta kowacce kusurwar kauyenmu, kowa ya manta da ba laifin mahaifiyata bane, bakuma ta aikata da ganganba kaddarartace kawai tazo da hakan. Duk yanda kuke tunanin kakannina sunyi iya kokari na ganin cikin jikin mahaifiyata ya salwanta, sai dai hakan bata faru ba dan ALLAH yayi alƙawarin sai nazo duniya. ALLAH ya riga da ya kaddara sai mahaifiyata ta haifeni, dan haka ciki sai da ya kai har watannin haihuwa ta haifeni a wani dare na juma'a. Ina canyara kuka kakana na yanke jiki ya faɗi, faɗuwar da daga ita ko shurawa baiyi ba dan ya mutu. Hakama mahaifiyata tunda ALLAH yasa na fito da ga jikinta ta tada kanta da kyar ta kallen hawaye na kwaranya a idanunta, tai murmushi mai ciwo da faɗin, “ALLAH ya albarkaci rayuwarki, ya ɗaga darajarki, ya

kareki da dukkan sharri. ya saka hakuri da juriyar duk abinda zaki gani a rayuwarki cikin zuciyarki” sai ta shafa kaina ta maida kanta ta kwantar shikenan anyita an gama.”

“A rana daya aka binne gawar kakana da mahaifiyata kusa da juna, yayinda aka barni hannun kakata da itama ta koma tamkar zautacciya. Bazance ban samu gata ba a hannun kakata, domin kuwa itace ta shayar dani har na tsahon shekara biyu. Sai dai sam bata son ganina, tunda ta yayeni bata sake yarda na rabu jikinta ba. Kullum cikin tsangwamata take da nuna kyamata tamkar yanda jama'ar gari kemun. Babu maison ganina, babu maison na rabu dansa nai wasa. Nasha cin duka wajen iyayen yara da yaran kansu batare da nasan laifin dana aikata garesu ba. Shekarata biyar a duniya mahaifina ya dawo kauyenmu. ko hutawa baiyiba kakata najin labari ta daukeni ni da kayana taje ta damka masa batare da tace uffan ba ta juya ta tafi. A kuma wannan daren ta gudu a garin ta bar kannen mahaifiyata su Kawu Hannafi. Har yau din nan da nake baku labari babu wanda ya sake jin labarinta.”

“A yanda mahaifina ya amsheni babu musu ya tabbatarma jama'ar gari ya san ni diyarsa ce, dan kakata na tafiya ya daukeni ya damka hannun mahaifiyarsa, ya kuma tabbatar mata dole ta rikeni dan shima ya dawo gida da zama, dama wani aikine ya sashi tafiya bawai dan yayima mahaifiyata fyade ba. Babu wanda ya iya cewa kala saboda tsoron da suke masa. Sai dai dukannin haushinsa da takaicinsa akan saukeshi kainane a gidan. Shima ba sauki nake samu a garesa ba, dan babu irin kalar azabar da bayamin, sai dai kuma wani yana tabani inhar ya gani sai ya rama mani.”

“Haka na cigaba da rayuwa cikin azaba da kaskanci, a wajen baban mahaifinku malam Hamza ne kawai nake samun sauki. Dan shi mutum ne mai ilimin addini. harma almajirai ke garesa. Sai dai sam bai dace da mace ba (Hajiya mama). Hajiya mama asalinta ba yar garin bace, acan indai yay almajiranci aka aura masa ita, hakan yasa danta na fari da suka haifa mai suna Aliyu tun daga yaye da aka kaisa garinsu ba'a dawo da shi kauyenmu ba. Sai dai lokaci-lokaci yakanzo ya gaishesu.”

“Mahaifinku Aliyu shine mutum na biyu da yake nunamin tausayi bayan kakanku kuma kawu na, dan duk sanda yazo kauyenmu nakan shiga cikin farin ciki matuka. Shine mutum na farko da ya fara koyamin karatun boko, yayinda kakanku kuma kawu na malam hamza yake koyan na addini duk da matarsa bataso. Saboda tsabar kiyayyar da Hajiya mama kemin a duk sanda naje gidan sai ta saka Halilu kanin Aliyu yamin dukan tsiya. Dan haka tun fil azal bama shiri da Halilu sam. Shakuwarmu da Aliyu ta cigaba da fadafa a duk sanda yazo hutu kauyen. Tun mutane basu fahimta ba har kowa ya fahimta, dan yazamto duk sanda Aliyu yazo bashi da abokin yawo sai ni, akoda yausha muna tare can bakin fadama. Dare ne kawai ke sakamu rabuwa. A randa labari yazo kunnen Hajiya Mama kowa yaga tsantsar masifa a kauyen nan. Dan haukacewa tai matuka taita bala'in da har sai da Babana ya kama Halilu yay masa dukan mutuwa saboda dukana da yayi. In takaice muku ranar dan karamin yakine ya kusa tashi a kauyen mu. Karku manta na fada muku babana mutum ne da lamarinsa sai addu'a. Duk da kuma yana nunamin halin ko in kula kowa yasan yana sona. Dan soyayyar mahaifiyatace gaba daya ta dawo kaina. Sam yaki aure, hasalima yayi alwashin tunda Mahaifiyata ta bar duniya babu aure a sanadinsa shima har abada bazai auri wata mace ba, zai karasa rayuwarsa a hakan dan itace ta farko da yataba so kuma itace ta karshe.”

“Bayan lafawar komai Hajiya mama ta haramtama Aliyu zuwa kauyenmu saboda ni, hakan ya dagamin hankali matuƙar gaya. Nayi kuka harda kwanciya ciwo, amma babu abinda ya

canja. Haka na hakura na cigaba da rayuwa a kauyenmu cikin halin tsangwama da kyara da kyama. Kawu Hamza ne kawai nake jin sanyi da sauƙi a garesa. Sai ko babana idan yaso haka. Na kasa samun miji a kauyenmu. Dukan sa'annina sunyi aure wasuma sun hayayyafa, kusan dai aure irin nada kuma na mutanen karkara. Duk wanda zaizo da nufin sona sai dai yay yunkurin lalamin rayuwa, dan a cewarsu ni ɗin yâr shege ce. Hakan na matuƙar bani tsoro. yana kuma sakani kukan da babu mai lallashina. Ban kuma shiga tashin hankalin rayuwa da garari ba sai a shekarar da mahaifina ya rasu. Lokacin inada shekaru goma sha tara cif a duniya tamkar yanda Tanee take a yanzun. Duk da ba kulawa yake bani yanda ya kamata ba shi ɗin garkuwa nane. Dan ko a cikin gidanmu shakkarsa nasa a ragamin wani abu. Dama dangin mahaifiyata ba nuna sunada alaƙa dani sukeba. Sun matuƙar tsanata saboda mahaifiyarsu acewarsu ta gudu ne dan ni, sun kuma rasa yâr uwarsu dalilin mahaifina. Rayuwa ta ta sake shiga matuƙar garari dan waɗanda suke boye maitarsu akan mutuncina sun fiddosa. Ciki kuwa harda.....”(kuka ya ci karfinta)

Da kyar ta iya haɗiyesa saboda ganin yanda su Hibbah ke kuka. Hatta da Yaya Umar duk jarumtarsa kuka yake rurus. Ummi ta cigaba da faɗin, “Harda Halilu. Dan shine ya kaimin hari na karshe har gida a wani dare. Sai dai ALLAH ya kuɓutar dani saboda ihun da nayi har kakana ya fito shi da kawu Hamza (kakanku). Duk da naga wanda ya shogomin ɗin sai ban faɗa ba, nace kawai ban sanshi ba. Bawai dan ina tsoron faɗar bane, kawai dai ba yaune ranar da Halilun ya fara min irin wannan titsiyen ALLAH na kuɓutar dani ba. Na yau ɗinne dai yaso fin na ko yausha muni. Washe gari malam da kansa yace na dawo kwana ɗakin kusa da shi, hakan ya baƙanta ran haɗiya mama taita masifa a boye, dan tana tsananin tsoron malam. Anyi haka da kwana biyu sai ga Aliyu. Bansan yanda zan musalta muku halin dana shiga ba. Sai dai tabbas naci kukan farin cikin ganinsa matuƙa gaya, shi kansa har kwalla yayi, sai dai yayi ƙoƙarin boyemin.”

“Babu zato babu tsammani bayan sakkowa massallacin juma'a sai jin an ɗauramin aure da shi kawai nayi. Firgici ya sakani yanke jiki na faɗi a sume sai da aka yayyafamin ruwa. Cikin ƙanƙanin lokaci labari ya karade gari, yayinda Haɗiya mama ta rikice da ihu da kururuwar sam bata yarda ba da wannan haɗin. Babu yanda ta iya dan malam yafi karfinta. Hasalima ana kammala sallar la'asar ya saka Aliyu tattarani da gani sai kayan jikina muka baro kauyenmu. Barowar da ban sake komawa ba sai rasuwar malam da kakana data faru kusan lokaci guda. Bazance muku banyi murna da baro kauyenmu ba a lokacin, domin kullum hakan shine mafarkina. Nasha aunawa a raina dama na gudu idan har irinsu Halilu sun cigaba da bibiyar mutuncina, sai gashi ALLAH yaymin sutura na barosa tare da igiyar aure da miji ɗan gaske irin mahaifinku.”

“Nayi matuƙar mamaki lokacin da muka shigo garin nan naga Aliyu ya kawoni wani madaidaicin gida mai ɗakuna biyu da kitchen karami sai toilet da rijiya a tsakar gida. Babu komai a gidan sai katifa a ɗaki ɗaya da karamar Wadrobe ɗin kayansa. Dayan ɗakin kuma kafet ne malale kawai sai tv babu kujeru. Sai yân kayan girki a kitchen ɗin da alamar shike abinci da kansa. Bai barni na huta ba sai da ya zagaya dani lungu da saƙo na gidan, tare da min bayanin komai na amfani. Da kansa yay mana girkin abu mai sauƙi mukaci a ranar, bayan ya yambayeni girki nace ban iya ba. Dan tunda nake ko zuba manja a wuta babu wanda ya taɓa sakani a kauyenmu. Aliyu shine ya koyamin girki, shine ya koyan aikin gida, ya sakani islamiyya. Ya kuma cigaba da koyar dani karatun boko. Kamar yanda bai taɓa zama yamin tambaya akan

bayan rabuwarmu ba, nima ban taɓa masa tambaya akan kin sake dawowarsa kauyenmu ba har ALLAH ya albarkacemu da samun ciki. Ya nuna tsantsar murnarsa da farin ciki akan wannan ciki. wadda har ta ban mamaki sosai, amma sai na shanye mamakina nima ina maijin dadin zanga jinina bayan mahaifina dana rasa.”

“Na cigaba da rainon cikin Muhammad a karkashin kulawar Aliyu har ya cika watan haihuwa, sai a lokacinne kuma wani bako ya taɓa zuwa wajenmu da ga kauyenmu. Dan kuwa babu zato babu tsammani sai ga Hajiya mama da Halilu. Cikin farin cikina na nuna murnar ganinsu, sai dai tun a tsakar gida Hajiya mama ta katse murnar tawa ta hanyar daka tsalle ta dire tana kallon cikin jikina. Aliyu da abin nata ya bashi mamaki ya tambayeta ko lafiya. Kai tsaye ta nuna masa ciki da tambayar ina aka samosa?. “Mama kyautace da ga ALLAH ya bamu mana tunda jinin d’anki ne”. Aliyu ya bata amsa kai tsaye dan shi ba mutum bane mai boye-boyeye ko kwana-kwana a magana.”

“Cikin daka tsawa tace “A gidan ubanwa ya zama jinina? To idanma zaka dawo hankalinka ka dawo. duka-duka kaddararren auren naku watansa takwas kenan ace da wannan tulegen cikin mai kama da shekarre. Sai dai idan d’an shege ne aka zomaka da shi da ga waje kamar yanda aka samota itama za’a nana maka”. Wannan magana ta tashi hankalin Aliyu dani kaina, ya shiga rantsuwa akan sam ba haka bane ba, amma sam hajiya mama ta’ki saurarensa. Hasalima washe gari suka juya kauye ita da Halilu. Babu shiri shima Aliyu ya bisu batarema dana sani ba. Dan nima tunda hajiya mama ta bunta maganar jingina cikina da bana Aliyu ba sai ciwo yaymin rijif. Ba karamar kurace ta tashi akan cikin jikina ba. Har takai da malam yace a jira na haihu sai a san mai gaskiya. Cikin amincin ALLAH kwana goma sha d’aya dayin wannan al’amari sai ga nakuda. Batare da ALLAH ya kaddaramin shan wahala ba na haifo Muhammad Aminullahi. Wanda tunma yana cikin jininsa daka kallesu kaga Aliyu tamkar yayi kaki ya ajiye. Bakin kowa ya mutu tun daga haihuwar Aliyu, har takai dangin hajiya mama sunzo taron suna, kafinma taron wata tsohuwa tazo ta zauna dani dan malam yace koda wasa kar Aliyu ya kaina kauyenmu. Babu kowa a dangin mahaifina da mahaifiyata bayan malam da Halilu. Duk da hajiya mama bataso ba Aliyu yayi bajinta dai-dai karfinsa.”

“Bayan haihuwar Muhammad abubuwa da yawa sun buɗe mana musamman kofofin arziki. Dan abin tamkar roko sai ga alkairai nata shigowa, cikin shekara biyun danai ina shayar da shi harmun canja gida, Aliyu ya sai mota. Wannan arziki shine ya sake saka damuwa tsakanina da Hajiya mama. Dan gaba d’aya ta tashi hankalinta akan bazanci ni kaɗai ba sai Aliyu ya kara aure. Shi kuma da yake mutum ne mai taurin tsiya yace bashi da ra’ayin zama da mace fiye da d’aya yayi kenan dan yanaso na. An buga an buga ya’ki. Ganin fitinar ma tayi yawa sai ya daina zuwa kauyen bisa shawarar mahaifinsa. Sai dai kuma an gudu ba’a tsira ba, dan kuwa hajiya mama na ganin an kulle ta ko ina sai ta canja salo, ta kwantar da kai ta nuna nadama a lokacin da akace mata ina da wani cikin. Da farko malam bai yarda da ita ba, sai da akaja lokaci ina gab da haihuwa bansan yaya akaiba sai ga Halilu da jakar kaya wai yadawo zama da mu zai dinga tsare shago da Aliyu ya buɗe a kasuwa tunda shi aiki baya barinsa zama. Hankalina bai tashi ba, dan ni a tunanina ai yanzu na wuce da duk wani shaidancin Halilun na kafin aure na. Dan haka na amshesa hannu bibbiyu na kuma saki jiki da shi. Shima kuma sai ya kwantar da kai yay tamkar babu komai a ransa. A wannan karon ma na haihu lafiya namiji, wanda yaci suna Abubakar, shima dai gaba d’aya ya kwaso kamanin Aliyu. Tun bayan haihuwar Abubakar Halilu ya fara fiddo min wasu sabbin halaye, sai dai sam baya yarda yayi a gaban Aliyu da

Malam ko gaban mutane. Iya ni kafai yakemawa sai Muhammad da zaita duka babu gaira babu sabar, hatta da Abubakar na goye bai kyale ba. Ko kallon inda yake banayi balle na nuna nasan yanayi din. A haka na sake samun ciki na uku, shima na haifi Umar. A wannan haihuwa kam banjita da dadi wajen Hajiya mama da danginta ba. Dan kiri kiri suka dinga kwabamin magana na mamaye musu dan uwa. Babu mai cin arzikinsa sai ni da yayana. Duk alkairan da yake musu da yanzu ya bari komai sai ni. Haka suka dinga tsogumi har sai da abin nan ya sani kuka, sai dai ban yarda na sanarma Aliyu ba dan ba'a gabansa sukai ba. Ina da tsohon cikin Usman ne muka dawo wannan gidan, dan haka lokacin dana haifesa sai yazam yan uwa sunzo suna haɗe da tayamu murnar sabon gida. A wannan zuwa ma dai ba daɗin naji ba. Dan maimakon tayani murnar haihuwa sai habaicin ina haihuwa bi da bi ba hutu, wai inayine danna mamaye komai na Aliyu shiyyasa duk sai yaya maza. A wannan karon kam bacin ran dana shiga har sai da takai malam yazo da kansa. Dan gaba daya na sauya harshi Aliyun yama kasa gane kaina. Na tubure masa akan ya kara aure kozan sami sassaucin cin kashin nan nasu. Musamman ma Halilu da ya zama mai fuska biyu, a gaban malam ya nuna babu wadda yafi kauna da so sama da ni da yaya na. Dan aurensa ma da aka saka da matar daya samo acan cikin dangin hajiya mama yace nice uwar biki. Nasan a zancen nasa akwai manufa, amma sai na watsar da shi kawai. Malam ya lallasheni da kalamai masu dadi harna huce komai ya wuce muka koma yanda muke da Aliyu.”

“Hidimar auren Halilu ce ta sake canja komai. Dan kuwa naci matuƙar wahala a lokacin. Komai aka nema sai suce a zo wajena shi da hajiya mama. Ko dan kwali kin saya sukai balle kwayar abinci. Idan nace ma Aliyu yayi yayta fada akan ai ya basu kudade masu nauyi na hidimar nabar damunsa. Haka na shiga tsaka mai wuya a tsakanin. Duk dan abinda nake samu na haihuwa na kwakule nai hidimar Halilu dan nasan bazan taba fita a garesuba idan ma na nuna Aliyu baiyiba. to ashe yin danayi ma ba mafita bace dan sabon zancene ya tashi akan eh da gaske na mamaye komai din. Bani da abin cewa dan haka nai musu shiru akai biki aka kare lafiya amarya ta tare a tsohon gidanmu da muka taso, dan da hajiya mama ta matsa anan zasu zauna tare damu tunda akwai dakuna. Aliyu yace sam bai yarda da wannan gwajin gwalar ba. Salon hada rikici. indama kowa da part nashine sai ya amince. Amma flat daya ne a gidan iya na iyalinsa sai BQ. ita kuma tace Halilu bazai zauna BQ da matarsa ba ni ina ciki inacin dadi. Bayan kurar data tashi ta lafa dan malam ya tsawatar suka yarda Halilu ya zauna acan. Sai dai kuma duk wani abu da zasuci acan bazai saya ba, sai dai yazo nan gidan direct ya diba koda kuwa gishiri ne. Ban taba fadama Aliyu ba sai da ya gani da idonsa. ranar naga asalin fadansa. Dan murje ido yay yayma Halilu tas har nima na samu rabona a ciki. Wata sabuwar kurar ta sake tashi akan wanann magana, har takai Hajiya Mama ta nema Aliyu ya sallami Halilu da ga kasuwa shima ya rinka juya na kansa, kokuma su dinga raba ribar duk abinda aka tara a karshen shekara. Kince musu komai yay akan hakan, yaki kuma bashi kudin ya ki sallamarsa. Shine dalilin da yasa Halilu ke ganin nice na hana shi da hajiya mama. Duk da kuwa a shekarar Aliyu ya biya mata hajji ita da malam da shi sukaje. Wannan karon na samu hutu, dan tun Usman babu wani labari. Hakan yamin dadi, dan na samu sauƙin wasu fituntunin, duk da shi kullum mahaifinku cikin tambayata yake wai yaji shiru, danshi mutum ne mai son yara matuka. Shiyyasa kuka kasance yan gata a wajensa. Komai na buƙatunku baya sakaci da shi komai kankantarsa. Wanann yasa ake ganin ya lalace a kanmu. Shekara na zagayowa ya sake biya mana hajji ni da shi mukaje. Muna dawowa ya sayamin mota tare da dankamin wani karamin

gida yace na zuba haya, sai jari na sana'a."

"Musalta muku halin da na shiga awanan tsakanin bazai musaltu ba. Dan saida na gwammace da bai baninba. Dama akan tafiyarmu hajji ansha dabi hajiya mama tace bata yardaba sai dai ya biya musu shi da Halilu. Bansan miyazo kan Halilu a lokacinba shi ya nuna goyon bayan naje, harda nunama hajiya mama bayajin dadin abinda takemin, ai koba komai na haihu da Aliyu ya kamata a dagamin kafa zuwa yanzun. Hakan da yayi ya saka malam jin dadi. Tun daga sannan ma suka koma dasawa dan shi malam ya yarda da tuban Halilu dari bisa dari. A cikin wannan tarnakin na samu cikin Ammar. Wanda yazomin da matukar wahala da jigatuwa. Bani kadaiba hatta mahaifinku yaji a jikinsa kafin ALLAH ya sa na haihu ko nace akaimin cs aka cirosa. Babanku na daukarsa ya gansa kato da shi ga kamanninsa sak nashi tako ina sai cewa yay "Lallai kaci suna Aliyu gadanga kodan wahalar daka bama matata". Hakan ya sani murmushi, dan har cikin raina naji dadin sunansa da zai maimaitamin cikin yayana. Ammar yaci suna Aliyu, a wannan sunan kam kowa kin zuwamin yayi, kiri-kiri suka nunamin jin zafina da suke, sai malam da Halilu da canjin nasa keta bani mamaki ne sukaita komai. Dama dangina nidai wani bai taba nemana ba, garama da maganar siyamin mota da gida ta fito su kawu Bello sunzo wai tayani murna. Bandamu da a yanda sukazo min dinba nai musu alkairi Aliyu yay musu suka koma. Bayan haihuwar Ammar babu jimawa Aliyu ya fara ciwo a tsaitsaye, inata fama da shi yaje asibiti yaki, har dai ta kaisa da kwanciya sannan ya yarda mukaje. A gwajin farko aka gano yanada ciwon koda, yama dade a jikinsa dan harya harbi hantar sa. Hankalinmu ya tashi amma sai yayta kwantar mana akan shi ya samu sauki. Na jigatu a wannan tsakanin, daga zuciya har gangar jiki. Ban samu nutsuwa ba sai da jikin yay sauki ya koma kan harkokinsa. Ashe dauriya kawai ya keyi dan ganin hankalina ya kwanta. Haka mukaita lallabawa wataran ya kwanta kwana biyu ya mike ya cigaba da hidimarsa harna yaye Ammar. A watan dana yaye Ammar a watan ciwo ya kai Aliyu kasa, har takaisa ga kwanciyar jiyya. Dole Hajiya mama da Malam suka dawo gidan nan da zama muna kula da shi tare dan abin yayi tsanani. Da yake kwana ya kare kwanakinsa goma sha bakwai kacal a kwance ALLAH ya amshi abinsa. Mun shiga gigita, mun shiga rudani irin wanda bama zai musaltu ba. Dan har wata karamar mahaikaciya na koma a tsakanin nan, sai da malam ya dinga min addu'a na dawo hayyacina. Hajiya mama taso a tafi kauye dani nayi zaman takaba. malam yace a'a a dakina zanyi. Ta dawo cewar yara su dawo hannunta. Nanma yace a'a ni zan cigaba da rike abina. Duk ta inda ta bullo sai ya goce, ganin babu mafita ta hakura na cigaba da takaba. Su kuma suka koma kauye. Acikin zaman takabanne na fara laulayin cikin da ni nasan ina makale da abina tun cikin satin da Aliyu ya rasu, sai dai yana bayyana ga kowa Hajiya mama tace bana Aliyu bane.....✍️

* _Bara mu dakata anan, naga page din nata kara tsaho 🙋🏾😞_ *

ZAFafa KARO NA FARKO

SUNAYEN SU:

1_GUDU DA WAIWAYE NA BILLYN ABDULL

2_KAI MIN HALACCI
NA MISS XOXO

3_BURI DAYA
NA MAMUH GEE

4_Daurin BOYE
NA SAFIYYAH HUGUMA

5_SAUYYIN KADDARA
NA HAFSAT RANO

DUKA BIYAR DIN AKAN NERA 500

SAI ZAFafa TAKU NA BIYU

1-DAURIN GORO
NA HAFSAT RANO

2-ALKAWARIN ALLAH NA
SAFIYYAH HUGUMA

3_QAUNAR MU
NA MAMH GEE

4_IGIYAR ZATO
NA MSS XOXO

5_WUTSIYAR RAKUMI
NA BILLYN ABDULL.

DUKA BIYAR DIN AKAN NERA 500.

SAI ZAFafa TAKU NA 3,

1_MIN QALB
NA MAMUH GEE

2_SARAN BOYE

NA BILLYN ABDULL

3_KIBIYAR AJALI.
NA MISS XOXO

4_ABINDA KE CIKIN ZUCIYA
NA HAFSAT RANO

5_SIRADIN RAYUWAR BILKISU
NA SAFIYYAH HUGUMA

DUKA DOCUMENTS DIN BIYAR AKAN NERA DUBU DAYA DA DARI BIYAR (1,500)

SAI ZAFafa TAKU NA HUDU.

1-ALKIBLA
NA SAFIYYAH HUGUMA

2_DALAAL
NA MISS XOXO

3_UBAYD MALEEK
NA MAMUH GEE

4_MABUDIN ZUCIYA
NA HAFSAT RANO

5_MAKAUNIYAR KADDARA
NA BILLYN ABDULL

DUKA LITTAfAN BIYAR AKAN NERA DUBU DAYA DA DARI BIYAR (1,500)

SAI ZAFafa KARO NA BIYAR DA AKE A HALIN YANZU, (ON GOING PAID NOVS)

1-SO DA ZUCIYA
NA MSS XOXO

2-TAKUN SAAKA
NA BILLYN ABDULL

3_HALIN GIRMA NA HAFSAT RANO

4_DAB'IZAR ZUCIYA

NA SAFIYYAH HUGUMA

5-DEEN MALEEK
NA MAMUH GEE

DUKA BIYAR DIN NERA DUBU DAYA NE(1K)IDAN AN KAMMALA SU KUMA 1500.

YADDA ZAKU BIYA NAKU KUDIN BOOKS DIN:

ACCOUNT NAME: MUSAA ABDULLAHI SAFIYYAH..

BANK NAME: KEYSTONE BANK

SAI A TURA SHEDAR BIYA ZUWA GA:

08184017082

IDAN KUMA KATIN MTN ZAKU TURA KO VTU SAI A TURA TA:

09134848107

Typing📱

Zafafa biyar na kudi ne. Dan girman ALLAH ki saya kafin ki karanta. Muna hadaki da ALLAH idan kin saya karki fitar mana saboda hakan cutarwa ne a garemu da ke kanki da kika saba mana alƙawari ta hanyar zalintarmu da son ruguza mana kasuwancinmu.

ZAFafa BIYAR FACEBOOK LINK👉

<https://www.facebook.com/groups/494948898814888/?ref=share>

ZAFafa BIYAR INSTAGRAM LINK👉

https://www.instagram.com/invites/contact/?i=u8e91axrluzc&utm_content=nj79azb

ZAFABA BIYAR WATTPAD LINK 📌

https://www.wattpad.com/1178725798?utm_source=android&utm_medium=whatsapp&utm_content=share_published&wp_page=create_on_publish&wp_uname=ZAFABABIYAR&wp_originator=Rf3bdM1DxoE6tr%2FpmofDT2LwC%2FVfwSkcdyq99bn0JQs6Y4vrnr66bh9cxKlfOuPfF5VyLoSKGor57378NB4Zb%2FxlxcSULfA0VJvg4flaQvgAACdVin4LPGGN8XRDxBS

ZAFABA BIYAR TELEGRAM LINK 📌

<https://t.me/+SBu4brdnI29hSBfw>

*_MACE SAI DA GYARA_* 🐘 🐘
GYARAN MA NA KAMFANIN TURAREN:
YERWA INCENSE AND MORE

Yar uwa ta hanyar gyara ne kawai zaki cigaba da amsa sunanki mace hamshakiya a wajen miji ba tare da ya ga kin tsufa masa ba.

Maza garzayo ki gyara jikinki da kayan kawatattu kuma nagartattu irin namu na gida da suka sami haɗi na musamman da babu cutarwa a ciki. hadin bornu/chadian na kamfanin turaren YERWA INCENSE AND MORE

*_Muna da haɗin_*

Turaren wuta kala kala na gidah
khumrahs
Kullaccham
Turaren wanka
Turaren Kaya
Turaren wanki
turaren mopping
Dukkanil al'ajab (Turaren tsugunno na Matan aure kad'ai)
khumratul al'ajab (khumrah ta jiki ta matan aure

Muna Gyaran jiki
Na amare
Da masu jago
Da sabulai masu gyara fata

Turaren tsugunno
zumar goran tula
Scented hair cream and spray (man kamshin gashi da gyara gashi)

_Akwaisu kujeran tsugunno
Dilke and halwa set
Burners da igniters da tong
turaren fesawa dana ruwa.
wardrobe balls
scented pebbles
cotton wooly oudi incense
kabbasas

Da sauran kayayyaki da yawa da bamu ambata ba

Akwai ragi na musanman ga yan zafafa fans❤️

_Muna bada sari, Ko sayi 'dai 'dai akan farashi mai sauƙi da rahusa. Ga mai bukata sai ya nememu tanan 🖐️_*

_EMAIL:yerwaincenseandmore@gmail.com ko INSTAGRAM PAGE
d'inmu:yerwaincense_and_more dama nambR mu:08095215215_

_MUNA TURAWA KAYAN MU KO'INA A FADIN NIJERIYA DAMA KASASHEN KETARE.
100% TESTED AND TRUSTED_

.....

*_Chapter Eighteen_*

.....Tashin hankalin wannan magana yasa na yanke jiki na faɗi, dan ko sanda akai na Muhammad da sauƙi inada garkuwata Aliyu. Amma wannan ni kaɗai ce naketa koƙarin kare kaina sai malam da Halilu da bansan miye manufarsa na bani kariyar ba. Kamar na Muhammad wannan ma malam yace sai a jira na haihu. Haka kuwa akai, na cigaba da rainon ciki Halilu nata hidima dani da yaya na. Abin na bani mamaki yana sakani a ruɗani., ya kuma bani tsoro Dan sam na kasa hango manufarsa a kan hakan har takai ALLAH ya saukeni lafiya na haifo diyata mace a karon farko. Itama dai tunda ta diro duniya kowa ya shaida jinin Aliyu ce. Dan kamanni sak ta debo nasa dana yan uwanta harma taso ta fisu debo komai nashi, sai dai kawai dan ita mace ce. Bakin kowa ya mutu kam, dan ko tari ba'a sakeba akan batun na cigaba da shayar da diyata da taci sunan mahaifiya Muhibbat. Bakowa bane da wannan aikin sai malam. Ya tabbatarmin da wasiyya ya cika shima. Mahaifina ne ya rokesa dan ALLAH inhar ALLAH

yasa na sami miji nai aure na haifi dīya mace duk rintsi yana son a saka mata suna Muhibbat sunan mahaifiyata. Sai ko gashi ALLAH yaja da ran malam ya cika wannan wasiya. Sakama Tanee sunan mahaifiyata shine abu na farko daya jawo mata bakin jini itama a wajensu. Dan anata kananun magana Halilu ne kawai ke karewa. Haka dai sukayi suka gama har kura ta lafa. Bayan na yaye Tanee aka raba gadon ku, sai dai malam ya kirani gefe mukai maganar da kunyarsa bazata barni na bijire masa ba. Dan yamin hallaci irin wanda bai kamata ni na saka mishi da butulci ba.”

“A wancan lokacin bayan na samesa ya fara da faɗin, (Asiya ke dīn dīyace dāya tamkar da dubu. Kuma dīya kamar sauran yāyā. Dan baki da banbanci da su kamar yanda wasu suke gani. Baki da laifin komai dan bakece kika aikata laifinba. Ita kanta mahaifiyarki kaddara ce ta afka mata har aka sameki. Kiyi hakuri na dākko miki wannan zancen ne saboda abinda nake hangowa da zaije ya dawo game da zuri’arki da wannan dukiyar tasu. Nasan baki wuce aure ba. Dan haka manema yanzu zasu fito gareki tako ina. Sai dai bai zama lallai su kasance dan ALLAH zasuzo ba ko dansu riƙe waɗan nan marayun. Banason bayan babu raina ki shiga gararin rayuwa. Dan mahaifinki kafin yabar duniya yayi matuƙar nadama ya dukufa neman gafarar ALLAH, ya dukufa neman ilimin addini a wajena batare da kowa ya sani ba. Shiyyasa ya danka amanarki a gareni. Kuma insha ALLAHU zan yi iya bakin fofarina naga na tsare wannan amanar har zuwa sanda nima ta ALLAH zata kasance. Asiya babu wanda yafi cancanta ya adana dukiyar yāyānki sai ke da kanki, amma dole sai da taimakon namiji. Ni kuma gashi karfina ya kare, dan bani da isashshiyar lafiyar nima tun bayan rasuwar Zaki (da yake haka yake kiransa). Amma inata nazari har zuciyata ta yanke min wata shawara da nake fatan zata zama mafita agaremu baki dāya. Halilu dān uwane ga zaki, duk da halayyarsu ta banbanta. Amma shima idan kin lura ya jima da dawowa hankalinsa. Rasuwar dān uwansa kuma ta sake lausasar dashi ko mahaifiyarsu baya son yaji ta aibantaki. Shiyyasa nake ganin mizai haka ki amince ki auresa ku haɗu ku riƙe wannan amanar da ALLAH ya bar mana ta yaran nan da dukiyarsu har sanda zasu kai girma. Na tabbatar hakan zai sakaki nutsuwa da kwanciyar hankali Asiya. duk runtsi babu mai rabaki da yāyānki kema kina gidan mijinki tare da su. Ko sake haihuwa kikai dai duk zasu zama da ga tsatson jini dāya ba zaki rarraba kan zuri’arki ba. Amma bawai dole bane fa. Na baki dama kije kiyi nazari daga nan har wata guda. Hukuncin da kikaji ya kwanta miki a rai sai kizo min da shi. ALLAH yayi miki albarka, yayama yaranki albarka. ya baku kariya a dukkan motsinku da numfashinku). Cikin kuka na amsa masa da amin”.

“Tunda malam ya tafi ya barni ban huta ba dare da rana akan tunani da nazarin wannan tayi nasa nake. Na hanga na hango naga zancensa shine kawai mafita a gareni da ku kanku. Sai dai har cikin raina ina matuƙar tsoron abinda zaije ya dawo akan Halilu. Dan gaba dāya yanzu ba iya gane inda ya dosa nake ba kai tsaye. Ya riga yayma kansa lullubin biri da fatar kura. Ta wani gefe kuma ina kallon kima da darajar malam. ALLAH ne ya zaba min Aliyu matsayin miji shine ya zama sila kuma. Bai duba ni dīn wacece ba, bai kyamaceni kamar yanda kowa ke kyamata ta ba. Dansa ya karbeni da hannu biyu babu musu, ya nunamin dukkan soyayya da kauna. Ya bani farin ciki a farkashin igiyar aurensa. Koda subutar baki bai taɓa gorantamin akan asalina ba. Idan ma na faɗa kwabata yake ya nunamin bacin ransa. To nikan inba butulci ba mizai sa na bijirema zaɓinsa a karo na biyu. Ina ganin koda Halilu mutumin banza ne zanyi fatan dawo da shi hanya. Yanda mahaifinsa da dān uwansa basu kyamaceni ba shima bazan kyamacesa ba. Da waɗan nan kalolin tunanin na gama yankema kaina shawara, a

karshen watan da malam yazo ziyararmu tamkar yanda ya saba a kowane wata sai na nuna masa kawai na amince. Ya matukar nunamin farin cikinsa da jin dadi. Yayta sakamin albarka da sakama yayana. Indai ta kaice muku zance da ga karshe an daura aurena da Halilu, auren da ya bama kowa mamaki, musamman da akaga Hajiya mama ko tari batai akansa ba balle asan bata so ko tana so. A farkon auren nan a kunyace nake da lamarin Halilu kota wane fanni, amma ina iya bakin kokarina na sauke hakkokinsa a kaina. Shima kuma yana bani kulawa da respecting dina. Hakama yayana kauna yake nuna muku tamkar mahaifinku. Hankalina ya sake kwanciya da shi, na saki jikina sosai tare da daukar duka dukiyarmu na danka a hannunsa akan cewar sai kun girma za'a bama kowa nashi. Da farko ya nunamin bazai amsaba. Sai da naita rokonsa da nuna masa muhimmancin zaman komai a hannunsa sabanin ni mace. Da ga karshe dai ya amsa da kyar. Sati biyu kacal da yin haka ALLAH yayma malam rasuwa. Kwari da gaske na shiga rudani fiye da rasuwar mahaifina. Dan malam ya taka matukar rawar gani a rayuwata wadda baki bazai musalta ba. A wannan lokacin naje kauye rasuwar malam, duk da a darare nake da kowa ban samu matsi kamar sanda ina rayuwa a ciki ba. Sai ma abin kallo da na zama ni da yayana saboda da kaina naja mota ta har can. Kwanan malam hudu da rasuwa kakana ma ya rasu, mahaifin babana kenan. Ban wani ji tasa rasuwar ba. Dan da shi da babu a gareni duk daya dai. Satina guda a kauye muka dawo tare da Halilu, inda tun shigowarmu na fara ganin sabbin al'amura da ga garesa da suka nema rikita mani tunani. Cikin kankanin lokaci komai ya canja. Hajiya mama ta dawo nan da zama, hakama matar Halilu da yayansa. Ya cireku da ga makarantar da kukeyi ya maidaku ta gwamnati, nima ya haramtamin tuka mota. Al'amarin ya matukar gigitani da sani a tashin hankali, amma saina daurema zuciyata saboda halaccin mutane biyu da nake tunawa a koda yausha. Kawu na da mijina. Komai ya sauya da ga salonsa. duk wata cusgunawa ita Halilu da Hajiya mama kemin harma da matarsa da yaransa. Ku kanku baki da sukuni a gidan koda nayin wasa ne. Abubuwa da yawa kullum cikin gorantamin su yake, tare da neman komai gareni ta karfi (uwa ta gari kenan, maimakon tace yana mata fyade saita sirranta domin mutunta kanta 😞). Dawainiyarku duk ta dawo hannuna. Komai baya mana ya bari. sai ma filin garden dinmu da Aliyu ya kashe kudi sosai yayisa saboda mutumne mai tsananin son furanni da yayan itatuwa Halilu ya bajesa ya kafa wancan ginin, part dinsa da matarsa, sai part din hajiya mama. Bayan an kammala suka koma can da zamam babu ruwansu damu balle yaya mukaci, sai tarin masifa da hantara a garemu. Gidan da Aliyu ya sai min da kudin hayarsa na cigaba da daukar nauyin karatunku, sai taimakon Sheikh Aliyu Maina abokinsa. Dan ya matukar taka rawar gani akan rayuwarmu shima. kullum nunamin yake nayi hakuri na cigaba da rayuwa da Halilu har kukai girma dukiyarku ta dawo hannunku sannan na rabu da shi. Wannan yana cikin dalili na na karshe bayan tuna halacci da kauna da mahaifinku da Malam suka nunamin a rayuwa, yayinda kowa ya gujuni har kannen mahaifiyata. Shiyyasa kukaga ina cigaba da jure komai har kawo iyanzu da insha ALLAHU komai yazo karshe, zamu bar musu gidan duk da kuwa hakkinmu ne. Dukiyarku kuma idan ma bai baki ba ku barsa da ALLAH kawai tunda ya rufa mana asiri bamu rasa ci ba balle sha da suturar sakawa. Fatana kar wannan labarin ya sakaku tunanin daukar wani mataki akan hajiya mama da Halilu. Ku barsu ALLAH zai muku maganinsu ta hanyar da bakuyi zato ko tsammani ba. Dan banason ya cutarmin daku. Dan ALLAH na rokeku ku barsu mu rabu lafiya salin alin".

Babu wanda ya iya cewa komai a cikinsu, sai faman sharar hawaye kawai sukeyi. Hibbah ta fara mikewa taje ta rungume Umni, sai Yaya Ammar ma yaje ya hadasu su biyun ya

rungume. Hakan yasa suma sauran duka suka miƙe sukaje suka rungumesu baki ɗaya. Idan ka gansu dole ne su baka sha'awa, su baka tausayi, su kuma birgeka.

Sun ɗau tsahon lokaci a haka kafin su koma su zauna suna mai kallon Umminsu cike da tausayinta da tsananin soyayyarta. Yayinda Hibbah duk ta fisu jin kewar mahaifinsu da ko cikinta baisan ya bari ba. Duk da kuwa yayi kwadayin a haifa masa ɗiya mace matuka ALLAH bai kaddara zai gani ba.

“Ummin mu ai kece ZAKIN, SARAUNIYAR DUNIYA TA MATA”. Ammar ya faɗa cike da zolaya yana share hawaye. A tare suka sanya dariyar da basuyi niyya ba. Dan yanda Ammar ɗin ya faɗa yana salute na Ummi dole ne ya baka dariya.

Duk yanda sukaso ɗakko maganar Ummi ta hanasu, sai ma ta shiga jansu da wata hira cike da tsokana suna kwasar dariya. Gaba ɗaya sun shagala da batun fita aiki da makaranta, balle kuma breakfast ɗin da sukai zaman yi. Kafin su farga sai kiran sallar zuhur sukaji. Nanfa aka shiga jaje da sallami. Ummi kuwa ta dinga musu dariya wai yau itace gwamnatin da sukaima aiki ai.

Suma dariyar sukeyi cike da nishaɗin ganinta cikin farin ciki, da ga karshe kowa yabi hanyar data dace wajen neman excuse a wajen aikinsa. Yaya Umar dama kasuwa ce baida matsala. Su Hibbah kuwa makaranta ce. Haka suka karasa wannan yinin a tare, salla kawai ke fiddasu kofar gida har dare. Da za'a kwanta ma Hibbah ta makale tare da Ummi zata kwana.

* _WASHE GARI_ *

Yau da sassafe duk sukai shirin fita aiki kasancewar jiya basu fita ba. Kamar yanda suka saba kullum yanzu suna ɗan fita da kayansu masu muhimmanci zuwa sabon gida saboda masu gidan yau ma sai da Yaya Muhammad da Yaya Abubakar suka ciccika booth ɗin mota sanan suka fice. Ammar kuna ya dauka Hibbah a mashin shima suka wuce makaranta. Yayinda suka bar Ummi na cigaba da haɗe musu abubuwan su masu muhimmanci da suka rage.

* _____ *

Kwanakin biki sun cigaba da gabatowa gab, dan yau gashi har an kawo lefen Hibbah gidan. Lefe ne na yƙar gata da ya bama kowa mamaki. Dan kiri-kiri yaran Abba suka shiga nuna hassadarsu da bakin ciki. Ita kanta Hajiya mama da Momy tunma bakin na nan suke yadda habaice-habaice dan zubarda mutunci. Ita dai Ummi komai batace ba. Dama ta gayyato kawayenta iyayen su Zahidah sai matan Sheikh Aliy su mama Jiddah 🤔 da suka amshi lefen. Dama hidimar tarbar baki duk da ga gidan Sheikh Aliyun aka yota. Komai sai gani su Hajiya mama sukai ana shigo da shi gidan. Ga makwafƙa sunyi hallaci duk sun shigo ana komai da su.

Lefe kam yayi sai sam barka. dan Muhammad Shuraim ya kankaroma Hibbarmu mutunci 😊😊. Ita tanama makaranta sai da ta dawone taga akwatina da kayan su sweets biscuits da sauransu. Sosai abin ya bata mamaki har tana korafin kamar hauka. Ita batason fariya. Ai basai ya nuna sunada shi ba.

“Oh ni Ali, yau naga uwar kutsugu. Danma kin samu ya kankaro miki mutunci zaki mana iyayi a gida”. Ammar ya faɗa yana dalla mata harara. Itama harar ta dalla masa tana murguɗa baki. “To karya kankaro mutuncin mana. Wayace masa shi ake jira ya kankaro”.

“Ni wily ina so da fatan ganin randa wanann bakin naki na akku zai mutu murus auta.”

“Ai bazaka gani din ba kuwa Yaya Ammar.”

“Hhhhh ALLAH dai ya kaimu ranar shiga labour room, kafin sannan ma nanda kwana goma sha bakwai kacal nasan ya gama mutuwa kodan rabuwa da ni da Ummi. Ayye mama ayye mama, mamaye iye, ayye mama labo labo, mamaye iye. Da aure yana raka aure, mamaye iye, dana biki mun tafi tare. Mamaye iye, ko tulin tuwo kya koya, mamaye iya, har damun fura kya koya.....”

Kuka Hibbah ta fashe da shi da faɗin, “Ummi kin gansa ko. Wily nama fasa dan babu inda zanje to”.

Da farko dariya Ummi da su Yaya Muhammad da suka shigo keyi, sai da sukaga abin nata da gaske ne sai kuma duk jikinsu yay sanyi. Dama su kansu dauriya kawai sukeyi. Dan tun shigowarsu sukaci karo da akwatinan sai zukatansu suka raunana. Suna matukar son Hibbah, gashi aure zai rabasu rana tsaka. Ita kanta Ummi wani lokacin har tambayar kanta take wai miyasa ma ta amince aima Hibbah aure yanzun ne. Itakam bataso a rabata da diyarta. Zuciyarta kan gaya mata su wadanda yayanta maza zasu auro fa? Da ta tuna hakan kuma sai tai shiru ta mika wuya.

Daki Ammar ya wuce yana sharar hawaye, dan dama komai da yakeyi dauriya ce kawai. Da gudu Hibbah ta tashi tabi bayansa ta rungumesa. Sai kawai suka fashe da kuka a tare. Duk yanda su Yaya Usman sukaso daurewa hakan ya gagara, suma sai gasu suna share kwallan a kaikaice. Saurin barin falon Ummi tai, batasan yaya suka kare ba sai da ta fito bayan sallar isha'i ta samesu suna kallo ball Hibbah da Ammar na gaddama harda jefama juna filos tamkar basune suka gama shan kuka ba dazun.

Washe gari bayan wucewar su Yaya Muhammad aiki aka mika kayan nasu auren gidajen matansu batara da sanin su Abba ba. Dan daga gidan Sheikh Aliy aka dauka. Hibbah ce kawai taje aka kai da ita ko ina. Dan haka ranar bataje makaranta ba. Sai da yamma likis ta shigo gidan a gajiye, ga ciwon kai. Sama-sama ta gaida Ummi ta shige dakinta acewarta zata watsa ruwa.

Tana fitowa wankan ta tsinkayo muryar Ummi na kwala mata kira.

“Tanee! Tanee!!” muryar Ummi dake kwala mata kira da ga falo ta cigaba da shiga kunnuwanta. Amsawa tai cikin saka kaya sauri-sauri sanann ta fito. Ganin Ummi zaune tare da Isma'il ya sata kalaro fara'ar dole ta yafama kanta. “Uhm su Yaya Isma'il ne yau a gidan namu? Yaushe a gari inji maki bako?”.

Guntun murmushi ya saki dai-dai yana dagowa ya kalleta. “Autu nifa hausar nan taki cikin hausa na dulmiyar dani da yawa.”

“Tofa, abinma yar zolayace kenan Yaya Isma'il. Ykk ya Abba da Dubai?”.

“Abba yana lafiya. Nima kuma haka. Dubai kam tana can mun baro musu abinsu, mun dawo kasar gado”.

Dariya Ummi da Hibbah sukai a lokaci guda. Yayinda Ummi ta dora da faɗin, “Yau kusan sati kenan inata jafen rashin dawowarka. Ga bikin yan uwanka nata matsowa ko fada maka ba ai ba”.

“Biki kuma Ummi? Badai su Yaya Muhammad bane zasu angwance?”.

“Aiko sune Isma'il, komai yazo ne a kurarren lokaci. Su duka hufun ne insha ALLAH sai

Tanee kuma”.

A take alamar shock ta bayyana saman fuskar Isma'il har Ummi da Hibbah suka lura. Da sauri ya ce, “Ummi Muhibbat kike nufi kowa?”.

“Eh ita kuwa Isma'il. Muma dai haka abin yazo mana tamkar habo”.

Duk yanda yaso boye dacin da ke tattare da muryarsa kasawa yay. “Ummi dama akwai maganar aure akan Muhibbat kenan?”.

Ummi da yanayin Isma'il din ya raba ma hankali biyu tace, “A'a Isma'il. Cikin kwanakin nan dai aka fara. Da yake kuma ALLAH yasa abin a kusa yake sai gashi har an kammala magana. Dan gaba daya bikin yau saura kwana goma sha uku ne”.

“A...ALLAH sarki, UBANGIJI ALLAH ya sanya alkairi ya basu zaman lafiya Ummi. Dama zan wuce ne nace bara na lekoku. Inga bara inje zuwa gobe idan ALLAH ya kaimu zan dawo. Ga tsarabarki nan ke da Muhibbat”.

A yanda yake maganar ne ya saka wutar kan Ummi da Hibbah daukewa. Sukai tsit a falon harya fice basu iya furta komai ba. Sai kallon juna da sukai suka kuma sake maida dubansu ga kofar tamkar zasuga Isma'il din tsaye bai tafi ba.

“Ummi kamarfa ransa ya baci?”.

“Nima abinda ya bani mamaki kenan Tanee. Ko maganar aurenku ce ta bata ransa?”.

“To Ummi mizai bata masa rai anan? Maybe dai akwai abinda ke damunsa daban ba wannan ba”. Hibbah ta kare maganar tana sakkowa da jawo ledar daya ce tasunce. Turarrukane a ciki da make-up box karami mai kyau. Sai takalmi da jakka suma masu kyau kala biyu. Na Ummi da nata.

Tana tsaka da koda kyawun kayan Yaya Muhammad ya shigo. Ummi ce kawai ta samu damar masa sannu, Hibbah kam sam hankalinta baya wajensa. Sai da ya kai zaune yake fafin, “Ummi lafiya kuwa? Miya faru da Isma'il?”.

“Why ban saniba Muhammad, nima man mamakin yanayin nasa ne ya sani zaman jugum nan.” (gaba daya ta kwashe yanda sukai ta bashi labari).

“Tofa, anya kuwa Ummi Isma'il ba son Hibbah yake ba?”

Da sauri Hibbah ta juyo ta kalli Yayan nata. “Yaya so kuma? Ni?”

“Tabbas auta. Dama zuciyata ta jima tana rayamin Isma'il dan ke yake tare da mu. Dan take-takensa gaba daya sun nuna akwai soyayyarki a zuciyarsa. Shiyyasa naso ace yana nan maganar nan ta taso na aurenkin nan. Koba komai ni hankalina ma zaifi kwanciya da Isma'il din fiye da shi Shuraim din nan. Duk da shima dai babu wani aibu tare da shi dan yau din nanma sai da na sake samun bayanancin binciken da na saka akaimin a kansa bayan wadan can na baya”.

Nannauyan numfashi Ummi taja, gaba daya zuciyarta ta dagule. Dan harga ALLAH tana jin son Isma'il matsayin siriki a gareta. Sai dai kuma kaddara ta rigada ta riga fata. Dan babu ta yadda za'a gyara abinda tun farko aka bata. Shima harda laifinsa da bai fito ya nuna ba, a yanzu kuma basu da hurumin rusa maganar Shuraim inba so suke su kasance kananan mutane ba kuma.

Ita dai Hibbah ko a jikinta. Tama cigaba da harkar gabanta ne dan kallon yaya take masa har cikin zuciya.

★★★

Kwanaki uku Isma'il bai sake dawowa gidanba. Hakan duk sai yabi ya dami Ummi harta dauka waya ta kirasa akan tana son ganinsa. Baiko musa ba sai gashi yazo da hantsi. Lokacin su Hibbah duk sun fice sai ita kadai.

Ummi tanada dabaru sosai na iya sarrafa mutum bisa kyakykyawar hanya. Shiyyasa ta tarbiyanci yayanta da tarbiya mai kyau da ke bama kowa mamaki da yaba kokarin ta. Duk da Isma'il yazo mata ransa a cinkushe cikin hikima da dabarun da ALLAH ya bata ta bi da shi da nasiha. Cikin kankanin lokaci sai gashi yayi laushi, ya kuma gane cewar laifinsa ne da yabar zancem a ransa bai furtaba.

"Ummi nagode matuka da gaske. Kiyi hakuri ban tashi da uwa ba shiyyasa abubuwa da yawa bana ganesu kai tsaye sai sun kure min. Idan kuma ba'an fahimtar dani bane haka zanta kallonsu a yanda na dauka. Bazan boye miki ba ina matukar jin dadin kasancewa da ke. Kuma ina miki kallo ne irin na uwa wily. Shiyyasa kikaga ko yausha ina nane da ke. ALLAH ya sanya albarka a auren Hibbah na hakura. Amma tabbas ina sonta da kaunarta. Wasu kuma nagartattun halayenki ne da nata suka jani ga hakan abinda ban taɓa tsintar kaina a ciki ba. Amma dan ALLAH koda wataran inaso ki cigaba da tuna hakan. Kuma kamar yanda kika fahimtar dani wanann bazai zama karshen zumincinmu ba. Zan cigaba da kasancewa da ku a koda yausha tamkar da. Zanje na nema yan uwana su Yaya Muhammad mu cigaba da hidimar biki".

"Alhmdllh naji dadin hakan Isma'il, ALLAH yay maka albarka. Kaima ALLAH ya baka wadda tafi Tanee din".

Murmushi ya saki mai sanyi labbansa na dan motsawa alamar amsawa. da ga haka ya saki jiki da Ummi suka cigaba da tattaunawa akan hidimar bikin. Bata boye masa zancen barinsu gidan ba da planning dinsu akan rusa auren yayan Abba da yaranta. Shima kansa yaji dadin haka. Ya kuma tabbatar mata zai bada muhimmiyar gudun mawa. Da ga haka yay mata sallama ya tafi.

* _____ *

Alhamdulillah, akwana a tashi babu wahala wajen UBANGIJI, shirin biki kam da gaske ya dau harama. Dan kuwa baki harsun fara sauka a gidan musamman na bangaren momy matar Abba. Hakama dangin hajiya mama sun fara sauka. A bangaren Ummi ne dai babu ko kare da yazo har yanzu. Ko'a jikinta dan dama batasa rai ba. Mutanen arziki ma da zata tara anan a cewarta sun wadaceta.

A bangaren amaren su Yaya Umar na boye har sun jajje sunyi jere a sabon gidansu. yayinda suma anan su hajiya mama suna shirin zuwa suyi nasu jeren na yayan su a gidajen Hayar da Abban ya kama.

Itama dai Hibbah kayan nata jeren har sun isa gidanta. Dan kuwa yayunta sun hada karfi da karfe da taimakon Isma'il sun mata kaya yan gaske na yar gata. Dan data ga kayan sai kawai ta fashe da kuka dan dadi. Ita kanta Ummi da ta gani sai da ta koka a boye. Musamman da yan jere suka dawo cike da farin cikin tarbar da suka samu da kuma kyawun gidan na Hibbah.

Hibbah Amarya kuwa da su Zahidah amaren su Yaya Usman Ummi da Mama Jiddah ce ke

LALLAI YAU AKE TAKUN SAKAA 🙄🐵

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022* 🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

NAJI DADI SHINE GARI.....

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

_TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA
DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?_

MAZA GARZAYO KI NEMI LITATTAFAN ZAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

*WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR
FASAHAI!!!*

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN
SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

*MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN
DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN*

*_TAKUN SAKA!!_*_Bilyn Abdull_.

*_SO DA ZUCIYA_*_Hafsat (miss xoxo)_

*_DEEN MANSHAL_*_Mamu gee_

*_DABI'AR ZUCIYA_*_Safiyya huguma_

*_HALIN GIRMA_* _Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875

MUSAA ABDULLAHI SAFIYA

keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

1____300

2____400

3____500

4____700

5____1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍷🍷🍷🍷🍷🍷

#team ZAFafa BIYAR 🔥🔥🔥🔥🔥

ALLAH ka gafartama iyayenmu🙏🙏🙏

Typing➡️📱

*_Chapter Nineteen_*

.....Kamar yanda suka saka ɗaurin aure bayan sakkowa sallar juma'a su Ummi basu canja ba. Gida ya gama cika da dangin Momy da na Hajiya mama anata hidimar girki. Sai wasu tsiraru da ga abokan arzikin Ummi na nan anguwa dana nesa.

Anguna kam suna can a gidan da suka samu aro anan anguwar da abokansu. Sai dai tunda safe sun shigo sun gaida Umminsu. Tare da sake lallashin yar kanwarsu Hibbah da duk tabi ta takura kanta. Zazzabin nata yama sauka tunda safe amma duk ta zama wata kalar tausayi. Magana kadan sai ta kama hawaye. Ga kawayenta na secondary cike da ɗaki amma duk ta ki sakewa. Sai faman shakiyanci suke mata ta kasa maida murtani dan bakin ya mutu murus.

Kusan sha ɗaya wata kawar Ummi ta shigo ta sata tashi dole tai wanka. Mai kwalliya ta shigo tai mata dai-dai misali dan da farko ma catai bataso sai da Ummi tai magana. Itama taci gayunta ɗas tamkar wata yar talatin. Dan sam Ummi bata da kiba, ALLAH yayi mata jiki mai kyau, shiyyasa da yawan mutane idan akace itace ta haifa su Yaya Muhammad sukan musa, inba ka nutsu wajen kallon fuskarta ba sai ka ɗauka yayarsu ce kawai.

Amarya Hibbah ta fito ras abinta, tamkar ka saceta ka gudu. Kawayenta nata tsokanarta akan gaskiya ya kamata a ɗauka hoto a turama ango. Banza tai musu dan ita sai ma yanzu ta tuna da wani ango. Tun jiya damuwarta kawai rabuwa da ahalinta batashi take ba. Ga shi tanajin kwar su Zahidah da babu dama suzo nan suma suna gidajen iyayensu.

A bangaren amare su Ameera ma kowacce ta ɗau kwalliya ta gani kasheni, da ka gansu kaga amare kam dan anata zuba iyayi da gwalli. Su barin gidan ma ko'a jikinsu suke jinsa. Ga kawayensu sun zagayesu sai tabara da zancen banza suke zubawa suna sheka dariya.

Karfe sha biyu da kusan kwata anguna suka shigo gidan cikin kwalliyar fararen shaddoji tas iri ɗaya. Hatta da Ammar irin kayan ya saka shima. Idan ba'a faɗa ba sai ka ɗauka shima angon ne. Guda mata da ke kai kawon girki a tsakar gida suka shiga musu. Kowa na yaba kyawun nasu da yima mahaifinsu addu'a da babu rabon ya ga wannan rana.

Ummi da kawayenta na zaune a falo suka shigo. Tai sagade tana kallonsu idanunta na cika da kwalla. Tanaji a ranta inama ace Aliyu na raye wannan rana..... Durkusawar da sukazo gabanta sukai duka ne ya katse tunaninta. Tasa hannu ta share kwallar da suka taru mata a ido tare da kai hannu ta dafa kan Yaya Usman da ke kusa da ita. Sai kawai ta fashe da kuka. Har rige-rigen matsawa suke gabanta kowa ya rike hannunta idanunsu na cikowa da kwallan suma.

Sosai abin ya birge mutane ya kuma basu tausayi. Ummi ta shiga kwarara musu addu'oi da sanya albarka ana amsawa da amin. Kafin a kira Hibbah itama mai hoto yay musu. Itama kanta sai da tai hawayen jin ɗaɗin ganin yān uwanta kamar ka sacesu ka gudu dan kyawun da sukayi. Sai dai tanajin ɗacin kasancewar su Amlah matsayin matansu bayan su Zahidah.

Suna tsaka da hotunan kira ya shigo wayar Hibba. Tayi kokarin sharewa aka sake kira. Yaya Muhammad dake kusa da ita ya ɗauka wayar ya duba. Ganin Shuraim ke kiran nata ne ya sashi hararta yana mika mata. "Auta bana son rashin ji fa. Maza kije da ga waje sai ki ɗaga".

Kanta kawai ta daga masa. Tare da tashi tabi ta kitchen dɪnsu ta zagaya baya domin kiran Shuraim dɪn.....

“Yauwa A.G zamu iya magana yanzu na fito”.

Muryar Abba ta saka Hibbah saurin dakatawa a yɓar barandar kitchen dɪn nasu. Abu biyu ne yaja hankalinta ga Abban. Na farko yanda yake tsaye a labe wajen tamkar wani tsohon munafuki, na biyu sunan A.G da taji ya ambata. Wanda inhar hasashenta yayi dai-dai sunan dattijon jami'in nan haka yake shima A.G. Maganar Abba ta sake katse tunaninta.

“A.G nawa, kasan mutunuyar taka tana nan tana jira kazo ka saceni ni da duk masu hannu a dɓurama yayunta aure da yɓayana.”

Batajin mi ake faɗa da ga can, sai dai yanda Abba ya tuntsure da dariya ne ya saka zuciyarta tsargawa duk da batasan wane A.G dɪn ba. Abba ya ciga da faɗin, “Inaga zan fito yanzun nan kuwa insha ALLAH, dama munyi shirin wucewa wajen dɓurin auren ne. To amma su zan barsu su wuce kai kuma mu haɗu a gidan hutuna mui magana”.

Gaba dɓaya jikin Hibbah rawa yake, tai saurin leka bayanta. Ganin hankalin yayunta da su Umni duk yana kan yin hoton ya sata saurin jan kofar kitchen dɪn tayo waje. Bayan Abba da ya bar wajen tabi da sauri. Kasancewar da sanda yake tafiya saboda kafarsa da bata gama warkewa ba yasa Hibbah cin masa, sai dai a sace take binsa yanda bazai gane ba. Suna gab da fita ta barauniyar kofar da ke bayan dɓakunan su Abba taci karo da hijab dɪn wata mata dake alwala a fanfo. Dauka tai ta saka, tai saurin bin ta gate ta fice batare da an ganeta ba dan harda nikaf. Cikin sa'a ta cimma Abbah ta baya saboda harda gudu ta haɗa duk da tarin mutane dake shirin tafiya dɓurin aure a kofar gidan nasu. Ganin Abban ya shiga wata bakar mota dake fake a barauniyar kofar tasu itama tai azamar tare mai napep.

“Malam dan ALLAH motar can nakeso kabi, amma banason ya fahimci shi dɪn muke bi Please”.

“Babu damuwa hajiya, amma kenan kuɗinki zasu kasance masu nauyi fa?”.

Batare da tamaji abinda yace ba tace, “Babu damuwa muje”.

Kasancewar mai napep da alama kwararren matuki ne ya dinga bin Abba abaya ta yanda bazai iya fahimta ba. Cikin kankanin lokaci suka iso wata anguwa mai karancin hayaniyar mutane. Da alama sabuwar anguwa ce, dan ga uncompleted buildings nan bar-katai. Sai dai kasancewar inda Abba ya faka motar a farko-fatkon anguwar ne sai ya zama wajen yayi dɓan rukunin gidajen da aka kammala. Tun a titin ta sauka. Ta dubi mai napep dɪn cikin raba hankalinta biyu. “Dan ALLAH ka jirani nan bazan jimaba zan fito. na maka alkawarin ko nawa ka bukata zan baka”.

Cikin farin ciki da tunanin yayi babban kamu yace, “Babu damuwa hajjaju a fito lafiya”.

Gaba Hibba tai batare data amsashi ba. Ta bi ta bayan gidan inda take addu'a da fatan samun koda karamar hanya ce da zata shiga gidan. Dan Abba na shigewa aka rufe gate dɪn. Sam babu wani hanya data samu, dan haka tai azamar sake dawowa ta gaban gidan zuciyarta na ayyana mata wata dabara. Gate dɪn ta kwankwasa kaɗan tana waige-waigen bayanta da addu'ar dacewa. Batare da zaton anjita ba taji an buɗe gate dɪn. Tai saurin kallon wajen tana jan numfashi. “Barka da rana”. Ta faɗa cikin matukar kashe murya.

Kallon sama da kasa mai gadin yay mata, kafin yace wani abu tai azamar faɗin, “Ni bakuwar Alhaji ce”.

Maigadi yay dɓan shiru alamar tunani. kafin yace, “Amma hajjaju idan Alhaji zaiyi bakuwa

yakan sanar min, yanzu ko bai faɗa ba ya shige duk da naga kamar cikin sauri yake”.

Cikin kara kasa da murya Hibba tace, “Ka bama kanka amsa kenan, saurin nasane yasa bai faɗa maka ba inaga. Amma bara na kira maka shi zai fi.....”

Da sauri maigadi yace, “A'a hajiya bama sai anyi haka ba. Nasan inba da sanin Alhaji ba babu wani mahaluki kam da zaizo nan. Bismillah”.

Ya kai karshen maganar yana matsawa ya bata hanya. Wani shegen ajiyar zuciya Hibba taja tana kokarin haɗiye busashen yawun da ya daskare mata a baki tana kokarin shigewa.

“A fito lafiya hajjajuuu”.

Maigadin ya faɗa cike da shakiyanci.

★★★★

A bangaren su Yaya Muhammad kam sun cigaba da hotonsu da tunanin Hibbah nacan na waya da Shuraim ne. Sunyi hotuna sosai da jama'ar da ke a sashen na Ummi kafin su fito domin tafiya massallaci karsu rasa salla. Kusan tare suka fito da gayyar su Kawu Hannafi da kannen Momy da yayunta.

Cikin tsari gayyar motocin ɗaurin aure suka bar anguwar batare da kowa ya farga babu Abba a tafiyar ba. Yayinda aka bar mata na cigaba da himar abinci da shagali a cikin gida. Sun isa massallacin juma'a gab da za'a fara khuduba. Kamar yanda aka tanadar musu gaba saboda za'a ɗaura aure duk aka basu hanya suka shige. Sai da suka nutsu waje guda Sheikh Aliy ya fara gabatar da khuduba mai taɓa zuciya akan kashe-kashen dake faruwa a kasar nan na zalunci. Tare da jan hankalin hukuma da gwamnati akan sake jajircewa. Hakama jama'ar gari ba zama zasuyi kallon gwamnati da hukumaba suma. Dolene a miƙe da addu'a kuma kowa ya zama jami'in sirri akan abinda bai gamsu da shi ba. Sosai khuduba tai tasiri a zukan bayin ALLAH. Da ga haka aka fara gabatar da sallar Juma'a.

Kasancewar mutane sun san da ɗaure-ɗauren aure bayan idar da salla babu wanda yay yunkurin tafiya. Sai lokacin su kawu Bello suka fahimci babu Abba tare da su. Nan fa aka shiga tambayar juna, sai dai kowa yana cewa bai gansa ba maybe bai karaso ba..

Mikewa kanin Momy yay ya fita a taron da zummar neman wayar Abba suji ko ina ya tsaya.....

★★★★★

Addu'a Hibbah ke karantowa tana kara kutsa kanta cikin gidan da batasan kansa ba. Sai da ta ga ta bacema idon maigadin sanann ta ɗan dakata ta sauke numfashi. Haggi da damanta ta kalla ko zataga kofar shiga. Cikin sa'a idonta ya hango mata window. Da sauri ta nufi windown tana addu'ar ya kasance inda zata iya hango su Abba.

A rufe windown take, dan haka tai gaba cikin takaici da fatan samun mafita a gaba. Wata gwauruwar ajiyar zuciya ta sauke saboda cin karo da kofar kitchen irin ta bayan nan. Ta kama handle ɗin ta murɗa a hankali cikin sa'a ta buɗe. Wani irin daɗi ne ya baibayeta kamar ta tashi sama. kitchen ne babba, komai na amfani akwai, da alama ma ana amfanin da shi, dan yanzu hakama ga alamun anyi girki a ciki. Gaba tai zuwa ga ainahin kofar kitchen ɗin ta cikin falo, tai saurin maida kanta baya saboda ganin Abba zaune tare da wani mutum a dining ɗin abinci jere

tamkar masu shirya fati.

“Ina fatan kukun nan taka ta fita ko?”.

Mutum da ke tare da Abban ya faɗa. Yar dariya Abba yayi, cikin salon narke murya tamkar wanda ke gaban mace yace, “Karka damu nace taje waje ta zauna. Bakuma zata shigo ba sai na bata umarni kaima ka sani”.

“Hakane bakon ya faɗa yana sumbatar hannun Abban”.

Wani irin mugun faɗuwa gaban Hibbah yay. Tai saurin kauda abinda zuciyarta ke bijiro mata ta sake maida hankali akansu.

“A.G kasan a kage nake da son jin abinda ke bakinka, duk da kuwa kwana biyu ina tare da kewar harka saboda jiyya data cikuykuye rayuwata. Amma soon zan dawo, fatana a ɗaura auren nan yau cikamakin bukatuna su sake shiga tafi hannuna sannan na dawo. Kaima kasan banida wani buri da ya wuce dukiyar yāyān Aliyu cigaba da kasancewa a hannuna. Hakan kuma naga bazata taɓa tabbata ba har sai na aura musu yāyāna, sannan na bisu ɗaya bayan ɗaya na halaka su. Dan duk wadda ta fara samun ciki a cikin yāyāna to mijinta ne zai fara bakuntar lahira. Ko yāyān nawa da mahaifiyata basu san da shirin nan nawa ba. Sai na gama da su kaf sannan na ɗinke bakin zaren *_TAKUN SAAKA_* ta da Asiya. Wadda ubanta ne ya fara sarkata akan mugun bugun da yay mini tun tana yār shekara goma sha ɗaya kacal a duniya.”

Dariya A.G yayi da faɗin, “Baka da dama Gwarzo. Wato kai sam baka manta bashin gaba.”

“Har abada kuwa A.G. Naso fanshewa akan budurcinta hakan ya gagara, abin takaici da bakin ciki ta sake hawa kaina, aka aurama Yayana uwa ɗaya uba ɗaya shi ya mora bayan na kwallafa rai. Tazo ta katantane komai, duk hanyar dana bullo akan wasoson dukiyarsa sai tabi ta toshe ta hanyar fargar da shi. Shiyyasa yanzu daya mutu bayan ya tara musu na shirya hawa kan dukiyar, sai dai nafison nacita a gabar da Asiya zatafi jin ciwo da raɗaɗi, kamar yanda na ɗauki tsahon shekaru ina jin ciwo da raɗaɗin abubuwa masu yawa a kanta. Wannan dalilin ya sani yin dakon shekaru goma sha tara ina haɗurin cigaba da juyata tana haɓaka har zuwa yanzu da wasan zai fara. Sai na ɗan-ɗana-ma Asiya azabar ciwon mutuwar yāyānta ɗaya bayan ɗaya a tafi hannunta”.

“Anyu kuwa hakan ta kasance Gwarzo? Dan wannan karamar yār tata ta fi sauran yaran tsaurin ido da rashin tsoro. Shiyyasa nake ganin wautarka na canja ɗanka da zai aureta zuwa wani daban, duk da nasan wanda ka canja ɗin yafi ɗanka kwakwalwa da wayo da hatsabibanci. Kagafa shekararta sha takwas kacal amma take da dabarar kulla agreement da yān sanda akan a kwamusheka ranar aurensu domin yayunta su kubuta daga auren yāyān naka. Ina jimaka tsoron wannan yarinyar fiye da kowa cikin yāyān matarka. Koda yake nasan Master bazai taɓa yarda da mace ba”

“Humm kai kasan tun randa ka bani labarin nan da mamakin yarinyar nan nake kwana nake tashi a raina. Yanzu haka fa tana can tana jiran ku tattareni kenan fa?. Batasan kai ɗin mutumina bane.”

Atare suka kwashe da dariya. Yayinda Hibbah dake makale tana saurarensu ta daskare a tsaye, dan zuwa yanzu ta gama fahimtar dattijon jami'in nan ne dai A.G da ya sakata bibiyar Master.....

Maganar Abba ta katse tunaninta.

“Karka damu ita na gama da lamarinta kaima ka sani. Shi wanann yaron dana kawo ya canji

Junaidu dan ya aureta kamar yanda ka fada yafi Junaid hatsabibanci kaima ka sani, sannan a tafi hannunmu yake a kuma gabar da muke more kuruciyarsa. Ana gama daira auren zanbi shawararka na biya mata kudin karatun tafiya China kamar yanda take buri, da wannan damar zanyi amfani na badda rayuwarta. Dan rashin nata ne zai fara karya rayuwarsu saboda tsananin son da suke mata matsiyatan sai kace yar gwal. Ku kuma da ya badda zaku amfani da wannan damar ne ku fito ku nunama duniya shi wannan Master din da kuke nema ruwa a jallone ya sace ta. Kaga shikenan babu mai zargin Halilu Hamza gwarzo kenan ko".

Ya kare maganar da shakiyancin da ya sakasu sake kecewa da dariya. Jikin Hibbah ne ya kama rawa. Tai saurin kai hannu ta toshe bakinta jin kuka zai kufce mata. Dai dai nan A.G ke fadin, "Gaskiya mun iya maida mutane wawaye. Kowa ya saki baki kullum muna aikin tukuru na son kamo Master, basu san shi kansa Master din mune muka kirkiresa ba. Yana gama tattare mana kudaden shima zamu baddashi a doron kasar baki daya, mu kuma cigaba da amfani da rigar jami'an tsaro wajen tsula tsiyarmu. Yayinda duk wanda ya fito da niyyar aikin gaskiya mu badda banza, dan mu ba gyaran kasarne gabanmu ba. Wanda suke gaba damu kuma mu cigaba da kwantar musu kai muna nuna mun fisu san kasar da cigabanta, da tabbatar musu aiki muke tukuru. Kaga mun toshe ko ina kenan".

Dariya suka kuma kwashewa da shi, har sai da kira ya shigo wayar Abba sanann suka tsagaita. Ya mika yana fadin, "Alhaji Alu ne ke kira, ina kyautata zaton suna wajen daurin aure tashi muje dan nasan ana gab da daurawa kar ayi babu mu."

Da sauri A.G ya riko hannun Abba cikin marairacewa yake fadin, "Gaskiya ina da bukata, shine ma dalilin da yasa na kiraka nan. Ka barsu kawai su daira tunda ko baka akwai masu amsa da bayarwa, ni kuma ka ragemin zafi anan. Dan kwana biyun nan matasan ma da muke dan samu mu taushe wa'azin malaman nan ya fara tasiri a ransu gudunmu sukeyi shegun." Abba ya bufe baki zaiyi magana A.G ya sake marairace masa da rungumosa jikinsa cike da salon shaidanci da bushewar zuciya irin ta masu fasadi da rashin tsoron ALLAH a ban kasa 😭. (Wa'iyazubillah. ALLAH mun tuba ka yafemu 🙏😭😭).

(Ya ALLAH ka gafarta mana badan halinmu ba, ka kare mana zuri'armu da mazanmu da yan uwanmu da matasan al'ummar musulmi baki daya 🙏🙏). Abba dan homo, A.G dan homo, da ire-irensu abokan kazantarsu da yawa dake lullube da rigunan mutunci suna cin dunduniyar al'umma da addini. Kuga dai A.G, ya shige cikin jami'an tsaronmu jajirtattu yana tsula tsiyarsa ta hanyar ruguza shirye-shiryensu batara da sun sani ba. Shin kamar yanda ya fada Master yaronsa ne? Su Master kema aiki?. Mu cigaba da kasancewa a cin TAKUN SAAKA domin jin yaya take ne?)

Gaba daya jikin Hibbah rawa yake yi, ta shiga tafiya da baya-baya zuciarta na tsitstinkewa tamkar zata fado waje. Wani irin duhu-duhu idanunta suka farayi, abinda takeji a labari shine yau a zahirin rayuwa take gani ga kanin mahaifinta da idan aka tsaga jininsa za'a ga nata a ciki. Innalillahi wa inna-ilaihirraji'u. (Dole ne kafin a daira auren nan tayi wani abu) wannan tunanin ya sakata zabura ta fito a guje. Kotakan maigadi dake zaune yana sauraren redio bataiba ta bufe gate ta fice. Saurin mikewa yay yana tambayarta lafiya?. Ina batama san yanai ba. Yay saurin bin bayanta wajen, sai dai kafinma ya leko ta kusa kaiwa titi inda take tsammanin mai napep din nan na jiranta.

Waige-waige ta shigayi dan babu mai napep babu alamarsa. Cikin hakki da rawar jiki ta ciro wayarta dake makale cikin zani ta hau laluben wayar Yaya Muhammad. Harta katse bai daga ba. Ta sake kira nan ma bai daga ba. Ta maida akalar kiran nata kan Yaya Abubakar tana fassewa da kuka. Sai dai shima harta katse bai daga din ba.

“Yaya ku daga dan ALLAH”. Ta fada a kidime tana zubewa kasa da sakin wani kuka mai ban tausayi. Tunanin kiran Ammar ne yazo mata a zuciya. Cikin sa'a kuwa ya daga a bugu biyu, sai dai batajinsa sosai sai tsananin hayaniyar yān daurin aure. Da ga can shima sai faman faɗin, “Hello! hello! Auta bana jinki wily, ki yi hakuri zan kiraki za'a fara daura auren ne”.

Kafin tace wani abu ya yanke wayar kit. Daga wayar tai zata dasa da kasa sai kuma ta fasa. Tai azamar yage nikaf din fuskarta ta jefar da tunanin fara gudu tabar cikin anguwar kozata sami abun hawa. Inda rabo sai ta isa massalacin kafin a fara daura auren.

★★

Matashin saurayin da ke can baya kaɗan da Hibbah cikin wata farar mota ya gyara zaman abinda ke kunnensa, cike da girmamawa yace, “Boss ta fito. da alama abin hawa kuma take nema, tunda na kaɗa mai napep din da ya kawotan”.

Bansan amsar da aka bashi ba da ga can, ya dai gyada kansa cikin kara bama wanda yake maganar da shi girma, tamkar yana gabansa ya sake faɗin. “Yes Master. Insha ALLAH”. Da ga haka yay ma motar key tare da harbata kan titin ya nufi Hibbah da ke tsaka da tattare hijjabi da alama gudun da ta yankema zuciya shawara take shiryamawa.

Sai dai jin tamkar tahowar mota a bayanta ya sata sauri juyowa ga titin tana kokarin yin alamar tsaidawa. Bai tsaya ba sai da ya dan gota ta sannan ya dawo da baya. Yana tsayawa ko tunanin taga waye bataiba ta buɗe murfin ta shiga baya. “Bawan ALLAH dan ALLAH babban masallacin juma'a na Sheikh Aliy Maina zaka kaini, ka taimakeni kayi sauri na rokeka dan ALLAH.”

Jin shiru bai amsata ba bai kuma tada motar ba ya sakata cigaba da magana cikin tsumar jiki da kaguwa. “Malam dan ALLAH ka taimakeni, wannan ita kaɗaice damar da nake da ita ta kuɓutar da yān uwana da ni kaina. Tana kufcewa mun fada gararin rayuwa”.

Yanzun ma komai bai ceɓa. Sai handkerchief din da ke saman cinyarsa ya dauka ya jefa mata a kan fuska. Hannu tasa ta kaɗe handkerchief din da faɗin, “Malam wane irin wulakanci ne haka? Minene wannan ka.....”

Ta kasa karasa abinda take shirin fada din saboda duhu da ya mamaye ganinta baki daya. Tai kokarin fisgo numfashin da ke san kufce mata tana kai hannu bisa kofar da laluben neman sa'ar buɗewa. Sai dai ina abinda ke jikin handkerchief din ya gama tasiri a cikin jikinta, tai baya jikin kujerar yaraf tamkar wadda aka zarema rai.

Sassanyan numfashi Habib ya sauke yana mai kokarin hana kansa yimata kallon kurulla ta cikin mirror din gaban motar ko dan kima da darajar wanda ya sakashi daƙkotan. Ya dan murmusa yana ma motar key tare da harbata kan titi.....✍

TATATTUN FITATTUN LABARAN ZAFafa BIYAR NA 2022* 🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

NAJI DADI SHINE GARI.....

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

_TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA
DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?_

MAZA GARZAYO KI NEMI LITATTAFAN ZAFAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

*WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR
FASAHA!!!*

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN
SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

*MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN
DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN*

*_TAKUN SAAKA!!_*_Bilyn Abdull_.

*_SO DA ZUCIYA_*_Hafsat (miss xoxo)_

*_DEEN MANSHAL_*_Mamu gee_

*_DABI'AR ZUCIYA_*_Safiyya huguma_

*_HALIN GIRMA_*_Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875
MUSAA ABDULLAHI SAFIYA
keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

1____300
2____400
3____500
4____700
5____1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍷🍷🍷🍷🍷🍷

#team ZAFafa BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu🙏🙏*_

*_Typing📱*_

Zafafa biyar na kudi ne. Dan girman ALLAH ki saya kafin ki karanta. Muna hadaki da ALLAH idan kin saya karki fitar mana saboda hakan cutarwa ne a garemu da ke kanki da kika saba mana alƙawari ta hanyar zalintarmu da son ruguza mana kasuwancinmu.

*_ZAFafa BIYAR FACEBOOK LINK👉*_

<https://www.facebook.com/groups/494948898814888/?ref=share>

ZAFABA BIYAR INSTAGRAM LINK 📌

https://www.instagram.com/invites/contact/?i=u8e91axrluzc&utm_content=nj79azbazb

*_Chapter Twenty_*

.....A can wajen daurin aure kuwa babu jimawa kanin Momy ya dawo. Ta gefen Sheikh Aliy yadan rankwafo yana magana a hankali cike da alamar ruhani. “ALLAH ya gafarta malam akwai matsala fa. Na kira Alhaji Halilu yana fada min wai a jirasa kar a daura yana zuwa akwai matsala”.

Sheikh Aliy da ke saurarsa ya dan juyo ya dubesa cike da nazari, dan haka kawai sai yaga tamkar ba'a cikin hayyacinsa yake ba, sabanin dazun da ya fita kiran Abba. Fahimtar hakan da Garba yay ne ya sashi sauri gyada kansa cikin son kauda ma malam shakku. Ya sake bude murya da kyau yana satar kallon na kusa da shi daya daura masa bindiga a kan gefen cikinsa ta cikin malun-malun. “Inaga fa akwai wani abune da bamu sani ba game da su yaran nan. Dan yar uwata ma ta kirani akan a dakata”.

Cike da wasiwasi Sheikh Aliy yace, “To sai dai mu dakata da su na bangarensu din, bara a daura wannan. Idan ya iso kafin a kammala kaga sai muji ba'asi ko?”.

Garba da ke ta faman sinne kai kasa wata irin mahaukaciyar zufa na cigaba da tsatsafo masa ya gyada kai da sauri. Gaba daya jikinsa rawa yake zuciyarsa tamkar zata tsinke dan firgici. Tabbas da yasan abinda zaiyi gamo da shi kenan idan ya tashi kiran Abba da bai tashinba ya kirasa anan gaban su Sheikh Aliy.

Su Sheikh Aliy da basu fahimci halin da Garba ke a ciki ba babu bata lokaci suka fara gabatar da daurin aure. An fara daura na Yaya Muhammad da diyar Sheikh Aliy mai suna Maimunatu, sai Yaya Abubakar da Zahidah. Yaya Umar da tasa amaryar mai suna Farida. Sai yaya Usman da Hafsat. Yayinda Muhibbat Aliy Hamza Gwarzo da angonta Muhammad Shuraim Aliy suka kasance a karshe.

Kowa yasha matuƙar mamakin jin yanda al'amarin ya canja. Musamman abokan Abba da danginsu irinsu Kawu Bello. Cikin yanayin shiga ruhani Kawu Hannafi yace, “ALLAH gafarta malam yaya akai hakan ta faru?. Abinda mukai tunani ba shine muka gani ba mu anan?”.

Sheikh Aliy da ya dago ya dubesa cike da kamala da sanin darajar kai yace, “Eh lallai an samu tangarda ne a tsarin, amma tun farko a haka yake dama. Gaba daya anguna za'a aura musu mataye bib-biyu ne kamar yanda na sani, idan ka cire Muhammad Shuraim mai auran Muhibbat kawai. To sai kuma na samu bayani da ga dan uwanku ga shinan.”

Ya kare maganar da nuna musu Garba da shi kadai yasan a halin bala'in da yake ciki. Da kyar ya haɗiye bushashshen yawun da ya tokare makoshinsa tare da dan duban inda Shuraim ya ke zaune. Sai dai abinda zai baka mamaki shi Shuraim din ma bashi yake kallo ba.

Hankalinsa ma baki ɗaya yana kan gaisuwa da mutane. Ya ɗan muskuta da duban na kusa da shi a kaikaice kafin ya fara jawabi tamkar zai fashe da kuka a kasan zuciyarsa. “Eh na kira Alhaji Halilu ne saboda rashin isowarsa akan lokaci, to to shine yake min bayanin a dakata da ɗaura auren yaƴan wajen nasa yana zuwa akwai da... Da damuwa”.

Damuwa?.

Suka haɗa baki kusan tare wajen tambaya. Kai kawai ya gyada musu yana kai hannu ya shafe zufar da ke tsatstafo masa a goshi.

Tsofo mai furfura da ke amsa sunan kanin Hajiya mama ya mika a fusace. “Wanann ai zancen wofi ne. Anya kuwa Halilu na cikin hankalinsa. Kunga ku tashi muje gidan sai muji ba'asin wannan lalatar da ga ina ta fito haka ne?”.

Garba ne farkon mikewa kafin kowa. Cikin rawar jiki ya shiga kutsawa tsakkiyar mutane domin samun damar gujema Idris. Shima ɗin bai bisa ba, sai wani shegen murmushin keta da ya saki a kaikaice yay salute ɗin sauran ƴan uwansa da ke cikin taron a maban-banta waje.

To su dai sauran mutane da basusan mika faruwa ba tuni sun mimmika suna mai mikama angunan da suma suke a daskare da tunanin mika faruwa? hannu da tayasu murna. Cikin yake kawai su Yaya Muhammad ke amsa musu. Dan tabbas sun shiga matsanancin ruƴani da wannan lamari. Tabbas basa tunanin Abba zai janye ɗaurin auren nan babu gaira babu dalili cikin sauƙi haka. A kuma shirin Ummi da Sheikh Aliy babu zancen ruguje auren. Dama sun shirya cewar za'a ɗaura auren, za kuma su zauna da matan bibbiyu. Da ga karshe su ginama Abba gadar zaren amfani da yaran wajen ganin dukiyarsu ta dawo hannayensu. Amma ta yaya Abba zai janye auren a wannan kurarren lokacin bayan sun san harda shi aka fito zuwa wajen ɗaurin auren ma.

Duk yanda sukaso son tsayawa su gaisa da ƴan uwa da abokan arziki da suka taru dan tayasu murna hakan ya gagara. Dole suka kwashi tawagarsu suka nufi gida kamar yanda su Kawu Bellon sukayi.

Wani mugun murmushi Musbahu ya saki lokacin da tawagar su Kawu Bello ke rige-rigen shiga motoci domin tafiya gida. Hannu ya kai bisa kunnensa ya gyara abinda ke makale, kafin ya fara magana cike da girmamawa. Yanda yake magana hankali ne yasa babu mai jinsa, sai jinjina kansa da yayi tayi da kai dubansa ga Zaidu da ke facing nashi. Da idanu yay masa alamar ya bi bayansu. Da alama yayi hakanne bisa umarnin wanda yake wayar da shi.

Cikin masa jinjina Zaidu ya kada kai tare da saurin buɗe motar gefensa ya shige ya rufama su Yaya Muhammad da suka wuce a karshe baya.

Shima janye jikinsa yay da ga cikin mutane yana yima sauran alama cikin inkiya. Motocin da duk sukazo a cikinsu suka shishshiga. Da sauri shima Rabi'u da ya tuko Musbahu da ke amsa sunan Shuraim a fuska ya buɗe masa motar da sukazo. Duk wanda ya ga a yanda suka bar massallacin zai ɗauka suma sunbi bayan su Yaya Muhammad ne. Sai dai sam ba haka bane. Dan suna hawa titi duk suka rarrabu.

Rabi'u da ke kara gudun motar yace, “Musbahu kira Habib mu haɗu a roundabout”.

Musbahu na ƙoƙarin zare malum-malum ɗin jikinsa ya amsa da faɗin, “Okay ka kara gudu mu samesu muma, dan Master yace karmu bata lokaci”. Yay maganar yana ƙoƙarin kiran Habib ɗin da ke can tare da Hibbah, wadda har zuwa yanzun a cikin sumar abinda suka shaƙa mata take.

Musbahu ya ajiye wayar da kallon Rabi'u ta mirror. "Insha ALLAHU zamu isa a tare dan shima yana hanya".

Kai Rabi'u ya jinjina masa yana cigaba da tukinsa. Yayinda Musbahu ya kuma shiga kokarin kiran waya again. Ana dagawa daga can ya fara magana cikin tattaro nutsuwarsa. "Master komai ya kammala gamu nan a hanya. Kamar yanda kace kuma Zaidu ya bisu can". Ya danyi shiru yana sauraren mi ake fadi da ga can, kafin ya sake fadin, "Okay sir" cikin girmamawa tamkar yana gabansa.

Yana ajiye wayar Rabi'u ya fara dariya. "Angon bogi sai ka cire facemask din tunda mun baro wajen". Dariya shima Musbahu ya sanya da kai hannu yana kokarin zame facemask din. "Ai ka bari kawai dan uwa. A kullum al'amarin Master kara tsoratani yake. Shi wannan auren kuma ko miye manufarsa? Oho. Kaga dai komai ya tafi tamkar yanda ya tsara. Yarinyarnan ta saka kanta a ramin *Damisa**".

"Tsundum ma kuwa. Sai dai ALLAH Musbahu har cikin raina ina addu'ar ALLAH yasa mun sami aunty ke nan har abada. Tunda kaga tunda muke bai taba saka mace a cikin lamarin ba, koda tai masa laifi ne sai dai ya hukuntata ya barta a inda ya ganta. Amma wannan harda su aure".

"Ai ni kaina al'amarin na dauremin kai. Sai dai kasan shi mutum ne tamkar hawainiya, baka isa gane launin da yake sara ba. ALLAH dai ya karama Master mu lafiya da nisan kwana".

"Amin ya Rabbi" Rabi'u ya fada dai-dai suna isowa roundabout. Cikin kankanin lokaci duk suka gane junansu. Gefen titi suka gangara bayan sun shanye roundabout din. Su Idris da ke a sauran motocin suka firfito suka shiga inda su Musbahu suke. Yayinda Habib yake tare da Hibba shi kadai. Nan suka bar motocin da su Salis din suke ciki da suka tafi da mota biyu kacal.

★★★★★

A bangaren abokan Abba suma abin dai ya basu mamaki, dan da yawansu sun san wanann aurene na manufa mai muhimmanci ga rayuwar Abban. Musamman ma abokan shidancinsu su Alhaji Alu. Gashi tun kiran da Alhaji Alu din yay masa bai daga ba kowama bai sake samun lambar tashi ba. Sai lamba busy ake nuna musu.

Ran Alhaji Alu ya baci matuka, yayinda wani gefe na zuciyarsa ke tunanin kodai ba lafiya ba?. Dan shi kam yasan Abba tamkar yunwar cikinsa. Hasalima shine wanda ya sakashi a harkar Homo tun farkon zuwansa garin. Dan haka yasan sirrinkan abubuwa masu yawan gaske na Abban.

"Yauwa ga dayan layinsa ya shiga".

Cewar Alhaji Balele abokin shaidancin su Abban shima.

Gaba daya su Alhaji Alu suka zuba masa ido dai-dai shi kuma yana saka wayar a kunne kasancewar an daga. Cikin nishin shidancin da Abba suke tsaka da aikatawa shi da A.G ya daga wayar da kyar yana kaiwa kunnensa.

Cikin subutar baki da takaicin kishi Alhaji Balele ya ce, "Iyee. Wato kai kana can akan wani ana nan ana dama fura akanka. Halan dadin abinda kakeyi ne ya sakaka janye daurin auren yaƴanka bayan ka taramu anan tamkar wasu marasa aikinyi Alhaji Halilu!!".

A wani irin firgici da dukan zuciyar Abba da maganar Alhaji Balele tayi ya sakashi hankada

A.G gaba yana janye jikinsa a nashi da faɗin, “What?!, Alhaji Balele mi kake faɗa haka ne?”.

Tsaki Alhaji Balele yaja tare da yanke wayar. Hakan ya saka Abba sake rikicewa ya ingije A.G da ke kokarin sake rukosa. Wandonsa ya fisga a firgice yana kokarin sakawa.

“Alhaji Halilu wai miye haka?”.

“Bazaka gane ba A.G.”

Abba ya faɗa yana fincikar tissue ya goge jikinsa tare da karasa saka wandonsa. Sandunan da ke taimaka masa a tafiya ya ɗauka cikin rawar jiki da tsallen da zuciyarsa keyi a kirji ya fice.

Wani irin wawan tsaki A.G ya ja cike da tsantsar takaici yana raka bayan Abba da ke tafiya da ɗangyashi da harara. Ina Abba baima san yanai ba. Dan gaba ɗaya a birkice yake da jin bayanan Alhaji Alu. babu wanda yake zuwa masa cikin ido sai Hibbah da labarin da A.G ya basa akan Hibbah dama tayi agreement da su akan su kamashi da duk mai hannu a ɗaurin auren. Inhar abinda yaji da ga bakin Alhaji Balele gaskiyane kenan matsiyaciyar yarinyarnan bada Jami'an tsaro kawai ta shirya hakanba? Ko kuwa ta fahimci A.G wasa zaiyi da hankalinta shiyyasa ta canja salo. Su suna mata kallon karamar yarinya shakatafi ashe ba haka bane sam, sune takema kallon shakatafin.

Tun fitowar Abban maigadi ya fahimci babu lafiya, musamman da ba jimawa yay da gama reren gudun bin matar ɗazun ba. ya mika zaram tare da nufar gate danya buɗe ganin mota ya nufa shima. A wani irin mahaukacin gudu Abba ya fice a gidan.....🏃

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022* 🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

NAJI DADI SHINE GARI.....

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

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TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?

MAZA GARZAYO KI NEMI LITATTAFFAN ZAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR FASAH!!!

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN

*_TAKUN SAAKA!!*_Bilyn Abdull_.

*_SO DA ZUCIYA*_Hafsat (miss xoxo)_

*_DEEN MANSHAL*_Mamu gee_

*_DABI'AR ZUCIYA*_Safiyya huguma_

*_HALIN GIRMA*_Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875
MUSAA ABDULLAHI SAFIYA
keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

- 1____300
- 2____400
- 3____500
- 4____700
- 5____1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍷🍷🍷🍷🍷🍷

#team ZAFABA BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu 🙏🙏*_za

*_Typing 📱*_

Zafafa biyar na kudi ne. Dan girman ALLAH ki saya kafin ki karanta. Muna hadaki da ALLAH idan kin saya karki fitar mana saboda hakan cutarwa ne a garemu da ke kanki da kika saba mana alƙawari ta hanyar zalintarmu da son ruguza mana kasuwancinmu.

*_ZAFABA BIYAR WATTPAD LINK 📌*_

https://www.wattpad.com/1178725798?utm_source=android&utm_medium=whatsapp&utm_content=share_published&wp_page=create_on_publish&wp_uname=ZAFABABIYAR&wp_originator=Rf3bdM1DxoE6rtr%2FpmofDT2LwC%2FVfwSkcdyq99bn0JQs6Y4vrnr66bh9cxKIfOuPfF5VyLoSKGor57378NB4Zb%2FxlxcSULfA0VJvg4flaQvgAACdVin4LPGGN8XRDxBs

*_ZAFABA BIYAR TELEGRAM LINK 📌*_

<https://t.me/+SBu4brdnI29hSBfw>

*_Chapter Twenty one_*

.....A matukar hargitse Abba ya samu gidan, da kyar ya iya kutsa kai ya isa ga su Hajiya mama da Garba kema bayanin yanda akayi. Saboda labarin yanda daurin auren ya kasance na faruwa Hajiya mama ta nufi sashen Ummi a hargitse zata fara zubar da tujara Garban ya dakatar da su.

“Sam ba laifin Asiya bane. Dan a wannan gaɓar tafi kowa cancantar aima jaje, a kuma

tausaya mata.”

A fusace Hajiya mama ta juyi garesa kasancewar da ne a gareta. dan kuwa dan kanwarta ne. “Garba har yausha kasan makircin Asiya? da shaidancinta da zakayi kokarin kareta akan abinda yake zahiri. Ni dama nasan shurun da tai da yarda da wannan auren bana arziki baneba. To why yau din nan.....”

“Inna ku saurareni”. Garba ya katse hajiya mama. A dai-dai lokacin kuma Abba ya iso da kyar garesu, dan illahirin kafarsa rawa ma take tamkar karayar tasa na neman dawowa sabuwa ne.

Garba ya cigaba da faɗin, “Sam ba laifin Asiya bane. Dan ba kowa ne ya canja daurin auren nan ba sai shi yaron da ya auri ita Muhhibatu.

Cikin matukar mamaki hajiya mama ta ce, “Shi Shuraim dinne ya canja daurin auren? To a dalilin mi zaiyi hakan?”

“Why Inna nima ban saniba. Sai dai gaskiya kunyi ganganci hada auren yarinyar nan da yaron. Dan hatsabibin mutumne fiye da hasashen mai hankali. Na tabbatar da hakan da idanun. Shine ya hanani kiran Yaya Halilu. Ya tsaramin abinda naje na sanarwa Sheikh Aliy. Ya tsoratani da inhar banyi yanda yake so ba zai kasheni. Ya nunamin mutanensa da ke a kowace kusurwa na cikin massallacin, wanda alama kawai zai musu numfashin duk wanda ke cikin massallacin ya dakata da aiki. Na tsorata matuka, dan nasan zai iya aikata abinda yafi haka. Mutumin daya iya zuwa muku da fuskar mutanen kirki ya yaudareku sai kasheni zai gagaresa. Hakanne ya sani bin umarninsa naje na fadama malam yanda yace. Why ban sake kidima ba sai da na tsugunna gaban malam ina fada masa wani yaro dake gefen malam din ya daramin bindika akan ciki batara da kowa a cikinku ya lura ba. Tayaya kuke tunanin zan iya kin bin umarninsa.”

Yaya Abubakar da zukatansu ke neman faso kirazansu su fito a rikice yace, “Uncle Garba kace shine Shuraim?”

“Abubakar why shine Shuraim, na tabbatar da shi kuka daurama ita wannan yarinyar Muhhibatu aure”.

Ai gaba daya wajen ya sake ruɗewa. Ummi tai baya zata faɗi sai da Hajiya Mardiyya ta tarota. Abba kam wata mummunar hajjiyar ruɗani ce ke neman zubar da shi shima. Yayinda wani tsoro-tsoro firgici-firgici ya sashi fara waige-waige tamkar Shuraim din na tare da su a wajen.. Abinda bai ganeba anan, miyasa Shuraim zai dakatar da daurin auren yayansa da su Usman? Tunda gashi ya cika umarnin aikin auren ita Muhhibat?. Wayarsa ya shiga lalube yana kokarin fita a wajen.

A.G ya kira, wanda sai da tana gab da tsinkewa ya daga cikin bacin rai. “Malam miye kuma na kiran....?”

Katseshi Abba yay da faɗin, “Ko kasan Master ne ya rusa daurin auren yayana bayan shi an daura nasa da yarinyar nan”.

Cikin tabe baki A.G yace, “To kai mi kake tunani? Kasan dai shi baya abu da ka, zata iya yuwuwa akwai dalilinsa nayin hakan, dan kawai ya bada kafa kamar yanda ya saba”.

“Ina ba haka banee!!”.

Abbah da ke a birkice ya fada cikin matsananciyar tsawa.

“Ya kake min ihu haka ne? Alhaji Halilu?”.

“Ya bazan maka lhu ba bayan kai ne ka tsara komai.....”

“Muka dai tsara, tunda komai da yardarka akayi, a kuma gabanka bawai a boye ba.”

Abba ya buɗe baki zaiyi magana A.G ya katsesa da faɗin,

“Kaga ina zuwa gashi ana kirana da ga office. Zan kiraka”. Bai jira cewar Abba ba ya yanke kiran dan ogansa ne ke kiran nasa, da alama tsiyar da Master ya tafka harta fito kenan. Wani irin karajin bakin ciki Abba ya saki shi kaɗai a ɗakinsa, ji yake tamkar ya rotsa wayar tasa da kasa kawai ya huta. Jikinsa kansa ta ko'ina rawa yake da tsatstafo da zufa, kansa ya kulle ya kasa fahimtar komai game da abinda Master ya aikata.

Hargitsewar gidan yasa babu wanda ya farga da rashin Hibbah. Dan ita kanta Ummi yaƴanta nacan zagaye da ita kowa nason ganin hankalinta ya dawo jikinta. Yayinda acan tsakar gida Hajiya mama ke doka rantsuwa tana direwa akan sam bata yarda ba wanann shirin Ummi ne da yaƴanta. Tabbas sune suka saka Shuraim ɗin yayi haka. Da yawan mutane maganar Hajiya mamam tayi tasiri a garesu, musamman da ya kasance alaƙar Hibbah da Shuraim ɗin kawai kowa ke kallo a zahiri da kuma ɗaura auren su Yaya Muhammad da wasu matan daban alhalin su su Hajiya mama basu san da zancen ba sai yanzu da aka ɗaura.

Gidan ya ruɗe sai cece kuce ke tashi ta ko ina. Kowa na faɗin albarkacin bakinsa da hasashen zuciyarsa.

Cikin karfin hali Ummi da tun fara tujarar Hajiya Mama yaranta suka kamata suka shige ciki da ita ganin yanda duk suka tattara kansu gareta ta haɗiye tashin hankalinta da ruɗani tana mai duban su Yaya Usman ɗin da su kansu bawai suna cikin cikakken hankalinsu bane akan al'amarin. Kan Yaya Abubakar da ke kusa da ita ta dafa tana murmushi. “Har yanzu zuciyata ta kasa daina yimasa kyakykyawan zato. Dukkanin cikamakin kamala da mutunci a bayyane suke garesa, shiyyasa nai saurin aminta da aura masa Tanee. Amma ta yaya fari zai koma baki a wanan ranar?, bayan har yanzu idanuna da zuciyata sun ki kallon komai da bakin”.

Cikin taraddadi da jan gwauron numfashi Yaya Abubakar yace, “Dama nasan hatsabibin nan bazai kyale Hibbah ba. Dan ta masa tabo irin wanda bazai gogu a cikin tarihinsa ba. Hakan yasani yarda da amincewar aima ta aure ko zata kubuta daga garesa. Ashe mun riga mun daɗe da kasancewa cikin lissafinsa, ko tantama banayi akan lallai shu'umin nan Master ne yazo mana da fuskar Shuraim. Sai dai ina mamaki matuka ta yanda ya kubutar da mu daga auren waɗan nan yaran. Mi hakan ke nufi ne?”.

Ammar ya ɗago kansa da ga ɗorawar da yay bisa cinyar Ummi a firgice yana faɗin, “Yayamu Master fa kace? Gawurtaccen barawon da kuke nema ruwa a jallo ko wa? Danni ban gane ba”.

Numfashi yaya Abubakar ya fusga da karfi yana jinjinama Ammar kai alamar tabbatarwa. Tare da bin fuskokin sauran ƴan uwansa da suma ruɗanin ne karara ya bayyana akan fuskokinsu har suka gaza motsawa.

Cikin ɗan rawar jiki Ummi tace, “Abubakar mi kake faɗane haka? Kana nufin yaron kwanaki da ƴan sanda suka sakata tai aiki akansa?”.

Yaya Abubakar da shi kaɗai yasan lissafin da zuciyarsa keyi ya ɗan firzar da numfashi yana ciza lip ɗinsa na kasa da duban Ummin tasu cike da kulawa. “Ummi ki kwantar da hankalinki. Babu abinda zai samu Muhibbat da izinin ALLAH.....”

Da sauri Ammar ya amshe zancen da faɗin, “Ummi mugodemah ALLAH ma da kafin a kaita

gidansa ne komai ya fito. Yanzu kunga ko a kotu ne a raba auren kawai sai a bama Yaya Isma'il dama sunfi dacewa".

Sosai maganar Ammar din tai tasiri a garesu har Yaya Muhammad ya shafa kansa yana dan murmushi.

Yaya Abubakar kam dago kai yayi ya kallesu tamkar wanda zancen yayma allura. cikin nazarin furucin na ammar, ya dan kada kai yana jujjuyawa, dan baya son fadar abinda a yanzu zuci yarsa ke hasko masa kai tsaye saboda Ummi. Mikewa yay yana fadin, "Komai ma da bakwa tunani zai iya yi. Sai dai inaji a jikina Muhibbat ce tarkonsa a wannan karon".

"Yaya Abubakar kana nufin zai cigaba da bibiyar auta?". Cewar Usman a tsorace yayinda duk suka bisa da kallo har Ummi.

Numfashi Yaya Abubakar ya fesar yana gyada kai dai-dai yana kokarin kaiwa kofar fita. "Bazaka gane lissafinba Umar. Ku dai da ga yanzu dukkanin idanunku su kasance akan Muhibbat ne. Dan duk yanda kuke tunanin wanann shu'umin mutumin yafi ga haka. tabbas bazai ta ba bayyana kansaba bayan bai gama tsara yanda komai zai tafi masa ba."

Da kallo kawai suka bisa harya fice yana kokarin kai waya bisa kunnensa. Da alama kira yayi. Kafin Ammar ya mika yana fadin "bara na nemota itama."

Kai kawai suka iya jinjina masa, dan jikin kowa ya gama sanyi a cikinsu.

★★★★

A bangaren su Musbahu kam koda suka iso L.E street. Habib ne ya shiga sanarma ogan nasu isowar tasu, duk da kuwa sarai yasan yaji.

Zaune ya sameshi kafa daya kan daya a katafaren falon nasu da yaji kayan more rayuwa yana sarrafa system da ke saman cinyarsa. Duk da yaji shigowar Habib din bai dago da ga abinda yake ba, sai dai ya amsa masa sallamar akan labba.

Habib da ya dan kallesu ya risinar da kansa kasa da girmamawa yace, "Barka da hutawa Master".

Uffan baice ba, bai kuma dago ya kalli Habib din ba har tsahon wasu sakanni, sai dai ya jinjina kansa alamar amsawa.

Habib da ya fahimci yan mulkinne a kusa yau sai kawai ya cigaba da magana. "Aiki ya kammala, itama gata tare da mu".

Dakatawa yay da ga sarrafa lap-top din, a hankali ya dago idanunsa cike da kasaitarsa ya saukesu kan Habib din da ya nutsu waje guda saboda tsabar girmamawar da suke bashi.

Kallo daya yay masa ya janye idanunsa ya maida akan system din da fadin, "Su Salis?". Yay maganar a takaice cikin sigar tambaya".

"Dukanmu tare muka shigo". Habib ya bashi amsa.

Lap-top din ya ajiye ya mika, batara da ya sake cema Habib din komai ba ya nufi hanyar fita cikin takun da ke nuna cikakkiyar lafiyarsa da nutsuwar da ALLAH ya azurtashi da ita.

Shima Habib bayansa yabi da saurai suka fita a kusan tare. Kallo daya yay ma su Salis da ke kokarin fitowa a mota ya dauke kansa da cigaba da tafiya cikin izza da kasaitarsa tamkar wani jinin mulki.

Dai-dai yana isowa inda suke suka hada baki wajen fadin, "Barka da gida Master".

Hannu kawai ya daga musu yana nufar motar da Habib ya fita da ita. Da sauri Habib ya bude

masa motar ta sashin da Hibbah ta ke yana matsawa gefe tamkar yanda sauran suka nutsu.

Duk da yasan a sume take hakan bai hanashi sake ɗaure fuska ba kafin ya sauke nutsatstsun idanunsa masu kaifin gani a kanta. Sai kuma ya ɗan kaudasu tare da ƙarasa takawa gaban motar da kyau yana yamutse fuska. Dai-dai lokacin da yake rankwafawa su Habib suka kalli juna, yana ɗagowa ɗauke da Hibbah suka waro idanu waje da saurin maida kawunansu kasa.

Ko kallo basu ishesa ba, sai ma sake tamke fuskar boginsa da yayi ya shiga taku cike da izzarsa da kasaita zuwa cikin gidan ɗauke da Hibbah da batasan wainar da ake toyawa ba.

Idris ya haɗe yatsunsa waje guda alamar love yana wani cije baki. Sauranma idanu suka shiga kashewa da yin alamar nice 🍷 cike da shakiyanci.

Tsaf yaga duk iya shegen nasu ta glasess ɗin windows. Ya ɗan ciji lip ɗinsa na kasa da tura kofar falon da kafa. Hakan ya saka su Khalid saurin mara masa baya gudun yin laifi.

Koda ya shigo falon up stairs ya nufa, anan ma falo ne babba masha ALLAH, wanda babu abinda baijiba na kayan more rayuwa. Sai tashin kamshi yake ga sanyin ac mai saka nutsuwa. Kai tsaye ya nufi ɗaya da ga cikin bedroom ɗin da ke a up stairs ɗin. ya shimfideta saman gadon ɗakin yana wani sake ɗaure fuska da yamutseta irin shifa ya gajin nan. Ya ɗan zubamata harara yana janye jikinsa. Wayarsace ta fara tsuwwa alamar shigowar kira.

Sharewa yay tamkar bazai amsa ba. Sai da ta na gab da tsinkewa ya zarota a aljihun wandon bakin jeans ɗin jikinsa yana jan siririn tsaki da jingina jikin mirror ɗin ɗakin yana kaiwa kunnensa batatare da ya ce uffan ba, sai dai shirun nasa na nuna alamun sauraren mai magana ya ke da ga can. Tsawon minti biyu da wasu sakanni ya ce, “Uhhh” da ɗan gyada kai.

Dai-dai nan akai Knocking kofar a hankali, kasancewar sun san idan yana a irin wanann yanayin duk wata hayaniya baya bukatarta.

Cikin kosawa da motse-motsen kuwa ya bada izinin shigowa yana janye wayar a kunnensa.....👉

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SABBIN LABARAI

SABUWAR SHEKARA

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*_DABI'AR ZUCIYA*_ _Safiyya huguma_

*_HALIN GIRMA*_ _Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875

MUSAA ABDULLAHI SAFIYA

keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

- 1____300
- 2____400
- 3____500
- 4____700
- 5____1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍆🍆🍆🍆🍆🍆

#team ZAFafa BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu😭🙏*_

*_Typing👉📱*_

Zafafa biyar na kudi ne. Dan girman ALLAH ki saya kafin ki karanta. Muna hadaki da ALLAH idan kin saya karki fitar mana saboda hakan cutarwa ne a garemu da ke kanki da kika saba mana alkawari ta hanyar zalintarmu da son ruguza mana kasuwancinmu.

*_Chapter Twenty two_*

.....Da sallama Habib ya shigo tare da karasa shigowa cikin dakin, leda dɓin da ke a hannunsa ya ajiye saman mirror dɓin da yake jingine.

“Minene wannan dɓin?”.

Ya faɗa yana zuba lumsassun idanunsa bisa kan Habib dɓin.

A ladabce Habib ya ce, “Makarɓ abinda aka shaka matane”.

Kallo ɗaya yayma leɗar ya ɗauke kansa. Cikin halin ko in kula ya miƙa masa hannu alamar ya bashi. ɗakko leɗar yay ya miƙa masa, ya ɗan janye hannunsa yana girgiza kansa, Habib da ya fahimci mi yake nufi sai ya buɗe leɗar ya ciro handkerchief dɓin da ke ciki ya sake miƙa masa.

Amsa yay ya zubama handky ɗin ido tamkar mai nazari, kafin yaja numfashi ya fesar yana ɗago agogon da ke a tsintacciyar hannunsa ya kalla. Ganin lokacin sallar la'asar ya gabato sosai ne ya sashi miƙama Habib Handkerchief ɗin. Batare da yayi magana ba ya nufi hanyar fita ɗakin.

Sukan fahimci abubuwa masu yawa da ga garesa koda ta kurma yay musu. Hakan yasa yanzun ma Habib ɗin ya fahimta. Handky ɗin shima ya maida a leɗar ya ajiye saman mirror ɗin ya bi bayansa.

Koda ya fito bedroom ɗinsa da ke a saman upstairs ɗin ya nufa, sai dai yana da ga can kusan karshen bangon gabas da falon saman, hakan yasa akwai tazara tsakanin shi da inda ya kai Hibba. Tamkar falukan nan ma komai tsaf, bakajin komai sai tashin kamshi da sanyin ac da ya gauraye ko ina. Yanda yake kure sanyin zai tabbatar maka shi ɗin ma'abocin son sanyi ne matuƙa. Dan yanda gaba ɗaya saman upstairs ɗin da ke nuna alamar anan komansa yake ya ɗauki sanyin wani bazai iya jimirin zama cikinsa ba. Shiko ko a jikinsa bai damu ba. Agogon hannunsa ya cire ya ajiye saman mirror ɗin ɗakin, tare da tattare dogon hannun rigar jikinsa sannan ya nufi wani ɗan dogon glass ɗaya ci kusan rabin bangon yana facing ɗin gadon sa. Wani abu ya danna ya zuge kansa, yana shiga kuma ya maida ya rufe.

Baifi mintuna sha biyar ba sai gashi ya fito cikin sabuwar shiga na wandon jeans da t-shirt. Hakama fuskarsa ta canja zuwa wani daban, gaba ɗaya kamshinsa ya gauraye ko ina ya danne na fresheners ɗin da ke tashi a sashen.

Cikin yanayin kamar fushi-fushi da yake cikine ya karama tafiyar tasa bayyana cikin izzarsa da kasaita ta musamman. Ya shiga sauka a steps ɗin cikin salon zafin nama da ALLAH ya azurtashi da shi.

Daga falon kasan yake jiyo hayaniyar su Salis da alamu ya nuna suma shirin massallacin duk sukeyi. Batare da ya ko kalli sashen da suke ba ya zauna a kujerar da ke gab da kafar benen idonsa akan wayar sa dake hannunsa.. Saman kunne ya kai wayar tare da ɗaura kafarsa ɗa ya kan ɗaya. Ana ɗagawa da ga can cikin bada umarni yace, "Ka sameni kai da baba Saude". Da ga haka ya ajiye wayar a table ɗin kusa da hannun kujerar ya maida idanunsa ya lumshe.

Mintuna biyu kacal tsakani Khalid ya fito da ga wata kofa bakinsa ɗauke da sallama.

A saman labba ya amsa masa batare da ya buɗe idanun nasa ba. Sai da baba Saude tai sallama a karshe sannan ya buɗesu a hankali.

"Babana an shigo ashe? Sannunku da dawowa". Dattijuwar tsohuwa mai cika kamala ta faɗa tana kokarin kaiwa zaune kasan tattausan carpet ɗin dake a tsakkiyar kujerun.

Kujera ya nuna mata yana girgiza kansa cike da bata girma. Kafin ya buɗe baki tamkar bayaso ya fara magana. "Tun ɗazun na shigo ai. Na zata kina barci ne baba".

Murmushi tayi dai-dai tana kaiwa zaune. Ta ce, "Eh barci ya ɗan figeni kam sanda suka shigo. Nima motsinsu ne ya tadani".

Kansa kawai ya ɗan jinjina mata, tare da duban bakin agogon fatar da ke ɗaure a tsintsiyar hannunsa. Cikin rashin son hayaniyarsa ya maida kallonsa ga Khalid da ke tsaye har yanzun. "Tsayuwar zaka cigaba da min a kai. Ko kiransu ku wuce masallaci!".

"Ayi hakuri boss". Khalid ya faɗa yana ɗan shafa keya da komawa ciki domin kiran yaƙan uwansa.

Master ya janye idanunsa da ga kallon Khalid da yayi ya maida kan baba Saude. "Baba Saude zaki dawo nan da zama. Akwai yarinya zata kasance da mu anan na wani ɗan lokaci ne,

ALLAH yasa bamu takuraki ba”.

Baba Saude ta ɗan wawwaiga falon, dan ita bama ta lura da kowa ba. Amma sai ta ce, “Babu damuwa Babana, sai na dawo nan ɗin tunda ba wani abu nake acan ɗin ba, ba kuma wanine tare da ni ba balle nai tunanin barinsa. Kwana ne dama kawai ke kaini ai. Sai ina neman lamunin tahowa da yā marainiyar yarinyar nan dake wajena”.

Kansa ya ɗan jinja mata, kafin a takaice yace, “Nagode”.

“Ai nice ya kamata nai godiya da karamcinka gareni babana. ALLAH ya saka maka da alkairi ya jikan iyaye da rahama. ALLAH ya bani tsahon rai da lafiyar kaiwa ran aurenka”.

Wani ɗan kasaitaccen murmushi ya saki da kaɗan ya nuna akan fuskarsa. Batare da ya ce komai ba ya maida dubansa ga su Habib da ke fitowa da shirin tafiya masallaci.

“A gyara mata ɗaki a nan kasa”.

Ya faɗa yana mikewa.

Cikin rashin fahimta Habib ya ce, “Auntyn ko Baba Saude?”..

Wani malalacin harara ya zubama Habib ɗin tare da nufar hanyar fita. Batare da ya amsa masa tambayar ba yace, “Kaje da ita ta duba abinda babu zuwa anjima a faɗa min idan kun dawo salla, dan zuwa gobe idan ALLAH ya kaimu nake son ta dawo gaba ɗaya”.

Cike da jin ɗaɗi su Habib suka juyo suna duban baba Saude fuska a washe. “Finally baba Saude zata dawo kusa da mu gaba ɗaya”.

Yar dariyar jin ɗaɗi tayi itama cike da so da kaunar yaran tana mikewa domin yin salla. Suma suka fice cike da murna wannan zance na dawowar baba Saude kusa da su sabanin da da zuwa kawai take tai musu girki ta wuce da yamma.

★★★★★

A can gidan su Hibbah kuwa zuwa yanzu yān uwanta sun fara shiga ruɗani, dan kamar wasa babu ita babu alamarta a cikin gidan. Lungu da saƙo sun zagaye har sashen su Hajiya mama da basama tunanin zataje. Tun sunayi su kaɗai har mutane da suka farga suka fara tayasu. Da ga cikin gida takai har an fito waje amma babu ko mai kama da ita. Babu ma wanda yace ya ganta bayan wanda suke a falon Ummi.

Yaya Muhammad ne ya tuno kiran da Shuraim yay mata. Wanda a dalilinsa ya sakata fita waje dan ta amsa. Kuma tabbas daga haka bata dawo ba har suka fita massallaci.

Kansa ya dafa yana ambaton “innalillahi...”

Gaba ɗaya suka maida dubansa gareshi a ruɗe. Ya cigaba da faɗin, “Tabbas Abubakar kayi gaskiya yaron nan hatsabibine na gaske. indai har hasashena yana kan dai-dai tun kafin a ɗaura auren nan ya ɗauke Hibbah.”

“What!?”.

Yaya Abubakar ya faɗa a razane, illahirin jikinsa sai tsuma yake.

Yaya Muhammad da ke jin juwa na kwasar sa cikin raunin murya yace, “Kwarai kuwa Abubakar ya ɗauke mana ita. Dan shine ya kirata lokacin da muke ɗaukar hoton nan amma sai taki ɗagawa, nine na korata waje akan taje ta ɗaga. Na tabbatar da ga lokacinne ya sace mana ita”.

Saurin rikosa Isma'il dake a bayansa yayi ganin yayo baya zai faɗi. Yaya Umar kam ai dole

ya kai zaune dan ya tabbatar ya cigaba da tsaiwar faɗuwar zaiyi shima. Yayinda tuni idanun Usman da Ammar sun fara kawo ruwan hawaye. Sauran abokansu kam da ke wajen kowa ya shiga halin taraddadi da tausayin su Yaya Muhammad. Dan kallo ɗaya zakai musu ka fahimci tsananin kauna da sukema kanwar tasu.

Komai ya kwance musu, tunani ma sun gazayi na neman mafita. Ammar da ke kuka ya nufi cikin gida da zummar sanarma Ummi dama tunda suka dawo sallar la'asar basu koma ciki ba. Saurin rikosa Isma'il yayi yana girgiza masa kai. "Ammar ba yanzu ba. Ummi bata cancanci sanin wannan tashin hankalinba yanzu. Inaga muɗan jinkirta har a samu mafita".

Kuka sosai Ammar ya fashe da shi, hakan yasa Isma'il ɗin rungumesa cike da lallashi.

Yaya Abubakar da zancen Isma'il yaja hankalinsa cikin gamsuwa da karfin hali ya ce, "Shawararka tayi Isma'il, dolene mu jinkirta sanarma Ummi wannan batun duk da cewar zuwa yanzu tasan babu Hibbah a gidan. Sai musan mi zamu sanar mata dan hankalinta ya kwanta".

Cike da gamsuwar jawabinsa duk suka kaɗa kansu. Suna nan tsaye suna tattauna yanda zasu bulloma Ummin suka juyo sabuwar hayaniya ta balle a cikin gidan, har takai wasu na fitowa a guje. Da sauri suka shiga, dan tun daga nan suna jiyo kururuwa da ihun Hajiya mama.

Da kyar suka iya kutsa kai cikin falonsu. Inda ke cike da ƴan biki da ke zagaye da Hajiya mama da Abba da Junaid wai zai daki Ummi. Hajiya mama nata zagin Ummi akan itace ta tsara komai akan auren su Yaya Muhammad. Abba ma yana zazzaga tasa masifar da tattaro duk laifin Shuraim (ko nace master) yana azawa kan Ummi. Duk da kuwa sarai yasan gadar zaren da ya kulla ce ta rufta da shi. Yayi iya hasashensa kuma ya gagara kamo bakin zaren da dalilin Master na juya shirin nasu zuwa tsarinsa daban, shiyyasa yazo sauke haushin da takaici akan Ummi marainiyar wayonsa. Harda yo gayyar ƴan tayo..

Isma'il ya finciki Junaid ta baya yana koƙarin riƙe katakon da ya ɗaga wai zai bugama Ummi da ke zaune ta dafe kanta tana jiran saukar katakon. A take mutane suka dare saboda yanda ya zubar da Junaid ɗin a kasa ya take masa wuya. Riƙesa Yaya Muhammad yay koƙarin yi amma sai ya fisge jikinsa, da karfi ya daka katakon da ya kwace a hannun Junaid ɗin a kasa saitin kansa, jikinsa sai wani irin tsuma yake tamkar mafaraucin zaki. Duk yanda Junaid ke kakarin mutuwa yaƙi ɗaga kafarsa a wuyansa, sai ma sake murzawa yake cikin tsananin taurin zuciya.

A matuƙar firgice Abba ya kai hannu wai zai ture Isma'il. Sai dai ko motsi bai yiba. Sai ma waiwayowa da yay ya duba Abban da wasu irin jajayen idanun da suka bama kowa matuƙar mamaki. Dan gaba ɗaya ya birkuce musu da ga Isma'il ɗin da suka sani zuwa wani daban.

"Idan jikinka ya kara gigin taɓa nawa saina ballaka yanda ko uwar data haifeka bazata sake gane kamaninka ba."

A wani irin zabure Abba ya waro idanu yana nuna kansa, "Da ni kake?".

Kafar da yake murza wuyan Junaid da ke kakarin mutuwa ya ɗaga. Yay wani irin tsalle tamkar ɗan kwallo zai buga ball ɗin daga kai sai mai tsaron gida ya halbi hakarkarin Junaid. Wata irin wahalalliyar kara Junaid ya saki tare da jan numfashi tamkar zai shide sai ga aman jini.

"Innalillahi... Isma'il!".

Yaya Muhammad ya faɗa da sauri yana kawo hannu zai riƙesa. Saurin ɗagama Yaya Muhammad ɗin hannu yayi idanunsa na kan Abba da gaba ɗaya ilahirin jikinsa tsuma yake. Dan yanda Isma'il ɗin ke tunkarosa sai yake ganin tamkar zai haɗiyesa da idanunsa masu

suffar na Zaki ne.

“Yaya Muhammad barni na kartama wannan shashashan dattijon warning na karshe. Dan inhar ya sake koda kallon Ummi da wata manufa to lallai saina maidashi abin kwatance. Kai bama shi ba. Ko karen gidan nan ya sake mata kallon banza lallai ni Isma'il zan daddatsa shi gunduwa-gunduwa na cinye namansa danye dan uban da ya haifesa”. Ya kare maganar idonsa akan Abba. Yatsansa na nuna Hajiya mama da ta koma jikin bango ta makure jikinta na rawa kar-kar-kar. Ga fitsarin da ya cika mata mara tuni ya balle ya fara bin kafafunta yana sauka saman tiles.....📝

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022*🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

NAJI DADI SHINE GARI.....

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?

MAZA GARZAYO KI NEMI LITATFAN ZAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR FASAH!!!

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN

TAKUN SAKA!! _Bilyn Abdull_.

* _SO DA ZUCIYA_ * _Hafsat (miss xoxo)_

* _DEEN MANSHAL_ * _Mamu gee_

* _DABI'AR ZUCIYA_ * _Safiyya huguma_

* _HALIN GIRMA_ * _Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875

MUSAA ABDULLAHI SAFIYA

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*_Chapter Twenty Three_*

.....“Kaga wani salo kamar a film”.

Ammar ya fada dariya na kufce masa a bazata. Dan haka kawai wasan yay matuƙar birgesa da kayatar da shi.

Su yaya Abubakar kam da gaba ɗaya mamaki da al'ajab ɗin Isma'il ɗin ya daskarar da su a tsaye da kyar suka iya fisgo numfarfashinsu sukai azamar zuwa suka sha gabansa ganin Abba ya ke nufa gadan-gadan. Dan su gaba ɗaya abinda zukatansu ke basu lallai Isma'il yana tare da wani bahagon aljani ne kila.

Idanunsa ya rumtse da ƙarfi ganin sun tare sa. Cikin wata irin murya mai ƙaraji da saka firgici ga ma'abocin saurare yace, “Minti uku na baka a fitar min da wanann sauran gawar anan. Kar kuma na sake ganin ƙafar waninku anan. Inba haƙaba.... Ya kyalkyale da dariyar da ta saka su Yaya Abubakar sake zama turus a gabansa.

Jiki na rawa Momy ta kama kafafun Junaid ta fara ja tana kuka. Yayinda tuni Hajiya mama ta fece da gudu har tana cin tuntube zata faɗi. Su kawu Garba da ke gefe a makure suma ne sukai ƙarfin halin matsowa suka taya Momy ɗaukar Junaid da zuwa yanzu ya sume sabida azabar murzar da wuyansa yasha da haƙarƙarinsa.

Da gudu Ammar ya taho ya rungume Isma'il ta baya yana dariya da hawaye a lokaci ɗaya. Hakan yasa Umami ma da tai mutuwar zaune tana kallon Isma'il ɗin ta miƙe zuwa garesu. Hannun Isma'il ta riko cikin nata hawaye na sakko mata saman kumatu. Jawo hannun nasa tai ta zaunar da shi akan kujera tare da ɗaukar goran ruwa da ke a saman centre table da aka ajiyema baki ta balle murfin ta ɗora masa a baki tana shafa kansa.

Babu musu ya hau sha yana jan ajiyar zuciya. Sai da ya shanye shi tas ta janye goran tana cigaba da shafa kan nasa.

A hankali ya lumshe idanunsa da komawa baya ya jingina jikinsa da kujerar, numfashinsa tun yana sauka da zafi-zafi har ya koma sauka a hankali alamar zuciya sa nayan sanyi.

Umami ta share hawayen fuskarta tanayin murmushi da duban su Yaya Usman da har yanzu ruɗani da al'ajabin mamakin Isma'il ɗin ya gaza barinsu. Matsowa sukai gareta. Yaya Umar da yaya Usman suka rungume Isma'il ɗin. Yayinda Ammar yazo ya zauna gabansa ya ɗaura kansa a saman cinyarsa fuskarsa washe da dariya tamkar gonar audiga.

Hannu ya kai a hankali bisa kan Ammar yana shafawa. A karon farko ya saki murmushi da dago kansa ya na kallon Ummi da su Yaya Muhammad.

“Kiyu hakuri Ummi, lamarin mutanen nan sai da over acting. Na fahimci wannan ce kawai mafita a garemu. Inba haka ba sai wata fitinar ta kaure har akai ga jima wani ciwo”.

Yanda yay maganar cikin sanyin murya tamkar yanda suka sanshi ne ya saka su Yaya Usman sakin ajiyar zuciyoyi.

“Amma Isma'il ka bani tsoro matuka wily, har mun fara tunanin ko baka da lafiya ne”. Cewar Yaya Muhammad yana murmushi.

Dagowa Isma'il yayi zaune sosai yana saki yā dariya. “Yayanmu lamarin tsohuwar nan ne sai da haka. Sai dai fa nasan wily ba hakura sukai ba, dan da alama na jima wancan wawan yaron Junaid ciwo a hakarkari. Ummi inhar shirinku na barin gidan nan na nan to lallai dole ne ki tafi kema a yau dīn nan. Kamata yay ma ace yanzu kawai. Kinga sai ki tarbi amare da kanki”.

Yaya Abubakar da har yanzu shi dai yake kallon Isma'il dīn cike da nazari da wasiwasi ya gyada kansa cikin gamsuwa. “Wannan mafita ce mai kyau. Dan Abba kam ba kanwar da za'a lasa bace aji kaifi kawai. Ummi kamar yanda Isma'il dīn ya fada barin gidan nan yanzu shine mafita kawai”.

Sosai itama Ummi ta gamsu da zancen. Dan duk abinda zai bata mata taron auren yaranta bata fatansa. Sarai kuma ta fahimci abinda su Hajiya mama ke burin yi kenan. Sai dai kuma cikin damuwa da rauni ta ce, “Tanee dīn fa an ganta?”.

Da sauri Yaya Umar ya gyada mata kai. “Eh karki damu tana tare da kawayenta ashe. Zuwa anjima nasan zatabi masu kai su can kawai”.

Duk da zuciyarta a raunane take hakan bai hanata gamsuwa ba. Ta miki tana warware mayafinta da dama tana tare da shi tun dazun ta sake yafawa. Dama ba wani muaten bane sosai a sashen. Makwafta da suka shishshigo sukai mata ALLAH sanya alkairi duk sun fita saboda yamma tayi sosai. Sai kawayenta na kusa sosai irinsu Hajiya Mardiyya. Suko sunsan da shirin barin gidan. Dan dama sune zasuje amsar amare acan. Jin hukuncin da su Yaya Muhammad dīn suka yanke ne ya sakasu mimmikewa suma suka hau kimsawa.

Su Ummi basu da matsala da komai na sashen dan sun tsince masu muhimmancin sun killace sauran. Su hajiya mama nacan akan Junaid cike da rudani suka samu suka fice dan dama gari ya fara duhun magrib da ake ta faman kira a masallatan anguwar. Mutanen da ke a tsakar gida kuwa gulma da tsugudidin da suka hada kai sunayi group-group yasa basu hankaltu da su Ummi ba. A tunaninsu kawai yān biki ne zasu wuce gida.

★★★★★

A can L.E street kuwa cike da farin ciki da kaunar yaran har cikin rai baba Saude ta miki domin gabatar da sallar la'asar dīn itama. Tana idarwa ta fito ta hau shirya musu abincinsu na rana da basu ci ba.

Kasancewar yunwar kuwa na kwakular cikinsu ana idar da sallar la'asar dīn suka dawo gidan. Sai dai su kadai suka shigo falon banda Master da yay zamansa a yā runfar bunun da ke a gefen swimming pool dīn gidan. Dan yasan tunda suka dawo gidan shegen surutinsu ba

zai barshi ya huta yanda yake bukata ba.

Suko da ga can cikin zalamar kayan daɗin da baba Sauden ta baje musu a babban dining ɗin suka baje da fara ɗurama cikinsu. Yayinda kowa ya fara kai lauma sai sabon surutu ya balle, baba Saude na gefe na musu dariya kamar yanda ta saba har suka kammala. Sune suka zaɓar mata ɗakin da zata zauna anan downstairs ɗin. Hundred percent kuwa ta gamsu da ɗakin, dan yana ɗan nesa da ɗakunansu ga shi kuma gab da kitchen.

Sune suka shiga gyara mata komai duk da bama wani datti bane da ɗakin. Bayan sun kammala Salis yay list ɗin abubuwan da yasan Baba Sauden zata bukata na amfani musamman a toilet. Da ga haka suka dawo falo kowa ya kama hidimar gabansa. Lokaci-lokaci suka sakko zancen Zaidu da ke can gidan su Hibbah yana gano duk cakwakiyar da ke faruwa batare da kowa ya fahimci shi ɗin wanene ba.

*_8:16pm_* ya shigo gidan. Lokacin su Idris da dawowarsu da ga sallar isha'i babu jimawa na baje a falo suna kallon kwallo. Duk sun cika falon da hayaniyar gaddamarsu.

Khalid da ya fito da ga kitchen riƙe da drik ne ya fara farga da Master da ko sallamarsa basu ji ba. Cikin ɗan daga murya yanda zasu fahimta ya ce, "Barka da dawowa Master".

A take falon kuwa yay tsit duk suka juyo ga kofa. Cikin ɗan hararsu ya ajiye ledojin da ya shigo musu da shi ya haura sama da ɗaya batare da ya amsa sannu da zuwan da suka haɗa baki wajen masa ba. Suna ganin ya gama hayewa har rige-rige tasowa Zaidu da bai jima da dawowa gidan ba suke shi da Salis wajen zuwa su ɗauka ledojin da ya jiye. Suma sauran tasowa sukai akan ledojin cike da farin ciki da kaunar Mastern nasu.

"Dalla malamai karkuyi mana hayaniya anan kuja a samu barcin dole". Cewar Adam yana harar su Zaidu da suka kankame ledojin.

Cikin yƙar dariyar shakiyanci Musbahu yace, "Wanann kaɗan da ga aikin Master. Balle fa yau ango yake a gidan nan kuna ganin harda kazar tarbar amarya".

A tare suka wage bakuna zasu kyalkyale da dariya Idris yay musu nuni da sama. Saurin saka hannayensu sukai suka dafe bakunan kowa na ƙoƙarin danne ta shi. Da ga haka suka koma tsakkiyar falon zaune Salis na ƙoƙarin buɗe ledojin dake ɗauke da kwalayen pizza da shawarma.

Sosai suka shiga farin ciki kowa yaja shawarma ɗaya dan dama a lissafe suke. Pizza kuwa kwali huɗu ce itama.

Da ga bangaren oga Master kuwa koda ya haura sama a falo ya ajiye ledar ya nufi bedroom ɗinsa. Kusan mintuna goma sha biyar sai gashi ya fito. Ya sake ɗaukar ledar ya nufi ɗakin da ya kai Hibbah ɗazun. A yanda suka barta a haka ya isketa. Ya ajiye ledan a saman mirror fuskarsa na sake tsukewa. Ledar da Habib ya ajiye ɗazun ya ɗauka. Ya zaro handkerchief ɗin cikinta yana nufar gadon. Wata yƙar kwafa yayi dai-dai yana rankwafowa akan Hibbah da batasanma ya nai ba. Kansa tsaye ya ɗora handky ɗin saman hancinta. Tsahon minti ɗaya taja wani irin dogon numfashin da zai iya razanar da mai tsoro. Bai ɗaga handkerchief ɗin ba sai ma sake danna mata shi da yay akan hanci.

Numfashin ta kuma ja da ƙarfi tare da sakin tari lokaci guda. Ya janye hannunsa da jikinsa yana mikewa da kyau. Ganin yanda take jujjuya kanta da cigaba da tarin ya sashi ɗaukar goran ruwan da ya ajiye a bedsite tare da ɗora kafarsa ɗaya akan gadon ya sake rankwafowa kanta.

Murfin gorar ruwan mai ɗan sanyi ya balle ya shiga tsiyaya mata a saitin wuyanta duk da akwai hijab a jikinta har yanzu dan basu cire mata ba. Yanda yake kwarara ruwanne ya sashi tsalle har saman fuskarta zuwa kirjinta da kan gadon.

Tai wata irin zabura da jawo numfashinta da karfi ya iso har cikin hancinta. Duk da wani irin nauyi da jikinta yay mata hakan bai hanata ɗago hannunta ba ta shiga kokarin sharce ruwan da har yanzu yake kwarara matan.

Dayan hannunta ta kai cikin lalube da rashin karfin jikinta da nufin ture ruwan da ke sakko matan. Sai dai hannun nata bai kai ba, sai kafarsa data ɗan shafo kaɗan ta ajiyesa yaraf tana kokarin son buɗe idanunta da sukai matukar nauyi.

Dakatawa yay da tsiyaya mata ruwan jin ta fara magana a fisge. “Y... y... ya... ya... Mu.... ham.... mad... kar... Kar...ku ɗaura zasu kashe ku”. Ta shiga faɗa a rarrabe cikin kokarin fisgar numfashi da yunkurin son tashi. Sai dai kuma luuu ta koma yaraf bisa gadon dan sam babu wani karfi tare da ita. Hasalima abin bai gama sakinta ba baki ɗaya.

Fahimtar hakan da yayi ne ya sakashi jan tsaki da cillar da goran ruwan yana sauke kafarsa ya mike tsaye sosai. Kallonsa ya kai ga agogon hannunsa yana sake tsuke fuska.

Tunanin mi yayi oho masa, sai kawai ya ja bargo aɗan fusace ya lullu ba mata, tare da sake rankwafowa ya kama hijab ɗin jikinta yaja da karfi ya farkesa. jansa yay baya ya fita da ga wuyanta. Da ga haka ya ɗauka ledan da ya shigo da ita ya fice ransa fal takaici.

Bedroom ɗinsa ya wuce, duk da yana jiyo hayaniyar yaran nasa da ke cigaba da kallon ball da ciye-ciye abinda ya kawo musun suna zabga gardamar da sukafi kwarewa akai.

★★★★

Su Ummi sun isa katafaren sabon gidan da su Yaya Muhammad sukai matukar kokari wajen ginasa. Dan babu abinda su Hajiya Mardiyya ke ambato sai masha ALLAH. Kwarai da gaske matasan samarin na Ummi sun nuna kwazon da za'a yaba musu kwarai da gaske. Dan komai yayi cif a talauce ba'a sarauce ba. Sashen Ammar ne kawai ba'a karasa ba daga linta aka barsa.

Kai tsaye sashen Ummi da ke a farko suka shiga. Inda nanma dai su Hajiya Nafisa keta sakama yaran albarka dan komai yayi a asashen tamkar bana dattijuwa Ummi ba. Akwai ɗakin Ammar da na Hibbah a sashen Ummin. Sai bedroom ɗinta dana baki guda biyu. Ga babban falukanta biyu da kitchen da dining babba da ke ɗauke da dogon dining table na family baki ɗaya. A kallo ma zaka san sashen Ummin yafi kowanne sashe girma a gidan, sai dai nasu kawai upstairs ne su kuma. Itama kuma catai bataso shiyyasa akai mata nata flat da ya kayatu da zamani.

Suna shirin fara gabatar da salloli dan mazan sun fice sai ga kuloli ana shigowa da su. Cikin mamaki Ummi ke tambayar da ga ina?. Matasan samari biyu da ke shigo da kulolin suka bata amsa kai tsaye da faɗin. Isma'il ne ya turosu.

Rasama mi Ummi zatace akan wannan yaro ɗan albarka tayi, sai kawai ta saki murmushi zuciyarta na kara jin matukar kaunarsa har cikin jini.....📖

Amin afuwa da jina shiru. Ciwo me ya kadani a bazata.

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022* 🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

NAJI DADI SHINE GARI.....

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

_TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA
DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?_

MAZA GARZAYO KI NEMI LITATTAFAN ZAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

*WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR
FASAH!!!*

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN
SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

*MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN
DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN*

*_TAKUN SAKA!!_ *_Bilyn Abdull_.

*_SO DA ZUCIYA_ *_Hafsat (miss xoxo)_

*_DEEN MANSHAL_ *_Mamu gee_

*_DABI'AR ZUCIYA_ *_Safiyya huguma_

*_HALIN GIRMA_*_Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875

MUSAA ABDULLAHI SAFIYA

keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

1___300

2___400

3___500

4___700

5___1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍷🍷🍷🍷🍷🍷

#team ZAFafa BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu🙏🙏*_

*_Typing📱*_

*_Zafafa biyar na kudi ne. Dan girman ALLAH ki saya kafin ki karanta. Muna hadaki da ALLAH idan kin saya karki fitar mana saboda hakan cutarwa ne a garemu da ke kanki da kika saba

mana alƙawari ta hanyar zalintarmu da son ruguza mana kasuwancinmu. _*

* _ZAFABA BIYAR WATTPAD LINK 📌 _*

https://www.wattpad.com/1178725798?utm_source=android&utm_medium=whatsapp&utm_content=share_published&wp_page=create_on_publish&wp_username=ZAFABABIYAR&wp_originator=Rf3bdM1DxoE6tr%2FpmofDT2LwC%2FVfwSkcdyq99bn0JQs6Y4vrnr66bh9cxKlfOuPfF5VyLoSKGor57378NB4Zb%2FxlxcSULfA0VJvg4flaQvgAACdVin4LPGGN8XRDxBs

* _ZAFABA BIYAR TELEGRAM LINK 📌 _*

<https://t.me/+SBu4brdnI29hSBfw>

* _Chapter Twenty Four_ *

.....Kusan karfe tara na dare amare suka fara isowa. Sheikh Aliyu Abdul-Ra'uff Maina ne ya fara isowa da tawagarsa. A bisa al'adarsa na kai duk yāyānsa gidan aurensu kuma. Ba wani gayya bace yayo. Mota uku ce kawai ta yān uwansa mata sai ɗaya mazan yān uwansa sai ɗaya shi da Amarya Maimunatu da ke jikinsa tana faman kukan rabuwa da gida tamkar kowacce amaryar kwarai.

Ya fara damkata a hannun Ummi matsayin uwa kafin ya damkama Yaya Muhammad da musu addu'ar zaman lafiya da zuri'a ɗayyiba, harma da sauran angunan da amarensu. Da ga haka yay musu sallama ya taho ransa fal kwar ɗiyarsa data kasance ta karshe a cikin yāyānsa da ya aurar.

Tamkar jira suna barin kofar gidan gayyar abokan su yaya Umar yān ɗaukar sauran amaren uku suka iso anguwar suma. Dama su su Yaya Umar ɗin duk suna nan gida basuje ba. Suna can gefe sun kulle kansu suna tattauna batun Hibbah dan sam hankalinsu baya a kwance. Yaya Abubakar ma tun ɗazun baya gidan da alama shima dai duk akan Hibbah ɗinne.

Sosai gidan ya kacame da hayaniya. Suma sauran amare duk sai da aka kawosu sashen Ummi aka damkasu gareta kafin a mimmikasu sashen su. Waɗanda bazasu kwana ba suka firfito domin a maidasu. Aka bar masu kwanan nan da kawayen amare.

Hayaniyar mutane yasa Ummi bata maida hankali akan rashin ganin Hibbah da akace tana tare da su Zahidah ba. Gaba ɗaya hankalinta ya ɗauke. Har takai gidan ya koma tsit batasan kai kawo da kulle-kullen da yāyānta keta faman yiba akan autar tasu.

★★★★

A can gidan bangaren su Abba kam dole aka kwashi Junaid zuwa asibiti, yayinda ran Abba ke a bace a jagule matuka. Babu abinda zuci'yarsa ke kitsa masa sai daukar alwashi kala-kala akan Ummi da zuci'arta. Musamman Hibbah da yakeji zai iya dasa wuka a makoshinta a halin da yake ciki. Dan tabbas kuwa yaga *ɗan hakkin da ka raina shike tsone maka idanu* har yausha ma aka samu cikin Hibbah aka haifeta da zata iya ruguza masa shirinsa na tsahon shekara da shekaru?. Bama ita ba, hatta da Master ɗin ya dauki alwashin bazai bari ba. Dan da'alama Hibbah da su Ummi ɗinne suka sashi wargaza zancen auren.

Irin waɗan nan tunane-tunanen yaketa faman yi da kaikawo a ɗakinsa tun barin su momy da Junaid zuwa asibiti. Sai hayaniyar ƴan biki da har yau suketa gutsiri tsoma yake faman jiyowa. Wayarsa ya dauka ya shiga neman number A.G amma sai taki shiga saboda network. Cike da haushi ya wurgata saman gadon yana dafe kai. Tsabar ruɗanin da yake ciki ko salla baiyi ba gaba ɗaya yinin yau. Babu azhar, la'asar, magrib balle isha'i. Bai kumayi tunanin yinsu ba har dare ya raba ya cigaba da kullawa da kwancewa batara da ya samo wata mafitaba akan al'amarin.

Da ga wajen amare kuwa su Amlah kuka sunsha shi har sun godema ALLAH. Su kansu babu irin kalar tsinuwa da zagin da basu rakito sun sauke akan Ummi ba. Ga kawayensu na tayasu da tunzurawa. Tashin hankalin dukan da Isma'il yayma Junaid ne ya dauke hankalinsu zuwa can suma sukabi su Momy asibiti dan suna tsananin son ɗan uwan nasu ɗaya namiji tilo a cikinsu.

To har dai gari yay tsit alamar rabawar dare babu wanda ya dawo da ga asibitin. Hakama sauran ƴan biki babu wanda ya farga da rashin su Ummi balle tunanin rashin kawo amare har yanzun.

*_WASHE GARI_*

Sassanyar iskar sanyin asuba, da sabo da tashi sallar asubar ne ya saka Hibbah farkawa da ga nannauyan barcin da ya dunkule rayuwarta tun daren jiya bayan master ya maidota hankalinta da ga sumarwa. Da kyar ta iya buɗe idanun da sukai mata matuƙar nauyi. Ta kai hannu bisa kanta da ya sara mata tana ambaton, "Wash ALLAH Ummi kaina".

Jin shiru babu alamar Ummi a kusa da ita ya sakata ƙoƙarin ganin ta tashi duk da azabar da kan nata ke mata ga jiri-jiri hajjiya-hajjiya na ɗibar idanunta da taketa ƙoƙawar ganin ta buɗesu ko kaɗanne.

Da kyar ta iya tashi zaunen cikin lalube ta jingina jikinta da fuskar gadon. Tsahon mintuna kusan goma taja a zaune haka duk da kuwa kunnuwanta na jiyo mata salla a mabanbanta masallatan da takejin tamkar bana anguwarsu ba. Sai da yanayin nata ya ɗan dai-daita ta sake shiga ƙoƙawar buɗe idanun tana ambaton sunayen ALLAH.

Dishi-dishi take ganin ɗakin da ya kasance bako a gareta, har ganin nata yaɗan dai-daita. (Tabbas wannan ba ɗakinta bane, ba kuma ɗakin Umminta bane, to inane?) ta ayyana a zuci'yarta tana sake bin ɗakin da kallo cikin karfin hali. (Sabon gidan mu) zuci'yarta ta sake ayyano mata duk da bataji gamsuwa ba a cikin ranta.

Koƙawar son tunano abinda ya faru jiya ta shigayi da zuci'yarta. Cikin amincin ALLAH kuwa komai ya shiga dawo mata dalla-dalla. Kirjinta yay wata azabar bugawa ta zabura da niyyar dira

a gadon sai dai rashin karfin jiki ya dakatar da ita ga hakan. “Innalillahi wa-inna'ilairraji'un inane nan? Wanene na shiga motarsa?”.

Ta faɗa a fili jikinta na rawa. Sakkowa tai a gadon cikin dabara, tai kofarin kunna wutar ɗakin mai haske. A take kuwa ko ina ya gauraye kasancewar akwai wutar. Da bin bango ta nufi kofar data gani, sai dai koda ta murza a kulle take. A take wani tsoro ya sake dirar mata a rai. ta zame a hankali tai kasa zuciyarta na wani irin tsitstsinkewa. (Idan har hasashenta yayi dai-dai azzalumi Abba ne ya farga naji sirrinsu yasa aka satoni aka kawo nan. Shikenan an ɗaura auren yayunna da yaƴansa. Shikenan zai kashe min yaƴan uwa) ta shiga ayyano hakan a ranta. Tai saurin dafe kanta da ya sake sara mata.

“Abba mi mukai maka da zafi haka? Miyasa kai azzalumi ne maci amana. Ya ALLAH ka karemin ahalina daga cutarwar waɗanan azzalumai fasikan mutane. Ya ALLAH bamu da wani karfi sai naka, kai ne bangonmu abin jingina ka tallafi maraicinmu dana mahaifiyarmu ka bamu kariya”. Yanda take maganar tana kuka abin tausayi.

Sai kuma taɗan zabura saboda tunowa da ko sallar Azhar na ranar jiya batayi ba. Dan a dai-dai lokacin da akeyinta tana tare da su Abba. Miƙewa tai a zabure. Duk da jirin da ke kwasarta bata saurara ba sai da ta dangane da kofar da take kyautata zaton toilet ne da kyar. Cikin sa'a kuwa ta samu toilet ɗinne, duk kuma abin amfani akwaishi a ciki. Shawarar zuciyarta tabi cike da dauriya ta haɗa ruwan wanka mai zafi sosai, kayanta ta cire tana faman layi da dafe kai. Bayan ta cire kayanta da kyar cikin ruwan ta shige gaba ɗayanta tana sauke nannauyar ajiyar zuciya da numfashi. Yanda ruwan ke ratsa kowacce gaba ta jikinta haka jijiyiyin jikinta ke saki a hankali wani ɗan karfi-karfi na mamayeta. Sai da taji hankalinta ya dawo jikinta kafin ta muke daga ruwan da har ya huce tai wanka sama-sama. Ganin sabon brush ya sata ɗauka tayi sannan ta ɗaura alwala. Tasan bata da wasu kayan anan. Babu kuma tabbacin samu dan haka ta maida wanda ta cire ta fito. Dan gaba ɗaya hankalinta kuma ya koma ne ga sallolin da ke a kanta.

Dan kwalinta ta shimfiɗa a kasa tare da ɗaukar yagaggen hijab ɗin ta ta kulle daidai wuyan ta saka tama mamakin yanda akai ya yage haka ta tada salla. Duk yanda shaiɗan yaso mata kutse cikin sallar da bijiro mata damuwa da tashin hankalin da take a ciki haka ta dinga turesa tai sallarta a tsanake tana faman zirar da hawayen. Tsaf ta kammala rama sallolin har zuwa sallar asubahi. Taja doguwar addu'a akan wannan yanayi da suke ciki tana kuka. Ta jima a wajen zaune har rana ta fito sosai. Agogon ɗakin ta kalla, ganin takwas har tayi yasata miƙewa ta sake nufar gadon saboda yunwar da takeji da rashin karfin jikinta. Karaf idanunta suka sauka akan wayarta dake tsakkiyar gadon, da alama dai a wajen bacci ta fita da ga cikin zaninta. Wani irin ɗaɗi ne ya lullubeta. Ta kai hannu ta ɗauka da sauri tana murmushi da share hawayenta. Cikin rawar jiki da matsanancin ɗoki ta danna kiran number yaya Muhammad.

Sai ɗan yarfa hannuwanta ta ke da cizar lip ɗinta na kasa cike da zumuɗin son jin ya ɗauka.....

“Ko zaki shekara kiransu bazasu gani ba, koda kuwa ta shiga ne”.

Wata kasaitacciyar murya ta faɗa a bayanta. A zabure Hibbah ta juyo duk da rashin karfin da jikinta ke da shi. Babu shiri ta sake zabura tai baya, duk da kuwa tayi tunanin shiɗin zata gani anan tunda yaron su Abba ne. “Shuraim?!” ta faɗa a ɗan kausashe tana masa wani irin kallon tsana.

“A.K.A Master!”. Ya faɗa yana cigaba da takowa cikin izza da kasaitarsa tsakkiyar ɗakin.

Sai da yazo gab da ita ya kai hannu saman face nashi ya cire facemask din face din Shuraim.

“What?!!”. Hibbah ta fada tana sakin wayarta kasa a dan firgice.

Wani kasaitaccen murmushi ya saki da cigaba da takawa gabanta har yanzu hannayensa duka na zube cikin aljihun wandon jeans din jikinsa. Ganin yanda ya ke tinkarota yasa ta fara ja baya tana jifansa da wani irin kallon tsana da ruɗanin ganin facemask a matsayin fuskar Shuraim, (kenan sace Shuraim yayi ya maye gurbinsa da shi?). Jin ta dangane da jikin bango ya sata rumtse idanunta da karfi zuciyarta na wani irin harbawa dan gaba ɗaya tama rikice, gashi babu karfin yin tsiwar dake cin ranta gareshi.

Sosai ya matsa jikinta har suna jin fita da saukar numfashin juna. Hibbah ta sake makurewa a bango dan tsoro da rashin sabo. Shiko tsumammun idanunsa ya zubama fuskarta tare da zaro hannunsa ɗaya daga aljihun wandon ya ɗaura bisa bangon ya tokareta ganin zata zille.

Matse jikinta tayi da sake rumtse idanunta dan har cikin ranta bata fatan ya tabata kodan tuna kazantar da suke aikatawa shi da su Abba da tayi. Shiko fuskarsa ya sake kaiwa gab da tata tamkar zai haɗe bakinsu sai kuma ya waske akan kunnenta. Cikin kaushin muryarsa mai amo da saka razani ga abokin gaba ya fara magana,

“Babu farauta mafi wahala a duniya sama data *_DAMEESA_*. Da ga yau da ga yanzu ki sani. Master tamkar google yake. A kowane lungu da saƙo yanada ido tamkar google a yanar gizo. Duk wanda ya ce zai hanani barci, shima bazaiyi nasa ba. Ina fatan kin ganee karatun?!!”.

Ya kare maganar da ɗan bubbuga hanunsa jikin bangon cike da tabbatarwa da kaushin murya yana jan jikinsa baya.

Nannauyan numfashi Hibbah ta fisga jin ya matsa a jikinta. Ta buɗe idanunta ta watsama bayansa da ya juya harara. Cikin yunkurowar tsiwar tata da a yanzu ta samu filin fita tace, “Ni kuma Muhibbat Aliyu Hamza gwarzo sai na karya wannan alwashin naka, ina a cikin gidan nan tare da kai zanyi sanadin da za'a faraucekan cikin sauki a kuma kama ka. Idan takamarka haɗa hannu da munafukai kuna zaluntar mutane ku sani ko'ina bazakuje ba. Kuma wɗhy ko kwarzane ya sami ɗaya da ga cikin yayuna sai kayi nadama da ga kai harsu kazamai masu boyayyar manufa suna aikata kazanta da fasadi aban kasa. Shuraim kuma da ka saci fuskarsa kazo ka wargaza aurenmu a ranar ɗaurasa, idan ma boyesa kai ko halakashi kasani sai na ɗiba fansar jininsa akanka”.

Wani shegen malalacin murmushi ya saki. Tare da fara tafa hannayensa a hankali yana juyowa gareta cikin salo da kasaita. “Nice baby girl, ina son irin haka 🍷.”

Sai kuma ya tamke fuska yana sauke mata razanannen kallon da har cikin ranta takejin hantar cikinta na kaɗawa. Amma tsaurin ido da tsiwa ya sata ƙoƙarin danne hakan tana hararsa harya kara takowa inda take.

Gira ɗaya ya ɗage da yin mutsu-mutsun fitina da idanunsa. “Da ni Master kike tunanin yin *_TAKUN SAKA?_* Lallai zan baki dama, tabbas kuwa zan baki, amma sharadin faɗuwa ko nasara zan zartar da sune a lokacin da ɗaya ta kasance.....”

“Ko ka bani ko karka bani dama damata a hannuna take na tona muku asiri. Satoni da kukayi nan bashine ke nufin nasara ba ko cigaba da rufuwar sirrinku. Daura auren yayyena da yaɗansa da kuka kulla bashike nufin nasarrku akan ahalina ba. Dan haka ka sani, *_TAKUN SAKA_* da kai dama a cikinta nake tsundum. Dan koba komai a harin farko na maka TAMBARIN da ya saka gudun ceton rai batare da kayi tsammani ba mai idon google”.

Kafa yasa ya taɗeta ta fada saman gadon, cikin zafin naman da ALLAH ya azurtashi da shi

ya ɗaura kafarsa ɗaya akan gadon tare da rankwafowa kanta. Yar mitsitsiyar bindigar da ya zaro a aljihun bayan wandonsa ya ɗaura mata a kan kunne yana zuba firgitattun idanunsa cikin tsakkiyar nata. “Zan iya kasheki a cikin wannan gidan. Na binne gawarki batara da wani mahaluki ya taba tunanin binciko inda na kafa ramin ba”.....📖

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022*🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

NAJI DADI SHINE GARI.....

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

TSMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?

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NA SABUWAR SHEKARAR 2022

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SABBIN LABARAI

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*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN

*_TAKUN SAKA!!_*_Bilyn Abdull_.

*_SO DA ZUCIYA_*_Hafsat (miss xoxo)_

*_DEEN MANSHAL_*_Mamu gee_

*_DABI'AR ZUCIYA_*_Safiyya huguma_

*_HALIN GIRMA_*_Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

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MUSAA ABDULLAHI SAFIYA

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Saiku tura shaidar biyanku zuwa ga wannan number

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INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍷🍷🍷🍷🍷🍷

#team ZAFafa BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu😭🙏*_

*_Typing📱*_

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*_Chapter Twenty Five_*

.....Hibbah ta hadiye yawu da kyar da kokarin hadiye tsoronta ta zuba masa harara. “Dan ka kasheni ai ba abin mamaki bane, mutumin da ya ke gawurtaccen dan Homo ne kashe rai zai zama abin damuwa a garesa, wama yasan iya adadin nawa ka kashe ka binne a gidan”.

A yanda tai maganar cikin tsoro da karfin hali yay matukar bashi dariya. Sai dai ya shanye abarsa cikin rai, a zahiri ma sai sake tamke fuska da yay yana yamutseta. Ya janye bindigar a kanta tare da kaita ya dan buga a saman labbanta. “Wannan bakin naki shine zai halakaki stupid girl”.

Ya fada yana sauke kafarsa kasa da mikewa da ga rankwafowar da yay a kanta yana kwafa. Nannauyan numfashi Hibbah ta sauke a boye da lumshe idanunta ganin ya fice a dakin ko waiwayenta baiyi ba, tai saurin kai hannu saman kirjinta ta dafe saboda yanda yake bugawa da sauri-sauri. Dan harga ALLAH karfin hali kawai tayi da ganin wannan bindigar akanta. Ga shegun idanunsa da ke saka zuciyyarta tsargawa tamkar zatai zallo ta fito waje idan ya zuba mata su. A fili tace, “Gashi dan iska dan homo, amma sai shegen kwarjini.

(Hibbarmu karki sake kiji tsoronsa. Dan karma su o.e kannensa suji kansu ya kara girma ehe 🤔🤔🤔🤔.)

★★★★★★

Dauriya Umni kawai takeyi na rashin ganin Hibbah bata shigo musu ba har kusan goma na safe. Tanaji a ranta anya su Yaya Muhammad basa boye mata wani abu kuwa? Dan babu yanda za'ai su kwana gida daya da Hibbah ta iya hakurin kawai yanzu bata nema inda take ba.

Musamman anan da take ganin sabon gida tunda ba'a taba zuwa da ita ta gani ba sanda ake ginin. Hasalima babu wanda ya taba sanar mata ita da Ammar. Sai da ga baya ne Ammar din ya sani, suka kuma gargadesa da kar ya fadama Hibbah.

Shigowar Isma'il gidan kusan sha ɗaya na safe ne ya ɗan rage mata kulafucin son ganin Hibbah. Bayan sun gaisa cike da girmamawa yay mata bangajiyar biki tare da yima anguna addu'ar zaman lafiya.

Cike da kulawa a garesa Ummi da ke murmushi ta ce, "Saura kai Isma'il. Ya kamata ka nemo matar aure haka nan, dan shi aure ciki kamalace ta ɗan adam koda ace ya kasance mutumin banza ne. Idan kuma kaima irin nasu Usman ɗin zan maka to".

"Kayataccen murmushi ya saki da sake dukar da kansa yana shafa keya. Ummi karki damu kiyimin addu'a kawai". Ya fada murya a taushashe saboda yanda yake jin Ummi matuka a rai kodan yana kishirwar mahaifiya.

"Kullum addu'ar nan ita muke muku Isma'il. ALLAH ya cigaba da tsareku a duk inda kuke. Ya baki kariya da ga dukkan abun ki. Yay muku albarka ya baki yaya nagari da zasu kwatanta muku kyautatawar da kuke mana da biyayya".

Tasowa yay ya durkusa gaban Ummi hawaye na ciko idanunsa, yay haɗiyesu da kyar yana faɗin, "Amin ya rabbi Ummi nagode".

Hannunta ta dora saman kansa ta shafa dan tsaf ta fahimci abinda yake bukata kenan. Tausayi yake bata yaron har cikin rai, dan ta jima da nazartar yana matukar bege da kishirwar mahaifiya ne.

"ALLAH ya kara miki lafiya da tsahon rai mai albarka Ummi".

"Amin Isma'il". Ta fada tana murmushi da sake shafa kansa har fararen hakwaranta na bayyana.

"Uhhh kaga ɗan gatan Ummi, ashe kana nan?". Su yaya Abubakar da ke shigowa suka hafa baki wajen fada suna kallon Isma'il ɗin. Karamar dariya yayi da mikewa da ga gaban Ummin ya koma inda ya taso. "Gara nai sauri na kwashi rabona kafin kuzo ai mana raba dai-dai.

Usman da ke dariya ya ce, "Gaskiya Yaya Isma'il i'm jealous".

Dariya suka sanya gaba ɗayansu harda Ummi. Kafin su karaso cikin ɗaki su mimika masa hannu har Yaya Muhammad. Da ga haka suka zauna aka dasa sabuwar hirar da ta sake dauke hankalin Ummi duk da kuwa zuciyar tata naga son ganin Hibbah ta shigo. Dan a cikin firarma sunayi suna sakko sunanta da rashin jinta suna dariya. Basu taso gaban Ummi ba sai karfe ɗaya suka fita massallaci. Da ga nan Isma'il yay gaba su kuma suka koma cikin gidan da yake ya kara cika da dangin amare ɗan budar kai dan yau anguna zasu shiga dakunansu.

★★★★★

A bangaren Abba kam barazanar rashin barci da ya fuskanta a daren jiya ce ta kaisa ga makara sai kusan takwas ya farka. Farkawar ma ba kaitsaye yayita ba masifar Momy ce da ta dawo asibiti ta gansa yana barci ta farkar da shi.

"Yanzu wannan wane kalar rashin mutunci ne haka Hadiza? Ina tsaka da barci kizo ki tadani saboda rashin mutunci".

"Ni da kai a tantance mara mutuncin Abban Junaid. Yanzu dan ALLAH ko kunya bakaji ba

ɗan ka namiji tilo na asibiti rai a hannun ALLAH amma kai kana nan kana barci hankali kwance. Bakaje kaga halin da yake a ciki ba baka ɗauki wani matakiba kuma ga wanda ya aikata masa. To sai ka mika dan Asiya da yaranta duk basa gidan nan. Yanda alamu ma suka nuna basu kwana ba a cikinsa”.

“What?!”

Ya faɗa yana wantsalowa da ga gadon kirjinsa na wani irin bugawa. “Hadiza wace maganar banza ce wannan. Ita Asiyar idan ta fita anan gidan ubanwa zataje tunda bata ajiye kowa ba bayanan nan ɗin?”.

“To waya san ko tana da wajen zuwan abu a duhu. Ga dai Hajiya mama can ta gama bincike ko ina na gidan nan ita da su Garba amma babu komai kama da su. Alamuma sun nuna dama da shirin hakan tare da su dan duk sun tattare kayansu masu muhimmanci da ga sashen”.

“Kutuman bura'uban nan kayyasa”. Abba ya danna ashariya tamkar ɗan gidan maguzawa. Ita kanta Momy jin ashariyar tasa sai da ta zaro idanu waje. Hannu yasa ya ingijeta tare da fisgar sandarsa ya yo waje. Tun daga sama yake hango su kawu bello tsaye cirko-cirko a falo cike da tararrabi.

Bai iya tanka musu ba tsabar rikicewar da yay ya fice da sassarfa duk da azabar da yakeji sabuwa kafarsa na masa.

Tabbas babu alamar Ummi da yaƴanta a gidan. Wannan al'amari ya matukar hautsina kan Abba. Babu shiri ya shiga bige-bigen waya. Kafin ya tattara yabar gidan batare da ya tuna da karin sallar asuba da ke a kansa ba bayan sallolin jiya da bai sauke ba har yanzun.

Yayinda ya bar yaƴan biki nata kace nace akan wannan al'amari. Harda masu yima yaƴan Ummi da ita kanta addu'ar tsiya suna mai goranta mata asalinta. Oho bama tasan sunai ba, su aiki ya sama 🤔👉.

★★★★★

A bangaren Hibbah kam Master na fita babu jimawa taji sallama a kofar ɗakin tare da knocking. Sam jikinta babu wani karfi dan yunwa takeji matuka ga rashin karfi. Hakan yasa tun bayan fitarsa bata motsa da ga inda take ba. Tunanin shine ya sake dawowa ya sakata harar kofar tamkar idanunta zasu faɗo. Ta kuma kiyin magana.

Baba Saude dake tsaye ta sake ɗan buga kofar da ɗaga murya sosai wajen sallamar. ɗan zabura Hibbah tayi jin muryar mace. Ta amsa da kokarin son tashi, sai dai kafinma ta tashin Baba Saude da taji an amsa mata harta shigo abinta ɗauke da tray.

Wani irin ɗaɗi ne ya tsarga zuciyar Hibbah ganin mace. Macen ma babba da zata iya kira uwa ko kaka. “Sannu mama” ta faɗa cikin girmamawa. Murmushi baba Saude tai mata tana ajiye trayn.

“Yauwa ɗiyata sannu kinji. Yaya karfin jikin naki?”.

Da ɗan mamakin jin abinda tace Hibbah ta dubeta. Har zatai magana sai kuma ta fasa ta amsa da “Alhmdllh mama”.

Baba Saude ta ce, “Masha ALLAH. ALLAH ya kara afuwa kinji. Babana yace ga abinci kici”.

(Babana) Hibbah ta maimaita sunan a zuciyarta tana gyadama baba Saude kai batare data

sani ba. Baba Saude da har cikin ranta kallon mara lafiya take ma Hibbah saboda yanayinta ta fice abinta ganin kamar batason hayaniyar.

Jin karar rufe kofar yasa Hibbah dan zabura tana kokarin dakatar da ita. Sai dai harta fice abinta. Kanta ta dafe tana cije lips nata dan takaici. Sai kuma ta duba trayn abincin da kamshinsa ya gauraye dakin tunkan ma ta bude. Cikinta ta shafa dan babu abinda yafi bukata a yanzu kamar abincin. Hakan yasata mikewa ta nufi trayn da tunanin abincin kawai zataci ta samu karfin yin tunani akan halin da take ciki a yanzun.

Lafiyayyen abincine da kamshinsa kawai ya isa saka ma'abocin ganinsa kwadayin fara ci. Duk da zuciyarta na gargadarta da cewar kartaci na dan homo ne sai ta kasan daurewa saboda yunwa. Jikinta har bari yake ta hada ruwan tea duk da bai wani dameta ba ta fara sha. Dan tasan yanda yunwar nan ta cita shine kawai zata fara sha ta samu nutsuwa. Ai ko cikin kankanin lokaci ta kammala wata irin zufa ta fara karyo mata. Yanda yake ratsa jijiyarta yasa dole sai da takai kwance na wasu yin mintuna. Sai da ya nutsu a cikin jikinta sannan ta sake mikewa ta hau cin lafiyayyen breakfast din shima. "Alhamdulillah" ta fada a hankali jin uwar hanjinta ta dauka. Hakan ya sata mikewa zuwa saman gadon ta sake kwanciya kananun zufa na cigaba da tsatstafo mata.

Idanu ta lumshe dan zuwa yanzun hankalinta ya fara dawowa jikinta. Sai kuma kwakwalwarta ta shiga kai kawon lissafi da tariyo abinda ya faru jiya akan bin bayan Abba da tayi. (Idan har lissafinta yayi dai-dai tun farko dama A.G da Abba tare suke. Da farko ta shiga rayuwar yin sanda a dalilin jefama masu power rider na'urar bibiya. A dalilin bincike da sukayi akanta suka gano ita din wacece kuma diyar wanene?. Ta wanann hanyar A.G yasan tana da alaƙa da Abba abokin shaidancinsa. Zata iya yuwuwa ya sanar masa komai da ya faru shine shi kuma yay amfani da wannan damar wajen saka A.G ya cigaba da amfani da ita wajen bata ayyukan Master da sukace yaronsu ne. Su kuma zasu dinga samun sirrin yin uwanta da Umminsu ta wanann hanyar suna musu illa da sunan suna bata kariya batare da sun fargaba.) "Tabbas babu tantama wannan lissafin nawa haka yake. Dan alamu ya nuna lokacin danai tracing wanann shu'umin shegen jami'in can ne ya sanar masa shiyyasa ya gudu. Shi kansa sun maidashi wawa suna amfani da shi da kuruciyarsa wajen gina kansu da wargazashi batare da ya sani ba. Wannan itace matsalar da *_MATASANMU_* suke fuskanta a wannan lokacin. Kudɪ da rashin aikinyine rauninsu. Azzaluman kuma sunda kudɪ da fada aji a hannunsu. Sai suke amfani da wannan fada aji da kudɪn da matasan ke kishirwa su jawosu a jiki suna amfani da kuruciyarsu wajen sakasu zama yin ta'adda. Shima da alama wannan tarkon ya fada. Ya ALLAH!" Ta kare maganar da dafe kanta da ya sara mata. Duk da sunce amfani suke da shi su gama mora su yadda dolene ta tonama guy din nan asiri ma duniya shi da ubannin gidan nasa. Hakan na nufin kuma zata cigaba da zama a wajensa kafin burinta ya cika. Idan kuma ta zauna Yayunta da Umminta da ke a cikin tarkon su Abba fa?. Kuma hakan bazai yuwu ba sai ta kasance da su suma ta sanar musu gaskiyar shirinsa. Amma kuma wannan mutumin bazai bar hakan ta faru ba. Dan bai sato ta nan danta kubuta ba, saboda duk yana cikin shirin Abba na wargaza rayuwar ahalinta.

Hannu ta kai ta share hawayen da suka silalo mata. Sai kuma ta tashi zaune tare da mikewa ta hau safa da marwa a cikin dakin. Lissafin Abba shine sai yayansa sun sami ciki zai fara salwantar da rayuwar yayyunta. Hakan na nufin dole tayi wani abu kafin nan da wata guda kenan. Babban abinda zatai kuma shine nutsuwa ta fahimci nan din da aka kawota. Na biyu tai

iya kɔkarinta na tattara bayanai akan wannan mutumin acikin wata guda ɗin nan shi da iyayen gidansa. Na uku duk tsanani karta bama kowa wannan binciken idan ta kammala sai Yaya Abubakar. Na huɗu duk yanda za'ai tayi kɔkarin yin magana da ko ɗaya da ga cikin yān uwanta ne. To amma ta yaya? Tunda shi da kansa ya tabbatar mata kozata shekara nemansu bazata samu ba.

“Ya rabbi ka agajeni”. Ta faɗa tana dafe kanta. Cikin sauri ta ɗan zabura sai kuma ta saki murmushi saboda tuno wannan dattijuwar data kawo mata abinci. Tabbas inhar tana da waya da ita ya kamata tayi kiran. A kuma sirrance batare da tsohuwar ta sani ba.

“Kenan zan sato wayar”. Ta faɗa a fili tana yā dariyar farin cikin zuwan mafita ta farko a gareta.....✍️

*_Alhamdulillah na biya bashin wanann satin duka harma da ɗaya na wancan week ɗin. Asha hutun lahaɗi lahiya guys. Dangin su Master kuma zamu dawo da hirinmu ne ku kiyayemu🤔🤔🤔🤔🤔*_

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022*🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

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*_Chapter Twenty Six_*

.....Kai tsaye gidan A.G Abba ya nufa. Dan yasan yau ranar hutu ce baya a Station. Kasancewar basu cika haduwa a gidajensu ba yasa da kyar maigadin gidan A.G ya yarda yay masa sallama da shi. Dan ya kira wayarsa yafi a kirga amma bata shiga.

Cikin takaici A.G ya fito, dan yayi zaman yin breakfast ne maigadi ya sanar masa zuwan bako. Turus yayi na ganin Abba. Sai dai tunda ya gansa babu damar komawa. Dole ya karaso inda yake yana fadin, "Alhaji Halilu wai dama kai ne?".

Kai kawai Abba ya iya kadfa masa. Kafin ya ce, "A.G akwai babbar matsala fa".

Saurin dakatar da shi A.G yay yana dan waige-waige. "Alhaji Halilu kayi hakuri maganar nan bata nan bace. Inaga shigo ciki har motarka".

Babu musu Abba ya koma mota. Maigadi ya wangale masa gate bisa umarnin uban gidansa. Koda yay fakin ciki suka shige babban falon baki na gidan. A.G na niyyar fita domin kawo masa

wani abin tabawa Abban ya dakatar da shi.

“A.G ci ko sha duk bashi bane a gabana yanzu, zo muyi magana.”

“Humm Alhaji Halilu Kanada rudani kai dai. Dan ALLAH ka kwantar da hankalinka dan nasan tatsuniyar gizo bata wuce koki dai”.

“A.G bazaka gane ba. Kai dai zauna kaji miki tafe da ni kawai.”

Babu musu A.G ya koma ya zauna. Abba da ke a firgice ya fara masa bayani muryarsa har rawa take. “Asiya da yāyānta sunbar gidan a daren jiya. Zuwa yanzu kuma bamusan ina suke ba. Hakan ya sake tabbatarmin yaron nan Master ne ya taimaka musu.....”

Katsesa A.G yay da faɗin, “Master kuma Alhaji Halilu? Wai nikam miyasa duk kake zargin Master ne? Tayaya zai taimakesu miye ribarsa? Bayan kasani na sani akwai jikakiyar TAKUN SAKA tsakaninsa da yārsu ma. To kai miye ma na damuwa da tafiyar tasu ne? Ba dama ta samu ba na hawa kan dukiyar da kake dako tsahon shekaru kaci karensa babu babbaka”.

“A tunaninka kenan. Amma da ga abinda ya faru zuwa yau ka auna da hankalinka da ka fahimci inda alkiblar yaron nan ta dosa mana. A wannan karon da alama burghar banza kakeyi baya tare da kai. Dukiyar nan kuma da kake ganin zan cita cikin sauƙi bazata ciyu ba, koka manta duk kaddarorinsa sunayen yāyānsa ya sa matsayin next of kings. Wasu kuma sunan Asiyar ne ma”.

“Hhhh wannan ganganne Halilu. A yanda na raini Master ni da abokan aikina bai isa zillemana ba ya maidamu abokan TAKUN SAKA sa. ai kaima kasan ko a gidan giya akwai babba. Maganar dukiya kuwa shi da kansa ma zai mana aikin”.

“Ni duk ban musa maka kun raini master da wani blaa blaa ɗin zancenka ba. Yanzu so nake ka kirasa ka bigi cikinsa ko zamu san inda su Asiya suke. Sannan duk yanda za'ai inason ka samamin ma'aikacin banki da zaimin aikin sirri kudaden dake a accaunt ɗin Aliyu su dawo accaunt ɗina baki ɗaya, ka kuma saka shi Master ɗin nemo mana lauyan Aliyu duk inda yake”.

“Maganar kiran Master ba damuwa bane, hakama zancen canja kuɗi zuwa accaunt ɗinka koshi zai iya mana wannan aikin. Matsalar ɗaya ce ka yarda Master bazai zama shashasha akan mace ba. Macen ma karamar yarinya kamar ɗiyar ɗan uwanka”.

“To naji na yarda kirashi”. Abba ya fada badan ya yarda ɗin ba har cikin rai. Dan yanaji a jikinsa Hibbah tayi shu'umcin na mata akan Master. Sai dai shi A.G tsananin yardar da ya bama Master ɗinne yasa bai fahimtaba.

“Kiran Master bazai yuwuba a yanzu. Amma zan tura masa sako da kansa zai biyo lokacin da yaga ya dace”.

“To ashe kuwa yau a gidanka zan kwana”. Abba ya fada kansa tsaye.

“Gidana kuma?”.

“Kwarai kuwa. Dan babu inda zanje saina tattauna da Master.

“Humm Alhaji Halilu kai fa sam baka da hakuri. Maganar zama anan bazai yuwuba. Kaje zan sameka gidan hutawarka. Kokuma mu haɗu wajen su Alhaji Alu”.

“Kawai jeka shirya ina jiranka mu tafi tare”.

Dan tsaki A.G yaja dan Abbah ya takura masa. sai dai babu yanda ya iya dole yace ya jirasan to.

★★★★★

A bangaren Hibbah kam Shawarar data yankema zuciyarta ne ya sata sauka a gadon ta nufi toilet. Fuskarta ta wanko ta fito. daukar tray din kwanikan da tai breakfast tai ta fita da addu'ar ALLAH yasa yabar gidan. Babu inda ta sani amma tsabar karfin hali yasata yarda zata gane. Taji matukar daɗin ganin baya falon, taɗan tsaya yima falon saman kallon tsaf. Sosai tsarinsa ya mata kyau. Ga wani kamshi mai daɗi da sanya zuciya nutsuwa na tashi duk da mayataccen kamshin turarensa na neman dannewa. Tunaninta ya bata baza'a samu kitchen anan ba, dan haka ta nufi downstairs din kai tsaye.

Tunda ta fara tako steps din su Adam dake zaune a dining suna breakfast suka dago kusan a tare. Hibbah da ke sakkowa tayi dan turus ganin matasan samari kusan bakwai. (Su kuma waɗan nan fa?) tai tambayar a zuciyarta. Kai tsaye zuciyarta ta sake ayyana mata (Kin manta minene aikin mai gidan, ba dole kiga maza ba tare da shi). Tsaki taja a kasan makoshi tana bata fuska. Akan labbanta tace, "Asararru". Tana cigaba da sakkowa.

Suko su Habib tuni sun maida kawunansu kasa tun kallo guda da sukai mata. Tana sakkowa step din karshe suka haɗa baki wajen faɗin, "Barka da safiya aunty".

"Aunty?!" ta faɗa tana kallonsu cikin ware idanu. Sai kuma ta turo baki, "Kujimin mutane dan ALLAH. Rusa-rusa daku zaku wani kirani aunty wannan ai zagi ne".

"Tofa ga mai gayya mai aiki, Kunga wata zukekiyar halitta.
Cewar Salis a hankali.

Zungurinsa Zaidu yayi cikin magana kasa-kasa yace, "Karkai maganar banza matar babban yaya ce, akwai tazarar taku".

"A gafarceni why subutar baki ce".

Baba Saude da ke zaune da ga can falo tana murmushi ta ce, "Kinga manta da waɗan nan shakiyyan diyata. Keda baki da lafiya ai da baki fitoba kinma barsu zanzo na dauka.

Sai da Hibbah ta dan harari su Musbahu da murguda baki duk da bawai jin mi suke faɗa tayi ba sannan ta maida dubanta ga baba Saude tana sakin murmushi. "A'a babu komai mama. Ai naji sauƙi Alhmdllhi. Inane kitchen din?"

Cikin jin daɗin wayewar kan yarinyar da ko alamar bakunta babu tattare da ita ta nuna mata hanyar kitchen. Kan Hibbah tsaye ta nufi kitchen din kuwa. Komai kal fes tamkar ba girki aka kammala a cikinsa ba. Ganin hakan yasa Hibbah ajiye kwanikan a wajen wanke-wanke ta fara yunkurin wankewa.

Motsin wanke-wanken natane ya saka Baba Saude shigowa. "Ya ALLAHU yar nan inake ina wanke-wanke kina fama da kanki. Ki barsa su Habibu zasuzo su wanke idan sun gama shiritar cin abin nasu".

(Uhm ai da yake yar daudu ne) Hibbah ta ayyana a ranta. A fili kuma sai tai dan murmushi. Karki damu mama zan wanke kawai. Ina maza ina wanke-wanke banda dai gidan naku a hagugunce yake".

Baba saude da ba fahimtar ina Hibban ta dosa tai ba tai yar dariya da faɗin, "Tab. Ai indai waɗan canne komai yi suke har girki. Babana ya musu horon tarbiya mai kyau ai. Sai dai ALLAH ya saka masa da alkairi".

Dan kallonta Hibbah tayi danjin abinda ta faɗa. Sai kuma ta saki guntun murmushi. "Mama iyayensu dai, shi da ya samesu da ga sama ai ba'ace tarbiyyarsa ba".

"To yar nan ai shine iyayen nasu. Dan dukansu da kike gani nan shi yay wahala da su tun

daga gidan marayu, yawancinsu ma tun suna jarirai. Tarbiyarsa ce, horansa ne. Shine uwa a garesu shine kuma uba. Shine dangi. Ai samun mutum irin babana a wannan zamanin abune mai matukar wahalar gaske. ALLAH dai ya saka masa da alkairi ya cigaba da dafama rayuwarsa.”

Karon farko da Hibbah tai sagade tana kallon Mama Sauden. Dan ba karamin dukan zuciyarta zancen yayi ba. Sai kuma tunawa da fasikancin da su Abba ke aikatawa da shi da tai yasata juyawa tana tabe baki. A ranta tace (dan ya taimakesu shine kuma ya ajiyesu yana bata musu rayuwa kenan. ALLAH ya saka musu).

Baba Saude da bata fahimci abinda Hibbah tai ba ta cigaba da bata labarin kokarin Master da jarumtarsa akan su Khalid na tsayama rayuwarsu har suka sami ingantaccen karatu a fanin islama da boko. Hibbah dai gyaɗa kai kawai take, dan zancen wani na shiga wani na fitane kawai. Ita duk wannan tarin alkairin nasa bawai gani take ba sam. Tsiyar da suke aikatawa da su Abba ta goge mata duk wannan farin nasa baki ya maye gurbinsa.

Sai dai cikin son bugar cikin Baba Sauden sai catai “Uhm lallai yaci sunan nasa Muhammad Shuraim”.

Baba Saude tai yɓar dariya da faɗin, “Wai yɓar nan kinko iya faɗar sunan. Ni wɓhy wahala yake min sunan nan nasa na larabawa. Shiyyasa nafi ganema kiransa da baba na saboda asalin sunan sa”.

Gaban Hibbah ne ya faɗi. Kenan sunansa ne Muhammad Shuraim ɗin? Da sauri ta juyo tana duban baba Saude. “Oh mama bayan Muhammad Shuraim ɗin yana da wani sunan yanka ashe?”.

Baki Baba Saude ta buɗe zata bama Hibbah amsa Habib ya shigo kitchen ɗin wuff tamkar an jehoshi. Waya ya mikama Baba Sauden. “Baba Master na magana”.

Cike da farin ciki Baba Saude ta amsa wayar takai kunnenta da faɗin, “Alo babana”.

Batare da Hibbah tasan mi ake faɗa da ga can ba taga Baba Saude na gyaɗa kai da faɗin, “To to babu matsala babana sai a dafa maka. ALLAH ya dawo dakai lafiya”. Da ga haka ta mikama Habib wayar. A dai-dai nan kuma su Salis suka shigo ɗauke da kwanikan da sukaci abinci.

Ganin Hibbah ke wanke-wanke suka zaro idanu waje. “Aunty da kanki? Rufa asirinmu kar boss yay mana walmakalufatu”.

Cikin bata fuskar haushi biyu Hibbah ta juyo tana dubansu. “Malami kubar wani kirana da Aunty niba auntyнку bace.”

Dariya kawai sukayi batare da sunce mata komai ba. Sai ma Habib da ya sake faɗin, “Aunty kibar wanke-wanken zamuyi Please”.

Harara ta dallara masa. Yay saurin ɗora hanunsa saman baki yana faɗin, “Na tuba”.

Dauke kanta tai batare data tanka ba. Idris ya matsa tacan gefe yana tattare hanun rigarsa. Bara to na miki ɗauraya kawai. Banza tai masa ta cigaba da wanke kwanikan a cikin kumfar data kara ganin sun karo kwanikan. Wannan taruwar tasu a kitchen ɗin ya hanata jin ɗayan sunan na Master. Hakan kuma ba karamin takaici ya sakata ba shiyyasa ta haɗe fuska har suka kammala wanke-wanken bata sake kulasu ba. Sai sauraren hirarsu da Baba Saude da takeyi. A ranta kuwa sai gulmarsu take wai sun cika surutu.

Suna kammala wanke-wanken Baba Saude tace taje ta huta zata ɗaura girkin rana. Cike da jin ɗaɗin hakan Hibbah tace zata tayata. Duk yanda Baba Saude ta lallabata akan tabari sai

ta kara jin sauki ta dage zatayi. Fahimtar yarinyar babu ruwanta akwai saukin kai yasa baba Saude barinta sukai girkin tare. Kusanma Hibbahr ce tayi komai kafan baba sauden ta tayata.

Har sukai girkin suka kare tas Habib na nane dasu a kitchen din yaƙi fita. Hakan ya karama Hibbah takaici matuka dan bata samu yanda take so ba.

Sai dai cikin sa'a Baba Sauden ta fita jera abinci dining dai-dai Habib din yana fita a kitchen din saboda lokacin salla yayi zasuje massallaci.

Harara ta raka bayansa da shi tana sauke numfashi, dan duk surutunta da rawar kai ta kula wafan nan samarin sun damata sun shanye. Sauran kayan da suka rage ta dakko ta fito zuwa dining din itama. Tana tsaka da taya baba Saude shirya kwanikan taji karar waya nokia. Da sauri baba Saude ta nufi falon tana faɗin, "Tofa wake kirana ni Saudatu?".

Wani ɗan tsalle Hibbah tayi dadi kamar zai karta. Sai kuma tai saurin kama kanta ganin baba sauden ta dawo dining din tana faɗin, "To nidaɗi Bara'u banajinka sam. Nasan dai so kake kayi magana da Zaituna gashi kuma bana gida ina wajen aiki. Ka kira wayar Habu mai shago sai ya bata dan nasan yanzu ta dawo gida". Da ga haka ta cire wayar a kunnenta tana mita.

"Kai samarin zamani dai babu kunya. Kigafa wanann ja'irin ɗan makwafcinane. Akwai yaƙar makwafanmu da yake so bata da waya kullum sai ya kira a wayata sunyi wayar dare. Yau kuma bansan wace fitina tasashi kira da ranar ALLAH ba".

Hibbah da ke cikin jin dadi tai yaƙar dariya kawai.

Baba sauden ma sai bata sake cewa komai ba ta ajiye wayar a dining din ta cigaba da aikinta. Aiko wani sanyi ya sake sauka a zuciyar Hibbah. Cikin dabara da wayon da ALLAH ya bata ta shiga gyara zaman kayan dining din harta iso ga wayar. Cikin dabara ta ɗauka tai kasa da ita tasa a silent. Kafin ta faki idon Baba Saude ta tura a cikin zani.

A dai-dai wanann lokacin Master ya turo kofar falon ya shigo da sallama ciki-ciki. Cike da mutuntawa a garesa baba Saude ta washe baki tana faɗin, "Babana sannu da dawowa"

Saurin juyowa Hibbah da sam ba jin sallamarsa tai ba tayi, idonta ya sauka akansa dai-dai yana gyada ma Baba Saude kansa. "Baba ya gidan?". Ya fada a takaice yana kokarin wuce Hibbah da ya nuna tamkar ma bai ganta a falon ba.

"Gida Alhmdllh babana. Dan yau na kara samun yaƙar tayen hira".

Sarai ya fahimci Hibbah take nufi, dan haka ya fara hawa steps din kawai batare da ya sake cewa komai ba.

Harara Hibbah ta raka bayansa da ita. Wani sashe na zuciyarta najin tsananin takaicinsa da kallonsa mutum mai tsananin girman kai da wulakanci. Sai da ya bacema ganinta ta ɗauke kanta da duban Baba Saude, "Uhm Mama tunda mun gama nima bara naje nai salla".

Juyowa baba saude da ke nufar kitchen tai ta dubeta. "Eh ɗiyata kin fini gaskiya kam. jeki kiyi nima bara na haɗa ma Babana abinci da Habibu sun dawo sai ya kai masa saman".

"To mama". Hibbah ta fada tana nufar upstairs. Harta hau step na biyu baba Saude ta dakatar da ita. "Kinga yi haƙuri ko zaki dawo ki tafi masa ma da abincin ma kawai, a saman nan ake shirya masa shi. Dan tunda kikaga ya dawo to yunwa yake ji".

Hibbah dai da yake neman hanyar kubuta take kafin baba Saude ta farga da rashin wayarta da sauri tace, "To baba ki bari kawai su dawo sai sukai masa kamar yanda kuka saba. Kar kuma kaiwar tawa yasa hakan bai masa ba".

Gamsuwa da zancen nata da kuma sanin halinsa yasa baba Saude faɗin, "Eh gaskiyarki kuma, dan dama inba Habibu ba babu ma mai yawan hawan saman kai tsaye sai inshi ya

bukaci ganin wani a cikinsu. Jeki kawai”.

Hibbah da batai tsammanin samunsa zaune a falon ba tai dan diri-diri. Kokarin hadiye abinda ya tsarga matan a makoshi tai tana cigaba da takowa ganin baiko nuna alamar yasan da shigowarta ba, kamar barci yake ma a hakan.

Ta dan tabe baki saboda ganin wani zaman kasaita da yay a cikin kujera. Hanyar dakin data tsinci kanta a ciki ta nufa zuciyarta na tsitstsinkewa saboda shegen sanyin da falon ya dauka. Amma shi ko a jikinsa, da alama ma matsanancin dadi yake masa.

“Kin koma satan waya ne?”.

Kasaitacciyar muryarsa mai amo da kamewa ta daki dodon kunnenta. Cak ta tsaya da rumtse idanunta da karfi, dan duk tsiwarta tana shakkar wanda baizo mata da wasa ba. Ko yau da safe takaicin tuno maganarsu Abbah yasata iya maida masa murtani badan bata ganin girmansa a idanunta ba. Ko bai tanka maka ba kwarjininsa da kame kai yasa ma'abocin mu'amulantarsa jin shakkarsa.

Juyowa tai a hankali tana bata fuska ranta fal mamakinsa. Ta dan saci kallonsa amma sai taga yana a yanda ta shigo ta samesa ido lumshe bai motsa ba. Duk yanda taso yin tsiwar ta gagara koda motsa labbanta tsabar yanda ya cika mata idanu har bata ganin wani fili a falon, dan fuskarsa tamau take babu alamar yasan minene fara'a.

Cikin pretending da shagwabar da takema su Yaya Muhammad ta ce, “Ni why ba barauniya bace. Tunda dai ba'a taba cewa na kwamushe kudaden bankin mutane b?”. Tai maganar da dan murguƙa baki duk da zuciyarta kuwa babu abinda take sai lugude.

Lumsassun idanunsa da suka kafa jajur kamar wanda yake cikin bacin rai ya buƙe akanta. Sallama Habib ƙauke da tray babba ya hanashi yin maganar da yay niyya..

Itama sai ta juya tana amsa masa sallamar da yay ranta fal murnar samun hanyar kubuta. Habib ƙin ya ƙin risinar da kansa cike da girmamawa ya ce, “Sannu Aunty”.

Harara Hibbah ta zuba masa tana sake bata fuska. Shi dai yay gaba abinsa yana murmushi. A tunaninta zuwan Habib ƙin zai kubutar da ita. Sai taga sabanin haka dan ko motsi baiyiba, baima amsa gaisuwar Habib ƙin ba, sai mayatattun idanunsa da har yanzu ke a kanta.

Kasa tai da kai, ta kasan ido ta gama auna tafiyar da zata kaita ƙakinta. Ta ƙin dago ta sake dubansa. Ganin har yanzu ita ƙin dai yake kallo sai ta ƙin fara taku kamar zata koma wajensa. Hakan da tai ne shi kuma ya sashi ƙauke idanunsa ya maida kan Habib da ke zuba masa abinci.

Tana ganin haka ta zambafa da gudu. Sai karar takun gudunta kawai suka jiyo.

Habib yay saurin saka hannu ya danne bakinsa jin dariya zata kufce masa. Shiko gogan wani irin fici-ficin fitina yayi da idanunsa yana sake tsuke fuska. Cikin muryar da babu wasa ya dubi Habib.

“A rufemin network ƙin gidan nan na tsahon awa biyu”.

Tamkar Habib zai fasa kuka ya dubesa. “Master awa biyu?”.

Harara ya zuba masa. Habib yay saurin gyafa kansa da amsawa da to. Kasancewar ya kammala zuba masa abincin ya nufi hanyar downstairs dan babu damar kara yin musu.

Shi ko lip ƙinsa na kasa ya ƙin ciza da jawo abincin gabansa ya fara ci a nutse. Sai dai kuma tun a laumar farko yaji banbancin girkin dana baba Saude. Idanu ya lumshe ya sake buƙewa akan abincin, dan ƙanƙanon sak na wadda a yanzu yakema kallo irin na uwa mai saka

zuciyarsa farin ciki da yin rauni.

A hankali saman labbansa ya furta “ALLAH ya kara miki lafiya da nisan kwana mai albarka Ummi”

Ni dai na ce “Hummm Master wace Ummi?” 🙋🐱

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022* 🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

NAJI DADI SHINE GARI.....

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?

MAZA GARZAYO KI NEMI LITATTAFAN ZAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR FASAHA!!!

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN

*_TAKUN SAKA!!_*_Bilyn Abdull_.

*_SO DA ZUCIYA_*_Hafsat (miss xoxo)_

*_DEEN MANSHAL_* _Mamu gee_

*_DABI'AR ZUCIYA_* _Safiyya huguma_

*_HALIN GIRMA_* _Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875

MUSAA ABDULLAHI SAFIYA

keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

1____300

2____400

3____500

4____700

5____1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍷🍷🍷🍷🍷🍷

#team ZAFafa BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu😭🙏*_

*_Typing📱*_

Zafafa biyar na kudi ne. Dan girman ALLAH ki saya kafin ki karanta. Muna hadaki da ALLAH idan kin saya karki fitar mana saboda hakan cutarwa ne a garemu da ke kanki da kika saba mana alkawari ta hanyar zalintarmu da son ruguza mana kasuwancinmu.



HOHOHO WANI KAYA SAI AMALE, DON JAKI BAZAI 'DAUKA BA, INA MATA MASU BUK'ATAR 'DAGA DARAJARSU A WAJAN MAZAJENSU INA MATAN DAKE SHAN WULAK'ANCIN MIJI KO NA KISHIYA ,INA MATAN DAKESON ZAMOWA MOWA AGIDAJEN AURENSU TO ALBISHINRU MAMAN ZARAH YAR MUTAN SOKOTO TA SHIRYA TSAF DOMIN GABATAR MAKU DA ZAFAFAN KAYAN MATA MASU KYAU DA INGANCI WANDA BASUDA ALGUS ACIKI , AKWAI MAGANI DANAYI BINCIKE AKANSU DAN FARIN CIKIN MA'AURATA NAMU BA IRIN NASU BANE KAYAN MU NA DABAN NE NA ASALIN SAKKWATAWAN SHEHU MASU ABUN MAMAKI 07034251528



kayanmu masu inganci ne masu ladaftar da kowane irin namiji 🧑🧑🧑🔥

Kad'an daga cikin abubuwan da muke dasu 👉👉👉👉👉👉👉👉

Ingantaccen maganin nono , Wanda zai gyara maki nononki donmin dawo da martaban nononki acikin kankanin lokaci komai lalacewarshi kuwa sauran bayani sai mun had'u pc +234 703 425 1528

Maganin hips (hips up) Wanda zai ciko maki da hips dinki su cika suyi bul bul ga laushi dasu k'ara suyi dass abun sha'awar kowane namiji 🔥💣

Maganin infection Sha yanzu magani yanzu Yana fatattakar sanyi cikin kankanin lokaci magani ne na maza da Mata insha Allah kowane irin sanyi gareki kikayi amfani dasu anwuce wajan 💣🔥🧑

Ingantacce Kuma sahihin maganin k'iba Wanda Zaki ciko acik kankanin lokaci zakiyi kibar ki Yar dai dai misali ki huta Zama da Rama Baki rasa ci ba Baki rasa sha ba amma kullum Ana kallon cewa kinada matsala agidan aurenki saboda wannan ramar , Rama batayi ba Sam Yar uwa 😊😊

Sabulun wanka
Kalolin sabulun tsarki
Turaren tsugunno
Turaren al'ajab

Hatsabibin turare
Da sauransu 07034251528

Kalolin gumba 🖐️🖐️🖐️🖐️🖐️🖐️🖐️

Gumbar Dabino
Gumbar gero
Gumbar madara
Gumbar matsi
Gumbar ukku bala'i
Gumbar tada zaune tsaye
Gumbar sabon budurci
Gumbar sa buzu kuwa
Gumbar aya da kwakwa
Gumbar ridi
Gumbar mazari
Sarauniyar gumba 3in1

Da sauran kalolin da bansamu fadi ba,

Kalolin gari
Garin mallaka
Garin hutar da malaminki
dakan jaraba
Dakan Amare
Dakan Ni'ima
Dakan kishiya in bakiyi bani waje
Garin sa buzu kuwa
Garin buje.sharkaf
Garin Dan la'asar

Yayan hadiya mai suna dan la'asar
Original Dan goshi
Original Dan goshi (sabon salo)
Original man damo
Original man ayu
Kitsen damo
Sirrin tafin kafa
Sirrin farinjini na uwargida da amarya harma da yan mata
Kwallin idonka idona

Muna hada set na sirrin mallaka hajiya ba boka ba Mallam sai tarin sirrika kema kizama kowa agidan surenki 👍👯👯

Akwai hadin sabon budurci ga yarinyar data rasa budurcinta ta hanyar fyade ko yaudarar d'a namiji da izinin Allah akayi maki wannan hadin to an wuce wajan sauran bayani sai mun had'u pc 🌟🔥

Kalolin tsumi 🖐️🖐️🖐️🖐️🖐️🖐️🖐️🖐️🖐️🖐️

Tsumin mallaka
Tsumin jaraba
Tsumin madarar ni'ima
Tsumin tabaje
Tsumin Amare
Tsumin sabon budurci
Tsumin nono rakumi
Matan gaske
Ruwan jaraba,
Da sauran kalolin da ban fada ba

Kalolin matsi da basuda illa ajikin mace sai dai ma sukara maki lafiyar HQ 👯👯👯👯👯👯👯👯

Matsin Dan mannau
Matsin mallaka
Dan la'asar
Sabon budurci
Mak'alemata
Mashahurin matsi
Ukku bala'i
Matsin uban budurwa
Akwai gumba ta matsi wadda Shanta akeyi ga matan da basa son yin matsi

Muna hada set ga wadda Allah ya jaranfa da matsalar fyade har yarasa budurcinta , muna hada mata kaya ingantattun don dawo da martabar ta,

Hohohohoho in ana dara fidda uwa ake
Kyallen al'ajabi babban sirrin mallaka mai abun al'ajabi mallaki naki don samun damar shiga cikin jerin mata masu fada aji a gidan mazajensu ,

KARKU manta da sunan maman zarah sokoto sayen nagari maida kudi

gida🍔🍔🍔🍔🍔👍👍👍👍

07034251528 ina maraba daku sayen daya ko sari ina Sokoto sannan ina aikawa kowane gari cikin aminci da yardar Allah🤝🤝

Ga Wanda suke bukatar ganin kalolin kayana to suyi sarving number na suyimun magana nayi sarving number ku zaku dinga ganin kalolin kayana a status ngd sosai 07034251528

Maman zarah mabera sokoto state🔥🔥🔥🔥👤

*_Chapter Twenty Seven_*

.....Madam Hibbah na shiga ta danna ma kofar dakin key. Cike da jin dadi ta daka uban tsalle ta dire da taka yar rawa. Kafin ta harari kofar dakin da yin gwalo. A fili ta ce, “Dan tara dangin su Halilu yau dai call zaku kwana. Dan yanzun nan zan dokama Yaya Abubakar kira”.

Ta kare maganar da kyalkyale wa da dariya ta je gadon ta haye. Jinta take kamar an mata gafara. “Yaya Abubakar kai ya kamata na fara kira. Sai Ummi, sai Yaya Muhammad. Sai Yaya Umar da Yaya Usman. Yaya Ammar mai kan gwanda ne karshe”. Ta sake kyalkyalewa da dariya ita kadai kamar zararra. Dan kaf yayunta babu lambobin wanda bata rike akai ba tsaf.

Kamar yanda ta tsara lambar Yaya Abubakar ta fara lodawa. Tanayin dailing Habib na rufe network din gidan. Din! Din! Din!! Wayar ta bada sauti, alamar tambarin mtn ta kona Emergency.

Zumbur Hibbah ta muke da bubbuga wayar. Sai kuma ta balle murfin ta cire batir din. Zaman sim din ta gyara a tunaninta gocewa yay. Sanann ta sake maida batir din ta kunna. Still Emergency. Ta bata fuska kamar zata fasa kuka tare da sakkowa saman gadon tana bibbiga wayar da dagata sama. Sai dai sam babu alamar network din. Wayarta ta dakko danta duba, sai taga nanma hakan take.

“Inaga network ne ya dauke duka”. Ta fada cikin gamsar da kai. Sai kuma ta koma ta zauna bakin gadon zaman jiran dawowar network.

Kamar wasa Hibbah na zaune zaman jiran dawowar network har la'asar. Ta tashi tai salla ta sake komawa ta zauna. Kadafan-kadafan salla dauka waya ta duba amma wayam. Ahaka ta sake shafe awa guda. Agogon dakin ya nuna 5pm. Mamaki ne ya kamata matuka, sai kuma tunanin fitowa ta bincika yazo mata a rai. Sai da ta fara leko kanta ta ga baya falon sannan ta fito, dan harma kayan abincin da yaci an tattare. Cikin sanda tazo har bakin karfen da aka kawata upstairs din ta leka kasa. Babu kowa a falon sai dan motsi a kitchen, da alama baba saude ce.

Juyawa tai da nufin sauka kasan gab tai karo da abu. Cikin sauri da rawar jiki ta dago dan jin mayataccen kamshin turarensa ya daki hancinta. Baya taja da sauri ta manne da karfen ta fara karanto addu'a.

Fuska ya sake tsukewa dan tsaf ya fahimci inda ta dosa. Irin dai taga aljanin nan. Sai da

ya ɗan kai dubansa a downstairs ɗin ya tabbatar babu kowa sannan ya matsa jikinta sosai, hannayensa duka biyu ya ɗora saman karfen, hakan yasata kasancewa a tsakiya, idan ma kana nesa da su ne sai ka ɗauka rungumarta yayi.

Kara manne jikinta tai da karfen jikinta na ɗan rawa saboda yanda take iya jiyo fitar numfashinsa, “Dan ALLAH ka matsa wannan fa iskanci ne wily.”

Dara-daran idanunsa ya zuba a saman kyakykyawar fuskarta, tare da ɗago hannunsa na dama ya ɗaura saman cikinta. A bazata Hibbah taji wannan al'amari. Babu shiri ta zabura kafarta na gocewa tai baya. Cikin zafin nama ya taro kugunta ta dawo saman kirjinsa, sannan kuma ya tura hannunsa da ke kan cikinta kasan rigarta.

A matukar firgice Hibbah da taji saukar lallausan tafi hannunsa saman fatar cikinta daya tura cikin zaninta ta ce, “Na shiga uku Ummi”.

Shima da karfi ya cije lip ɗinsa yana zaro wayar baba Saude da ta soke a zani da sakinta ya matsa saboda fitowar baba saude da ga kitchen tana faɗin, “Yar nan lafiya? Badai faɗuwa kikai ba?”.

Ina Hibbah bama taji baba Saude ba. Dan yana sakinta ta zame kasa saboda wani irin rawa da jikinta keyi. Shi ko tini ya fara taka steps ɗin tamkar bai aikata komai ba. Dan ko tanka maganar baba Sauden baiyiba harya karasa sakkowa kasan.

“Babana kamarfa ihun yarinyar nan naji”. Baba Saude ta faɗa adan rikice.

Cike da basarwa ya ɗan dubi Baba Sauden ya janye idonsa. “Kunnenki ne kawai baba”. Yay maganar yana nufar hanyar fita abinsa.

Cikin shakku baba Saude ta bisa da kallo, sai kuma ta kaɗa kai kawai ta juya kitchen tunda taga da ga saman ya ke. Maybe kunnen nata ne kamar yanda ya faɗa.

kuka sosai Hibbah ta saki jikinta a kankame. Dan wannan sabon abune wanda a tsayin rayuwarta bata taɓa fuskanta ba ga wani ɗa namiji. Ga bakin ciki da takaicin wayar da ya amsa. Sosai takejin kewa da tsoron kar wani abu ya sami ahalinta. Dan babu abinda ta gano a tsakkiyar idanun Master sai ɗunbin hatsabibanci da mugunta. Tabbas zai iya aikata duk abinda zuciya take tunani. Anya bazata janye kalamanta ba kodan ceton ahalinta?, Ummi tana da ciwon da bata bukar damuwa, rashinta a gida kuma babbar damuwace ga Ummin da yayyenta. A yanzu haka ALLAH kaɗai yasan halin da suke ciki na rashin ganinta.

Cikin Kuka ta ke faɗin,, “Wily Ummi zan iya sadaukar da komai domin ke, na haɗura da *takun sakar* da shi zan rokesa ya dawo dani wajenki”. Tana maganar tana miƙewa a wajen, ɗaki ta koma ta faɗa saman gadon da jan bargo ta kuɗindine har saman kanta. Dan harga ALLAH wani irin zazzaɓi-zazzaɓi ma takeji. Ummi tasha gargadin da tsoratar da ita akan illar sakarma namiji jiki harya iya kai hannu wani sashe naka. Sai gashi tsohon najadun nan yau ya tura kazamin hannunsa har kan mararta.

★★★★★

A bangaren Abba suna fita daga gidan A.G gidan shakatawar Alhaji Sallau suka nufa. Sun samesu kusan su biyar da alama zaman jiransu suke suma. Da ido R.D yay ma A.G alamar miya kawo Abba cikinsu?, dan gaba dayansu manyan masu faɗa aji ne a kasa da mukamai ke hannunsu. Sannan a shekaru duk sun girmi Abban, hasalima sune suka bata rayuwar Abban

dan lokacin da Alhaji Balele ya sakoshi a harkar wajensu yake kawosa kasancewar su ubannin gida a garesa. kai A.G ya gyafa masa da masa alamar cool down.

Cikin kada kai R.D ya janye idanunsa yana gyara zamansa cike da isa. Kasancewar duk ubannin gida suke a wajen su Abban cikin girmamawa ya gaidasu. Kafin ya kai zaune inda A.G ya nuna masa.

Alhaji Mande ya dubi Abban da faɗin, “Lallai Halilu idonka kenan?”.

Kasa Abba yayi da kai a girmamame. “Ayi hakuri ranka ya daɗe na samu raunine a kafa, amma Alhmdllh zuwa yanzun na fara fita kaɗan-kaɗan”.

Alhaji Mande ya gyafa kansa da faɗin, “Eh A.G ya sanar mana ai randa ya kawo mana invitation ɗin auren yaran wajenka. Sai dai kuma muna baka hakuri bamu samu zuwa ba bisa wasu dalilai”.

“Babu komai ranka ya daɗe dan auren ma ba'a ɗaura ba”.

“Tofa miya faru aka fasa?”.

Cewar Engineer Zailani Ginger.

“Engineer matsala aka samu, wadda a dalilintane ma muka zo nan ni da A.G”.

Gaba ɗaya dattijan ala kwankwan ɗin suka maida dubansu ga A.G.

A.G ya gyara zamansa yana dubansu shima. “Hatsabibin yaron nanne ya bata masa aiki”.

Kai tsaye R.D yace, “Kana nufin Master?”.

“Shi kuwa”.

Kusan a tare suka haɗa baki wajen faɗin, “Ya akai yasan Master shi?”.

A.G yay ɗan tiri-tiri da faɗin, “E..e eh ya sanshi ne sakamakon yarinyar nan data hari Master ɗin kwanaki yaɗ yayansa ce. To da mukai bincike ta office akan yarinyar ne na fahimci haka. Shine na nemesa danjin wani abu akanta. Daga nanne ya rokeni muyi masa wani aiki akan yayun yarinyar da uwarta shima zai taimakemu ta yanda zamu amfani da basirar yarinyar. Shine fa na saka Master akan aikin dan nasan zai iya, gashi kuma yarinyar dama ta shiga gonarsa. Hakan yasa muka yanke shawarar ya aureta.....”

“Aure fa kace?”.

Dr Sufi ya faɗa da mamaki.

“Eh Doctor, dan aurenne kawai zai iya bashi damar ɗaukar yarinyar cikin sauƙi saboda kanwar shegen jami'in nanne Abubakar Aliyu Hamza Gwarzo. Kusan kuma shima hatsabibin kansa ne mai faɗa aji wajen I.G”.

Lokaci ɗaya ruɗani ya bayyana a kan fuskarsu. Engineer Zailani yay saurin tare numfashin A.G da faɗin, “To yanzu dai yaya akai?”.

Carab Abba ya karɓe zancen. “Ya auri shegiyar yarinyar, sai dai ni ya wargazamin nawa aikin na hana yayun yarinyar auren nawa yaɗan. Yanzu hakama ya boyesu inda ban sani ba”.

“Alhaji Halilu kabi a hankali, na tabbata master bazai aikata hakanba sai da manufa”. A.G ya faɗa cikin jin haushi. Kafin Abbah ya ce wani Abu Alhaji Mande ya karɓe da faɗin, “Master kam banajin zai bata lokacinsa akan wanann shiriritar, amma ku jira na san yana gab da zuwa nan”.

Cike da zalama Abbah yace, “Yauwa Alhmdllhi. Gara yazo naji yaya aka faɗi a ragaya ranka ya daɗe”.

Komai babu wanda ya sake ce masa. Dan ama kusan dai-dai rufe bakinsa maigadi ya shigo yana sanar dasu isowar Master ɗin.

Da hanzari R.D ya bada damar shigo da shi, dan sun rasa miyasa baya yarda ya shigo musu kai tsaye a duk sanda suka bukaci ganinsa. Koda waya ya gama da su sai ya nema iso yake shigowa.

Cikin izzarsa da kasaita ya shigo falon da sallama ciki-ciki. A kusan tare suka amsa suna zuba masa ido tamkar tsoffin mayu. Yana matuƙar birgesu da tafiya da imaninsu. Sai dai sam sun kasa samun kansa domin biyan bukatar zukaƙansu. Ya dai amince yay musu sauran ayyuka, hatta kisan kai idan sukace sunaso ayima wani yakan amshi aikin, amma sanin yaya yake aikin har yanzu basu da tabbas. Kuma bai basu wata kofar masa tambaya ba, dan duk da karancin shekarunsa a cikinsu baya ɗaukar raini koda na kallon bamza ne.

Zaune ya kai bisa kujera yana mai ɗora kafa ɗaya kan ɗaya cike da kasaita. Kafin ya kai hannu bisa glass ɗin fuskarsa ya gyara masa zama da kyau yana kare musu kallo ta ciki. “Barkan ku”.

Ya fada a takaice yana zuka iska da fesarwa. Sosai sukejin takaici na salon iskancinsa da izza. Sai dai basu da damar tankawa dan duk sun kasance a tafi hannunsa, saboda sirrikansu da yawan gaske ya gama sani.

Bakuna suka shiga washewa. Kowanne na kokarin tambayarsa yaya yake. Nanma a takaice ya amsa musu da cewar,
“Normal”.

Ya tsuke bakinsa.

A.G ya nuna masa Abba. “Ina fatan ka gane wannan ko Master?”.

Cikin ɗan yamuste fuskar boginsa ya ce, “Kamar..”

Hausi ya kama Abba. Ya zuba masa harara da faɗin, “Kai saurayi miye kuma Kamar? Ni nasan ka ganeni kodan makudan kuɗaɗen dana sauke maka kafin karɓar aiki na”.

Mai maƙon ya amsa Abbah sai ya duba A.G da faɗin, “Wanann shine dalilin kiran?”.

“A'a ina” R.D yay azamar faɗa saboda sanin wulaƙancin Mastern. Kaɗan da ga aikinsa ya karta musu rashin m ya tashi yay tafiyarsa.

Abba da ya fahimci gadara bazatai ba sai ya kwantar da murya. “Kai ko saurayi dan ALLAH ka saurareni. Wlhy ina cikin matsala fiye da zatonka. Kuma ba kowa bane ya sani wabilahillazi sai kai. Miyasa munyi maganar ka auri yarinya kawai sai ka wargaza auren nawa yāyān kuma? Bayan kuma duk na sanar maka kuɗirina akansu”.

Nan ma banza yay masa bai tanka ba, sai ma agogon hannunsa da ya kalla. Da sauri A.G da ya fahimci ma'anar kallon agogon ya ce, “Ayi hakuri a saurarsa Master. Rashin tabbatar wannan aikin zai iya saka masa ciwon zuciya wlhy. Nasanka kuma baka karya alƙawari, ga shi bamu san dalilinka na hana auren yaran nasa ba”.

Kamar bazai tanka ba kuma sai ya dubi Abban. “Mi kake bukata yanzun?”.

Baki Abba ya washe yana gyara zama. “Yauwa ɗan albarka. Su yaran da ka wargaza auren yaran nawa da su nakeson sanin inda suke su da uwarsu. Idan da hali kuma a karminsu ɗaya bayan ɗaya dan ALLAH kamar yanda mukai da kai a farko, ni yanzu ma basai sun auri yaran nawa su wani sami ciki ba. Sanann akwai dukiyarsu da ke a hannuna da kaddarori duk sunayensu ubansu ya saka matsayin masu gadarsa, dole sai sun saka hannu su da lauyan baban koda zan iya amfana da su. To shi kuma lauyan ya bata bat tsahon shekaru shegen shine nakeson a kwashe kuɗaɗen a maidosu accaunt ɗina. Takardun kaddarorin kuma a maida sunana. Amma inason a fara kashemin ita yarinyar da aka ɗaura aurenku da itan sannan, dan

wlhy da baka dauketa ba a jiya ni da kaina da zan kasheta”.

“Zamu sake sabon ciniki. Dan baka sanarmin gaskiya ba a wancan aikin shiyyasa na wargaza auren yaƴanka. Ni idan za'a bani aiki bana son karya bana son munafinci. Yanzu ma idan ka kara zakaga ba dai-dai ba. Ka tattara dukan bayanai da accaunt no. Din da kuɗin suke da takardun kaddarorin ka bama A.G tare da kuɗin aikina”.

Yawu Abba ya haɗiye da kyar, dan awancan aikin fa 5mil ya bashi. Amma dan tsabar wulakanci ace wai sun ciwu batara da an masa aikin ba. Shikam ya fahimci yaron nan zigidir yake son masa. To amma ai yanzu kuɗaɗene masu nauyi zai samu. Dan haka ya sake gyara zama. “Na yarda zan sake biya. Amma nawane to? Dan ALLAH amin ragi”.

Cike da shan kamshi Master ya ɗan dubesa ta cikin glass ɗin idonsa ya ɗauke kai. “Zaka fara bada 10mil yanzun nan, bayan naga takardu da nauyin kuɗaɗen asusun zan faɗi farashi”.

“Bantan uba kana nufin 10mil ɗin ma ba farashi bane?”.

“Kuɗin saka data and transport ne”. Master ya faɗa a gadarance.

Abba zai kara magana A.G ya zunguresa. Kallonsa yay a marairaice tamkar zaiyi kuka. Amma sai ya girgiza masa kai alamar karya sake cewa komai. Dole Abba yay kasa da kansa. A zuciarsa kuwa sai jama Master kwando-kwandon tsinuwa ya keyi.

Da ido Alhaji Mande yay ma A.G alamar ya sallami Abba. Kansa ya gyada yana duban Abba. “Alhaji Halilu kaje ka tattara abinda ya ce idan na fito zan biyo ta gidanka na amsa”.

Mikewa Abba yay yana faɗin, “To. To bara naje ɗin, amma dan ALLAH ka ɗan sake nemamin ragi kuɗin yayi yawa wlhy, dan ya zabtare kaso biyu bisa ukun abinda na mallaka idan aka haɗa da biyan farko. Gashi nayi hidimar kamawa shegun yaran can gidajen haya babu gaira babu sabar”.

“Babu damuwa kaje. Zamuyi magana da shi”. A.G ya faɗa cikin kosawa.

Sai da sukaji fitar motar Abba a gidan suka maida hankalinsu ga Master da ya lafe cikin kujera idanunsa da ke cikin glass a lumshe. Dr Sufi ya fara magana yana balle murfin robar ruwa. “Master taruwarmu anan tana da nasaba da wani babban aiki da ya sake taso mana. Amma kafin mukai maganarsa nakega ya kamata ace kuɗaɗen hannunka daketa taruwa kusan shekara biyu mizai hana a ɗan raba wasu a ciki kar asusun ya cika da yawa har wani yay mana kafar angulu. Kaga tunda aka fara aikin nan biyanka kawai muke kuɗin aiki amma kuɗaɗen ko nera bata shiga aljihun ɗaya da ga cikinmu ba, sabanin da da kayi aikin kake bamu abunmu”.

Mikewa yay zaune sosai tare da zare glass ɗin idonsa. Ya zubamasa razanannun idanunsa masu kama dana Zaki. “Likita kasan bana magana biyu, shiyyasa tun farko na sanar muku sai na kammala muku wannan aiki zan baku sakamako. Ko kana tunanin da kuɗaɗen nan nake harkar rayuwata ne?”.

Da sauri Alhaji Mande ya ce, “Haba karma ka kawo hakan a ranka Master. Mu da kake gani anan mun matukar yarda da kai shiyyasa muke iya fasa maka sirrin cikinmu, karka manta tun kana karamin ɗan jagaliya kake tare damu. Sam ba haka Dr Sufi ke nufi ba. Amma nima sai nake ganin ko kaso ɗaya bisa uku ne na kuɗin aɗan raba mu farfado koda bayan ka gama wannan aikinne na yanzu da zamuyi magana. Dan shima asusun manyan gwasake ne”

Komawa yay jikin kujerar ya kwanta yana maida glasess ɗinsa cike da salonsa na izza. “Zaku bani accaunt numbers naku na sirri. Bayan aikin nan ya kammala zakuji billions ɗari-ɗari”.

Wani irin kallon zazzaro idanun mamakin jin nauyi kuɗaɗen da kawai tsakuruwa zaiyi ga

abinda ya tara musu sukai. Atake bakunansu duk suka washe. Alhaji Sallau yace, “Kace abin na gaske ne Master mu kara kaimi”.

Wani ɗan salo kawai yay masa da yatsunsa 👍 ba tare da ya bashi amsa ba.

Wani irin shegen daɗi ya baibayesu. R.D ya jawo takardun gefensa yana faɗin, “Wafan nan sune jadawalin sunayen wafanda za'a wawashe ma asusu. Uku da ga ciki munason a fallasasu wa duniya bisa handamar da suka shuka akan kuɗaɗe. Na farko I.G na yaƙan sanda. Sai ministern man fetur. Da shegen can Barau na ALLAH shaharren ɗan kasuwa a zahiri a baɗini kuwa kuɗin kwangilar gwamnati ne yake handama da ga aminansa da suka ɗaure masa kugu a gwamnatin. Sai gwamnan jihar gabas damu.”

Wani shegen murmushi Master ya saki yana miƙewa. ga accaunt no ɗina nan naji alert. Da ga safiyar jibi idan ALLAH ya kaimu zakuji sakamakon aiki.”

Dariya suka shiga kyalkyalewa da shi suna tafawa. R.D ya miƙa masa takardun sunayen duk wafanda suka lissafo da bayanai akansu yana faɗin, “Master muna son rayuwar shegen I.G ɗin can ta salwanta fiye data kowa. Kaima dai kasan yanda yake tsaye kullum akan son damƙoka da gurfanar da kai harma da alwashin da yake ɗauka na tabbatar da hakan. Ko nera kartai saura a asusunsa. Akwai bayanai shiryayyu akansa da fitarsu sai ta saka zuciyarsa bugawa kafin ma hukumar daƙile ta'annati da kayan gwamnati ta fara bincike a kansa. Kaga sai muga da wane taurin kan nasa zai cigaba da bibiyarka balle ya gano sunanmu da ke manne da naka a baɗini”.

Komai Master bai ce ba. Sai amsar takardun da yay ya nufi hanyar fita yana ɗaga musu hannu alamar bye.

Yana gama ficewa kusan dukansu sukaja tsaki. Dr Sufi yace, “Shegen yaro mun ɗorasa akan samu amma yana neman fin karfin yanzu ɗan banza hatsabibin aljani”.

Cikin takaici Engineer ya karɓe, “Nifa why namafi tsanarsa sama da makiyan namu a yanzu. Nakanji kamar na kar shege a wuce wajen tun yanzu”.

“Kull” Alhajin Mande ya faɗa yana gyara zama. “Kudai mu cigaba da lallabashi da haƙuri kuɗaɗen nan da aka tara su dawo hannunmu. Cikin sauƙi zamu sakashi a tarko mu da kammu musa a kamashi, sai mun kasƙantar da shi a gaban duniya da kullum burin kowane jami'i ya ga gwiwarsa a kasa kafin mu ɗurama shege allurar guba namansa ya zaganye kowa ya huta. Dan ba karamar fitina uwar wannan ta haifama duniya ba”.

“Mu kuma ta haifa mana abinda ya amfanemu ai”. Cewar A.G.

Dariya suka sheke da ita baki ɗaya suna tafawa.

★★★★★★

A gidan Ummi kuwa zuwa magrib duk wasu baki sun kama gabansu. An kimsama kowacce amarya sashenta an barta ta jira shigar ango. Sashen Ummi ma dai babu kowa sai ita da samarin yaƙanta. Suma ɗin sun fita sallar isha'i basu kai da dawowa ba.

Da Ummi taji motsi sai ta kalla kofa da tunanin ganin Hibbah ta shigo. Sai dai shiru kakeji. Harga ALLAH zuwa yanzun zuciyarta a matuƙar raunane take. ji take kamar numfashin Hibbah baya tare da nasu a cikin gidan. Dan babu yanda za'ai Tanee ɗinta ta kwana ta yini batatare data sakata a ido ba. Musamman idan ta tuna miya faru akan aurenta.

Kai anya kuwa bata yaudarrar kanta ma. Tayama akai ta amince cewar Hibbah na tare da su Zahidah bayan abin daya faru, dan babu kuma yanda za'ai ace Hibbah bata sani ba. Zaram ta mike da ga zaune da take a saman sallaya dan idar da sallarta kenan ta isha'i.

A yanayin kidima ta fito falon kirjinta da zuciyarta na wani tsitstsinkewa. Gaskiya hakurinta ya kare da kanta zataje sashen su Zahidah ta bincika.

Yanke wannan hukuncin a rantane ya sakata nufar kofar falon. A dai-dai nan suma su Yaya Muhammad suka kawo jiki zasu shigo. Baya Ummin tai tana dubansu cikin rauni.

A take suma kuma yanayin nata ya saka gabansu faduwa. "Ummi lafiya? Kuwa".

Yaya Muhammad ya fada yana matsowa kusa da ita sosai.

A raunane ta ce, "Muhammad Tanee. Dan ALLAH ku fada min gaskiya ina yarinyata take ne? Zuciyata na tabbatar min kuna boyemin wani abu".

Cikin son kauda mata hankali yaya Umar ya kama hannunta yana fadin, "Ummi zauna kiji, kwantar da hankalinki indai auta ce tana cikin koshin lafiya."

"Ban yarda ba Umar, dan zuciyata tana bani numfashin Tanee yana nesa da nawa".

Cikin in ina Yaya Abubakar ya bude baki zai yi magana akai knocking kofar.

"Tanee!"

Ummi ta ambata da sauri tana duban kofar. Gaba dayansu suma kofar suka duba, sai dai sanin Hibbah bata tare da su yasa su basuyi wannan zaton ba. Mikewa Ammar da illahirin jikinsa ke tsuma yay ya nufi kofar. Batare da tunanin tambayar wanene ba ya bude kofar da janta baya yana kai kansa zai leka aka daura masa bindiga.

"Innalillahi wa-inna'ilaihirraji'un". Ya ambata yana jan jikinsa baya.

Hakkane kuma ya bama wanda ya daura masa bindigar akai damar sakko kafarsa cikin falon. A zabure su Ummi duk suka mike saboda jin sallallamin Ammar din. Yayinda idanunsu ya sauka akan bindiga da mai shigowar duk suma sai suka dauki ambaton ALLAH.

Mutumin da dukkan illahirin jikinsa ke a rufe ya cigaba da takawa Ammar naja da baya cikin rawar jiki har suka iso tsakkiyar falon. Wani irin kyarma jikin Yaya Abubakar ya shigayi na tsantsar bacin rai, ya yunkura zai nufesu Ummi da jikinta ke karkarwa itama tai saurin damke hannunsa tana girgiza kanta.

Idanunsa ya rumtse da karfi cikin tsumar jiki da rikon da Ummi tai masa a kausashe ya ce, "Who are you?!".

Shiru bai amsa ma yaya Abubakar din ba, sai hannu da ya kai saman fuskarsa ya janye hiramini da ya nade fuskarsa da shi.

Lokaci daya suka zabura a tare, har suna hada baki wajen fadin.....👉

TATATTUN FITATTUN LABARAN ZAFafa BIYAR NA 2022* 🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

NAJI DADI SHINE GARI.....

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

_TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA
DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?_

MAZA GARZAYO KI NEMI LITATTAFAN ZAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

*WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR
FASAHAI!!!*

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN
SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

*MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN
DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN*

TAKUN SAKA!! _Bilyn Abdull_.

*_SO DA ZUCIYA_* _Hafsat (miss xoxo)_

*_DEEN MANSHAL_* _Mamu gee_

*_DABI'AR ZUCIYA_* _Safiyya huguma_

*_HALIN GIRMA_* _Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875

MUSAA ABDULLAHI SAFIYA

keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

- 1____300
- 2____400
- 3____500
- 4____700
- 5____1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍷🍷🍷🍷🍷🍷

#team ZAFABA BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu🙏🙏*_

*_Typing➡️📱*_

🔥🔥🔥🔥🔥🔥🔥🔥🔥🔥🔥🔥🔥🔥🔥🔥

HOHOHO WANI KAYA SAI AMALE, DON JAKI BAZAI 'DAUKA BA, INA MATA MASU BUK'ATAR 'DAGA DARAJARSU A WAJAN MAZAJENSU INA MATAN DAKE SHAN WULAK'ANCIN MIJI KO NA KISHIYA ,INA MATAN DAKESON ZAMOWA MOWA AGIDAJEN AURENSU TO ALBISHINRU MAMAN ZARAH YAR MUTAN SOKOTO TA SHIRYA TSAF DOMIN GABATAR MAKU DA ZAFAFAN KAYAN MATA MASU KYAU DA INGANCI WANDA BASUDA ALGUS ACIKI , AKWAI MAGANI DANAYI BINCIKE AKANSU DAN FARIN CIKIN MA'AURATA NAMU BA IRIN NASU BANE KAYAN MU NA DABAN NE NA ASALIN SAKKWATAWAN SHEHU MASU ABUN MAMAKI 07034251528

🔥🔥🔥🔥🔥🔥🔥🔥

kayanmu masu inganci ne masu ladaftar da kowane irin namiji 🏃🏃🏃🔥

Kad'an daga cikin abubuwan da muke dasu 🖐🖐🖐🖐🖐🖐🖐🖐

Ingantaccen maganin nono , Wanda zai gyara maki nononki donmin dawo da martaban nononki acikin kankanin lokaci komai lalacewarshi kuwa sauran bayani sai mun had'u pc +234 703 425 1528

Maganin hips (hips up) Wanda zai ciko maki da hips dinki su cika suyi bul bul ga laushi dasu k'ara suyi dass abun sha'awar kowane namiji 🔥💥

Maganin infection Sha yanzu magani yanzu Yana fatattakar sanyi cikin kankanin lokaci magani ne na maza da Mata insha Allah kowane irin sanyi gareki kikayi amfani dasu anwuce wajan💥🔥👤

Ingantacce Kuma sahihin maganin k'iba Wanda Zaki ciko acik kankanin lokaci zakiyi kibar ki Yar dai dai misali ki huta Zama da Rama Baki rasa ci ba Baki rasa sha ba amma kullum Ana kallon cewa kinada matsala agidan aurenki saboda wannan ramar , Rama batayi ba Sam Yar uwa😊😊

Sabulun wanka
Kalolin sabulun tsarki
Turaren tsugunno
Turaren al'ajab
Hatsabibin turare
Da sauransu 07034251528

Kalolin gumba👉👉👉👉👉👉👉

Gumbar Dabino
Gumbar gero
Gumbar madara
Gumbar matsi
Gumbar ukku bala'i
Gumbar tada zaune tsaye
Gumbar sabon budurci
Gumbar sa buzu kuwa
Gumbar aya da kwakwa
Gumbar ridi
Gumbar mazari
Sarauniyar gumba 3in1

Da sauran kalolin da bansamu fadi ba,

Kalolin gari
Garin mallaka
Garin hutar da malaminki
dakan jaraba
Dakan Amare
Dakan Ni'ima
Dakan kishiya in bakiyi bani waje
Garin sa buzu kuwa
Garin buje.sharkaf
Garin Dan la'asar

Yayan hadiya mai suna dan la'asar
Original Dan goshi
Original Dan goshi (sabon salo)
Original man damo
Original man ayu
Kitsen damo
Sirrin tafi kafa
Sirrin farinjini na uwargida da amarya harma da yan mata
Kwallin idonka idona

Muna hada set na sirrin mallaka hajiya ba boka ba Mallam sai tarin sirrika kema kizama kowa
agidan surenki 👍👦👦

Akwai hadin sabon budurci ga yarinyar data rasa budurcinta ta hanyar fyade ko yaudarar d'a
namiji da izinin Allah akayi maki wannan hadin to an wuce wajen sauran bayani sai mun had'u
pc 🌟🔥

Kalolin tsumi 👉👉👉👉👉👉👉👉👉👉👉

Tsumin mallaka
Tsumin jaraba
Tsumin madarar ni'ima
Tsumin tabaje
Tsumin Amare
Tsumin sabon budurci
Tsumin nono rakumi
Matan gaske
Ruwan jaraba,
Da sauran kalolin da ban fada ba

Kalolin matsi da basuda illa ajikin mace sai dai ma sukara maki lafiyar
HQ 👦👦👦👦👦👦👦👦👦

Matsin Dan mannau

Matsin mallaka

Dan la'asar

Sabon budurci

Mak'alemata

Mashahurin matsi

Ukku bala'i

Matsin uban budurwa

Akwai gumba ta matsi wadda Shanta akeyi ga matan da basa son yin matsi

Muna hada set ga wadda Allah ya jaranfa da matsalar fyade har yarasa budurcinta , muna hada mata kaya ingantattun don dawo da martabar ta,

Hohohohoho in ana dara fidda uwa ake

Kyallen al'ajabi babban sirrin mallaka mai abun al'ajabi mallaki naki don samun damar shiga cikin jerin mata masu fada aji a gidan mazajensu ,

KARKU manta da sunan maman zarah sokoto sayen nagari maida kudi gida🥰🥰🥰🥰🥰👍👍👍👍

07034251528 ina maraba daku sayen daya ko sari ina Sokoto sannan ina aikawa kowane gari cikin aminci da yardar Allah🤝🤝

Ga Wanda suke bukatar ganin kalolin kayana to suyi sarving number na suyimun magana nayi sarving number ku zaku dinga ganin kalolin kayana a status ngd sosai 07034251528

Maman zarah mabera sokoto state🔥🔥🔥🔥🐘

*_Chapter Twenty Eight_*

.....“Shuraim!!”.

“Sunana ne”.

Ya fada cikin izza da garada yana gyara zaman bindigar akan Ammar da yay surrender suna cigaba da takowa tsakkiyar falon har gaban Ummi da gaba daya jikinta tsuma yake da kyarma..

Cikin raunin murya da tashin hankali ta dubi Ammar tare da maida kallonta ga Shuraim din.

“Yaro dan ALLAH karka cutarmin da zuri'ata. Kar kai kofarin sakanka alkairi da sharri. Ka fada mana komi kake bukata zamu maka, amma karka cutar da mu”. Ummi ta kare maganar jiri na neman kwasarta. Yaya Muhammad yay azamar tarota shima nasa jikin na tsumar bacin rai.

A kausashe yaya Abubakar da ke ta faman taunar lips dinsa ya ce, “Ummi barsa ya kawo kansa a dai-dai lokacin da ya da ce ai.”

“Dama sai da na auna lokaci sannan nazo”. Shuraim din ya fada yana mai maida dubansa ga Yaya Abubakar. Sai kuma ya janye bindigar da ga kan Ammar. Nannauyan numfashi Ammar da ya gama sadaukar da rayuwarsa ya sauke a hankali.

Sai dai kuma ganin ya nufi Ummi gadan-gadan ya sakasu zabura kansa lokaci guda. Turus suka ja suka tsaya ganin yay kasa a hankali ya durkushe yay kneeling down gaban Ummi yana mai ajiye bindigar hannun nasa a kasa, ta re da haɗe hannayen nasa waje guda 🙏 yay kasa da kansa cike da nuna tsantsar nadama da girmamawa a gareta.

Ba Ummi kawai ba, hatta su Yaya Muhammad sagade sukai suna dubansa. Ummi da illahirin jikinta yay sanyi dan mace ce mai tsananin tausayi ta tsura masa idanu cikin wani irin kallon wasiwasi da shakku.

Kansa ya fado a hankali shima tare da dora hannunsa saman fuskarsa ya zare facemask din fuskarsa ta ainahi ta bayyana.

Gaba dayansu zabura sukai baya a razane. “Yaya Isma'il?”. Ammar ya fada jikinsa na karkarwa da kaiwa durkushe gabansa domin kafafunsa sun gaza daukar nauyin jikinsa dan firgici.

Cikin takaici Yaya Muhammad ya ce, “Isma'il wane kalar shashashan wasa ne haka zaka danganta kanka da wannan fuskar da zukanmu ke mana zargin mai ita dan ta'adda ne?”.

Kasaitaccen murmushi ya saki yana mai fado dara-daran idanunsa tamkar na zaki masu cikas gashi ya duba Yaya Muhammad.

“Yaya Muhammad ba wasa bane, zahirin gaskiya ce a gabanku. *_Isma'il Aliyu Hikima_* ne a gabanku. *_(Muhammad Shuraim Aliyu)_* Sannan kuma *_Master!_*”.

“What?”.

Ammar ya fada yana ja da baya cikin tsuma. Haka suma su Yaya Usman bayan sukayi idanu waje.

“K..k...kana nufin kai ne Master? Gawurtaccen dan barawon nan da ake nema ruwa a jallo?”.

Murmushi Master ya saki yana mai maida dubansa ga yaya Muhammad da yay maganar cike da son tabbatarwa da kaulani.

Hannu ya kai saman kansa ya sauke hular jacket din jikinsa da ya kai har saman kai. Kafin ya mika da ga kneeling din da yay yana kallon Ummi da ko motsin kirki ta kasa. A take idanunsa sukai rauni har wasu yan kwalla na taruwa a cikinsu. “Ummi dan ALLAH ki saurareni”.

Ummi da gaba daya zuciarta ta gagara gaskata abinda Master ya fada ta gada masa kai cikin sanyi da rauninta. Sai kuma ta duba su Yaya Muhammad da ke ta kyalli cikin shaddoji na zuwa ga amarensu. Da idanu tai musu umarni.

Ita ba abar wasansu bace, dan haka babu wanda ya nuna alamar musawa suka karasa ga kujerun falon duk suka zauna.

Master ya dan sauke ajiyar zuciya yana jingina bayansa da kujerar da ya zauna tare da lumshe idanunsa. Tsahon minti daya da wasu sakanni ya buɗesu a hankali yana tasowa zaune

sosai ya fuskanci Ummi.

“Da farko zan fara da neman gafararki Ummi, matsayinki na uwa da nake kallo da kima da daraja bayan mahaifiyata. Tabbas kin bama Isma'il gata da kulawa irin wanda a kowane dare yake kukan kishirwar rashin samu tun daga kuruciya. Na shigo jikinku a dalilin kutse da Muhibbat taima rayuwata. Kafin isowa ta gareku da nufin yaudararku na hukuntata nazo, sai dai labarin ya canja tun a ranar farko, awannin farko, mintunan farko, sakannin farko. Ummi kece kika canja komai, a lokacin da zuciya batai tunanin sauyawar ba. Dan da ga lokacin da wanann hannun naki mai albarka da daraja ya sauka saman tsakkiyar kaina yayin da kike a gadon asibiti, kika furta kalma mai matukar tsada da girma a gareni komai ya canja.”

(Na gode dana. ALLAH yay maka albarka. Ya tsare rayuwarka da imaninka). “Wannan addu'a ce da kika ambata a gareni wadda zuciya ta dade tana kishirwa da bege”. Yay murmushi mai ciwo tare da kai yatsa ya dauke wasu guntun hawaye da suka ciko idanunsa suka taru a gefe.

Gaba daya jikin su Yaya Muhammad yay sanyi. Duk sun tsaresa da ido.

Ya cigaba da faɗin, “Naji matukar fargaba da tsoro a lokacin da su Yaya Muhammad sukace bazasu amshi kuɗin aikin nan ba, dan ina tare da su batare da sun san ni ɗin wanene ba. Tabbas da basu amsaba Ummi bazan yafema kaina ba. A yau a kuma yanzu zan sanar daku wanene *_Master_*. Na zabi wannan lokacinne domin samarwa yaƙan uwana kwanciyar hankalin shiga sabuwar rayuwa. Amma kafin sannan zan sake tabbatar muku Muhibbat tana hannuna”.

Duk da dama shi suke zargi maganar ta dake su matuka. Musamman da labarin ya canja salo zuwa Isma'il da Shuraim da Master duk abu guda ne.

“Kuyi hakuri, badan na kuntataku na ɗauketa ba. Nayi hakane domin kuɓutar da ita”.

Wata nannauyar ajiyar zukata suka sauke kusan a tare. Ummi ta kai hannu ta share hawayen da suka ziraro mata har cikin ranta tanajin nutsuwa da kaguwar son jin wanene shi?.

“Aliyu Ibrahim Hikima shine sunan mahaifina. Shahararren ɗan kasuwa da sunansa yay shura matuka a wasu shekaru da suka shuɗa. Sunan mahaifiyata Maryam. Auren soyayya sukai da mahaifina duk da dangin mahaifiyata basa so sam. Ba komai yasa basa son auren ba sai dan mahaifina bashi da komai a lokacin. Su kuma mutanene masu dukiya. Dagewar da mahaifiyata tayi akan sai shi ne yasa babanta yarda ya bashi aurenta. sai dai ya tabbatar masa babu shi babu ita.”

Ya saki ɗan murmushi da cigaba da faɗin, “Ko'a jikinta ta amince da sharafin, saboda son da takema mahaifina bashi da iyaka. Anyi aurensu babu wani shagali aka mikama mahaifina. Dukansu basu damuba, dan su dai burinsu ya cika kawai. A farkon zama sun fara rayuwa mai cike da kuncin talauci da fatara, amma sai soyayyar da sukema juna tai matukar tasiri wajen mantar da su hakan. Shekararsu biyu a wannan hali na matsi da kakana ya sakasu batare da sun sani ba. Dan kuwa duk wata hanya da mahaifina zai samu kakana ke tosheta wai duk dan mahaifiyata ta magantu. Amma sai akai rashin sa'a ko'a jikinta. Sai ma shi Abbana ne kan damu musamman idan yay dubi da ga gidan data fito. Dan yaƙan gata ce sosai Mamy na a gidansu, sannan ita kaɗai iyayenta suka haifa. Rayuwa ta musu tsanani sosai, gashi babu ciki babu alamar samuwarsa. Fahimtar komai zai iya lalacewa yasa mahaifina ɗauke Mamy na suka bar garin. Wannan tafiya itace sanadin canjawa komai.”

“A yayin tafiyarsu sukai gamo da wani dattijo wanda alamu suka tabbatar da ba ɗan kasar nan bane. Dattijon nan shine ya fahimci akwai damuwa da talauci tare da su, dan ko kuɗin mota

ma basu da isashe. Shine ya biya musu kuɗin mota na inda zaije, dan ya fahimci su kansu basu san ina suka dosa ba. Tafiya mai nisan zango ta kaisu wani gari dake akan gabar barin kasa. A garin suka kwana wajen dattijon nan daya hanasu matsawa ko nan da can, washe gari da safe ya sake basu umarnin su bishi. Mahaifina bashi da wata mafita banda ya bisan, da yake lokacin duniya na bacci azzaluman basuyi yawaitar yanzun ba. Sun sake yada zango a kasar Niger. Inda sukai kwanaki biyu anan dattijo ya kammala harkokinsa. Koda ya sake tabbatar musu gaba zasuyi basu damu ba, suka nuna masa amincewarsu. Yaji matuƙar daɗin yanda suka aminta da shi babu bincike ko nuna shakku”.

“Bara dai karna jaku da nisa. Daga karshe iyayena sun tsinci kansu ne a kasar haihuwa ta wannan dattijon. Tun a tarbar da akai musu suka fahimci dattijon nan da ko sunansa bai sanar musu ba kasurgumin mai arziki ne. Yayinda suka isa katafariyar daular sa kuwa sai mamaki ya kamasu na dalilin zuwansa kasarsu, dan kuwa dai ya fito ne da ga gidan sarauta mai faɗa a ji da tarihi. Dattijo yasa an karrama rayuwarsu da basu muhallin zama mai tsafta. Bayan kwana biyu sun huta ya nema jin labarinsu. Mamana taso a boye. amma sai babana yace su faɗa masa gaskiya kodan karamcin da yay garesu. Wannan dalilinne ya sakasu fayyace masa komai na rayuwarsu har barowarsu gida. Ya nuna tausayawa a garesu da ga karshe ya ɗauka mahaifina ya ɗaura akan dukiyarsa. Amana da jarumtar da Abbana ya nuna wajen tsare dukiyar da nuna gaskiya yasa Dattijo yarda da shi, harya maidashi babban yaronsa makusanci, komai ya koma hannunsa. Wannan abu ya bakanta ran yān masarautarsu kwari da gaske. Harma da sauran yaransa da ke hidima ma dukiyar kafin zuwan su Abbana. Kiri-kiri suka ɗauka karan tsana suka ɗorama Abbana, kullum cikin masa gorin shi din baƙon haurene suke.”

Rayuwa ta sauyama iyayena. Dan cikin kankarin lokaci dukiya ta bunkasa garesu. Basu da wata matsala sai ta rashin haihuwa da tsangwamar mutane. Haka suka cigaba da haƙuri da juriya na tsahon shekaru har ALLAH ya azurtasu da samun cikina. Sunyi matuƙar farin ciki, irin wanda baki bazai misalta ba. Hakama Dattijo Isma'il yayi farin ciki tamkar shi za'aima haihuwar, dan shima bai taɓa haihuwa ba. Bayan cikina ya cika watanni tara aka haifoni, inda naci sunan dattijon nan wato Isma'il. Sai dai kallon mahaifi da babana ke masa yasa sukemin alƙunya da suna Muhammad Shuraim.”

Na tashi ɗan gata a wajen dattijo Isma'il da mahaifana. Yayinda tsiraru a cikin jama'ar masaruta ke sona. Wasu ko yanda suka tsani mahaifana haka suka tsaneni duk da kankantar shekaru na. Shekarata uku a duniya Abbana ya maido mamana kasarmu ta haihuwa saboda bazai juri tsangwamar da ake musu nima aimin ba. Dangi sunyi murna, sun kuma sha mamakin ganin ya kuɗance lokaci kankani. Dan yama take kakana ya shanye dukiyar da suke kinsa a dalilinta. Koda ya ajiyemu komawa yay ya cigaba da lura da dukiyar dattijo. Daga ni iyayena basu sake samun wani cikin ba har na kai tsahon shekaru takwas, kafin mamana ta wayi gari da ciki. Nanma sunyi murna, hakama yān uwa, musamman ma ni. Cikin mamana na watanni uku ciwo ya kai dattijo Isma'il kasa, wanda ake zargin sammu akai masa. Mahaifina shine ya koma jinyarsa, dan yān uwansa kowa ya noke, burinsu kawai ya bar duniya suhau kan dukiyarsa har matansa.”

“Dattijo Isma'il ya riga yasan da wannan tun ba yanzu ba, dan haka a wani dare ya zaunar da mahaifina cikin dauriya ya sanar masa ɗunbin dukiyarsa daya tattare ya killace batara da sanin masu jiran ya wuce su hau kai ba. Gaba ɗaya ya mallakama mahaifina wanann dukiya, sannan yay masa umarni da ya bar kasar bayan ya damka masa fuskokin jaba

(Facemask) guda uku yace koda ya dawo kasar haihuwarsa ya cigaba da amfani dasu shi da mammy na da ni dan yasa yān uwansa zasu bibiyesa bazasu barsa ba. Mahaifina yayi kuka sosai a wanann dare, kuka irin wanda da ke yi yayin rasa mahaifa ko yin nesa da su. Shidai dattijo Isma'il nasiha yayta masa da addu'oin fatan alkairi da gamawa da rayuwa lafiya. ALLAH sarki rayuwa ashe nasihar karshe ce, dan kuwa a safiyar wannan ranar aka wayi gari da rashin dattijo Isma'il. Abbana ya shiga dimuwa matuka harma ya rasa ina zai saka kansa. Yayinda tsoro ya kamashi ganin yanda matan dattijo da danginsa tun kan akai gawarsa harsun fara rigima akan dukiyar da suke tsammanin ya bari. Ana kai gawar dattijo Abbana ya silale ya baro kasar da dukiyar daya mallaka masa bisa umarninsa. Inda yabar baya da kura. Dan kuwa dattijo kashi uku ya raba dukiya yabar musu kashi guda kawai. Wannan dalilin yasasu farga da rashin Abbana da wuri saboda sunce a nemosu yay musu bayanin ina sauran dukiyar take.”

“Abbana ya dawo kasarsa ta haihuwa cikin zuri'arsa, sai dai kuma anyi rashin sa'a dangin dattijo nacan na bincike a kansa har suka gano inda yake. A nan kuma bangaren Abbana koda ya dawo ni kadai suke sakama Facemask idan za'a kaini makaranta ko zan fita waje. Su mutane a tunaninsu bakon yaro mukai, shiyyasa basu taba kawo hankalinsu a kaina ba. komai ya sake canjawa. hankalin iyayena ya kwanta, sunan mahaifina ya sake yin shura musamman akan harkar kasuwanci. A kankanin lokaci ya zama bashi da abokan mu'amula sai manyan mutane, a yān uwa kuwa dama zuwa yanzun iyayensu duk sun rasu, babu wasu shakikai na jini dan shima tamkar Mamyna shi daya aka haifa a gidansu, baima san mamansa ba.”

“Lokacin da cikin Mammy na ya shiga watan haihuwa a lokacin komai ya sake canjawa, dan kuwa dai dangin dattijo sun karaso kasar nan batara da sanin Abbana ba. Hasalima har sun kammala bincike akansa da inda yake.”. Hannu ya kai ya dauke kwallar da suka cika masa ido, kafin ya cigaba da faɗin, “Ranar da bazan taba mantawa ba. Rana mafi ciwo da zafi, ranar da duk nisan tarihi bazai gogeta ba a gareni itace ranar juma'ar dana rasa iyayena duka. Dan kuwa dangin dattijo da taimakon wasu hatsabibai sukaima gidanmu dirar mikiya. Hankalin mahaifina ya tashi, dan ya tabbatar tamu ta kare, amma sai cikin jarumta ya fadama mahaifiyata duk tsanani karta buɗe kofa shi zai fita shi kadai, idan kuma zamanta da nawa bazai yuwu ba ta tabbatar ta fita zai janye hankalinsu, ta kuma sakamin facemask ɗin wajen dattijo itama ta saka nata. Mahaifiyata na kuka ta shiga rokonsa kar yaje amma sai ya lallasheta da bata kwarin gwiwa. Ya fita garesu, inda suka zagayesa da mahaukatan makamai tare da basa umarnin fiddo musu dukan dukiyarsa. Gane dangin dattijo da yay ya sakashi yarda zai basu, tare da rokonsu idan ya basu su barsa da ransa cikin iyalansa. Sun nuna sun amince, dan haka Abbana ya tattara kudaden ya basu harma da dukkan takardun kaddarori suna kammala amsa daya da ga cikin dangin dattijo cikin bada umarni yace (Master kashe shi). Shigar wannan furuci a cikin kunnena ya sani fashewa da kuka a cikin dakin da muke makure ni da Mammy. Na mike a razane da nufin fita Mammy ta hanani. Kuka nake ina figewa har na samu damar guduwa na leka ta jikin window. A dai-dai wanann lokacin wanda aka kira da Master yasa yaransa suka kama Abbana suka danne yay masa yankan rago cikin rashin tausayi da rashin imani duk da kwata-kwata shekarunsa bazasu gaza ashirin ba a duniya”.

“Kuka na fasa wanda ya jawo hankalinsu dakin da muke. Cikin bada umarnin ɗan uwan dattijo ya ce muma a kashe mu. Hankalin Mammy da ya fara gushewane ya dawo jikinta saboda tuna wasiyyar Abba. Cikin rawar jiki ta kama hannuna muka fita ta kofar baya su kuma suna kofarin buɗe kofar. Kasancewar a cikin falo komai ke faruwa muka fice a gidan ina kuka

mahaifiyata na kuka jini na zuba a jikinta ga tsohon ciki. Tafiya muke ta ceton rai dan kuwa suna bude kofa sukaga alamar mun fita ta barauniyar hanya sai suka take mana baya. Fahimtar ana binmu yasa Umni cikin galabaita ta ce naje kawai. Kaina nake girgiza mata ina kukan ni bazanje ko ina na barta ba. Sanin taurin kaina yasata juriyar cigaba da tafiya batatare da mun fahimci inda muke jefa kafa ba dan gari yayi shiru kasancewar dare ya tsala. Sosai Mamyna ta sake galabaita, saboda alamar haihuwa data zo mata gadan-gadan, ga jini na zuba mata. Yanke jiki tai ta fadi, na durkusa a gabanta ina kuka da kiran sunanta ta tashi, amma ina bazata iya ba. Cikin amincin ALLAH mutumin da muke a kofar gidansa yaji kukana ya fito. (Sun kashemin Abbana da Ummina baba sun kashesu) na fada cikin kukan daya saka Hankalinsa tashi ya kamani ya mukar tare da daukar Mamy gaba daya ya shige damu cikin gidan. A daidai lokacin su dangin dattijo da ke binmu suka iso ta kofar gidan tare da yanta'addan hayarsu. Sai dai rashin tabbatar da muna anan dinne ya sasu wucewa dan baban nan daya taimakemu karar tahowarsu ta sakashi sa hannu ya toshen baki. Wucewarsu da kamar mintuna biyar nakudan mamana ya tsananta. Baba ya rasa yanda zaiyi dan bashi da mata. Haka yanaji yana gani ya sama Mamyna ido harta haihu. A galabaice ta damka amanarmu a hannunsa tare da rokonsa da cewar ya kaimu gidan marayu dan zama anan gidan bazai bamu tsaro ba tunda ta tabbatar dangin dattijo Isma'il sun gama sanin komai a kammu da kamanina na gaskiya tun kan suzo garemu. Tana gama fadar haka ta bar duniya."

"Na dandana raddadi biyu na zafin rashi a dare daya a kusan lokaci daya. Ga kuma kani Umni ta haifamin. A takaice dai a boye dattijo ya samo makwafata sukai jana'izar mamyna a washe gari da safe, bayan wata tsohuwa ta suturtata. Bani da wayo sosai dan shekarata tara kacal. Amma na shiga damuwa sosai. Dan ma kallon jaririn Mamy na dan ragen jin zafi. Wasiyyar Mamyna tasa baba daukarmu a washe garin da Mamy ta cika kwana uku mu da shi duka muka koma gidan marayu gudun kar makasan su gano inda muke. Ashe shima bai taba haihuwa bane shiyyasa matansa duk suka gujesa."

"Mun koma gidan marayu da zama inda baba ya tambayeni sunan da zai sama jaririn Mamy na ce Habib. Babu musu baba yay masa huduba da suna Habib. Nine na cigaba da rainon Habib a gidan marayu, tare da matar da ke kula da mu da baba wanda a yanzu shine tamkar mahaifina. Karku manta inada facemask din da dattijo Isma'il ya bama Abbana. Kuma ni kadai nake sakawa su basa amfani da ita. A kuma lokacin da zamu fito Mamyna ta dauka ta sakamin ita. Kuma koda muka zo gidan marayu ban cire ba na cigaba da amfani da kayana batatare da kowa yasan ainhin fuskata ba".....👍

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022*🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

NAJI DADI SHINE GARI.....

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

_TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA
DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?_

MAZA GARZAYO KI NEMI LITATTAFAN ZAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

*WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR
FASAHA!!!*

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN
SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

*MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN
DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN*

*_TAKUN SAKA!!_*_Bilyn Abdull_.

*_SO DA ZUCIYA_*_Hafsat (miss xoxo)_

*_DEEN MANSHAL_*_Mamu gee_

*_DABI'AR ZUCIYA_*_Safiyya huguma_

*_HALIN GIRMA_*_Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875

MUSAA ABDULLAHI SAFIYA

keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

- 1____300
- 2____400
- 3____500
- 4____700
- 5____1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍑🍑🍑🍑🍑🍑

#team ZAFafa BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu😭🙏*_

*_Typing📱*_

Albishirinku mata 🦋.

shin Ina ma'abota ado da kwalliya👤? Ina team no makeup👤? Mata gareku ina mai tabbatar muku dacewa duk wanda takeneman kayan gyaranjiki walau matsalan fata kike fama dashi kamarsu pimples, tabo, sunburn,nankarwa, knuckle ko Mai Kika shafa yabatamiki jiki Dama sauransu walau Kuma kawai kinasan kigyara fatarki kizamto tauraruwa abarso abar marari agurin kowa😂 Mata inamai tabbatar muku dacewa kujaraba kayan mg's skincare Koda gudane dg cikin kayansu kuga abun mamaki🦋 domin kayansu kankat ne Koda iya sabulunsu Kika Dana saikinfita zarra cikin Mata domin ynd fatarki zaikoma Shar kamar Madara kidinga kyalli kina haskakawa duk inda kikayi se ankalleki😭 Kuma wani abun jindadin ma shine duka kayansu organic ne Babu na bleaching kawai zaigyaramiki jikine yafiddomiki d ainihin natural beauty dinki inma NASA haske kikasiya natural ne kawai bn bleaching b👤 mekike jira hjy maza garzayo kinemi naki acikin farashi merahusa kigyara jiki kiyi fes abinki baruwanki da sekinyi kwalliya inzaki fita😂 kifita aganki da zallar kyawunki hjy😂 kanawa mutanenmu ina godiya Kuna nunama mg's one luv tnx for ur patronage dama Yan sauran state mg's na godiya may your pocket never lck azo asiya Kaya hilis karnakoma kauyenmu😭 Yar shawarmannan karta gagareni😂😂

Henajiku lvs😂

Meso should chat

08062991549

07046881166

Call 08064532391

Soap:3k, beauty kit:11k,bridal kit 18k

Instagram:glow_with_mgs

Facebook:mg's skincare

Team glow 

munayin makeup Yan kaduna gamai bukata ze iyazuwa nd munazuwa gida shima in anaso

08062991549

* _Chapter Twenty Nine_ *

.....“Ina da son yara matuka, duk da ban son yawan hayaniya da yawan magana. Sannan kuwa nima yaro ne, hakan yasa a koda yausha zaka ga yara zagaye da ni musamman saboda Habib da wasu jariran biyu da mama mai kula damu take raino tare da Habib. Wannan dalilin yasa suka taso tamkar kannena a gidan marayun, idan sukai laifi nika hukuntasu na musu fada, sannan nine ke kula da karatunsu dan mun cigaba da zuwa makaranta musamman ma ni dana fara secondary a wajen gidan marayun da baba ke kaini da kansa kullum bayan na karasa shekara daya a primary din gidan marayun. Mama mai kula damu ce ta sakamin suna Master duk da bana so bankin amsa mata. A hankali sai sunan ya bini a gidan kowa ya koma kirana da Master har su Habib”

“Ina girma sunan Master daya kashe Abbana na kara zama a kwakwalwa ta fiye da karatu, a gefe kuma da an tashi a makaranta nake tafiya talla batara da sanin baba ba da hukumar gidan marayu. Kai wani lokacin ma bana zuwa makarantar gaba daya. Da kudin sana'ar nake sayoma su Habib sweets, biscuits da kayan kwadai na yara. Tun kowa bai farga ba har suka farga dani. Baba ya dinga min fada, sai dai da ga karshe kuma da kansa ya bani kudade da bawani yawane da su ba na cigaba da sana'ar dan ya fahimci inaso. Saboda tunda aka hanani saina dauka kunci da fushi na sakama kaina.”

A lokacin dana kammala secondary su Habib suka shiga na fara tunanin kutsa kaina cikin yān jagaliya, dan na gama nazarina kaf ta wannan hanyar kawai zan iya nemo Master daya kashe mahaifina. Anan din ma batara da sanin Baba ba na fada cikin yān daba tare da zama da kaina naima facemask dina wasu gyare-gyare saboda ni mutum ne mai fasaha matuka tun ina da karancin shekaru, sai dai ALLAH ya tsareni bana shan komai na maye, duk sanda kuma zasu aikata tsiyatakunsu nasan ta yanda zan zille musu. Dan na shiga cikinsu ne kawai dan neman ilimi da kuma neman Master. A gefe kuma na takura baba akan mubar gidan marayu, dan na tabbatar zan iya rikemu mu duka da sana'ata da zuwa lokacin tayi kwari na daidai talaka mai neman cin yau da gobe. Da kyar baba ya yarda muka dawo cikin mutane da zama a gidansa din nan da muka bari shekarun baya. Ni na cigaba da buga-buga karatu akan su

Habib duk da lokacin dai da ɗan saukin wahalhalu akan mai karatun secondary. Yayinda niko a dalilin kokarin da ALLAH ya bani wani bawan ALLAH ya ɗauki nauyin karatuna na jami'a a ranar taron tshoffin ɗalibai da akai na makarantarmu.”

“Na cigaba da kutsa kai cikin ƴan daba ina neman Master a sirrance har ALLAH yasa na dace na kasance ɗaya da ga cikin yaransa, dan zuwa yanzu ya matuƙar gawurta. Cikin kankanin lokaci na zama amintacce a wajensa, dan ina bala'i-bala'in kwantar masa da kai har sauran yaransa najin haushi da takaici na. Ban damu ba, dan tunaninsu da nawa dabanne suke haukarsu. A zahiri ina cigaba da karatun jami'a. Baɗini ina karantar kowanne motsi na rayuwar Master, gefe kuma ina kasuwancina da ALLAH ya sakama albarka mukeci muke sha ni da waɗan da nakema kallon kanne kuma ahalina bayan Habib. Bayan kammala jami'ata na shirya takanas na kaima wanda ya ɗauki nauyin karatuna result ɗina dan ya gani, tare da sake masa godiya. Yaji daɗi, ya kumayi farin ciki a take anan ya bani jari mai kauri da zan iya riƙe kaina harma da kannena.”

“Koda na dawo na nunama baba ya sanyamin albarka, ya kuma bani shawarar maida hankali akan kasuwa basai na jira aiki ba, na amince da shawararsa dan haka na ƙara jari akan kasuwancina, UBANGIJI mai rahama dan-danan harkoki suka buɗe na canja mana gidan zama, na kuma koma makaranta nima. Domin cigaba da karatuna akan computer a wajen kasarnan. Tunda na tafi ban dawo kasata ba sai da na kammala karatuna. Amma koda yushe ina sanin motsin su Habib. Tun kafin na dawo na gama tsara yanda an tunkari master, dan kuwa na samo horo na musmman akan abubuwa masuyawan gaske.”

“Yarana sunyi farin ciki da dawowata nima kuma nayi farin ciki da ganin sun zama manya sun kuma sake hankali. Sai dai kuma na iske baba babu lafiya. Hankalina ya tashi matuƙa dan ina sonsa hakama su Habib, duk muna masa kallo ne na uba. Kwanana biyar ALLAH yay ma baba rasuwa. Tabbas munji wannan mutuwa dan su Habib kuka rurus suka dinga yi suna sake ɗaga hankalina. Sai da na dage matuƙa suka dawo hankalinsu. Da ga lokacinne na fara basu horaswa ta musamman da basu san manufarta ba. Na kuma sake komawa cikin su Master da zuwa yanzun dukkan sirrinsa a tafi hannuna yake, dan dukkan abokan mu'amalarsa a cikin manya da ƴan ta'adda irinsa na sansu nasan inda suke, nasan makamar harkokinsu. Na iya maganarsa. Na iya salon tafiyarsa na iya abubuwa da dama irin nasa wanda inhar na juye maka shi baka isa cewa bashi ɗin bane, musamman idan na saka mask na fuskarsa. Indai takaice muku zance a wani dare batara da sanin kowaba a cikin yaran Master na ɗaukesa, zuwa safiya na maye gurbinsa, yaransa kuma duk nabi hanyoyi daban-daban aka kamasu ɗaya bayan ɗaya ta yanda babu yanda ubannin gidan Master zasu iyama ganosu balle cetonsu.....”

“Kenan yanzu duk kuɗin da ake sata a banki da sunan Master wancan ne ba kaiba Yaya Isma'il”.

Ammar ya faɗa cikin katsesa da zakuwar son jin yaya take ne.

Wani kasaitaccen murmushi Master ya saki. tare da kai hannu ya shafa kan Ammar. “Da ga shekara biyu zuwa yau duk nine”.

Kai Ammar ya jinjina cike da gamsuwa. Sai faman murmushi yake dan shikam jin wata sabuwar kaunar shi yake har cikin jini da bargo duk da har yanzu bai faɗi dalilinsa na wawasar kuɗaɗen ba bayan dalilin kama Master daya kasance mai laifi a garesa.

Master ya cigaba da faɗin, “Na shigo rayuwarku ne a dalilin Muhibbat, sai dai labarin ya

sauya adalilin karamcin Ummi da ku kanku. Sai kuma randa na jima Halilu ciwo saboda ranar na fara ganinsa a gidanku, na kuma sansa a matsayin yaron su Alhajin Mande. Wannan dalilin ne ya sani yin bincike akanku sosai harna gano mummunar manufar da yake da ita a kanku. Cikin sa'a kuma abinda yake shiryawa a kankun sai aikinsa ya fado hannuna duk da dai nina saka A.G yay hakan batare da shima ya sani ba. Shiyyasa na koma ta bayan fage nazo ma Muhibbat matsayin Muhammad Shuraim. A lokacin da naita bibiyarta nine da kaina. Sai dai kuma kanina Musbahu shine yake zuwa gareku da fuskar Shuraim. Yayinda shima kansa baisan nadin nine Isma'il ba, na kuma cigaba da boye musu zahirina saboda wani dalili nawa daban. Dan basu taba sanin ainahin fuskata ba duk da kuwa tun suna kanana suke tare dani. Sannan basu taba sanin aikin dana tsundumasu a ciki munayi tare ni miye dalilinsa ba. Tsabar biyayya da soyayyar da sukemin ce kawai tasa basu taba min musu ba akan komai da nace suyi. Domin gaba dayansu na horar da su akan harkar Computer.”

“Kune mutane na uku da kuka san ainahin fuskar Isma'il bayan iyayena da baba. Wanda da farko naje asibiti da wata fuska ne daban, a dalilin Ummi naji bazan iya zuwa mata a badinina ba shiyyasa na sake komawa na biya kaso daya bisa ukun kudin aikinta bayan na biya duka a farko. A yau kuma na zabi bayyana muku zahirin gaskiya ne a dalilin Ummi. Banason ta shiga wani hali akan rashin Muhibbat, sannan ya kamata kusan wane kudirine a zuciyar Halilu kar yabi ta wata hanyar ya cutar da ku idan yaga ban masa aikinsa yanda yake so ba. Dan na tabbata zai binciko gidan nan yanzu hakama dan a rikice yake kuma shi mutum ne kamar sauna idan ya kwallafa rai akan abu.”

“Na dauke Muhibbat ne saboda bin bayan Halilu da tai ranar daurin aure batare da kun sani ba, yayinda ta jiyo sirrikansa masu yawa. A ranar daurin aure yawan mutane yasa bazaku fahimci bana tare da ku ba. Amma kuma nazo, sai dai ganin fitowar Muhibbat da duk da ta saka hijjab da Nikab na ganeta ya sani fasa bin yan daurin aure nabi bayanta. Sai da na tabbatar da inda ta nufa sannan na koma gida a hanzarce, amma tunkan na karasa na kira Habib ya sameta a wajen, hakama maigadin gidan halilun, saboda duk gidajensu na sirri da suke aikata tsiyatakunsu akwai yarana a ciki, amma ba cikin su Habib ba. wasu masu gadi, wasu masu musu aikin gidan batare da sun sani ba. Aurenku kuwa da yaransa dama can na shirya wargazashi tsaf. Dama na tsara sai an kai Muhibbat gidana zaku san nine master, a gefe kuma na cigaba da kasancewa daku matsayin Isma'il. To sai akai rashin sa'a autar Ummi ta budemin aiki saboda rashin jinta”.

Murmushi Ummi tayi da kai hannu ta share hawayenta. Suma su yaya Muhammad duk murmushin suke da sauke ajiyar zuciyoyi.

“Kuyi hakuri da fuskokin yaudara dana zo muku daban-daban. Ni kaina inaji haushin yaudarar Ummi, shiyyasa na zabi zuwa na bayyana muku kaina dan ku kanku ku sami nutsuwar shiga sabuwar rayuwa a yau. Hakama Ummi hankalinta ya kwanta kar garin neman gira a rasa ido dan bazan yafema kaina ba idan wani abu ya sameta adalilina. Auta na tare dani tana zubamin tsiwa da tsaurin ido Ummi, sai dai banason ta san nadin wanene yanzu har sai nan gaba. Aiki akan Halilu kuwa ita daya raina itace zatayi komai da kanta insha ALLAH”.

Dariya duk sukayi, Yaya Abubakar da gaba daya ya tsunduma tunani da nazartar labarin Isma'il Master yay dan murmushi, “Ai ni autar kamar ba'a gasa mata baki wajen wankan jego ba. Dan wannan bakin natane ya jefata a tarkon jami'an tsaro su A.G sukaso yin amfani da ita. To ashe wanda suke bulayin neman shi tuni ya gama neme su”.

Nanma dariyar suka sanya. Yaya Umar ya karbe da faɗin, “Ai bakin auta ya mana rana. Tunda gashi ya jawo mana Master har cikin gida batare da mun saniba. Sai dai muna son sanin kyakykyawar manufarsa kodan mu cirema ranmu zarginsa a jerin na ɗan ta'adda barawo da kowa ke kallonsa da shi.”

“Wannan gaskiya ne yaya Umar. ALLAH ya jikan su Mamy yay musu rahama ya saka musu, amma ya kamata musani kam”.

Cewar Yaya Usman da hawaye suka ziraro masa na tausayin Master ɗin. Gaba ɗaya suka amsa da amin, sannan suka shiga kara jero sabuwar addu'a ga mahaifansa. Ummi kam tama gaza cewa komai. Dan zuciyarta a matukar raunane take da tausayinsa. Yayinda a gefe takejin matukar nutsuwa da kasancewar sa miji ga ɗiyarta ɗaya mace tilo marainiya duk da yaƙi faɗar dalilin nasa na shiga wannan harkar, sai dai tana masa kyakykyawan zato. Sai ɗunbin al'ajab na son zuciya da shahara a zalunci na Halilu wanda suma su Yaya Muhammad ɗin duk yake cin zukatansu.....

Master ya katse tunanin Ummi da faɗin, “Yan uwana kuyi haƙuri wannan sirri ne mai matukar daraja a gareni, badan ban yarda daku ba kuma na boyesa. Insha ALLAH zaku san dalilina wataran. Na yarda ku san niɗin wanene saboda kuma kun sanar dani sirrinku a lokacin da baku gama sanin niɗin wanene ba. Kun kuma yarda dani duk banzo muku a yanda kukai tsammanina ba. Dan ALLAH ina rokonku ku bizne wannan sirrin a wannan falon har sai ranar da ya kamata gaskiya ta bayyana kanta ga kowa”.

“Tabbas ita amana abuce mai nauyi Isma'il. Kuma ka cancanci murike maka ita dan kaima ka riƙe tamu, yayinda kaketa hidima da gwagwarmaya a kanmu batare da mun sani ba. ALLAH ya saka maka da alkairi, ya cigaba da baka kariya akan ayyukanka. Ya kuma baka ikon sanar mana dalilin naka wataran. Bani da haufi game da sauran ƴan uwana akan riƙe maka wannan sirrin, dan nasan mahaifiyarmu ta mana horo akan hakan tunba yanzuba. Ballemma wannan sirin rikesa a garemu tamkar riƙe namu sirrine. Fita da shi kuwa tamkar tozarta kammune.”

Yaya Abubakar ya amshe da faɗin, “Wannan gaskiyane Yaya Muhammad. Insha ALLAHU bazakai bakin ciki akanmu ba Isma'il. A matsayina na jimi'in tsaro kuma zan cigaba da baka gudunmawa insha ALLAH a duk sanda kake bukata, sai dai ina rokonka ka tabbatar duk abinda kake aikatawar nan Kanada hujja ta gaskiya aranan kare kai, dan idan naci karo da sabanin hakan komai zai iya faruwa”.

Murmushi yayi na kasaita yana jinjina kansa, “Nagode matuka yan uwana da Ummin mu. Abubakar karka damu kaima insha ALLAH, dan na jima da saninka da kuma gaskiyarka da kwazon aiki.

“Shiyyasa kazo kaketa min kafar angulu akan auta ko?”. Yaya Abubakar ya faɗa cikin barkwanci.

Dariya suka sanya baki ɗaya. Banda Master da murmushi ne kawai nasa dan dama can yawan fara'a ba ɗabi'arsa bace. Sunema yake sakewa da su matuka fiye da zato da hasashe. Duk da dai lokacin baya yana zuwa musu ne da fuskar mutane masu sanyin hali saboda salon acting daya kware akai like wani ɗan film. Miƙewa yay yana duban agogo ganin dare yaja. “Kai kai bara na barku kuje ga amare fa Yaya Muhammad kar mu take shari'a. Ummi samin albarka na gudu nima”.

Kansa Ummi ta dafa tana murmushi dan ita kallon ɗa take masa bawai suruki ba. Tai masa addu'a da sanya albarka saboda har yanzu zuciyarta bata gama dai-daita da shedancin

da Halilu ke shiri akansu ba. Dan ma bataji yana aikata kazantar luwafi ba kenan. Sallama yay musu ya fita akan zai dawo zuwa gobe idan ALLAH ya kaimu dan zai zama busy a satin nan.

Har kofar gida su Yaya Umar suka rakoshi zukatansu sakayau bakamar yini da kwanan jiya ba da suka kasance a damuwar rasa Hibbah. Yana tafiya suka rufe gidan suka dawo ciki, zukatansu kuma fal tunanin miyasa yake aikata yahoo? Dan suna bukaratar sanin hakan kodan kanwarsu da ke a hannunsa matsayin mata. Bazasu so ta kasance a gararin rayuwa ba, ba kuma zasu so ta kasance da mijin da zai ciyar da ita ta hanyar haram ba.

Sun so zama su tattauna maganar Ummi ta korasu suje ga matansu da safe zatai magana da su.

★★★★

Tunda yabar gidan su Ummi ajiyar zuciya yaketa faman saukewa da dafe kai saboda ciwon da yake masa na rashin sabon dogon surutun daya zuba a yau. Sai dai kuma yanajin zuciarsa sakayau tamkar ya sauke wasu kaya masu azabar nauyi dake a kansa ne. Sai da ya biya ta gidan A.G ya amshi takardun aikin Abba sannan ya wuce gida.

Koda ya isa gidan a falo ya samu su Habib sun baje kowa da hidimar da yakeyi, ga kayan ciye-ciye sun baje tamkar wata sabuwar bola. Shigowar tasa ce ta saka falon daukar shiru kowa ya nutsu. Cike da girmamawa a garesa tamkar yanda suka saba suka shiga masa barka da zuwa. Hannu ya dan daga musu yana bin falon da kallo fuska a tamke da binsu da harara. Sun san laifinsu dan haka suka shiga sosa keya kowa na kai hannu a sace yana dauke ledar gabansa da su gwangwanaye.

Komai baice musu ba ya nufi upstairs din yana hawa steps din a kasalance da izzar data zamewa gabansa jiki. A dai-dai nan Hibbah da yunwa da damuwa ke neman halakawa ta fito daga cikin daki itama cikin dan layin barcin data fara tun bayan idar da salar isha'i. Abincin data hanga a shirye a dining din falon saman ya sata nufar can duk da ta fahimci mai fada ajin gidan aka shirya mawa. Kujera taja ta zauna a fili take fadin, "Daga gani shengen ci ne da wannan mutumin, tunda kuwa ya sakani kuka dazun na rantse da yunwa zai kwana shima mugu dangin su Halilu mtsoww".

Karaf kuwa wannan zance a kunnen Master da ke hauru step din karshe. Cije lip dinsa na kasa yayi tare da kai dubansa gareta da lumsassun idanunsa da tsantsar gajiya da ciwon kai ya kanainaye. Ya dan sake tsuke fuska da nufar inda take batate da ita kuma tasan da shigowar tasa ba. Hidimar ma zuba lafiyayyen abincinsa da baba saude ta hada masa na musamman takeyi cike da mugunta. Ta diba gasashen hantar da yaji kayan hadin salad zata kai baki ya rike hannun.....

*_Gashi nan harda na gobe idan ALLAH ya kaimu🙏🏻*_

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022* 🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

NAJI DADI SHINE GARI.....

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

_TSMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA
DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?_

MAZA GARZAYO KI NEMI LITATTAFFAN ZAFABAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

*WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR
FASABA!!!*

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN
SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

*MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN
DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN*

*_TAKUN SAKA!!_*_Bilyn Abdull_.

*_SO DA ZUCIYA_*_Hafsat (miss xoxo)_

*_DEEN MANSHAL_*_Mamu gee_

*_DABI'AR ZUCIYA_*_Safiyya huguma_

*_HALIN GIRMA_*_Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875

MUSAA ABDULLAHI SAFIYA

keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

- 1____300
- 2____400
- 3____500
- 4____700
- 5____1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍷🍷🍷🍷🍷🍷

#team ZAFafa BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu🙏🙏🙏*_

*_Typing📱*_

Zafafa biyar na kudi ne. Dan girman ALLAH ki saya kafin ki karanta. Muna hadaki da ALLAH idan kin saya karki fitar mana saboda hakan cutarwa ne a garemu da ke kanki da kika saba mana alƙawari ta hanyar zalintarmu da son ruguza mana kasuwancinmu.

*_ZAFafa BIYAR FACEBOOK LINK👉*_

<https://www.facebook.com/groups/494948898814888/?ref=share>

* _ZAFABA BIYAR INSTAGRAM LINK 📌 _ *

https://www.instagram.com/invites/contact/?i=u8e91axrluzc&utm_content=nj79azb

* _Chapter Thirty_ *

.....Saurin kallon hannun tayi, kamshin mayen turarensa dake dadewa jikinsa yana rige-rigen shigaa hancinta, hannunta tai kokarin fisgewa ya kara damkewa. Zafin daya ratsata saboda yanda ya matse tafi hannunta da spoon din ne ya tilastata dago idanunta dole ta dubesa fusha a kumbure. Kallon ido cikin ido sukaima juna. Tai azamar janye nata dan harga ALLAH kwayar idanunsa mai kama data gawurtaccen bajimin zaki tsoto take bata. Dan luu yay da idanun tare da dafa makarin kujerar da take zaune ya rankwafo kanta har yanzu hannunsa na riƙe da nata.

Gaba daya ta dabirce, ta matse jikinta tana sake kokarin fisge hannunta amma ta kasa.

“Bayan satan waya ashe har na abinci kin iya kandala?”.

Ya fada a saitin kunneta cikin wani irin slow voice daya saka Hibba dan zabura ta matsar da kanta saboda wani irin harbawa da zuciyarta tayi, yayinda gaba daya tsigar jikinta ya mika. “Ni wily bana sata, kuma ba sunana kandala ba”. Tai maganar da saurin yunkurawa zata tashi ya sake tsare ko ina har tana jin fita da saukar numfashinsa.

Wani dan lalataccen Murmushin gefen baki ya saki tare da dago hannun nata ya kai spoon din bakinsa batara da ya saki hannunba ya sake faɗin, “Tunda na sameki akan abincin da ba naki ba ai sata ne. Sai shegen handama kin cinne naki zaki hada da nawa. Da kin sake ko spoon daya ya shiga wannan bakin mai kama dana akku sai kinyi amansa”. Yay maganar yana sake rankwafota da kyau cikin alamar tabbatar da zancensa. Sai kuma ya saki hannun nata.

Da sauri ta yarfar da cokalɪn tamkar wadda ta riƙe maciji. Shima dagawa yay da ga rankwafawar da yay kanta ya mika tsaye sosai akan kafafunsa. Kujerar kusa da ita yaja ya zauna duk da bai ra'ayin cin abincin ba da farko. Plate din data zubama abincin yaja gabansa, tare da sake daukar wani cokalɪn ya fara diba ya kai bakinsa. Mikewa tai cikin fushi ta ture kujerar baya tabar gurin hawaye na sakko mata.

Yi yay kamar baisan da tashin nata ba. Sai da ta kai kofar dakinta ya dan daga ido ya kalleta yana sakin murmushi da kai abincin bakinsa. (Bum!!!) ta rufo kofar dakin da karfi. Kasaitaccen Murmushin ya sake saki yana mikewa. Ya ja tissue ya goge bakinsa sannan ya janye idonsa daga kofar dakin nata. Dakinsa ya nufa dan babu abinda yake bukata sama da son jin ruwan dumi a jikinsa. Tun kafin ya shige ya zame facemask din fuskarsa ya bayyana a Isma'il dinsa.

Hibba na shiga ta fada saman gado ta riƙe ciki, dan da gaske yunwar takeji sosai. Babu yanda Baba saude batai da ita ba taci abinci bayan fitarsa gidan amma taki. Har tea tace ta haɗo mata tace ta koshi. Hawayen da suka ciko mata ido ta share tana matuƙar jin kewar Umminta da su yaya Muhammad. Ga kayan jikinta sun isheta matuƙar har kyankyaminsu takeji. Mikewa tai da tunanin bara ta ɗanyi wanka ko zata rage halin da take ciki ma ta samu damar yin tunanin mafita akan azzalumin nan ɗan homo.

Kusan mintuna sha biyar sai gata ta fito ɗaure da ɗankwalin kayan nata da dudu iyakarsa cinyarta, cinyar ma ko rabi bai rufe ba. Da ace zata duka babu abinda zai hana a ga jikinta. Bakin ɗan kwalin ta ɗan sa tana goge gefen kunnenta zuwa goshinta da kananun gashi suka kwanta sosai. Dan masha ALLAH hibbah nada gashi yalwatacce. Ga cika ga tsaho gwargwado.

A dai-dai lokacin ne kuma Master da har yay shirin barci bayan ya watsa ruwa ya iso bakin kofar riƙe da plate daya zuba abincin kaɗan sai tab.. Da kaya kala ɗaya. Hannu ya ɗaura bisa handle ɗin yana sake tsuke fuska dan kansa ciwo yake masa matuƙa. A firgice Hibba ta juyo jin an buɗe kofar. Ta zazzaro idanunta saboda daburcewa ma ta gagara neman mafita.

A kanta ya sauke mayatattun idanunsa da barci da gajiya suka maidasu fici-fici. Janyewa yay cike da basarwa yana cigaba da takowa cikin ɗakin tamkar ma bai fahimci dalilin ruɗewar tata ba. Hibba da ta samu nasarar jan hijab ta saka ta haɗe fuska sosai tana hararsa. “Shi dai musulinci ya bada dokar yanda ya kamata mutum ya shiga waje ai. Amma ba'a ɗinga faɗoma mutane kamar wata kirsimeti (Christmas) ba”.

Banza yay mata kamar bai jita ba. Sai ma ajiye tarkacen hannunsa da yay saman mirror ɗin ɗakin. Batara da ya sake dubanta ba ya fara magana a ɗakile. “Kiyi shopping na duk abinda kike bukata ta online, idan kika cimin data bayan haka kuma....humm”. Ya kare maganar yana watsa mata hararar data hanata sake magana.

Harya fara tafiya tunanin da tayi yanzu-yanzu yasata azamar zabura tai saurin zuwa tasha gabansa. Wani irin shegen kallon da ya saka hantar cikinta kaɗawa yay mata, amma itama da yake gwanace ta taurin kai da kafiya sai tai kasa da kai kawai bata miki ta bashi hanyar data tare masa ba.

Sake rabawa ta gefenta yayi zai wuce tamkarma bai gantaba. Sai dai yanda ta durkusa a gabansa hawaye na zirara a kan fuskarta ya sakashi satar kallonta ta kasan ido yana ɗan takawa ya wuceta, sai da ya kama handle ɗin kofar sai kuma ya ɗan rumtse idanunsa yana cijar lip nasa tare da dakatawa.

Jin ba'a buɗe kofar ba yasa Hibba fahintar bai fita ba, bazai tanka mataba ne ya sata fara magana cikin raunin murya na drama ɗin data shirya masa cikin kanƙanin lokaci, dan halin da Ummi zata iya tsintar kanta a ciki kawai take hangowa. “Na roƙeƙa dan ALLAH ka maidani ga ahalina. Mahaifiyar mu tana da rauni na ciwo da kan tashi a dalilin damuwa. Rashina kuma yana ɗaya daga manyan abinda zai iya tada mata shi. Indai nice na janye alwashina, bana bukatar wani TAKUN SAKA da kai. Da ga karshe ina roƙonka dan ALLAH ku barmin ahalina. Ku duba maraicinmu da raunin mahaifiyarmu 🙏”.

Ta kare maganar da haɗa hannayenta waje guda alamar roko kukan gaskiya na subuce mata yanzu kam. Jin bai tanka ba yasa ta ɗago idanunta da hawaye ke cigaba da mata zarya a kumatu ta dubesa. Har yanzu idanunsa a rumtse suke, kuma bai juyoba bai kuma saki kofar ba, sai dai sarai yana jinta. Amma tsabar kasaita da mulki yamayi tamkar bai san da kasancewarta a wajen ba.

Wasu irin zafafan hawaye ne suka sake ziraro mata na tsananin tausayin yayunta da begen Ummin ta. Tana buƙatar zuwa garesu kodan ta sanar musu abinda taji ga Abbah, shiyyasa ta kudiri ɗaukar duk wani wulakancinsa, indai hakan zaisa ta dace da fatanta na komawa gida.

Tsahon mintuna biyu bai tanka ɗin ba, yana dai sauraren kukanta dake kara saka jijiyoyin kansa miƙewa. Ganin haƙanta bai cimma ruwa ba ya sata miƙewa da nufin barin wajen, dan ta gama sallama taurin rai da rashin tausayinsa. Takunta biyu ana uku Kasaitacciyar muryarsa ta sakata dakatawa.

“Ni bana magana biyu”.

Wani irin ɗaci da jin zafinsa ne ya soki zuciyar Hibbah. Ta cije lips ɗinta da karfi tana matsa hawayen da suka sake ciko mata idanu. Cigaba tai da tafiyarta wani duhu-duhu na mamaye idanunta.

Da kyar ta karasa saman gadon kuka na sake kufce mata. Tana tsoron rasa Ummi da yayunta, tana takaicin fasiƙi azzalumi irin Abba ya samu galaba akansu. Sai a yanzunne take jin matuƙar takaicin biye masa tun farko harta maida murtani. Dan zuwa yanzu ta fahimci irin wannan mutumin ba'a cinsu da yaƙi ta kuru-kuru sai ta siyasa da taku. Hakan na nufin kuma sai ka kwantar da kai wajen fara fahimtar su ɗin su wanene kafin ka samu damar kutse a lamuransu. Inama ɗazu shiru tai masa har yayi ya gama. (Dole ne yanzu ta sake sabon shiri), ta ayyana a ranta tana miƙewa zaune. Mamaki ya kamata ganin bai fita ba. Ya saki kofar ya juyo hannayensa harɗe a kirjinsa ya tokare kafarsa ɗaya jikin kofar daya jingina bayansa. Sai idanunsa da ke matuƙar hanata sukuni da tsiwa da ya zuba mata yana wani kallonta tamkar a ɗage.

Kanta ta maida ta dukar tana share hawayen. Lumshe idanun yay ya buɗe yana ɗaukesu da ga kanta ya maida kansa ga kofar ya jingina. Ta kasan ido ya koma kallonta batara da tasan yana cigaba da kallon nata ba duk da tanajinta a takure har yanzun.

“Zan iya baki dama bisa sharafi”.

Da sauri ta dubesa jin abinda ya faɗa. Tai saurin miƙewa ta nufosa cikin sassarfa. “Dan ALLAH Yaya kana nufin zaka barni in tafi wajen Ummi na?”.

Ta faɗa tana matsoshi gab batara da tasan tayi hakan ba saboda zumuɗi. Idanunsa ya buɗe da kyau a kanta jin yanda ta kusanta kanta da shi. Yanda ya zuba mata idanun ya sata tura baki tai kasa da kanta.

Warware hannayensa yayi yana miƙewa da kyau ya tsaya kan kafafunsa. Hakan sai ya sake kusancin nasu matuka. Baya ta ɗan ja tana sake bata fuska. Takowa yay ya sake matsawa suka koma yanda suke, bayan ta shiga jan kafafunta. Shi kuma ya cigaba da takawa yana binta har suka dangane da mirror. Hannayenta duka biyu ta dafe mirror ɗin da su tai ɗan baya saboda yanda ya tsaya mata ƙiƙam tamkar soja. Bakinta ne ya shiga motsawa alamar akwai magana amma babu damar faɗa.

Fahimtar hakan ya sakashi fara magana a ɗaƙile yana bin fuskarta da kallo. “Zakiyi aiki na wata guda tare da mu...”

Zabura tai babu shiri, hakan ya sata faɗawa jikinsa saboda kusancinsu. Bai riketa ba, dan haka ta sake komawa baya jikin mirror ɗin tana faɗin, “Kana nufin nima na fara sata?”.

“Itama sana'ace ai”.

Yay maganar yana tura duka hannayensa a aljihi da lumshe ido ya buɗe lokaci guda.

“Tab why ban yarda ba. Yar yahoo fa kenan mai datsan accaunt ɗin mutane, zamb.....?”

Tai saurin rumtse idanun da bakinta batare da ta karasa ba saboda ganin ya dora hannayensa saman mirror din yayo kanta. Saurin maida lips dinta tai cikin baki ta matse tana kwabe fuska tamkar zatai kuka, dan yanda ya kusanto da fuskarsa da tata har yana busa mata numfashinsa sai ka dauka wani abu zai mata. Janye fuskar tasa yay ya maida saitin kunnenta yana sake tsuke fuska. Cikin wani irin Slowly voice da ke nuna gajiarsa matuka ya fara magana yana shakar kamshin da gyaran gashinta keyi duk da ya dan mimmi ta gaba dan tun gyaran ranar daurin aure. "Ashe zaki dawwama tare da Master har tsufanki babu ganin Ummi".

"ALLAH ya kiyaye na zauna da mai homo, why kota katanga sai na haura".

Baki ya tabe da dage kafada irin I don't care dinan. Batare da ya sake ko kallonta ba ya nufi kofa abinsa cike da takun kasaitarsa da izza. Kukan karya Hibbah ta fashe da shi duk da dai har cikin ranta tanajin radadi da takaicinsa. Baiko nuna yasan tanai ba ya bude kofar ya fice abinsa.

"Mugu danginsu Halilu. Na rantse sai kayi dana sanin satoni wannan gidan naka, dan saina addabi kowa. Da wani idanunsa abin tsoro".

Oho shi baima san tanai ba. Dan tuni ya kai downstairs. Kamar yanda ya saba a duk dare sai da ya leka dakunan su Salis ya tabbatar suna lafiya. Wadanda basu kashe fitila ba ya kashe musu. Wasu ma har barguna ya gyara musu a ransa yana dan mamakin kwanciyar tasu da wuri yau, sai da ya kara musu addu'ar barci kamar yanda ya saba sannan. Compound ya fito ya dudduba. Sai da ya tabbatar komai normal ma anan sannan ya dawo ciki ya kashe sauran fitulun ya haura sama. Karasa shirin barcinsa yay ya haye gado yana godema UBANGIJI da ya kaisa wanann lokaci da rai da lafiya bayan wasu na asibiti wasu ko na gida cikin jiyya matsanciya. Cikin kankanin lokaci barci yay awon gaba da shi dan yayi matuƙar gajiya. Gashi dama yasha maganin ciwon kan.

A bangaren Hibbah kam sai da ta gama sharce-sharcen kwallarta ta cire hijab din bayan taje ta murzama kofar key. Kayan daya ajiye ta warware. T-shirt din sa ce mai gajeren hannu da three quarter wando sai mayen kamshinsa sukeyi. Ta bata fuska tana cillar da kayan. "Ni bazansa kayan yan homo da yahoo ba". Tai maganar tamkar zatai kuka.

Abincin da ya ajiye ta dauka da bottle water din da suma ya ajiye ta zauna a bakin gado ta fara ci dan da gaske yunwa takeji. Taci sosai tasha ruwan sannan ta miki. Kayan ta sake harara dan harga ALLAH tana bukatar saka sutura a jikinta. Bazata ta ba iya barci da guntun dankwalin dake daure a jikin nata ba. Hakama kayan data cire kyankyaminsu take bazata iya maidasu jikinta ba. Wando da rigar data gama mita a kansu ta dauka ta saka. Sai ga three quarter ita ya zamar mata dogo, dan kafan ya rage ya rufe idon sawun kafarta. Hakama rigar tai mata burun-burun tamkar kaita mata dariya. Baki ta tabe da yamutsa fuska tana duban kanta a mirror, dan ba karamin addabarta kamshin turaren nasa yayi ba.

Idonta ne ya sauka akan tab din daya ajiye mata. Ita sam tama manta da ita. Dauka tai da saurin tana fadin, "Stupid me. Wai mima ya kaina masa magana bayan ga maganin kukana anan". Ta kare maganar da kyalkyalewa da dariya. Ta dira tsalle ta dane gado ranta fal farin ciki. Babu lock a tab din, hakan ya bata damar sauke idanunta akan hoton su Habib su bakwai sai shi na takwas a tsakkiyarsu, duk sun wani kanannade masa jiki tamkar tata. Shima ya shafo fuskar Adam da Khalid dake gefe da gefensa yana dan murmushi. Daga kasa Habib da Idris

sun zaune sun dāura kawunansu bisa kafarsa dai-dai sun kwantar. Sai bayansa Musbahu, Zaidu, Salis suna akan kafadarsa suma. A kallo dāya zaka fahimci tsantsar kaunar da sukema juna. Ta dān tabe baki da fadīn, “A haka dai kamar mutanen kirki, sai dai ALLAH kadai yasan tsiyatakun da kuke aikatawa.”

Kauda hoton tai da nufin shiga inda applications suke taci karenta babu babbaka sai taga sabanin haka. Dan kai tsaye ga shagon da zatai sayayya ya kaita. Cikin takaici tai kokarin fitowa amma hakan ya gagara. Tamkar zata fasa kuka dan haushi. Har tayi niyyar ajiye tab dīn sai kuma ta tuna bata da sutura kota yin salla. Da bai taimaketa ya bata wadān nan ba ma da batasan yaya zatai ba. Kaya ta fara zaɓa harda underwears tanata faman kunkuni. Yanda taketa zaɓar abubuwa zaka fahimci harda mugunta a ciki. Dan sai faman taune lip take tana murmushi. Sai da ta gama yayar kaya san ranta sannan ta dangwarar da tab dīn tana hararta ta koma ta kwanta duk da bata tunanin zata iya yin barci saboda kewa da damuwar rashin ahalinta a tare da ita.

*_WASHE GARI_*

Kamar yanda ya saba shine ya tashesu suka wuce massallaci duk da kuwa bayajin dadi, dan ciwon kan har yanzu bai sakesa ba duk da yayi barci. Koda suka dawo su kadai suka shiga dakin motsa jiki shi sama ya dawo. Bai ko kalli dakin da Hibbah take ba. baima nuna ya tuna tana gidan ba ya shige abinsa.

A bangaren Hibbah ma ta farka dan ta saba. Sai dai tana idar da salla ko azkar batai ba ta haye gado ta koma barci. Barci sosai ta sha har kusan goma saura. Tana buɗe ido da ledoji taci karo manya-manya guda uku. Fahimtar kallo daga nesa bazai mataba ya sata sakkowa taje garesu. Dan bubɓudewa tai sai taci karo da kayan datai shopping jiya da dare ta online. Babu shiri ta shiga sungumar ledojin duk da akwai nauyi tana kaiwa saman gado ta dinga dāgasu tana zazzagewa.

Mamakine ya bayyana a saman fuskarta karara. Dan duk abinda ta zaɓa dīn an sako mata. Harma da wanda bata zaɓa ba na fanin kayan shafa, sabulai, kayan gyaran gashi, da kayan yan kunne sai takalma. total na kudaden da aka sakko ta shiga dubawa mamaki na neman halakata. “Anyā mutumin nan yana da man kai kuwa? Koda yake ina dān yahoo ma yasan zafin kuɗi tunda wasu suka tara ya wawasa. ALLAH ya gani naidai tunda badani ya sato ba ko naci banda zunubi”. Ta faɗa cike da yarda da kai.

Dama azababben kamshin turaren kayansa ya isheta, dan haka ta faɗa wanka. Bata wani jimaba ta fito dan dama bata daɗewa a wanka, da sabbin kayan shafanta tai amfani, dan tana son fara aiwatar da shirinta na yanda zata kuɓuta a gidan nan. Tai kwaliyarta gwargwado ta shirya cikin wata doguwar riga maroon mai laushi da tabi jikinta kasancewar kamar roba take. Sai dai bata fidda mata jiki ba. Dan daga sama an mata wani ado da yay tamkar mayafi ya rufe kirjinta duka hakama ya sauka bayanta har kasan mazaunai. Ita kanta tasan tayi kyau gwargwado. Dan haka ta tattare sauran kayan tasa a Wadrobe dīn dakin ta dāuka gyale karami dake cikin kayan ta yana a kanta. Tab dīnsa da plate dīn da taci abinci jiya ta dāuka ta fito, dan yanzun ma yunwar takeji.

Babu kowa a falon saman sai kamshin air Fresheners da mayataccen kamahin turarensa alamar ya gitta falon. Baki ta tabe da nufar kasa. Kasancewar hankalinta na kan tab dīn yasa

bata kallon gabanta, so take ta fito a shop din jiya amma har yau yaki, da alama shi yay hakan dan karta samu damar shiga ko ina.

“Good morning Aunty Queen!!”.

Su Zaidu dake kan dining suna karyaawa suka hada baki wajen fada dai-dai Hibbah na taka step din karshe zata dire kafarta kasa tamkar wasu daliban makaranta. Fasa saukar da kafar tai ta dago adan razane ta dubesu. Kawunansu sukai saurin maidawa kasa suka dukar saboda harar da boss ya gallaro musu da ga inda yake zaune can gefen falon saman daya daga cikin kujeru biyun da aka ajiye dan hutawa ta musamman yana ta faman sarrafa lap-top.

Fuska Hibba ta kwabe itama tana hararar su, dan sam bata lura da Master ba. “ALLAH idan baku daina cemin auntyn nan ba sai na hadaku da jarababben uban gidankun nan da wata daurarren face dinsa kamar mala'ikan daukar rai.”

Idanu suka waro waje tare da saka hannu sukai saurin dorawa a saman bakunansu, saboda dariya dake neman kufce musu babu shiri. Yayinda ita kuma ta kada kanta ta cigaba da tafiya fuska a kumbure. Turus taja ta tsaya saboda cin karo da wanda batai tunanin gani ba zaune a falon, duk da yayi tamkar baya jinsu sarai tasan duk abinda tace masa akan kunnensa ne. Ita kanta baba Saude dake daga kitchen dariya ta shigayi, yayinda wani sashe na zuciyarta ke ayyana mata (inama ace....)

Hibbah ta dan saci kallon fuskarsa da ke a tsuke ta ganta babu alamar rahama, wani irin sake tsargawa cikinta yayi, dan ta tabbatar zai iya mata walmakalifatu. Dabara ce tazo mata, dan haka cikin dan raunana murya da langabe kai gefe ita a dole kalar tausayi tace, “Yaya Master dama tab dinka ce na kawo maka ko zaka nema. Kuma na.....”

Wani shegen kallo daya watso matane ya sakata saurin dukewa ta riƙe ciki da faɗin, “Wayyo Ummi na cikina. Yaya Muhammad!!...”

Da sauri baba saude ta fito a kitchen, hakama su Khalid duk mikewa sukai duk zatonsu gaske takeyi tunda kansu a duke yake basuga harar da yay mata ba. Amma sunji mitace akan tab. Baba saude data karaso ta kamata ta tayar tana jera mata sannu. saman doguwar kujera ta kaita duk ta rikice. Hakama su Habib falon suka nufa a rikice suna tambayarta dama bata da lafiya ne?.

Murkususun karyar da takeyine ya hanata basu amsa. Baba Saude dake a rikice ta dubi Master da yay kunnen uwar shegu da su kamar ba baisan sunai ba. “Babana ko akwai wani maganin da zata sha a cikin maganinta?”.

Idanunsa ya daga a hankali ya dubi baba Sauden, kafin ya janye ya maida kan Hibbah data hakikance ita ciwo cikinta ke mata da gaske. Lip dinsa yadan ciza ta gefe yana mikewa da ajiye lap-top din saman table din kujerun. Cikin halin ko in kula ya nufa inda suke cike da kasaita. Musbahu ya kalla a kasan makoshi yace, “Dakko min maganin feshin flowers din nan a bata yana maganin ciwon ciki....”

“Kaji mugunta”.

Hibbah ta fada tana mikewa zaune dingangan. Ta dubi baba saude data wangame baki tana kallonta. “Baba why so yake ya kasheni kawai mutumin nan dama ba kaunata yake ba”.

Babu shiri su Habib suka kwashe da dariya. Sai kuma sukai saurin gimtsewa saboda kallon da yay musu. Hibbah ta mike zumbur ganin ya nufota. Bayan baba Saude ta koma ta makale.

“Wayyo baba!, wayyo baba saude!!”✍️

*_fajin he tsaho ike🙄🙄🙄👤*_

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022*🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

*_NAJI DADI SHINE GARI.....*_

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

_TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA
DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?_

MAZA GARZAYO KI NEMI LITATTAFAN ZAFAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

*WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR
FASAH!!!*

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN
SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

*MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN
DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN*

*_TAKUN SAKA!!*_ _Bilyn Abdull_.

*_SO DA ZUCIYA*_ _Hafsat (miss xoxo)_

*_DEEN MANSHAL*_ _Mamu gee_

*_DABI'AR ZUCIYA_*_Safiyya huguma_

*_HALIN GIRMA_*_Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875

MUSAA ABDULLAHI SAFIYA

keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

L09134848107

Littafi daya

1____300

2____400

3____500

4____700

5____1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍷🍷🍷🍷🍷🍷

#team ZAFafa BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu🙏🙏🙏*_

*_Typing📱*_

Zafafa biyar na kudi ne. Dan girman ALLAH ki saya kafin ki karanta. Muna hadaki da ALLAH idan kin saya karki fitar mana saboda hakan cutarwa ne a garemu da ke kanki da kika saba mana alkawari ta hanyar zalintarmu da son ruguza mana kasuwancinmu.

ZAFafa BIYAR FACEBOOK LINK 📌

<https://www.facebook.com/groups/494948898814888/?ref=share>

ZAFafa BIYAR INSTAGRAM LINK 📌

https://www.instagram.com/invites/contact/?i=u8e91axrluzc&utm_content=nj79azb

*_Chapter Thirty one_*

.....Tab dinsa data yasar a kasa ya dauka ya bar wajen batate da yako kalleta ba. Hakan yasa tadan sauke ajiyar zuciya tana fitowa da ga bayan Baba Saude data buya. Kallonta baba Saude da ke murmushi tayi. Cikin son tsokanarta tace, "Anyu baza'ai yar gida ba anan diyata?".

Cikin rashin fahimta Hibba tai yar dariya tana zama. "Baba Saude ina kwana". "Lafiya lau". Ta amsa mata da kulawa. Sai kuma ta dora da fadin, "Ke da baki da isashen lafiya ya kamata kizo ki karya".

Kallon su Habib da suke tattare plates din da suka gama tayi. "Baba nifa lafiyata lau ALLAH. Waya ce miki banda lafiya ne?".

Da sauri gudun karta baro musu aiki Khalid ya ce, "Baba saude yau dama tuwon rana akai mana miyan danyen kubewa". Hankalinta ta maida garesa da fadin, "To shikenan Khalid inhar suma duk suna so ai sai ayi."

A mamakin Hibbah da ke kallonsu sai gani tai sun hau murna harda rawa. Baki ta dan tafe tana mikewa, a ranta ko tana ayyana tabararsu.

Duk yanda Hibba take dojema su Habib a wannan yini sai da ta saki jikinta da su karfi da yaji, saboda yanda suke shiga lamarinta. Da ga karshe sai gashi sun baje a falo suna hira tare cikin nutsuwa. Dan idan taso nutsuwar bazaka taba dauka ita bace. Ita kanta Baba Saude tayi mamaki. Takuma fahimci cewar gata ne kawai ke dawainiya da Hibbar.

Tare suka shiga kitchen ita da baba Saude sukai girkin rana. Bayan sun kammala ta fito ta koma sama. Salla tayi tai kwanciyarta sai barci. Da ga haka babu wanda ya sake jin duriyarta har bayan la'asar. Dan koda ta tashi tai salla sai tai zaman shan kukan kewan ahalinta. Sai kusan biyar ta fito falon.

Kowa bata samu ba sai motsin baba saude a kitchen. Ta leka ta gaisheta tana tambayarta su Idris. Computers room dinsu baba sauden ta nuna mata. "Suna cikin can, suna dawowa da ga

sallar la'asar babana ya kadasu can kinsan su kwararrune na na'ura mai kwakwalwa anan suke wasu ayyuka nasu da nima bansan kona minene ba".

"Na satar kudaden mutane mana". Hibbah ta fada a hankali batare da baba Saude tajita ba. Dakin ta nufa, ganinsa a bude yasa ta danna kai da sallama. Shi kadai da ke tsaye a kansu ya dago ya kalleta. Su Salis kam duk sun dukufa aikin gabansu. Hada idon da sukai yasata janye nata ta maida kansu Adam. Yanda suke sarrafa kwamfitocin sun matukar birgeta. Dan sai ka dauka bada hannu suke sarrafa keyboards din ba tsabar kwarewa da yawan dannawar da suke a koda yausha.

"Guys are you ready?".

Musbahu ya fada da dan karfi. A tare suka hada baki wajen fadin yes. Sosai Hibbah ta nutsu wajen kallonsu matuka, suko sunata aikinsu cikin maida hankali garesa har aka kira sallar magrib. Ganin ya kalli agogon dake daure a tsintsiyar hannunsa da fadin, "Lokacin salla yayi" ya sakata juyawa zata fita.

"Hii Auntynmu".

Salis ya fada yana daga mata hannu. Juyowa tai tai wani dan yake tana daga masa hannu sai kuma ta gimtse fuska da hararsa. Ya hade hannayensa alamar tuba fuskarsa dauke da murmushi kamar yanda suma sauran sukeyi mata. Sake tsuke fuska tai ta fice batare data sake tankawa ba.

Tunda Hibbah ta koma dakinta taketa faman kai kawo na mamaki. Gashi takadari shu'umi, amma a dan kwanan da tai a gidan biyu ta fahimci sam baya wasa da salla baya barin su suma suyi wasa da ita. Anya bazata amshi tayin yimasa aikin na wata guda ba kodan ta yo leken asirinsa. Dan bata da wani babban burin da ya wuce ganin ta damka su Abba da dukkan mabiyansu ga hukuma kodan kubutar da kanta da ahalinta garesu.

Wannan shawarar da ta yankema zuciyarta ne ya sata fitowa bayan sallar isha'i. Cikin sa'a kuwa ta samesa a falon saman shi kadai zaune yana aiki a system. Gefa kuma yana shan bakin shayin da keta tashin kamshi. Sarai ya ganta ta gefen ido, sai dai a ransa yana mamakin ganin yanda ta fito a nutse tamkar ba ita ba. Mamaki bai karasa kasheshi a zaune ba sai da ta zauna a kasa tana fadin, "Yaya Master barka da aiki".

Duk yanda yaso shareta sai ya kasa. Batare da ya kalleta ba yace, "Kina bukar wani abu ne?".

Duk da ta danci haushin yanda yay din sai ta danne. Cikin sanyin murya da kwantar da kai tace, "Dama zance maka ne na amince zanyi maka aikin. Amma dan ALLAH nima ka cikamin al-kawarin barina naje ga ahalina bayan na kammala. Sai dai ina rokonka abu biyu. Ka hadani dasu ko waya mui dan su sami nutsuwa nima na samu. Sannan dan ALLAH karka sakani aikata abinda ba dai-dai ba. Kaga ni din marainiya ce, sannan kuma mace. Bacin sunana ko fitar tambarin fuskata da sunana ga al'umma tamkar dakile wata kofar mutunta sunan gidanmu ne. Sannan zaiyi wuya ace na sami mijin aure bayan wannan shine fatan kowacce diya. Abu na karshe bana fatan a tada mahaifina a nuna masa ni matsayin yar ta'adda bayan ban nema masa mutunci da addu'a ba. Sai kuma dan ALLAH ka zamemin garkuwa na mutuncina a gidan nan duk da tunda na shigo babu wanda ya nufeni da ko maganar banza a cikin yaran ka da ya shafi iskanci. Kaima ka dan rage kusancin da kake son haifarwa a tsakaninmu kodan gujema sharrin shaidan".

Tunda ta fara magana ya gagara cigaba da danna system ɗin. Karo na farko a rayuwarsa da ya sakata a jerin masu hankali da nutsuwa. Ko sanda yake zuwa gidansu da farko kallon miskila yake mata sangartacciya. Sai daga baya ya fahimci kawai gatane data tashi a ciki ya sata zama kamar wata sakalya ga shegen baki.....

“Dan ALLAH”.

Ta faɗa cikin katse masa tunani. Numfashi yaja ya fesar tare da janye idanunsa a kanta. Kujeɗar gefensa ya nuna mata alamar tazo ta zauna. Babu musu ta miki ta zauna kanta a kasa dan batason kallon idanunsa tsoro suke bata.

“Muhibbat!”.

Ya kira sunanta a karo na farko tun shigowarta gidan.

Ta amsa masa da “Na'am” a nutse kai kace ba ita ɗin bace ba.

“Shekararki nawa ne?”.

“Sha tara”.

Ya gyara zamansa yana fuskantarta sosai. “A shekarun nan naki nasan dai kinsan minene aure tunda har kika ambacesa, sannan kina zuwa islamiyya kinsan minene addininki”.

Kanta ta jinjina masa, tana wasa da yatsun hannunta.

“To Alhmdllh. Da farko dai naji duk bayaninki da amincewarki. Na biyu inason ki kauda duk wani tunani akan waɗan nan yaran da kike gani a gidan nan. Duk da nasan zuciya bata da kashi bana fatan wata rana da wani a cikinsu zai miki kallo irin wanda kike tsoro. Dan kasantuwar hakan na nufin tabbas zan iya halaka yaro kona nakasashi.” Dagowa tai ta ɗan kallesa saboda jin abinda ya ce. Sai dai ganin shima ita yake kallo ne yasata maida kanta ta dukar.

Cikin halin ko in kula da yanayin nata ya cigaba da faɗin, “Bazance miki na amince da kowa a cikinsu ɗari bisa ɗari ba, sai dai ina musu kyakykyawan zato kasancewar su ɗin tarbiyyata ne. Nasan su ba muharramanki bane ba, hasalima bai dace na kawoki cikinsu ki zauna ba. Sai dai nayi hakanne bisa ga lalura da kuma sanin nan ɗin shine kawai yafi tsaro a gareki. Abu na karshe inason ki sani ni ɗin mijinki ne”.

“Miji?”.

Hibbah ta faɗa a kidime.

Kansa ya jinjina mata yana tamke fuska fiye da da saboda sanin halinta. “Kamar yanda naje neman aurenki gidanku ban ɗakkoki nan ba sai da na biya sadaki aka ɗaura da shaidu”. Ya kare maganar da ɗakko lap-top ɗinsa dake gefe ya danna mata video. Tabbas taron ɗaurin auren yayinta ne. Dan yana saka play da fuskar Yaya Umar ta fara cin karo, wanda yake sanye cikin kayan da suka saka ranar ɗaurin auren. Yanata waya alamar baima san ana ɗauka ba. Cikin tsumar da jikinta ke mata ta cigaba da kallo har aka gama ɗaura auren duka yayunta dasu Zahidah aka ɗaura nata a karshe ita da ango mai suna Muhammad Shuraim Aliyu. Kuma hakan na nufin shine kenan. Tunda Baba Saude ta tabbatar mata sunansa ne.

Kanta ta shiga girgizawa hawaye na kwaranyo mata. Ta buɗe baki kamar zatai magana sai kuma ta kasa kuka ya kufce mata. Tashi tai da gudu tabar falon zuwa ɗakinta. Ya bita da kallo harta shige. Baki yaɗan taɓe da ɗauke kansa irin ko'a jikinsa ɗin nan.

★★★★★★★

A gidan Ummi kam yau anguna sun gwangwaje daren alkairinsu ga matansu. Inda suka samu kyakykyawan sakamako daga tsare kai ga zina. Basu bata rayuwar yâr kowa ba suma ALLAH ya kare matayensu ya basu cikakku nagartattu.

Kowanne ka kalla a wannan safiyar zaka fahimci ransa fes yake da shiga sabuwar rayuwa. Ita kanta Ummi farin cikin nasu data gani ya sakata a farin ciki itama. Tasan ko basu fadaba sunga wani abu na daga sakamakon hakuri.

Sun so zama da ita su tattauna akan Isma'il tace karsu damu tana kan nazarine game da shi. Suma ta basu dama kowa yaje yay nazari yazo mata da sakamako. Amma kar suyi gaggawar yanke hukunci akan kaddara balle fara TAKUN SAKA da shi game da sirrin da UBANGIJI ne kawai yaso basu haske shiyyasa ya aiko Isma'il dîn a cikinsu.

Badan sun so ba sukai shiru. Dan ita dîn ba abar rainawa bace a garesu.

★★★★★

Da ga bangaren haji Halilu ma dai sai a hankali. Gaba daya ya maida kansa kidimammen karfi da yaji. Ga momy na addabar rayuwarsa akan ciwon Junaid. Ta dage sai an kamo Isma'il an mika ga hukuma. Hakama su Ummi.

Ya yarda da nemo Isma'il dan haka ya bama jami'an tsaro dama. Sai dai damuwar itace babu ko hoton Isma'il bakuma su san dîn inane ba shi dîn. Gashi su Ummi da za'a iya samun bayanai da ga garesu an memsu an rasa. Dan haka suka saka aka kama baban hafsar da baban Zahidah da Sheikh Aliy akan sunsan ina su Ummi suke tunda yâfânsu aka aurama yayân Ummi.

Su kuma an kada dambu da taliya sunce sam basusan ina Ummi take ba. Batun tarewar yara kuwa wani gida suka nuna akan nan aka kai amaren. Sheikh Aliy dai uffan baima ce musu ba. Kwarjininsa kuma da sanin shi dîn wanene ya hanasu kausasa harshe garesa. Koda akaje gidajen aka duba sai aka samu gidajen da Abban ya kama musu hayane su zauna da yâfânsa.

A take yân sanda suka fahimci wani abu su ummin suka kulla shiyyasa sukai baddabami. Sai kawai suka dukufa neman su ummin suma bayan Isma'il.

★★★★★

Suma su A.G tunda suka mikama Master sunaye da accaunt Numbers nasu suka koma gefe suna jiran sakamakon aikin da suka bashi. Yayinda a zahiri suke tsakkiyar manyan mutane masu kishin kasa ana ta tattauna ta ina za'a nemo master da tawagarsa. Dari bisa dari an yarda da su. Saboda yanda suke nuna kishi da tabarbarewan tsaron kasar da son ganin an hukunta masu irin halin master. Ta ko ina sun kafa tsun tsare sune dai 😊😭.

★★★★★★★★★

Tun daga wannan ranar Hibbah ta shiga wasan buya da kowa na gidan. Idan ka cire baba Saude da kan dîn ganta lokaci-lokaci. Master ya share kamar ma ya manta da lamarinta. Dan gaba daya hankalinsa ya tattarune yanzu akan aikin da yasa gaba. Su kansu su Habib abinda ya janye hankalinsu kenan ko zaman gidan basayi yanzun. Dan lokuta da dama ma da ga ita

sai baba Saude suke yini a gidan. Sai weekend ne Hibbah tahadu da yarinyar da baba Saude ke riƙo wadda tsintarta tai ta rena tun tana jinjira gashi har tana da shekaru biyar yanzun. Sosai Hibbah taji daɗin ganin yarinyar, dan gata kyakykyawa da ita ga wayo. cikin kankanin lokaci shakuwa ta shiga tsakaninsu harta manta da wasu ababen halitta su Master a gidan. Sai dai kuma a duk minti cikin bin kwakwkwafin komai take na gidan batare da ko baba saude ta farga ba.

A kwana a tashi babu wahala wajen UBANGIJI sai ga Hibbah da sati biyu a gidan Master. Yau tsahon kwanaki goma sha biyu kenan bata sakashi a idonta ba. Ba kuma ta haɗu da su Zaidu ba, dan suma basa ma kwana a gidan, daga baya ne kuma ta fahimci shima uban gayyar baya kwana a gidan kusan sati guda kenan.

Yau ma kusan la'asar bayan ta gama sharɓar kukanta ta tashi ta gyara fuskarta ta fito wajen Baba Saude. Zamanta baifi da mintuna goma ba ya shigo falon da sallama ciki-ciki. Sam Hibbah bata wani jisa ba saboda ta maida hankalinta gaba ɗaya wa tv ne. Sai da taji baba Saude ta ce, "A'a babaa barka da dawowa".

Saurin juyowa tai jin abinda baba Saude ta faɗa. Dai-dai ya ɗago idanu yana gaishe da baba Saude. Haɗuwar idanun nasu waje guda ya saka Hibbah saurin janye nata ta maida kasa. Dan gaba ɗaya ta koma cikin yanayin rashin walwala a yaƙan kwanakin nan, shiyyasa duk wani rawan kan nan nata da tsiwa kamar an mata ruquyya a kansu.

"Ina yini".

Ta faɗa acan kasan makoshi batare da tayi tunanin zaima jita ba. Duk da yaji ɗin bai amsa ba. Yana dai cigaba da kallonta dan a kallo guda ya fahimci bata a cikin walwalarta. Cigaba da takowa yay inda suke. Batare da ya janye idanun nasa ba ya ajiye leɗar hannunsa a saman centre table tare da janye idanunsa da ga kan ta ya maida ga baba Saude.

"Baba kuyi haƙuri mun barku gidan shiru".

"A'a babu damuwa wɗhy babana. Ai da yake inada abokiyar hira dan ma dai kwanakin nan nakega kamar tana da damuwa ne. Ban dai tambayeta ba dan kar na kara ɗaga mata hankali".

"Karki damu baba bakunta ke damunta kawai".

"Ai yaci ace bakuntar nan ta tafi babana. Amma zan kara dagewa wajen ganin na gusar da ita."

Hibbahr ya sake ɗan kalla da janye idanunsa. Batare da yace komai ba ya nufi sama. Sai da ya hau kusan steps biyar sannan ya tanka. "Ki sameni anan".

Ya faɗa batare da ya juyo ba.

Ganin bata motsa ba harya gama hayewa ne yasa Baba Saude kallonta. "Muhhibatu tashi kije babana na kira kinji". Dan ita duk zaton ta yaƙa da alaƙa da Hibbahr ne. Tunda ita shaidace a kansu bata taɓa ganinsu da matan banza ba har kannen nasa. Dan haka take kyautata masa zato.

Mikewa Hibbah tai a hankali ta nufi saman hawaye na ciko mata idanu. Babu wanda take muradi da kulafucin gani kamar Ummi da su Yaya Muhammad. Tsaye ta samesa a tsakkiyar falon da alama ita yake jira. Ta samu damar karema bayansa kallo tunkan ta karaso saboda da ya juya mata baya. Kaya na masa kyau, musamman kananun kaya da take ganinsa da su kawai dan bata taɓa ganin yasa manyan kaya irin na hausawa ba. Kullum cikin shigar kananun kaya yake tamkar dangin masu jajayen kunnuwa.

Jin idanu a kansa ne ya sashi juyowa. Saurin dukar da kai Hibbah tayi kasa. Cikin dakewarsa yace, "Baki iya gaisuwa bane?".

"Ina yini?".

Ta fada da sauri kafinma ya rufe baki. Juyawa yay ya karasa ga kujera batara da ya amsa ba. Sai da ya zauna sannan ya dago ya dubeta. "Mike damunki?".

Yay maganar cikin nuna kulawa duk da fuskarsa a tsuke take babu walwala.

"Ba komai".

Ta bashi amsa hawayen da take makalewa suna rige-rigen sakkowa a kumatunta. Idanunsa ya janye a kanta yana dan furzar na numfashi. "Ummi ko?".

Saurin dagowa tai ta dubesa. Sai kuma ta fashe masa da kuka tare da durkushewa a inda take. Lip dinsa ya dan taune da lumshe idanunsa. Sai kuma ya bude yana mikewa. Fridge dake a falon ya nufa. Ya dakko gorar ruwa ya dawo inda take durkushe tana kuka. Mika mata yayi batara da yayi magana ba. Ganin taki karba ya sashi yin wani dan dirkuso a gabanta. Yatsunsa biyu yasa a kan habarta ya dago fuskar tata. Babban yatsansa kuma na goge mata hawayen gefe guda yana cigaba da kallon fuskar tata. Dayan hannun kuma ya karasa fincike murfin goran ruwan ya kai bakinta. Abinda ya tokare makoshinta ne ya sata fara shan ruwan ko zai wuce. Tasha kusan kaso daya bisa uku kafin ta janye kanta. Komai baice mataba ya janye shima tare da mikewa. Ya kai hannu ya kamo nata hannun. Dole ta mike tsaye dan kulawar daya batan kawai yasa zuciyarta dan yin sanyi taji kamar daya da ga cikin su Yaya Abubakar ne.

A doguwar kujera ya kaita ya zaunar. Hannun nata ya saki ya nufi hanyar bedroom dinsa. Hibbah ta bisa da kallo zuciyarta na ayyano mata wata kamanceceniya data rasa a ina take son gano ta. Ta yi zurfi a tunani barci ya fara fisgar jijiyoyin idonta. Duk yanda taso hana kanta hakan ya gagara. Cikin kankanin lokaci jikinta duk ya saki, dole ta zame ta kwanta a kujerar batara data shiryama hakan ba.

Duk abinda take yana kallonta ta cikin kofa. Yana ganin ta zube kwance ya fito. Wata Wadrobe dake a gefe an shirya littatafai a ciki ya nufa. Key ya dauka a kasan wani littafi ya saka jikin kwabar sai ga shi ya bude alamar kofa. Yasa hannu ya juya katakon kofa ta bayyana. Dawowa yay ya leka kasa. Ya tabbatar baba saude hankalinta baya a wajen sanann ya dauka Hibbah gaba dayanta yabi ta kofar da tai kasa yabi ta barauniyar hanyar data fiddashi ta backyard din gidan. Da sauri Habib da ke tsaye cikin parking space ya bude masa kofar motar. A bayan ya sata, shima ya shiga. Habib ya zauna a mazaunin driver suka fice a gidan bayan maigadi ya wangale musu gate.....🔒

*_Kuyi hakuri, yau gaba daya na dauka Sunday ce ashe monday muke🙄🙏🙌*_

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022*🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

*_NAJI DADI SHINE GARI.....*_

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

_TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA
DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?_

MAZA GARZAYO KI NEMI LITATTAFAN ZAFAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

*WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR
FASAHA!!!*

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN
SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

*MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN
DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN*

*_TAKUN SAAKA!!*_ _Bilyn Abdull_.

*_SO DA ZUCIYA*_ _Hafsat (miss xoxo)_

*_DEEN MANSHAL*_ _Mamu gee_

*_DABI'AR ZUCIYA*_ _Safiyya huguma_

*_HALIN GIRMA*_ _Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875

MUSAA ABDULLAHI SAFIYA

keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

- 1___ 300
- 2___ 400
- 3___ 500
- 4___ 700
- 5___ 1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍷🍷🍷🍷🍷🍷

#team ZAFafa BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu🙏🙏*_

*_Typing📱*_

Zafafa biyar na kudi ne. Dan girman ALLAH ki saya kafin ki karanta. Muna hadaki da ALLAH idan kin saya karki fitar mana saboda hakan cutarwa ne a garemu da ke kanki da kika saba mana alkawari ta hanyar zalintarmu da son ruguza mana kasuwancinmu.

*_ZAFafa BIYAR WATTPAD LINK👉*_

https://www.wattpad.com/1178725798?utm_source=android&utm_medium=whatsapp&utm_content=share_published&wp_page=create_on_publish&wp_username=ZAFafABIYAR&wp_originator

=Rf3bdM1DxoE6tr%2FpmofDT2LwC%2FVfwSkcdyq99bn0JQs6Y4vrnr66bh9cxKIfOuPfF5VyLo
SKGor57378NB4Zb%2FxlxcSULfA0VJvg4flaQvgAACdVin4LPGGN8XRDxBs

ZAFafa BIYAR TELEGRAM LINK 📌

<https://t.me/+SBu4brdnI29hSBfw>

*_Chapter Thirty Two_*

.....A ɗan firgice Hibba ta farka da ga gajeran barcin da Master ya sakata na dole. Waige-waige ta shigayi cikin ruɗanin ganinta a sabon waje. Yayinda wani irin tsoro da tsantsar firgici ke bayyana akan fuskarta. “Na shiga uku wa kuma ya kawoni nan?”.

Ta faɗa muryarta na rawa alamar son yin kuka.....

“Hi aunty queen!”.

Da sauri ta juyo tana kallon Habib mai maganar da maɗaukakin mamaki, sai kuma ta ɗan sauke ajiyar zuciya koba komai taga wanda ta sani, duk da suma ɗin ba wai abin yarda bane.

“Barka da yamma aunty queen”. Aka sake faɗa ta ɗayan gefenta. Khalid ne yay maganar dan haka ta ɗan hararesa. Ta buɗe baki zatai magana Master ya fito ta wata kofa waya manne a kunnensa. Ga kofin bakin shayi a hannunsa. Baiko kalli kowa a cikinsu ba ya kai zaune bisa kujerar dake kallonsu yana ɗora kafa ɗaya kan ɗaya.

Yayinda yake amsa wayar cikin rashin sakewa da kasaita. Hararar gefen ido Hibbah tai masa tana gulmarsa a cikin rai. Ta dubi su Habib da suka nutsu a tsaye. “Ni ku bani abinci yunwa nakeji aka satoni nan”.

Cikin gumtse dariya Khalid yace, “Mi zaki ci to?”.

“Komai ma”.

Barin wajen yayi. Babu jimawa sai gashi ya dawo da damammiyar madara da kwalin cornflakes. Yaja karamin stool gabanta yana faɗin, “Gashi auntsynmu”.

Komai batace ba. Sai dai babu musu ta zuba cornflakes ɗin batatare data kalli inda Master yake ba, har zata kai baki kuma sai ta dakata. Ta ɗan saci kallonsa tana faɗin, “Khalid inji dai ba'a saka ka barbaɗa wani abun mutuwa ba ko?”.

Idanu ya ɗan waro waje. “Abin mutuwa kuma Aunty Queen? Wazai saka miki abin mutuwa?”.

“To na sani, tunda agabana ranar akace a bani maganin feshin kwari nasha”.

Habib da Khalid suka dubi juna suna satar kallon Master daya gama wayar yana daƙilarta ne kawai alamar akwai abinda ya keyi, duk da yana jinsu yayi kamar baisan dasu a wajen ba. Cikin danne abinda ke taso musu Khalid yace, “A'a babu abinda aka saka miki aunty. D.....”

“Zaku wuce abinda ke gabanku ne? Ko zaku zauna surutu?”.

Ya faɗa batatare da ya ɗago ya dubesu ba. Kafinma ya rufe baki sun bar wajen. Hibbah ta taɓe baki da cigaba da shan cornflakes nata dan yunwar takeji da gaske. Cigaba da abinda ya keyi yayi harta kammala bai dubeta ba. Sai da ta mike tana ɗan dafe kai ne ya bita da kallo.

“Ina ne kitchen?”.

Ta tambaya cikin kwantar da murya dan ita tayi alkawarin daina tsiwa har sai ta gano wanene shi.

Da yatsa ya nuna mata yana mikewa. Ficewa yay da ga falon yana sake daura wayar a kunnemsa alamar wani kiran yayi. Gaba Hibbah tai itama inda ya nuna mata. Bata wani jima ba ta fito tana gyara hijab din jikinta da batasan ta yanda akai ta sakashi ba, balle inda ta samoshi. Sake komawa tai kan doguwar kujerar ta kwanta ranta fal tunanin dalilin da yasa aka kawota nan din kuma?. Harga ALLAH hatsabibancinsa na bata mamaki. Mutum ne da sam baka taba gane ina ya dosa balle manufarsa. A dan zaman da tai da su sosai ta fahimci wasu halaye na mutanen kirki tattare da shi. Sai hakan ke yawan raba mata hankali daga dabi'unsu na zahiri da kowa ya sani. (Zan dai sake nutsuwa na fahimci guy din nan).

Ta ayyana a zuciyarta cikin yarda da kai. Cigaba tai da tunane-tunanenta har ta fara jiyo hayaniyar su Adam da batasan ta ina suka fita ba. Jin hayaniyar tasu na cigaba da tashi sama-sama ya sata mikewa dan zaman shirun baya mata dadi, ga jikinta duk babu karfi kanta kuma na mata ciwo kadan-kadan. Ta riga ta saba da baba Saude acan da Sharifat. Duk da ba sanin ko'ina tai ba haka ta fito compound inda take jiyosu. Girman gidan ya bata matukar mamaki, an wadatashi kuma da abubuwa kai kace ba a cikin gurguwar kasarnan tamu bane ba.

Tsaye tai tana kallon su Habib da ke faman buga basket ball. Haka kawai taji wani nishadi har fuskarta na bayyana murmushi. Ta shagala sosai a kallonsu ta hango wata kyakykyawar mage na fitowa da ga dakin maigadi. Tana son mage, tsoronta da yaya Usman keyi a gida ya saka Ummi ta hanata ajiyewa. Magen ta nufa tana fadin, “Woow Cutie”. Tai maganar tana kaiwa duke ta dauka magen.

Master da ke kallonta da ga can inda yake ta gaban ruwan da aka kawata na swimming pool ya dan yamutse fuska ganin ta daga magen ta rungume a jikinta tana murmushi tamkar ta samu da. Sam shi bai wani damu da mage ba amma ba tsoronta yake ba, baya son dai sam ta taba masa jiki. Dauke kansa yay ya cigaba da danna wayarsa.

Hibbah ba lura da Master tayi ba, dan haka ta cigaba da hidimarta da mage cikin nishadi. Lokaci-lokaci takan daga kai ta kalli su Salis. Wani dan zare ta dauka tana dagawa sama magen na tsalle zata kamo. Hakan yasaka Hibbah kyalkyalewa da dariya tana tafiya da baya-baya magen na binta da son kama zaren.

Tana gab da isa inda Master yake Idris ya farga. Zungurin Musbahu da ke kusa da shi yayi. Musbahu ya dan waro ido dan ganin abinda ke shirin faruwa. Yay saurin daga hannu zai fargar da Hibbah da ke gab da zuwa inda Master yake Idris ya rufe masa baki.

“Kai malam waye ya saka. Barta dan ALLAH, why ni so nake babban yaya ya amsheta matsayin matar gaske bawai ta wucin gadi ba. Dan sun matukar dacewa.”

Musbahu da ya gamsu da bayanin Idris ya jinjina kansa yana janye hannunsa. “Ashe bani kadai nake da fatan nan ba.”

“Sosai kuwa”

Cewar Idris cikin bada tabbaci.

A bangaren Hibbah kam gab take da kaiwa ga Master da gaba daya hankalinsa nakan wayar dan abu mai muhimmanci ya keyi a ciki. Khalid da sai yanzu idanunsa ya kai shima ya dan zaro ido. Da sauri ya daga mata hannu da fadin, “Aunty Queen bayanki”.

Tsorata Hibbah tayi, dan duk zatonta wani abun cutarwa ne, musamman ganin yanda

Khalid ɗin yayi maganar. Tai kɔkarin juyawa da sauri sai dai ta rigada tazo gab da shi, ga magen ta ɗane kafarta saboda kama zaren da tasamu damar yi. Uban tsalle ta doka da yar karar tsoratan data fargar da Master. Cikin zafin nama ya riƙo hannunta ganin tayi baya zata kai kasa, sai ko gata gaba ɗaya a kansa.

Hawar masa kafa da magen tayi ne shima ya sakashi saurin ɗaga kafarsa, ga Hibbah ɗare-ɗare a cinyarsa. Yanda yayi ɗinne kuma ya sake firgitata ta dukunkunesa gaba ɗaya har yana sakin wayarsa a kasa babu shiri. Cikin sauri su Idris suka shiga jan hannun juna suna barin wajen ransu fari tas..

Master ya sake rumtse idanunsa da karfi jin yanda Hibbah keta sake cusa kanta a kirjinsa da dabaibayesa. Ga mage da kamar ance ta nane musu sai tsale-tsallenta take. Dole ya miƙe gaba ɗayansa dan bayason magen na taɓa masa jiki. Hibbah ta fasa kara da son sake rukosa jin zata faɗi kasa, sai dai abisa tsautsayi ta riga tayi baya da yawa, idan kuma takai kasa tabbas zata cutu. Magen ya yakice a jikinsa yana kɔkarin kai ɗayan hannunsa ya riƙo nata ganin gaba ɗayanta zata sulmiya cikin ruwan ne.

Maimakon ta riƙe hannun sai ta damƙe rigarsa gaba ɗayansu suka antaya a cikin ruwan ji kake tanjamm 🤔😱.

Yanda ruwan ya bada kara yasa su Habib fitowa kusan duk a guje sukayo wajen pool ɗin har maigadi. Sam Master bai iya ruwa ba. Hasalima bai cika son ganin babban ruwa ba, kona swimming pool ɗin idan ya zauna wajen saboda son sanyi baya yarda yay masa kallon daya haura sakanni yake ɗauke ido. Idanko damina tazo duk wani rashin jinsa nutsuwa yake saboda rashin sakewa, ko yaya ruwa ya dakesa sai yaji a jikinsa dan sai yayi ciwo.

Hankalin su Habib ya tashi saboda sanin bai iya ruwaba. Gashi basu da damar cewa zasu shiga ruwan saboda Hibbah dake tare da shi. Cikin kankanin lokaci Master ya shaki ruwa, sai dai kuma kɔkarin son ceto Hibbah yake a zatonsa bata iya ruwanba itama. Duk yanda yaso hakan ta kasance ya gagara, dan harya fara galabaita. Hibbah kuwa tanata kɔkarin ganin taje gaba dan itama dai bawai ta iya swimming ɗin bane ba, amma ta fisa dan ta kuɓutar da kanta batatare data fita hayyacinta ba. Rudewar data lura su Zaidu sunyi ne ya sata saurin waigawa bayanta tana kɔkarin sharce ruwan fuskarta. Idanu ta zaro matuka, dan Master harya fara yin kasa.

Da sauri ta koma bayan inda yake. Tasa hannu ta toshe hancinta tai kasa wai zata ɗagosa. Ina yafi karfinta, amma tsabar karfin hali tanata kici-kici cikin rawar jiki na tsoro, dan ta fahimci bai iya ruwa ba. Da kyar ta samu da taimakon su Habib data miƙoma hannunsa suka kama ta ɗagoshi, sai faman cije baki take dan ya mata nauyi a jiki, tana turawa suna ja har suka ɗagosa gaba ɗaya.

Ganin kamar bashi da rai yasa Hibbah fashe musu da kuka, dan gaba ɗaya kanta ta bama laifin. Rudewar da tai yasata fara danna kirjinsa kamar yanda taga Musbahu nayi. Amma babu alamar ruwan daya shaka zai fita.

Adam yay saurin faɗin, “Aunty Queen taimakon gaggawa ta baki Please”.

Rudewa ta sakata rankwafawa kansa ta ɗaura bakinta kan nasa, yayinda ta toshe masa hanci da yatsunta biyu, bada wani tunani ba ta shiga bashi taimakon gaggawa. Ganin taja numfashinsa na farko babu wani alama yasata jawowa a karo na biyu da iya karfinta tana matse ido.

Gaba dayansa ya yunkuro saboda tahowar numfashinsa mai haɗe da tari da ruwan daya shaka. Hannayensa duk biyu sukai sama, tana kokarin dagowa ya sake rungumota ta dawo kan kirjinsa. Tsam ya matseta yana cigaba da tarin ruwan daya shaka na fita.

Nannaular ajiyar zuciya su Khalid duka shiga saukewa na godiya ga ALLAH. dan da gaske sun shiga tashin hankali. Sai mutsu-mutsu Hibbah take nason kwace jikinta amma ta kasa koda motsi. Sai da tarin ya lafa masa ne ya ɗan janye hanun daya dabaibayeta yana buɗe idanu da kyar. Cikin sauri ta mika a kansa duk kunya da takaici sun dabaibayeta. Ya ɗan kalleta ya maida idanunsa da sukai jaa ya lumshe.

Ganin ya saki Hibbah su Salis da duk sukai kasa da kai tunda ya kawo numfashi duk sukayo kansa. Sune suka taimaka masa ya tashi zaune. Zasu kamashi ya mika ya girgiza musu kai alamar zai iya. Baya duk sukaja. Shi kuma yabi Hibbah dake jike da ruwa ta nufi hanyar falo da sassarfa da kallo. Mikewa yay da kyar yana dafa kansa da ke juya masa. Shima ya nufi falon su Habib suka take masa baya sunata jera masa sannu. Har cikin ransu kuma ganin laifinsu suke dan sun bada gudunmawa a wannan accident ɗin.

A falon suka iske Hibbah sai rawar sanyi take har haƙoranta na haɗuwa. Duk tausayi ta basu, tayi tsumu-tsumu tamkar an tsamo bera a ruwa 🐱🐾. Shi kansa ta bashi tausayi, duk da bayajin karfin nasa jikin shima gabanta ya karasa. Babu zato Hibbah da duk kunya ta dabaibaye saboda yanda kayan suka manne mata a jiki sai ji kawai tai anyi sama da ita.

Da sauri ta haɗo hannayenta a wuyansa saboda wani Masifaffen kunya daya rufeta tashi a karo na farko tun zuwanta gidansa. Ta tura kanta akan kirjinsa da riga ta manne shima yanata ɗigar da ruwa.

Kin ɗagowa tai har sai da taji ya direta ta ɗan buɗe ido. Da sauri ta kalla inda ya kawotan shima ta kalleso. kafin ta ɗaga baki tai magana ya kammala dai-daita ruwan dumin ya saki ruwan shower ɗin ya sauka a kansu. Wani irin bahagon ajiyar zuciya Hibbah ta saki jin ruwan akansu. Ta rumtse idanunta da sauri tana juya masa baya ganin zai cire riga abinsa hankali kwance.

Juyawar tatace ta bashi damar cire duka kayan jikinsa ya bar boxer kawai ruwan na ratsa masa jiki kozai samu nutsuwar abinda yakeji na kutsa masa cikin kashi. Sai da yaji ya ɗan fara samun nutsuwa ne ya kashe gaba ɗaya, batara da yace komaiba yaja bathrobe ya saka. Tun kafin ya fita a toilet ɗin ya fara sakin atishawa a jajjere.

Ajiyar zuciya Hibbah ta kuma saki jin ya rufe mata kofar hawaye na gangaro mata. Gaba ɗaya kallon komai take tamkar a mafarki yau itace a bandaki daya da namiji.

Jin sanyin na neman dawo mata a jikine ya sata zuwa ta sama kofar key ta fara zame nata kayan. Dan dole ne idan tana buƙatar zaman lafiya tayi yanda ruwan zai ratsata ta kuma rabu da kayan gaba ɗaya. Hatta da gashin kanta ji take kamar ta kwashe ta yar.

Sai da taji tamkar fatarta zata ɗaye dan saukar ruwan dumin nan sannan ta kashe tana sauke numfashi da atishawa itama. Towel ya rage a toilet ɗin gashi guntu, bata da zabin daya wuce ɗauka ta sakama jikinta, ta sake jan karami ta naɗe kanta tana sakin atishawa da kallon facemask ɗin daya cire a fuskarsa. mask ɗin ta ɗauka tana jin takaicin kanta na juyawar da tai da tabbas saita ga face nashi yau. Jin atishawa zata halakata ya sata ajiyewa ta matse kayan data cire da nasa. Gefe kuma tana tunanin yanda za'ai ta fita a toilet ɗin da guntun towel ɗin?.

A bangaren Master kam rawar sanyi sosai ya keyi, da kyar ya iya daukar wani mask ɗin ya

saka a face nashi. Gadon dakin dake a gyare ya haye yaja bargo ya rufa yana sakin atishawa da rawar dari.

Hibbah da taji kamar babu motsinsa ta dan leko kanta. Babu kowa a dakin dan haka tai tunanin ya fita dan bata farga da gadon ba. Sai da ta fito tsakkiyar dakin ya saki wasu tagwayen atishawa. Da sauri ta duba kan gadon saita ga a lullube yake. Ajiyar zuciya ta sauke da saurin nufar Wadrobe din dakin duk da bata tunanin samun kaya. Cikin sa'a taci karo da kayansa. Cikin sauri taja jallabiyar data fara gani ta zura a jikinta duk da ta mata yawa sosai. Tanayi tana juyawa ta dubesa wai ko zai kalleta.

★★

Da ga can falo su Habib nata kai kawon dafa masa ruwan zafi mai kayan kamshi, dan sun tabbatar a yanzu shine yafi bukata bisa taimakon farko. Su duka bakwai sun haɗu a kitchen din abin tausayi da dariya. A haka dai suka haɗa Habib ya dakko ya nufu dakin nasa. Sai da yay sallama da knocking Hibbah ta amsa sannan ya shigo. Ganin yanda har yanzu a ruɗe yake ya bama Hibbah mamaki. Ta bisa da kallo lokacin da yake kaiwa durkushe a gaban gadon sitin kan Master. A marairaice yake kiransa kamar zai saki kuka.

Master dake jinsa ya buɗe ido da kyar tare da kai hannu ya dan ja bargon daga saman kansa. Sosai idanunsa sukai wani irin kaɗawa jazur, jijiyoyin kansa sunyi ruɗu-ruɗu dan ma mask ya tare abin tausayi da tsoro. Sosai gaban Hibbah ya faɗi ganin cikin kankanin lokaci ya fita hayyacinsa. Batara da Hibbah ta sani ba tuni ta karaso gabansu itama har rigar na neman haɗeta zata faɗi ta dai dafa gado.

Shayin Habib ya miƙa masa kamar zaiyi kuka. Da kyar Master ya mika ya jingina da fuskar gadon sai atishawa yake akai-akai. Habib ya zuba shayin a muq ya miƙa masa. Amsa yay babu musu yana matse idanu dan yasan shine kawai abinda zai taimakeshi a halin yanzun. Sai dai maimakon ya kai baki sai ya miƙawa Hibbah yana mata nuni data zaune a gefen gadon.

A yanayin da yake ne yasata kasa masa, dan ita sam bawai ta shiga wani hali bane, shi kansa ta fahimci kamar dai yanada wani ciwone da baya bukatar shiga ruwa, musamman wannan da yay sanyi sosai, ko kuma halittarsace hakan. Gashi shi kuma ya shagesa da yawa. (Dama akwai mazan da basu iya ruwa ba?). Ta faɗa a zuciyarta tana satar kallonsa ta gefen ido.

Wani shayin Habib ya sake zubawa ya miƙa masa, amsa yay. Habib dake kallonsa cikin damuwa yace, “Salis yaje gida ya dakko maka kaya masu kauri. Akwai abinda kake bukata bayan shayin?”.

Kasa yay da idanunsa ya dan kalli shayin ya dago ya duba agogon dake dakin. Ganin lokacin sallar magrib ma yayi sai ya girgiza masa kai kawai.

“Kuje kuyi salla”.

Yay maganar a hankali miryarsa harta canja launi tamkar ba shi ba.

Sannu Habib ya sake masa yana mikewa. ya dubi Hibbah da yake fatan ita babu komai da ga gareta. “Aunty ke bakijin komai ko?”.

Batare da Hibbah ta kallesu ba ta girgiza masa kai. “Alhamdulillah” Habib din ya faɗa da nufar kofar fita. Shuru dakin ya dauka kamar babu kowa, ita dai Hibbah kanta a kasa zuciyarta na wasuwasi da sake-saken mika damunsa haka daga shiga ruwan da kwata-kwata basu gaza

30minutes ba a ciki? Dan gaba ɗaya yanda ya birkice ɗin zaka fahimci akwai damuwa da yake fuskanta game da hakan. To amma kuma a koda yausha ai cikin warware ac yake kamar goyon larabawa shi baya masa illa kamar haka kenan? Kuma yana wanka, Kenan shima duk basa masa illah?.

Oho shi dai Master baima san tanayi ba. Dan shayin yake sha cike da dauriya, amma lokaci-lokaci yakan ɗan kalleta ya janye idonsa. Duk da alamu ya nuna yanajin sanyi sosai haka ya mika dan shan shayin ma ya ɗan bashi nutsuwa. Bayan ya buɗe wadrobe ya ɗauka kaya toilet ya nufa yayo alwala da ruwan zafi sosai ya canjo kaya. Gaba ɗaya yanda yake jinsa bazai iya fita massallaci ba, dan haka yay ma Hibbah nuni alamar taje tayo alwala.

Haka kawai ta tsinta kanta dajin nauyinsa. Dan haka babu musu ta mika tana faman naɗe rigarsa. Batai tunanin jiranta zaiyi zaman yi ba sai da ta fito ta gansa a zaune ya rufa da bargo idonsa a rumtse. Sai atishawa da yake cigaba da jerawa. Motsinta ya sakashi buɗe idon, ya mika batatare da yayi magana ba yana tunanin abinda zata rufa tai sallar.....

Sallamar Salis ce ta sakashi sauke ajiyar zuciya. Hibbah ta amsa ganin shi muryar tasa tayi kasa. Itace ta bama Salis ɗin damar shigowa. Sai ko gashi da sabuwar sallama ɗauke da leda babba. Ya ajiye yanama Master daya koma bakin gadon ya zauna sannu. Kai ya jinjina masa kawai tare da mika hannu ya amshi leɗar da faɗin, “Kaje kai sala”.

Cikin girmamawa Salis ya amsa. shi kuma ya buɗe leɗar sai ga Hijab da kayan Hibbah a sama. Hijab ɗin ya mika mata yana mikewa. Amsa tayi ta saka. A karan farko ya ja musu sallar magrib, koda suka idar ran Hibbah fal mamakin jin yanda yake karatun sallar cikin nutsuwa da tabbatar da ashi ɗin yanada ilimin addini.

Bai wani samu nutsuwar addu'a ba ya mika dan jikinsa sai rawar sanyi yake. Leɗan da Salis ya kawo ya buɗe, ya fiddo safa ya saka a kafarsa ya sake hayewa gadon yaja bargo. Sai dai kafin yakai kwance Habib yay sallama ɗauke da ruwan ɗumi. Yanzunma Hibbah ta amsa masa, ya shigo idonsa akan Yayansa da ya tabbatar yana cikin wani hali, sai dai shi mutumne mai juriya shiyyasa ba'a cika ganowa ba, amma yasan yana da raki idan yana ciwo kuma. Dan in yana ciwo koma musu yake kamar shine karamin sune manyan tsabar rakinsa, kai kace ba Master bane maiba su A.G ciwon kai da jami'an tsaro da manyan kasa 😊.

Ita dai Hibbah tana gama shan maganin da Habib ɗin ya bata ta mika tana faɗin, “Habib wane ɗaki zan zauna?”.

Habib da yasan gidan bawasu ɗakuna bane kuma ga halin da Master ke ciki na buƙatar wani a kusa, dama idan yana ciwo shine ke zama tare da shi, tunda kuma gata yana ganin ai an wuce wajen. Mastern da yay kamar baisan sunai ba ya kalla. Ganin yanzun ma bashi da alamar cewa komai yasa Habib cewa, “Anan zaki zauna gidan babu ɗakuna sosai, sannan yana buƙatar wani a kusa da shi, kiyi haƙuri ki zauna anan doctor na zuwa dubashi”.

Ta buɗe baki zatai magana. Yay ma Habib alamar yaje. Babu musu ya juya ya fita. Fuska ta bata sai dai babu damar yin magana. Komai baice mata ba shima yaja bargo ya sake rufe har saman kansa. Tamkar Hibbah zata fasa kuka ta cigaba da zama a saman abin sallar har lokacin isha'i, a ranta tana tunanin ita tayaya ma zata iya zama da shi a ɗaki guda. Batai zaton zai tashi sallar ba sai gashi ya mika da alama ma ba barcin yakeba daman. Yanzun ma shine ya ja musu sallar isha'i kowa yay shafa'i da wutirinsa. Gadon ya sake komawa ya kwanta, baifi mintuna biyarba Habib yazo da doctor. Wani farin dattijone mai cike da kamala. Gaishesa tai ta cigaba da kallon yanda taga yana tarairayar master ɗin. Sai faɗa yake masa a tausashe akan shiga

ruwa da yay bayan yasan minene matsalar jikinsa da ruwan sanyi da kuma rashin iya ruwa.

Shi dai Master komai baice ba sai wani langabewa yake. Doctor yay masa allura yana faɗin, “Kaga yanzu babu abinda kafi bukata daga dakatawar wannan rawar sanyi kamar dumin jikin mutum. Gashi kaƙi aure Shuraim. Last daka samu irin wannan matsalar Habib ne ya baka dumin jikinsa lokacin bai kai haka girma ba. Amma ni yanzu bansan yanda za'ai ba”.

“Doctor Ibrahim mutumin kirkine kuma ɗan amanarsu. Wanda suke kallo tamkar uba a yanzu, duk da ya musu nisa saboda bai cika zama ba. Shidɗin ɗan uwa ne ga baba wanda ya taimaki mamynsu kuma ya rikesu. tunda Mastar na yaro shine yake kula da issue ɗin ciwon nasa na rashin son ruwan sanyi da likitoci da yawa suka tabbatar masa yanada alaƙa da jininsa ne. Sam jikinsa baya son ruwan sanyi, shiyyasa ya kasance ko alwala zaiyi sai da ruwan dumi, amma kuma yana son sanyin ac duk da shima yakan bashi wahala wasu lokutan.

“Uncle ai yayi aure fa”.

Habib ya faɗa a hankali yana satar kallon Master. Cike da mamaki Doctor ya kalli Master ɗin dake kallon Habib cikin alamar waya tambayeka”.

“Shuraim da gaake ne?”.

Doctor yay tambayar yana raba hankalinsa biyu na kallon Master da Hibbah. Kai kawai Master ya ɗaga masa, sai kuma ya motsa baki a hankali yace, “Haka abin yazo babu shirine Uncle”.

Daɗi ne ya kama doctor Ibrahim. Ya shiga sakama Master albarka da Hibbah, dan shi da da farko harya fara zargin ko master ya fara neman mata ne duk da yaga Hibbah karamar yarinyace. To amma yanda zamani ya sauya komaima zai iya faruwa. Ya nuna farin cikinsa sosai, tare da yi musu addu'ar zaman lafiya da zuri'a mai albarka. Da ga karshe yay ma Hibbah bayanin yanda zata kula da shan maganin master ɗin tare da bashi dumin jikinta.

Ita gaba ɗaya ma tabar fahimtar yaren da yake magana. Saurarensa kawai takeyi da kunne. A ganinta tayaya zata bashi dumin jikinta tunda ba jini bane balle a ɗiba?. Harya gama ya muke zai wuce bata dawo hayyacinta ba. Sai da Habib ya kirata da ɗan karfi sannan ta ɗago ta kallesa. “Uncle ne ke miki sallama”.

Cikin sanyin murya taima Uncle Ibrahim ɗin godiya dan itama sanyin ruwan zuwa yanzu ya fara tasiri a jikinta na alamar saukar mura. Shi dai ficewa yay yana murmushi. Master da tuni ya koma cikin bargo ya kwanta dai yana saurarensu sama-sama. Koda suka fice kuma baicema Hibban komai ba har Habib ya dawo.

Tattare syringe ɗin da akai masa allurar yayi yana faɗin. “Aunty Queen mizaki ci ne?”.

Kanta ta girgiza masa alamar babu. Kamar zaiyi magana sai kuma ya fasa. Yay mata sai da safe yana ficewa abinsa. Idanu Hibbah ta rumtse da karfi dan itafa babu yanda za'ai ta kwana ɗaki guda da namiji. Dan haka ta cigaba da zama a wajen tana yan tunane-tunanenta. Sai atishawa da Master keta faman yi akai-akai batare da tasan idonsa biyu ba ko barci yakeyi.

Ta jima a wajen zaune har batasan adadin awannin data ɗauka ba. Sai gyangyadɗi take dan barci takeji ga sanyi itama tanaji dan ma tasha maganin da Habib ya bata na mura itama. Tashi tai cikin sanda ta buɗe kofar ta fito, babu shiri tai saurin komawa ciki ganin falon dundum da duhu, ga ko'ina tsitt alamar su Adam sun kwanta suma. Ta jingina da kofar zuciyarta na wani dif-dif. Ganin tsaiwar bazata mataba yasa ta dawo saman abin salla ta kwanta. Wani mugun sanyi taji yana kaɗata. Ta sake mikewa kamar zata fasa kuka tana harar gadon. Bazata iya kwanciya a saman tiles ɗin nan ba gaskiya, kuma harga ALLAH barci takeson yi dan maganin murar ya fara aiki. Zuwa tai ta kashe fitilar ɗakin, cikin sanda tazo ta hau gadon a ɗosane taɗan

ɗaga bargon ta shiga zuciyarta na addu'ar ALLAH yasa karya farka har sai ta fara tashi. Cikin kankanin lokaci kuwa barci yay awon gaba da ita.

Master da barcin ya kasa ɗaukarsa sai rawar ɗari yake duk yana jinta.....✍

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022*🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

NAJI DADI SHINE GARI.....

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?

MAZA GARZAYO KI NEMI LITATFAN ZAFAN MARUBUTA GUDA BIYAR

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*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN

*_TAKUN SAKA!!_*_Bilyn Abdull_.

*_SO DA ZUCIYA_*_Hafsat (miss xoxo)_

*_DEEN MANSHAL_*_Mamu gee_

*_DABI'AR ZUCIYA_*_Safiyya huguma_

*_HALIN GIRMA_*_Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875

MUSAA ABDULLAHI SAFIYA

keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

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IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

- 1____300
- 2____400
- 3____500
- 4____700
- 5____1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍷🍷🍷🍷🍷🍷

#team ZAFafa BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu😭🙏*_

*_Chapter Thirty Three_*

.....Can cikin dare Hibbah tai dan juyi cikin barci, da sauri ta sake mirginowa baya jin zata fada kasa. Gaba daya ta manta a inda take ma. Kara bajewa tai jinta yanda takeso. Hakan sai ya sake bata damar matsawa jikin Master da har yanzu baiyi barci ba saboda zazzabi da jikinsa

ya dauka mai zafin gaske.

Jin yanda ta matsosa har tana janye masa bargo ne ya sakashi dan bufe idanunsa, hannu ya kai zai gyara bargon sai yaji ta dukunkunsa a jikinta, ya cija lip dinsa kamar ya mangareta, dan wannan shine karonsa na farko a rayuwa da yake kwance tare da mace a gado daya. Ya danja bargon da karfi, Hibbah da batasan mi ake ba ta biyo bargon gaba dayanta ta shige jikinsa. Zafin zazzabinsa ya sata sake matsawa sosai dan dumin ya mata dadi kasancewar itama har yanzu tana dan jin sanyi.

Saurin jan numfashi da rumtse idonsa yayi da karfi. Babu shiri yakai hannu zai janyeta ta sake dabaibayesa har dayin filo da damtsen hannunsa. Ta sakala hanunta ta gefen cikinsa. Wani irin harbawa da kirjinsa yayine ya sakashi matseta babu shiri yana datse lebansa cikin hakora kai kace zai hudasu ne.

Yar kara Hibbah ta saki tana kokarin janye jikinta cikin lalube. Ina ta rigada tazo hannu, dan wani kara matseta yayi da kyau. Cikin rawar sanyi dana harshe ya ce, "Please". A hankali cikin kunnenta.

Kanta ta shiga jujjuya masa duk da kuwa a cikin duhu suke. Jikinta sai tsuma yake najin sabon al'amari ga rayuwarta. Bata sake tsurewa ba sai da ya tattaro jallabiyarsa dake jikinta yay sama da ita alamar zai cire dan ta rage masa wasu kaso na dumin jikin nata da yafi bukata a yanzu. Duk da kuwa shima jikin nasa tsumar yake na shiga sabon yanayi akaf tarihin rayuwarsa. Rashin karfin jiki da ciyo ya haddasa masa baisa tafi karfinsa ba. Dan cikin kankanin lokaci ya zare rigar ya barta yanda Ummi ta sulmiyita duniya. Kuka ta fashe masa da shi tana yunkurin tashi. Yasa hannu ya kuma matseta, cikin muryar ciwo da rakinsa ya fara magana a cikin kunnenta.

"Baki da tausayi ko?, kina son kiga na mutu. Please Muhibbat 30minutes kawai..."

Sake firgicewa Hibbah tayi dan bata taba jin makamanciyar muryar daga garesa ba. Gaba daya ya tashi mata da ga Master data sani mai mazurai da tsare gida ya koma mata wani daban. Harga ALLAH tanajin tausayinsa, sai dai ayanda suken akwai tashin hankali da tsoron kar wani abu ya faru, dan sarai tasan minene aure, tunda tanada iliminta dai-dai gwargwado. Dan karatun nan na littafi tana tabawa a waya, ga kawaye a gefe.....

"Ina jin tsoro Yaya Master, dan ALLAH kar kaimin komai". Ta fada cikin subutar baki.

Duk da halin ciwo da yake ciki maganarta sai da ta saka wani lallausan murmushi subuce masa. Ya tura yatsun hannunsa cikin sumar kanta tare dayo kasa da kansa yasa goshinsa akan nata. Hancinsu na gogar na juna. Cikin shakakkiyar muryarsa yace, "Ashe Tanee din Ummi tasan minene aure?".

Kanta ta shiga ja baya tana fadin, "Ni why A'a, dan ALLAH ka bari". Yanda ta kare maganar hawaye na rige-rigen sakko mata a kumatu ya sashi sake yin murmushi da har taji sautin fitarsa a makoshinsa. A gefen zuciyarsa kuma yana sake yarda da tarbiyyarta, dan yanda ta rude zai tabbatar maka bata taba tsintar kanta a yanayinba. "Relax!, Yaya master ba dan iska bane bazaiyi komai ba ga kanwar nan tasa mai bakin akku himyim??".

Baki ta tura gaba duk da a cikin duhu suke. Ta sake kokarin ja baya ya sake matseta a jikinsa da har yanzu yake tsumar sanyi. Duk yanda taso ya barta hakan ya gagara. Dole ta nutsu waje guda badan taso ba. Sai dai yanda zuciyarta keta faman harbawa da sauri-sauri zai baka tabbacin hakurin na dole ne kawai, ta riga tazo hannu babu mafita. Itama a bangarenta tana jiyo sautin motsin da zuciyarsa keyi a cikin kirjinsa. Har abin na bata mamaki da tsoro.

Dukansu sunyi shiru kowa na sauraren na ɗan uwansa. A hankali barci ya fara fisgar Hibbah, dan yanda yake ɗan motsa yatsun hannunsa da har yanzu suke a cikin gashinta tanaji kamar yana mata susa ne.

Cikin kankanin lokaci Master ya farajin numfashinta na sauka a hankali jikinta na saki alamar barcin yaci karfinta. Bakinsa ya matsar bisa goshinta ya sumbata da sake turata a jikinsa sosai yana maijin nutsuwa da wani yanki na guntun damuwarsa na sauka. Yayinda wata sassanyar ajiyar zuciya ke sauka a hankali. Sai gashi barcin da ya kasa tun ɗazun na fisgarsa yayinda jikinsa ke kara ɗaukar zafi.

Barcin da basu sami yi da wuri ba ya sakasu makara da asuba. Dan sai wajen bakwai saura Master ya farka. Har yanzu jikinsa da zazzabi bai gama sauka gaba ɗaya ba. Ga idanunsa sun kara girma na alamar mura ta tabbata. A hankali ya buɗe idonsa saboda nauyin da kansa yay masa. Akan Hibbah dake lafe a jikinsa ya saukesu. Barcinta take hankali kwance, gashin kanta daya warware dukya baje akan filon da fuskarta. Bakin da baya barin saita kwana yake kallo, idanunsa ya sake lumshewa da buɗewa a kanta lokaci guda. kafin ya saka yatsunsa yana janye mata gashin daya sakko mata akan fuska. Taba rumfar idonta da yatsansa yayi a mistake ya sata farkawa. Idanunta ta buɗe itama a hankali dan tama manta a inda take. Akan fuskar boginsa ta sauke, wadda inba faɗa maka akaiba bazaka taba ɗauka ba tashin bace. Wani zabura tai babu shiri tai azamar juya baya zuciyyarta kamar zata wantsalo ta fito. “Innalillahi....” ta faɗa tana rumtse idanunta da kankame bargo da karfi.

Uffan baice mata ba, sai ma mikewa yay zaune yana dafe kansa da yay masa nauyi. Kafin ya muke gaba ɗayansa ya nufi toilet da alamun har yanzu jikinsa babu karfi. Yana shigewa Hibbah ta muke zaune da nufin guduwa tabar ɗakin sai ta ganta salin alin. Bama tasan sanda ta daddage ta fasa kara ba da maida bargon ta rufe jikinta.

Cikin sauri Master ya fito a zatonsa wani abune ya sameta. Yay saurin yaye bargon data kudundune a ciki, wata sabuwar karar ta sake fasa masa da saurin faɗawa jikinsa ta dukunkunesa ita a dole batason yaga jikinta. Babu shiri wata dariya ta nema kufce masa. Dan ya fahimci abinda takema wannan kwakwazon. Sai dai yay kokarin danne dariyar ya dafe kansa da hannu ɗaya. Sanin su Habib na a cikin gidan yasashi fara mata magana a Master ɗinsa babu wasa. “ALLAH idan baki rufemin bakin nan ba a safiyarnan zan canjaki”.

Duk da magana yay ta hikima kuka Hibbah ta fashe masa da shi. “Ni why bazan yarda ba. ni ba ya iska bace ka maidani wajen Ummi na. Ummi tace karna sake namiji ya tabamin jiki, amma kai har ganina kayi, nashiga ukuna ni Muhibbat bazan yafe ba.”

Dagota yay gaba ɗayanta ya maida ya zaunar, tai azamar lalubo bargo ta sake dukunkunewa tana kuka wiwi. Harara ya zuba mata, cikin ɗan faɗa-faɗa yace, “Ohhh! To ni Mamyna tace na bari mace ta tabamin jikine mai Ummi. Koni na gayyatoki bisa gadona? Idan wannan bakin baimin shiru ba anan na rantse sai na haɗiyesa”.

Ya kare maganar yana matsota da dungure mata kai. Babu shiri tasa bargon ta toshe bakinta hawaye na sakkowa. Sake zuba mata harar yayi da jan siririn tsaki yana mikewa. “Sai shegen tsiwa ga tsoro”. Ya faɗa yana nufar toilet.

Sake fashewa da kuka Hibbah tai da komawa ta kwanta tana jan bargon har saman kanta. “Ni why ban yafe ba kwato kawai”.

Karaf a kunnen Master dake fitowa a bayi alamar alwalar daya fara ihunta ya fiddosa yaje

ya sako. Kobi takanta baiyiba dan kansa ciwo yake ya kabbara salla. Harya idar bata tashi ba. “Zaki tashi kiya salla ko saina hawo gadon?”.

Ya faɗa a yanda yasan dole zataji tsoro. aiko zumbur ta miki, ta kudundune bargon har kanta tana sauka a gadon da gudu tai toilet. Saurin rikota yay, dan yasan tana shiga da bargon toilet ya gama yawo. “K miyasa sam mai bai wadaci kanki ba?”. Yay maganar fuska a tsuke. Jikinta taso fisgewa ya zuba mata rankwashi tare da fisgota ta dawo jikinsa. Zata fashe masa da kuka yace, “Karma ki soma”.

Dolenta ta haɗiyesa kuwa. Jallabiyar sa daya cire mata jiya da daddare ya ɗakko mata. Yana ajiyewa a kan gadon ya juya ya fice a ɗakin yana danne dariyar dake taso masa. Raka bayansa tai da harara kafin taja jallabiyar ta saka. Koda ta shiga toilet ɗin saita yanke shawarar yin wanka. A gurguje tai wankan tayo alwala ta fito.

Salla ta fara gabatarwa kafin ta kimtsa cikin kayan da aka kawo mata. Har lokacin master bai dawo ɗakin ba. Dan haka ta fara gyara ɗakin. Tana gab da kammalawa Habib yazo yay kiranta. Sai da ta saka Hijab sannan ta fito tana ta faman bata fuska. Duk zaune ta samesu a dining har uban gayyar daya canja kaya alamar yay wanka a inda bata sani ba. A kallo ɗaya zaka fahimci baida lafiya. dan idanunsa jajur suke ga wata katuwar rigar sanyi daya ɗora. Gaisuwar da su Musbahu sukai mata ta amsa cikin kara bata fuska tana hararsu. Su dai murmushi kawai sukai dan babu damar magana boss na a wajen. Habib yaja mata kujerar kusa da Master dake karya, koda suka fito baiko ɗago ya kallesu ba abincinsa yake tsakura fuska a ɗaure, dan sam baya masa ɗaɗi saboda mura. Dan ma yasa sun masa mai ɗan yaji da kayan kamshi ne.

“Nifa na koshi”.

Ta faɗa kanta a kasa dan gani take kamar duk suna kallon abinda ya faru jiya da daddare a fuskar tata. A karon farko ya ɗago ya kalleta da jajayen idanunsa. Babu shiri takai zaune dan kallo ne na gargadi da babu alamar wasa a cikinsa. Kofi ya ɗauka da kansa ya haɗa mata shayi tare da zuba mata soyayyan doyan ya tura gabanta. Kallon juna su Habib sukayi cike da iya shegensu. Adam ya dafa saitin zuciyarsa yana wani lumshe ido irin dai kauna takai kauna kenan.

Hibbah kam kamar zatai kuka murya kasa-kasa ta ce, “Dan ALLAH a rage yamin yawa”.

Bai ma nuna jajita ba, balle tasaka ran zai karɓi korafinta. Sai karamin bowl ɗin daya sha farfesun ya ture yana warwarar tissue ya goge bakinsa. Baya ya ɗanyi da kujerar yana ɗaukar wayarsa yabar dining ɗin. Su Idris na ganin haka sukai azamar cigaba da cin abincinsu dan sunsan yau akwai aiki tunda basu sami damar yi a daren jiyar ba saboda abinda ya faru. Bata lokaci kuma yana nufin amsar hukunci a wajen babban yaya.

Khalid ne da yaga Hibbah na tsakurar abincin yace, “Aunty Queen ALLAH ki maza dan yana kallonki”. Hararsa tai tana tusa doya cikin baki. “To shikenan ashe da rabon ai miki ɗura ko”.

Cokali ta ɗauka zata jefesa yay saurin mikewa yana dariya sauran ma na tayasa. Tashinsu a dining ɗin ya bata damar cigaba da cin abincin, sai dai kunnenta na jiyo mata bayanin da yake musu wanda bata fahimta ba cikin muryarsa da ke tabbatar da mura ta shakasa bana wasa ba. Har ya gama jawabinsa duk suka miki bata kammala ba. Sai da Habib ya fito yana sanar mata tayi maza ta kammala ita yake jira sannan ta miki. Ganin yana tattara kwanikan ta tayasa suka kai kitchen. Fitowarsu yayi dai-dai da fitowar su Salis cikin sabon shiri. Da kallon mamaki ta bisu

ganin kowanne ya canja kamanni zuwa na daban. Zatai magana Master ya fito, dole ta hadiye tata ta dauke kanta dan bata son koda wasa su hada ido.

Cikin dakewarsa da kasaita ya fara magana cike da gargaɗi. “Ku kula, komai kankantar matsala ku sanar dani. Khalid kai da Salis zaku tafi a napep. Idris da Musbahu ku hau mashina. Idan komai ya dai-daita ku sanar dani muma zamu taho. Musbahu ka tabbatar duk layin da zaka shiga ya zamto mai tsayi ne, kamar na masu amsar ATM ko Customers care ”.

“Insha ALLAH sir”.

Musbahu ya amsa cike da girmamawa. Kallonsu kawai Hibbah take tamkar ta samu television. Mamaki bai nema halakataba sai da taga sunkai zaune a falo sunyi addu'a nema nasara ga UBANGIJI kafin su Salis duk su fice a barta ita da sauran sai shi. Batara da ya kallesu ba yace. “Ku kuma ku biyo ni”



K'AMSHI,K'AMSHI RAHAMA NE MATAN DA SUKA AMSA SUNANSU MATA SU SUKA SAN MUHIMMANCIN DA K'AMSHI YAKE DASHI MUSAMMAN A WAJAN MAI GIDA , 🧑🏿🧑🏿

*_Zafafan turarruka masu zazzafan k'amshi hade da wasu irin manyan sirrika na mallaka cikin sauki ba boka ba malam hajiya , Zaki jefe tsuntsu biyu da dutse d'aya , domin zamowa star azuciyar mijinki_* 🌟🌟🔥

*_nasan dai kunada labarin mashahuriyar Mai Saida kayan k'amshin Nan Wanda akafi sani da *HUMKAM GIDAN K'AMSHI* *_a wannan karon ma ta sake kawo maku da sabbin kayanta masu abun al'ajabi Wanda da kud'i k'alilan zaku more zafafan turarruka Kuma ki shiga jerin Mata masu aji_*

IDAN SARI KIKE BUKATA INA BADAWA SANNAN INAGYARAN JIKI CIKI DA WAJE SHIN KINA FAMA DA INFECTION INA HADA MAGANIN SA DA IZININ ALLAH KISHA KI WARKE
Kadan daga cikin kayan da muke dasu 🖐️🖐️🖐️🖐️🖐️

BLACK KAJII

shin kina bukatar turaren da Zaki turara gidanki ya dauke maki warin sanyi ya kwana biyu Yana k'amshi ,?ki saye black kajiji Zaki Gane banbancinsa da sauran wannan ba k'amshi kawai yake ba idan kina turara. Jiki dashi Yana maki maganin kala kala ciki kuwa har da na sanyi , nemi naki Kar ayi Babu ke 🌟🟢🌟🟠🌟 08132506044 HUMKAMINCENSE

ANA WA HABIBY Wannan harkan na oza room ne special turare Dan matan aure kadai yana dauke da abubuwa Wanda bazan fadesu anan ba sannan bashi kadai bane akwai Crazy powder da na ke hadawa dashi zakisha garin sannan kishafa turaren hmm

SUDANESE HUMRA Turare dake dauke da sirrika Mai DAUKAR hankali kamshin ya banbanta da sauran turare Hajiya babbar sirrine Wannan hadin manyan Mata 08132506044

HUMKAMINCENSE

GLOWING OIL

Wannan yasha bam bam da irin Wanda kuka Saba gani ,Yana kashe kuraje Yana cire tabo
Yana maganin kezbi da duk wani matsalan fata ,stretch marks duk Yana ciresu

MOWAR MACE

turaren mowar mace turare ne da larabawa suke amfani dashi Wanda da yawa mutanenmu
Basu San da wannan iccen ba Mai dauke da magani k'amshi da sauran abubuwan masu
matukar amfani ga fata ba

Shi wannan iccen yanasa hasken fata yanasa fata tayi laushi da santsi sannan d'an alk'awari ne
matuk'ar kina amfani dashi zai tsirga maki cikin fata ta yadda ko Bakiyi amfani dashi ba zakiji
k'amshin shi na fita ta cikin fatar ki ,ke amfanin iccen mowar mace yanada yawa jaraba ko don
gyaran fatarki , 

Muna gyaran jiki na amarya da uwargida zakizo har gida ayi maki gyaran jiki irin na Mata masu
aji zakiji kyau kiya fresh ga kamshin da zai Kama jikinki 

Munada 

JAS OUD (hatsababin turare kenan)

AL'AJAB (Mai abun mamaki kenan)AL'AJAB Turaren tsuguno mai abubuwan Al'ajabi Yana
maganin sanyi (infection) Yana matse HQ (Tightening)sosai 08132506044 yasa HQ dumi yasa
jikinki da hq kamshi lokacin da kike AMFANI dashi idan Yana shiga gabanki zakiji wani Dadi na
ratsaki Yana k'ara Dadi da Yana ciko gaba ya rikita oga 

FIRST LADY na Mata masu aji turaren Kaya Dana daki

HAWII

KAJJI

HALUT

 *_PRINCESS_*

_Sabon turare Dana hada na shafawa ajiki da gashi *PRINCESS* Yana da Dadi cool kamshi
gare shi babu hayaniya na fad'a muku sabbin turaruka na Nan tafe princess na daya daga ciki
kisayi *PRINCESS* kiji sabon Hadi me sanyin kamshi babu kosarwa da ace zan iya zabi tabbas
zan zabi princess a matsayin turaren gashina zan dauki princess ya zama shi zan farawa
shafawa jikina idan zan kwanta zan dauki *PRINCESS* sbd yara na Dan kamshi bamai
hayaniya bane musamman zan rika yi musu amfani dashi *PRINCESS* salon na daban
kamshin daban dadin na daban *PRINCESS* Zabin ku ne Zabin Humkam shine farin cikin ku
Masoya *PRINCESS* gidan kowa_

Duk wad'an Nan turarruka ne hatsabibai masu rikita mazaje masu wani irin k'amshi Mai shiga
zuciyar masoya 

SHU'UMAR HUMRA

ke daga jin sunan kinsan ta dabance mashahuriyar humra ce ta tayi shuhura wajen birkita tunanin Yan maza , humra ce da indai namiji yajita a jikinki to komai muskilancinshi sai ya susuce maki tana tado da sha'awa shauk'i sirrin mallaka, cikin kankanin lokaci ki rikita maigidanki da daddadan k'amshin ki 🥰🥰🥰🥰

HUMKAM GIDAN K'AMSHI INA NAN ZAUNE A KANO GA MASU BUK'ATAR ZAFANAN KAYANA INA AIKAWA KOWANE GARI DAKE NIGERIA HAR MA DA K'ASASHEN K'ETARE , KARKU MANTA A DADE ANAYI SAI GASKIYA 🧎🧎🧎🧎🧎

Duk mikewa sukai sukabi bayansa. Ganin Hibbah batako motsaba Habib yay mata alamar ta taho. Da ga can table din da aka ajiye computers suka nufa. Kowa ya zauna daya Hibbah dai na tsaye. jerarrun atishawa ya saki a cikin tissue din daya warwara kafin ya dubeta da idanunsa dake jazur. "K zauna nan".

Yay maganar yana nuna mata kujerar dake kusa da inda yake tsaye. Idanu tadan waro waje zatai magana ya tsatstsareta da nashi cikin gargadi. Tarasa miyasa take jin yau gaba daya bazata iya masa tsiwa ba. Haka kawai wani irin shegen kwarjini yay mata ga kunyarsa da takeji matuka. Zuwa tai ta zauna a kujerar da ya dan ja mata baya.

"Zaidu! Ka tabbatar ka dakatar da number Alhijin Mande daga shigar kira ko fita na tsahon awa guda shi da A.G. Adam! Accaunt na Engineer da Dr Sufi ka karasa aikinka na jiya a kansu, duk sauran kudaden dake a sauran bankunansu ka maida kudin a accaunt dinsa da na baka. Zakuyi da sauri. dan su Salis na gab da kaiwa, a yanzu haka suna cikin holdup ne". Ya kare maganar idonsa akan agogon dake a tsintsiyar hannunsa alamar tanan yake bibiyarsu.

Gaba daya Hibbah tama rasa kalar tunanin da zatai, dan duk sun wani daburta mata kwakwalwa. Taja numfashi da sauri jin ya rankwafo ta bayansa, tare da ziro duka hannayensa biyu ta gefe da gefenta ya dafa table din. A sarke taja numfashi tsigar jikinta na tashi, "Zaki fara aikinki da ga yanzun madam".

Yanda yay maganar a hankali saitin kunenta ne ya sata dan janye kanta, sai hakan ya bata damar jingina da kafadarsa ta gefen haggi, da sauri ta sake gyara zamanta a yanda take tana cigaba da shakar mayen turarensa dajin hucin zazzabinsa. Master da ke dakilar keyboard din Computern gabanta ya cigaba da mata bayanin abinda zatayi da nuna mata.

"Shi aikin akan minene?".

Ta fada cikin rawar murya.

"Babu ruwanki da ko na minene. Ke dai kiya kawai". Yay maganar yana daukar hannunta ya daura bisa mouse din. Yatsansa manuniya ya daura akan nata dake dai-dai kan yar tayar tsakkiyar mouse din. Tai kokarin janyewa ya matse hannun. "Ki nutsu bana son shirme fa ok!".

"Amma ai ya kamata a sanarmin aikin kafin nayi".

"Ashe baki son komawa wajen Umami kuwa".

Amsar tasace ta sata sake kwabe fuska tamkar zata fasa ihu. Ga a yanda suke duk kunya ya dabaibayeta. Badan kujera data shiga tsakanin bayanta da kirjinsa ba a yanda suken tamkar

ya rungumeta ne. Sai da ya gama nuna mata duk yanda yake bukatar tayi kafin ya janye jikinsa da ga nata. Wani wawuyan ajiyar zuciya ta saki lokacin da yake mikewa. Har sai da su Habib suka ɗan kalleta. Dan tunda ya duko kanta basu sake yarda sun kalli sashen da suke ba. Wata ajiyar zuciyar ta sake saki ganin ya nufi hanyar bedroom ɗin da suka kwana. Badan yace idan ta kiyi bazai kaita wajen Ummi ba da tabbas bazatayi ɗin ba, amma tana bukatar ganin ahalinta zata iya komai dominsu. Kusan mintuna goma sha uku da shigarsa sai gashi ya fito. Badan ta tabbatar da bayan shi ɗin babu wanda ya shiga ɗakin ba da babu yanda za'ai ta yarda shine. Ya canja kayansa zuwa manyan kaya irin na tsoffin dattijan Alhazan kauyen nan harda rawani, ga uban farin sajen da ke akan sabuwar fuskar daya canzo sak wani dattijon kwarai irin wanda basuko damu da duniya ba. Sai sanda a hannunsa da dogon carbi. Hannunsa kansa sun canja da ga nasa zuwa kalar fuskar zam. Ya zaro yar karamar wayar nokia ɗin data sha wani shegen farin salatap da har ya fara komawa brown dan tsufa. Kunnensa ya kai alamar kira ya amsa. Yana sauke wayar a kunne yana duban su Adam da suka mike.

"Done".

Suka faɗa a tare shi da Zaidu. Kai ya jinjina musu yana maida dubansa ga Habib. "Ka kula da komai, abinda bata gane ba ka nuna mata, aikinta ne na tsakkiya samun matsala daga gareta yana nufin komai zai baci".

Kai Habib ya jinjina masa da faɗin, "Insha ALLAH mune da nasara. ALLAH ya dawo daku lafiya".

Amin ya faɗa yana duban ɗakin da su Zaidu suka nufa, sai kuma ya kalli agogon hanunsa irin na sarka ɗin nan da yaci duniya ya kode matuka duk da Silver ne dama. Dai-dai nan su Zaidu suka fito da sauri cikin sabuwar shiga suma. Daka kalli Adam bashi da maraba da driver. Zaidu kam tamkar irin yaran alhazan kauyen nan da bakinsu bai rabo da tsugudidi. Ga jikka ya rike wadda ko ba'a faɗaba kasan ta alamma Muhammad Shuraim Master ce dai.

"Ga kuɗin an shirya Master".

Zaidu ya faɗa yana buɗe jakkar hannun nasa mai kama da karamin akwatin maza na tafiya. Shirayyun kuɗi ne a ciki yān ɗari biyar-biyar da ɗari bibbiyu. Kai ya jinjina masa kawai alamar komai yayi.

Inhar ana mutuwa a zaune to yau dai da alama Hibbah ta mutu. Dan harsu Master suka fice a falon bata gama dawowa hayyacinta ba sai da Habib ya fargar da ita. Cikin alamar ruɗani tace, "Ina zasuje wai?".

Murmushi Habib yayi yana ɗan matso da kujerarsa kusa da tata kaɗan. "Aiki zasuje mana."

"Aiki?".

Hibbah ta faɗa cikin sigar tambaya. "Babu lokacin tambaya aunty Queen mu cigaba da namu aikin dan mune tamkar yān jagorarsu. "Gaskiya indai satar kuaɗen mutanene bazanyi ba".

Tai maganar tana kokarin mikewa. Kamar daga sama taji muryarsa yana faɗin, "Ashe kuwa ke da Ummi har abada. Na kuma gama aiki nace yayunki sukayisa".

Waige-waige ta shigayi cikin falon sai dai babu alamarsa. Sautin muryar tasane kawai data kasa fahimtar da ga ina yake fitowa. Kuka ta fashe dashi tana komawa ta zauna a kujerar. Lallai ta tabbatar yau tana a tsaka mai wuya. Abinda takeji a labari yau shi hannunta zai aikata.

"Kuka bazaiyi magani ba aunty Queen, duk wani motsinki dake anan tamkar akan idonsa ne garama kiyi kawai".

Habib yay maganar cike da lallashi. Kamar ta makesa shima takeji, shiyyasa taki tanka masa

ta cigaba da abinda takeyi zuciyarta na kawo mata wani shawara acan gefe. Yarda da shawaran yasata share hawayenta ta maida hankalinta ga aiki kamar yanda Habib ke nuna mata shima yanayi.

A bangaren Master kuwa sun isa banki a tsohuwar motar da Adam ya tukasu. Adam ne ya taimaka masa ya fito a motar shi a dole ga dattijon da yaci duniya jiki yay laushi. Yana gaba Zaidu na biye da shi yana zuga surutu da kyalkyala dariya irin dai garorin nan yan bani na iya na gefen alhaji. Shiko Master sai wani gaftarar goro yake yana yar dariya da bama Zaidun amsar wasu zantukan nasa.

Gaba daya kallon garori securitys din bank din sukai musu. Bayan an dubasu babu alamar wani abun ashha tare da su aka basu damar shiga. Yanda Zaidu ke zabga surutu Master na dariya yasa mafi yawan mutanen dake akan layin tura kudi da amsa kallonsu, wasu na musu dariya wasu na musu kallon kauyawa ne. Master dake lure da motsin kowa ya yafito wani gaye da ya tsuke cikin shigar manyan yara yanata bada iska. "Yaro yaka nan ka taimakeni, dan wannan mai bakin kamar bututun mai yanda bansan a ba shima ba bihim ya sani ba. Garama ni nayi yaki da jahilci lokacin da nake zuwa sarin atamfofi na manta wasu abubuwanne kawai.

Gayen da gaba daya ya gama kiyastama ransa tsuntsu da ga sama gasashshe ya karaso yana wani tabe baki. Wata cimirmidaddiyar takarda Master ya fiddo a aljihu ya mikama gayen. "Yarona duba mini nan, yan kudadena na kayan amfanin gona dana noma na sayar zan bude akawun na zuba. Nima jikana dake can kudu ya bani shawara amma yace na nema wannan daya rubuta min anan zai taimaka mini aimin komai na bude akawun din na zuba kudadena a ciki naje gida nai barci babu ruwana da takadarai".

A karon farko gayen ya dashare baki da fadin, "Ai babu damuwa baba koni ma na maka. Kaga zomuje can sama acan ake budewa."

Babu musu Master ya amince. Suka nufi saman bene Zaidu na biye da su. Gaye da gaba daya hankalinsa nakan jakar hannun Zaidu ya sami ma'aikaci guda sukayi magana. Form aka basu da zasu cike suka koma can gefe inda babu yawan mutane.

A bangaren master tun shigowarsu wajen yaga Musbahu, shima kuma ya gansa dan cike da kwarewa sukaima juna alama da ido. Kafin Master ya dauka yar nokia dinsa ya fara magana da karfi har hankalin mutane na dawowa kansa. Wasu na dariya wasu na tsaki wasu tabe baki. Dan kuwa dai garanci zam Master ke zubawa abinsa Zaidu na tayasa cikin kwakwazo shima.

Da wannan damar gaye yay amfani wajen sakala hannunsa a hankali ta kasan teble ya zuge jakkar hannun Zaidu. Rafar yan dari biyar ya jawo har sau uku ya tura aljihu, yayinda a gefe tuni Zaidu ya sane wayar gaye daya ajiye akan table shi kuma. A dai-dai nan Musbahu yazo a dan fusace yana fadin, "Haba baba dan ALLAH kake magana a hankali mana. Nan fa ba kauye bane ko gida cikin banki ne".

Cire wayar Master yay a kunne yana zabgama Musbahu dakuwa. "Kaci gidanku dan bantan ubanka. Anki ayi a hankalin idan lahirace nan din jefani a wuta. Mara mutunci takadarin banza."

Yanda Master ke masifar yasa mutane fara bashi hakuri da nunama Musbahu kuskurensa na kodan furfurar Master din ya kamata ai ya tauna harshensa yay masa magana ta hankali. Yayinda wasu kejin dadin abinda Musbahun yayi. Ga Zaidu da tuni ya zurama Musbahu wayar gayen nan a aljihu yana nunashi da dan yatsa alamar bama ogansa kariya. Yanda suke abun baka isa tunanin suna da wata alaƙa ba. Musbahu ya fice a wajen a fusace saboda securitys da

Sai da wajen ya samu nutsuwa Gayen nan ya cigaba da cikema Master form yana tambayarsa. Yayinda Master ke amsa masa cikin raba hankalinsa. Dan nokia dinsa yake ta dannawa wai yana neman lambar jikansa daya sakashi zuwa ya bude akawun.....

(Hibbah 🤨🤨🤨🙌🙌).

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022* 🔥🔥🔥🔥🔥

* _NAJI DADI SHINE GARI.....*

ILIMI
NISHADI
_TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA
DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?_

NA SABUWAR SHEKARAR 2022

WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR FASAHA!!!

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN

*_TAKUN SAAKA!!*_ _Bilyn Abdull_.

*_SO DA ZUCIYA*_ _Hafsat (miss xoxo)_

*_DEEN MANSHAL*_ _Mamu gee_

*_DABI'AR ZUCIYA*_ _Safiyya huguma_

*_HALIN GIRMA*_ _Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875

MUSAA ABDULLAHI SAFIYA

keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

1____300

2____400

3____500

4____700

5____1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🙌🙌🙌🙌🙌🙌

#team ZAFafa BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu🙏🙏*_

*_Typing📱*_

Zafafa biyar na kudi ne. Dan girman ALLAH ki saya kafin ki karanta. Muna hadaki da ALLAH idan kin saya karki fitar mana saboda hakan cutarwa ne a garemu da ke kanki da kika saba mana alkawari ta hanyar zalintarmu da son ruguza mana kasuwancinmu.

*_ZAFafa BIYAR FACEBOOK LINK👉*_

<https://www.facebook.com/groups/494948898814888/?ref=share>

*_ZAFafa BIYAR INSTAGRAM LINK👉*_

https://www.instagram.com/invites/contact/?i=u8e91axrluzc&utm_content=nj79azb

*_Chapter Thirty Four*_

.....Harta yanke ba'a daga ba, sai dai da ga karshe ake sanar mata ta dakata ana amsa wasu kiraye-kirayen ne. Bakin gado taje ta zauna tana sauraren a daga din, dan an saka taken kasa ne domin kar a bar mai jira shiru. Kusan mintuna uku ba'a amsa mata ba taji haushi ta yanke. Tagumi ta rafka ranta zattakaici, taci alwashi duk ma yanda za'ai a yau din nan sai tayi sanadin da za'a kama Master da su Halilu. Bazata yarda ta kira yaya Abubakar ba dan gudun kar'a sake irin na farkon kaita wajen yan sanda.



A bangaren su Master kuwa koda Musbahu ya fita sai ya koma can gefe. Da wayar gayen nan da Zaidu ya sano musu yay amfani, sai da ya tabbatar yayi duk wani abunda bazai saka rayuwar gayen a hadari ba sannan ya kaddamar da shirinsu. Cikin kankanin lokaci shi da Master dake can ana cike masa form yana danna waya da subadi suka shiga wawasar kudade. Yayinda acan kuma su Salis suma suke kaddamar da nasu shirin akan sauran asusan. Dan yau aikine ba'akan mutum daya ba. Kusan asusu goma sha zasu yashe a kiyasi.

Master na gab da tatse kudaden asusai uku daya hada gabansa yay wata irin faduwa. Addu'a yay saurin karantowa zuciyarsa na harbawa da sauri-sauri. Cikin sauri ya dubi Zaidu.

"Ba'are anya kuwa bakaken shanun gidan dan sandamu basu shirin kaima gonata ta yammaci hari? Inaji a jikina makwafcina ya samu damar yimin kafar angulu kuwa".

Kai tsaye Zaidu ya fahimci zaurencen, dan haka ya dan kallesa a dan firgice. "Alhaji Baba wanne makwafcin a ciki? Mati mai igiya ko sambo?".

"Bansan waye a cikiba ba'are, sai dai zuciyata na min zargin Mati mai igiya ne dan nayi kuskuren ajiye wayar lantarkin nan da za'aimin wayarin wuta a kogon baure. A lokacin Kuma Mati na cikin gonata zai bani taimakon ruwa saboda zafin ranar da akai jiya. Inhar hasashena yayi dai-dai akan idonsa na ajiye wayar lantarkinnan. Dakko tarho dinka ka kira min dan kane ka shaida masa ya leka gonata ya bincikamin waya a cikin kogon baure, sannan ya sanar maka Mati mai igiya yana kan tudune koya tashi".

"An gama alhajin ALLAH".

Zaidu da duk jikinsa ke tsuma ya fada yana nufar hanyar fita daga cikin bankin. Waya master ya daga yay kira. Ana dagawa ya fara magana cikin wani zaurancen. "Sallau kun gama tattare harawar nan kuwa?".

Gaban Salis dake gab da kammala nasa aikin ya fadi. Cikin dan waige-waige ya bashi amsa da fadin, "Muna gab dai".

"To maza kuwa ku tattare dan Mati mai igiya ina tabbatar da ya turo bakaken shanun dan sandamu cikin gonar yamma. Da alama kuma zasuyi barna bawai a gonata kawai ba harda ta makota. Kuyi himmar tafiya gonar yamman harda su Kalla ku tasamin keyar mati kafin shanunsa su iso ya koma gabashi. Ni kuma zan kira maigari na tabbatar masa tsiyar da matin ke shirin tafkawa".

Lokacin da Master ke wannan kokarin na fargar da yaransa halin da ake ciki a dai-dai lokacin Hibbah ta sake kiran wayar. Kuma cikin sa'a aka dauka mata. Jikinta har rawa yake jin an amsa. Daga can aka tabbatar mata ta kira wayar taimakon gaggawane daga police station mai lamba talatin da uku a anguwar andu dake jihar. Wane taimako take bukata.

"Babu taimakon da nake bukata, ina dai tabbatar muku a yanzu haka gawurtaccen barawon nan da yaransa na kan hanyarsu ta wawasar kudaden wasu mutane ta banki. Nima satoni yayi yanzu haka sun barni anan gidanne sun wuce".

"What!?".

Aka fada daga can ana mikewa. "Yammata minene sunan anguwar da kike yanzu haka?".

"Nima ban sani ba yallabai. sai dai ku bibiyi wannan kiran nasan zaku dace. Dan a yanzu

haka suna gab da dawowa na tabbatar”.

★★★

*_Bank_*

Cikin jin haushi gaye yace, “Nikam Baba kodai baka shirya buɗe accaunt ɗin nan bane na kama gabana? Inada abunyi fa na zauna taimakonka amma sai wani kiran waya kake akan wata wayar lantarki ɗin banza ne ko harawa ma oho maka”.

“Kai ja'iri waccan harawar tanada mahimmacin da tafi wannan buɗe akawun ɗin. Kaga nama fasa buɗewar sai wani satin zanzo da jikana muzo tare.”

Master yay maganar yana mikewa. A take mutane suka shiga bashi hakuri da wasu ma'aikatan bankin, amma fafir yaki dan gab aikinsa yake da kammala shiyyasama ya tsaya yana biye musu. Kudɗin daya wawasa na kammala shiga accaunt ɗinsa wani irin jiniya ya fara a cikin bankin. Yanda abin yazoma mutane a bazatane ya tsoratasu bankin ya hargitse aka fara fita a guje. Tuni master yabi rububi ya fice bayan ya cire babbar rigarsa da mask ɗin fuskarsa ya yarda, da sandarsa da carbi. Securitys da ma'aikatan bank ɗin da sukasan minene ma'anar jiniyar dan an sakatane saboda tsaro dama hankalinsu yay masifar tashi. dan fara kaɗawar jiniyar yayi dai-dai da fitar makudan kuɗaɗe a cikin wasu asusai biyar na manyan mutane dake bank ɗin. Kokarin hana mutane ake fita ta karfin tsiya, yayinda daga cikin bank har sun kira jami'an tsaro.

Master na fitowa ya sake cire dayar mask ɗin face ɗinsa ya yarda, dan zuwa yanzu zuciarsa ta gama bashi Hibbah ta ballo musu ruwan da yafi na bankin tsauri. Sam baiyi tunanin taga sanda ya ajiye wayar nan ba. Babbar damuwar wayace da sam babu wani tsaro tare da ita sai idan tana a kashe. Dan yana amfani da itane wajen yin magana dasu A.G, ya tabbatar inhar ta kunnata ko tai kiran wani cikin sauki zasu gano inda take musamman da ya san sakon da ya aika na wawashe musu kuɗaɗe zuwa yanzu ya isa garesu. Hankulansu yana a tashe ne, tare da tsintar kansu ckin ruɗanin yanda akai reshe ya juye da mujiya.

★★★★

Kamar yanda Master yay hasashe hakance ta kasance. Dan kuwa aikinsu na cika dukkanin wayoyin su A.G sakwanin alerts na fitar kuɗi suka fara shiga musu. Duk da a mabanbanta wajeje suke kusan a lokaci ɗaya duk suka miƙe zumbur a cikin matuƙar ruɗani da tashin hankali kowa na tambayar mike faruwa? Yaya haka?. Zukatansu na jera musu waɗan nan tambayoyin suna kokarin kiran juna. Cikin kankanin lokaci suka fahimci cewar ɗan zakin da suke tunanin sun raina ya girma. Dama a kwanakin nan babu abinda sukeyi sai zaman meeting akan Master. Dan zukatansu na raya musu lallai akwai abinda yake shiryawa shiyyasa yaƙi basu kuɗaɗen da ake tarawa tsahon shekaru biyu. Sun yankema kansu shawarar yana kammala musu aikin nan da suka bashi zasu ruftashi kawai. Sai gashi shi ya fara rufta rayuwarsu alamar shirinsa daɗaɗɗe ne a kansu.

A.G ne ya saka bibiyar masa number master ɗin duk da basu da tabbacin samu, ana tsaka

da bibiyarne batatare da an samu din ba Hibbah ta kunna wayar, cikin hanzari jami'in da ke zaune a computer room din nasu yana aiki akan number ya sanarwa A.G. shine ya bashi damar yin azamar saita layin akan duk kiran da za'ai ya shigo wayarsune, sannan ya bibiyi a inda lambar take. Shi kuma ya fita yana bada umarnin a hada runduna za'a fita operation na gaggawa. Yana dawowa computers room din ya samu Hibbah na zuba bayani ta waya, kuma komai akan kunnensa shima ta zayyane.

A bangaren Abba shi kuwa sai da aka fara lasa masa zumane, dukannin kudaden dake a asusun mahaifin su Hibbah sai da aka juyesu a asusun sa. Farin ciki ya sakashi kaiwa duka yay sujida (irin mufa mun fara tsoron ALLAH din nan). A lokacin duk yaransa na zagaye da shi dan an sallamo Junaid ne yau da ga asibiti duk da bawai ya warke bane ba. Gaba dayansu galala sukai suna kallonsa. Ameera tace, "Abba halan yau wani ya maka kyautane? Dan inba kudi ba banga abinda zai sakaka wannan rawar jikin ba harda su salla babu alwala babu kallon gabas?".

Farin cikin da yake a cikine ya hanashi tanka mata, sai baki da ya sake washewa yana nufar hanyar bedroom dinsa cikin dunbin farin ciki. Sai kuma ya dawo da baya domin daukar babbar wayarsa da nufin turama Master kudin tukuyi kafin yaji farashin sauran na aiki. Dan ya saka a ransa ko nawane Master ya nema sai ya bashi harma da kari. Yana kokarin ma Master transfer din dubu dari biyar na tukuyi wasu sabbin alerts din suka fara rige-rigen shigowa. A zatonsa wasu kudin suka shigo dan haka ya buɗe da zumudi.

"Wayyyyyiiiihuuuuuu!!!! Ni Halilu na mutu!".

Ya fada a matsanancin firgici har sai da su hajiya mama suka toshe kunnuwa suna mikewa tsaye a matukar firgice ganin Abba ya yanke jiki ya fadi a wajen wayoyin duk sunyi gefe.

★★★★★

Abinda ke a kunnensa ya danna lokacin da yake shiga motar da sukazo yabar wajen, dan tuni su Zaidu sun ware. "Habib ka dauki yariyarnan yanzun nan kubar gidan nan, ka tabbatar kafin ku wuce ka kashe wayar hannunta ka cire sim card din ciki kayi flushing dinsa. Ga su Zaidu nan isowa. Kubi ta cikin store din kitchen akwai hanyar da zata fiddaku ta wancan layin."

Sosai hankalin Habib ya tashi, dan yanzun nan dama ya kama Hibbah da waya. Yana tsaka da tambayarta ne kiran master ya shigo masa. Wayar ya fusge daga hannunta a fusace ya takata bayan ya fashe. murfin ya balle da kyar, dan pin din dake jikin blackboard din inda computers din suke ya dauka ya cire sim card din ya karya. Yay azamar danna wani abu a jikin teble din yay kasa.

Baki Hibbah ta taɓe dan a ganinta kafin ya gama duk wannan abun da master yace ta tabbatar yan sanda sunzo. Ranta fes yau ALLAH yayi dubun masu aikata sabon ALLAH ya cika.

Dawowar Habib yayi dai-dai da shigowar su Salis kusan a tare. Gaba daya firgice suke. Jakunkunansu suka shiga dakin da suke kwana suka tattaro. Habib ya fisgi hanun Hibbah da duk abinda suke tana tsayene kamar dogariya tana kallonsu. Sai faman taɓe baki take irin ko'a jikinta din nan. Hannun ta fige tana ture Habib, a dai-dai na Master ya shigo falon shima.

"Ku tafii!!!".

Ya faɗa da karfi jin jiniyar yān sanda na gabato anguwar. Yay maganar yana nuna musu hanyar kitchen, kallo ɗaya zakai masa kai kanka ka firgita dan gaba ɗaya ya rikide tamkar wani bajimin zaki. Kobi takan Hibbah da tsawarsa ta firgita baibi ba. Ya nufi ɗakin da suka kwana cikin zafin nama. Mintun uku tsakani ya dawo falon, wanda yay dai-dai da karasowar yān sandan kofar gidan. Ga kuma Hibbah data nufi hanyar waje da gudu. Baya ya take mata shima. Sabon tashin hankalin daya yunkuro masa ne yasashi fisgo Hibbah cikin zafin nama ya yarfa mata wani shegen mari mai azabar zafi da saida jinta da ganinta suka gushe na wucin gadi. Ya kama kunnenta ya murɗe da shegen karfi yana magana cikin matukar hasala da hargowar da bata taɓa gani tare da shi ba. “Stupid girl!!!, idan ni baki kasheni ba, ke da hannunki da wannan shegen taurin kan naki zaki kashe ahalinki”. Wani irin rawa jikinta ya fara hawaye na mata ambaliya akan fuska. Ya turata ta zube kasa dan ji yake kamar yay mata bugun mutuwa kozai huɗe daga abinda yakeji a halin yanzun. Sake mikewa tai da gudu, Fitowarsu compound ɗin gidan yayi dai-dai da shigowar yān sandan cikin gidan.

“Ku buɗe musu wuta gaba daya!!!”.

A.G ya faɗa da karfi.

A razane wani a ciki ya bashi amsa da cewar, “Oga yarinyarfa data bamu information akai gata tare da shi”.

“Har ita ku haɗa”.

A.G ya faɗa cikin karaji. Ba karamin firgita Hibbah tayi ba. Ta waiga ta dubi Master take biyota ta kalli yān sandan da suka saita bindugu akansu da alamun cika umarnin ogansu zasuyi ta rumtse idanu da karfi wasu zafafan hawayen nadama da dana sani na sakko mata. Ita data bada bayani akansa amma jami'in tsaron daya kamata ya bata kariya wajen kubutar da itane ke cewa a harbata baida matsala. Wace irin kasa muke da ita kenan? Ahaka akeson wanda yaga mai laifi ya tona masa asiri.....

Master da gaba ɗaya kamaninsa sun canja duk da bindugun da aka saitasu da shi ya nufota a guje da alamar son kubutar da ita saboda harsasai guda uku da jami'an suka harbo gaba ɗaya kanta sukayi gadan-gadan, sai ɗaya ne ya nufosa shiko ya saka bullet proof jacket a jikinsa, yasan duk tsiya harbin bazai samu makasrarsa ba sai dai idan kwanansa ne ya kare yau. Yana gab da isowa gareta bullet ɗin ya shiga cikin kafarsa. Karamar kara ya saki yana kaiwa duke, hanunsa ɗaya na zaro karamar bindigar jikinsa shima ya fara maida murtani. Wani irin zabura Hibbah tai babu shiri ta nufosa, hakan ya bata damar gocema bullets ɗin da suka nufo kanta har guda biyu ɗaya ya sake samun master a hannu.

Hankalinta ya kara matukar tashi ganin shi kokarinsa ya bata kariya, yayinda waɗanda ya kamata su bata kariyar su son kasheta sukeyi. Sam rikicewa ya hanats gane fuskar dattijo A.G. Shiko Master ya gansa ne duk da yana kokarin boye fuskarsa garesa. Duk da tasan ya mata nauyi haka ta miƙa hannu ta kamo nasa tana kuka. Haɗin kai ya bata ya miƙe shima da kyar cikin dakiya da dauriyarsa duk da tuni jini ya balƙe masa ta kafa da hannu. Kasancewar suna gab da kofar falon suka sami nasarar afkawa ciki, Master ya danna security jin A.G ya bama yaransa damar bin bayansu duk da dama ba daina harbin sukaiba ALLAH dai ne ya bama su Master kariya bayan biyun da suka sameshi wasu basu sake taɓasu ba. Jakkarsa daya yasar a falon ya ɗauka, da sauri Hibbah ta amsa ta goya a bayanta. Ya fisgi hannunta cikin bama kansa kwarin gwiwa suka afka cikin kitchen ɗin suma. Sai dai su a tsakiyar kicin ɗin ya tsaya ya haye saman table ɗin wajen duk da jini dake kwaranya masa. Hannu ya miƙa ta tsakkiyar p.o.p ɗin

kicin dīn ya burma sai ga kofa. Ya dān daka tsalle ya fisgo wani zare mai kama da tsani. Hannu ya mika mata ta dōra nata sai faman wai-waige take jin yān sandan nata kokarin buɗe kofar falon. Ta tabbatar suka shigo kuwa sun gama yawone. Cak ya dāgota duk da tanada nauyi.

Da taimakonsa ta fara hawan zaren tsanin harta shige. Kafin shima ya fara hawa. Yana gab da shigewa suka sami nasarrar balla kofar falon. Cikin sa'a ya ida shigewa da jan tsanin ya maido kofar ya rufo. Karan farko a tarihin rayuwa Hibbah a cikin zinc bisa gangancin da taso tafkama rayuwarsu. Wani katon bututu kamar na ruwa suka samu cikin zinc dīn, Master da ya fara dān galabaita saboda jinin dake fita a jikinsa dama ba isashen lafiyane da shi ba ya nuna mata cikin bututun da bata fitila yā karama mai shegen haske.

Dan kwalin kanta ta cire tana kuka ta yagashi biyu, kafarsa ta dāure masa dai-dai wajen da bullet dīn ya shiga. Sauran rabin ta dāure masa hannunsa. Cikin taune lips ya turata cikin bututun shima yabi bayanta dan yasan jinin da yake zubarwane zai nunama su A.G inda sukabi.

Da rarrafe suka dinga kutsa kai cikin bututun batare da Hibbah tasan karshemsa ba, balle inda suka dosa. Sunyi tafiyar da har sai da ta fara galabaita saboda kura sannan ta fara hango haske alamar karshensa kenan. Koda suka fito batasan inane nan dīn ba. Amma dai gidane a wajen shima mai kyawun gaske. Ya fisgi hannunta ya danna cikin motar dake fake a wajen bayan ya yaye tanfol dīn da aka rufeta da shi. Shima shiga yay yana jan numfashi da kyar dan idanunsa sun fara ganin jigari-jigari. A mamakinta sai gani tai ya danna wani abu gate dīn ya buɗe kansa. Ya fita da motar da gudu daga gidan. Har daga nan tana iya jiyo jiniyar motocin yan sanda da karar harbe-harbe alamar gidan da suka baro kusa yake da wannan. Gudu yake tsulawa na fitar hankali wanda dole motoci da napep ke basa hanya. Masu zagi nayi masu kiransa dān giya nayi. Baimasan sunai ba. Dan bai tsaya ba sai a wata anguwa. Motar taga ya faka a wani dan lungu ya fita. Batare da yayi magana ba itama ya zagayo ya fisgota. Key wani mai shushaina dake a lungun zaune shi kaɗai yana gugar takalma ya jecho masa. Ya cafe dajan hannunta suka sake shiga wata motar, yayinda tunkan su fice a lungun ta hango mai shushaina dīn nan na rufe waccan motar da tamfol.

Wani irin tsoransa ne ya tsargama Hibbah. Ta kafesa da ido cike da alamar tambayoyi sai dai babu damar yinsu. Yanzu kam ta cikin anguwanni ya dinga bi da su har suka sake zuwa wani layi sukai canjin mota, anan ko motar kawai suka samu sai mai tallan rake a gefe can shi kaɗai. Sai da ya shiga motar ne ya yafito mai tallan raken yana cizar lebe. da gudu mai rake ya turo Wheelbarrow dīnsa zuwa inda suke. "Rake na dāri uku".

Master ya faɗa da kyar yana lumshe ido.

Raken mai rake ya dēbo ya zuba a leda. Ya turo kansa ta Window dīn motar yana ajiye keys a cinyar master. "Gida mai lamba takwas, anguwar bauranya".

Komai masbaiceba yaja motar suka bar wajen. Gaba dāya hibbah ta mutu a zaune a karo na biyu, kallonsa kawai take kamar gunkiya har suka iso anguwar da mai raken taji ya faɗa. horn yayi maigadi yay saurin wangale masa gate ya danna hancin motar. Gaba dāya su Salis dake tsaye sunata faman kaikawo a compound gidan mai sashe biyu sukayo inda yay fakin. Hakama baba saude dake can zaune goye da Sharifat ta mike da sauri duk da batasan ainahin abinda ke faruwa ba. Kawai dai su Habib sunje sun taho da itane acan L.E street batare da sun mata bayanin komai ba.

Kusan gaba dayansu suka rufu akansa. Yayinda wasu a cikinsu harsun fara kuka ganin yanda ya samu harbi. Ga jikinsa harya fara saki saboda jinin da ya zubar. Da taimakonsu suka

nufi sashen da ke a hannun dama suna shartar hawaye. Yayinda Hibbah wani irin nadama ke sake shiga bargonta, dan itama kukan da taga su Habib nayine ya sake tayar mata da hankali.

Kanta baba saude tayo ta kamata itama tana tambayarta miya faru? Jikin baba saude ta fada tana girgiza kanta hawaye na kwarara mata. Sai kuma tai saurin barin jikin baba sauden tabi bayan su Adam. Itama Baba sauden bayansu tabi jikinta sai rawa yake ganin jikin Master duk jini.

A falon suka zaunar da shi bisa wata kujera mara tudu mai laushin tsiya. Cikin sauri Musbahu ya dakko First aid box din daya hango can gefe. Cikin sauri Khalid ya kai tsugunne ya fara warware dan kwalin hibbah data daura masa. Yayinda Idris ke kwance na hannun shi kuma. Cikin rumtse ido Khalid ya zuba masa ruwan magani akan wajen. Wata wahalalliyar kara Master ya saki yana sake damke hannun Zaidu dake gefensa. Khalid na kuka yasa wani karfe cikin ramin ya fisgo bullet din. Baki kawai Master ya datse da azabar karfi. Tashi Khalid yay ya koma wajen hannun, yayinda Habib ya duka gaban kafar ya cigaba da treating dinta. Acan ma Khalid ya cire bullet din hannun, ganin Habib bai gama treating kafar ba sai shi ya cigaba dana hannun.

Tunda aka cire bullets din wani irin zufa ke ketoma Master akowacce hudar gashinsa. Yayinda yaketa faman sauke ajiyar zuciya a jajjere. Sai da suka kammala tsaf suka goge jinin da duk ya bata ko'ina sannan ya bude idanunsa da sauri saboda abinda yazo masa a rai yanzun nan.

“Ya ALLAH! Akwai matsala, akwai matsala!!”.

Ya shiga fada yana jujjuya kansa. Hankali tashe su Salis ke tambayarsa wace irin matsala kuma?.

Bai iya basu amsa ba, sai wayar da ke a jikinsa ya laluba da sauri yana duban su Adam. Cikin wani yare da ko Baba saude bata taba ji Mastern yayi ba yayma su Adam magana. Cikin sauri suka nufi hanyar fita a falon suna amsa masa da girmamawa. Su biyar suka fice aka bar Idris da Khalid kawai.

Da ido yayma Idris maganar da su kadai suke fahimtar yarensa ta hakan. Idris ya jinjina masa kai da duban baba Saude da har yanzu take sharar hawaye.

“Baba muje na kaiki ki huta ko? Karki damu komai yayi dai-dai insha ALLAHU ”.

Badan baba Saude taso ba tabisa dauke da Sharifat dake barci a bayanta. Dan tunda ta fasa kuka sanda su Habib ke shiga gida suna ce mata tafito saita lallabata tai barci lokacin da suka shigo mota, koda suka iso gidan kuma saita goyata da gyalenta.

Kuka sosai Hibbah keyi wanda ke sake hasala zuciyar Master. Sai dai da yake yanzu hankalinsa nakan wani abu daban yasa ya shareta. Sai da yaji ta cigaba da cika masa kunne ne ya daka matsawar da ba ita kadai ba hatta da Khalid sai da ya zabura.

Idan baki bar min wannan garshekan kukan ba saina daddage kanki da bullets a gidan nan!! Kuma ki tashi min anan kafin na hambaraki a kasa kanki ya bugi tiles din nan!!”.

Da gudu ta mika tabi bayan su baba saude. Dan yanzu kam ta tabbatar ada ba Master ta sani ba yanzu ne taga ainahin Master ganin idonta ba labari ba. Gaba daya idanunsa sun koma na ainahin tsohon bahagon zaki da babu abinda ya sani sai farauta. Idanunsa kai kace aman wuta zasuyi saboda tsabar jan da suka koma.

Kansa ya dafe da fadin, “Ina ji kamar na kashe yarinyar nan a yau na manta da shafin

rayuwarta a tarihina.”

Sosai tausayinsa ya sake darsuwa a zuciyar Khalid. Ya tabbatar yau Hibbah ta ballo ruwa na gaske wanda batasan harda aikin taimakon ahalinta suka fita ba. Mastern su baya kuka sai domin tausayin al'umma. duk hadarin da zakaga ya jefa kansa a cikin domin taimakon wanine. Kullum wahala yake da mutane batara da sun san manufarsa ba. Kowa kallon dan ta'adda takadari yake masa. Hatsabibi shu'umi barawo. Amma hakan bayasa ya sare daga aikinsa duk da wadanda yake dan su din ko 1% basu fahimcesa ba.....✍️

*_Asirin da xoxo taimin yau ya warware🤔🤔👤🤔*_

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022*🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

*_NAJI DADI SHINE GARI.....*_

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?

MAZA GARZAYO KI NEMI LITATTAFAN ZAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR FASAH!!!

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

*MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN

DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN*

*_TAKUN SAAKA!!*_Bilyn Abdull_.

*_SO DA ZUCIYA*_Hafsat (miss xoxo)_

*_DEEN MANSHAL*_Mamu gee_

*_DABI'AR ZUCIYA*_Safiyya huguma_

*_HALIN GIRMA*_Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875

MUSAA ABDULLAHI SAFIYA

keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

1____300

2____400

3____500

4____700

5____1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍷🍷🍷🍷🍷🍷

#team ZAFafa BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu😭🙏*_

Typing 📱

Zafafa biyar na kudi ne. Dan girman ALLAH ki saya kafin ki karanta. Muna hadaki da ALLAH idan kin saya karki fitar mana saboda hakan cutarwa ne a garemu da ke kanki da kika saba mana alkawari ta hanyar zalintarmu da son ruguza mana kasuwancinmu.

ZAFafa BIYAR WATTPAD LINK 📌

https://www.wattpad.com/1178725798?utm_source=android&utm_medium=whatsapp&utm_content=share_published&wp_page=create_on_publish&wp_uname=ZAFafABIYAR&wp_originator=Rf3bdM1DxoE6tr%2FpmofDT2LwC%2FVfwSkcdyq99bn0JQs6Y4vrnr66bh9cxKlfOuPfF5VyLoSKGor57378NB4Zb%2FxlXcsULfA0VJvg4flaQvgAACdVin4LPGGN8XRDxBS

ZAFafa BIYAR TELEGRAM LINK 📌

<https://t.me/+SBu4brdnI29hSBfw>

*_Chapter Thirty Five_*

.....Yaran A.G sun gama bincike ko ina babu Master da Hibbah a gidan. Sai da ga karshe A.G ya farga da bin jinin da Master ya dinga zubarwa har cikin kitchen. Yay tsam yana auna inda jinin ya tsaya ya kuma zuba da yawa.

“John!”.

Ya kira sunan daya da ga cikin yaran nasa cikin da ka tsawa. A guje sukazo. Batara da yayi magana ba ya nuna musu p.o.p yana zaro waya aljihu. Cikin kankanin lokaci suma suka shige cikin p.o.p din. Koda suka shiga suma ta cikin bututun sukabi suna sanar masa abinda suka fahimta. Sai da suka billa har ta wancan gidan sannan suka sanar masa ta waya.

Wasu yaran ya bari anan ya fito ta cikin layin, gida uku ne tsakanin gidan da inda su Master suka zauna.

“Lallai guy din nan ya cika matsiyaci shu'umi. Kaga shege kamar wani kurege ta ko'ina fasa hanyoyi yake.”

Daya da ga cikin yaran A.G ya fada rai a bace. Komai A.G bai iya cewa ba. Dan zuciyarsa tabbas tana gab da fashewa a cikin kirjinsa. Jin shigowar wasu bangarori na jami'an tsaro cikin

layin ya sakashi fita. Cikin kankanin lokaci anguwar ma baki daya ta gama hargitsewa. Bakaji da ganin komai sai jami'an tsaro da yān jaridu. Kowa burinsa yaji wani abu da ga bakin su A.G da suka fara zuwa wajen. Sai dai ina komai ya kasa fita da ga bakin A.G. da ga karshe ma zare jikinsa yay ya baro anguwar saboda kiran da Alhaji Mande yay masa akan ya maza yazo inda suke tunda zancen guduwar master harta sake bazuwa cikin kankanin lokaci.

Gaba dayansu sun hallara ne a gidan hutun Dr Sufi, duk da kuwa kiraye-kirayen wayoyi da suketa samu daban-daban akan neman tabbacin kudaden da akace Master ya wawasar musu. R.D na zaune yana rusar kuka kamar karamin yaro shi da Alhaji Sallau. A.G na shigowa R.D ya mife ya nufesa cikin rawar jiki.

"A.G an kamashi?"

A.G da shima kusan kan nasa so yake ya juye ya girgiza masa kai.

Kuka R.D ya sake fashewa da shi saboda tsabar tashin hankalin da yake a ciki. "A.G ya nakasta min rayuwa ya yasheni matsiyacin nan. Naira dubu hamsin kawai ya barmin a accaunt tsinannen....."

"Kowa ma abinda ya bar masa kenan R.D. yanzu ba lokacin zaman kuka bane ko jajantama juna. Lokacine na himmar cimma rayuwarsa dan baiyi nisa ba. A yanzu haka na baro cikin gidan da yake ne saboda kiran da kukaimin. Amma na bar yarana duk da kuwa ya gudu. Yarinyar nan ta wajen Halilu ne ta tona asiri. Amma abinda ya bani mamaki da ga karshe bayan mun tarfasu a cikin gidan duk da abinda tai masa shine ya ringa bata kariya daga harbin dana saka ai musu, sai shi harbin yayta sama shi a dole jarumi"

"Dan ALLAH da gaske kun harbeshi!!". Engineer yay maganar tamkar wani zararre. Dan alamu ma sun fara nuna kamar notin kan nasa ya fara kwancewa shima fiye da nasu R.D din".

A.G ya kada masa kai cikin tabbatarwa. "Tabbas mun harbasa. Sai dai harbin duk ya samesa inda bazai mutu ba....."

Cikin katse A.G Alhaji Mande yace, "Idan matsiyacin yaron nan ya mutu yanzu to ai muma mun mutu A.G. dolene yakinmu ya kasance na dawowar dukiyarmu hannunmu harma da wadda muka sakashi ya tara. Kafin mu walakanta rayuwarsa da duk ma wanda ya shafesa. Tunda har ya bama yarinyar kariyar hakan na nufin yana sonta kenan, dan nidai nasan baida imanin da zai kareta batara da soyayya ba....."

"So! Kuma? Kai gaskiya bana tunanin haka".

Cewar Dr Sufi cikin kokwanto.

Tsaki Alhaji Sallau yaja da faɗin. "Dr Sufi kana mamakin wacece mace. Duk wani shaidanci da kake ganin matsiyacin yaron nan ya iya bazai saka ya kasa shiga kaidin mace ba. Ai ni tun randa akace ya ruguza auren yayan halilu nakeji a raina akwai wata a kasa. Shiyyasa ban zauna ba sai da na gano inda yān uwan yarinyar suka koma yanzu haka. Jiya-jiya aka kawomin bayanana dama a meeting na weekend din nan naso kawo zancen dan mu masa tarko da su koda yaso aikata cutarmu, to ashe shaidanin ya gama shirya mana tsaf.

A zabure A.G yace, "Da gaske ka samo inda suke?"

"Tabbas kuwa bar kokwanto A.G".

Alhaji Sallau ya fada yana zaro waya a jikinsa.

Wata shegiyar dariya A.G ya sanya da faɗin, "Tabbas Master kazo hannu dan uban babanka. Dan da yarinyar zamuyi amfani kazo garemu. Yanda take son ahalinta muna damkesu

kaima bazata barka ka shaki numfashi lafiya ba”.

Fahimtar gaskiyar zancen da manufarsa ya sakasu jin wani ɗan karen sanyi na ratsa zukatansu. A take suka gama aminta da zuciyarsu cewar Master yazo hannu ya gama kawai. Dan Alhaji Sallau na gama basu adireshe su Ummi A.G ya kira ya ransa ya basu Umarnin binsu Yaya Umar har wajen ayyukansu a kamo masa. Hakama su Ummi.

(Tabbas Master kayi gaskiya akwai matsala 🧐🧐🧐)

Ummi da surukanta gaba ɗaya na a sashenta suna hira kamar yanda suka saba zuwa mata a kowanne safiya su ɗan zauna bayan fitar mazajensu, matar Yaya Umar ta fara ganin abinda ke faruwa awayar hannunta. Cikin waro idanu waje take faɗin, “Tabɗi jan, shahararren barawon nan yau ma ya sake guma uwar satar datafi ta kowanne lokaci a tarihi”.

Kusan a tare suka haɗa baki wajen tambayar waye?.

“Master mana. Gashi bbc ma har sun saki”.

Ta basu amsa kanta tsaye. Gaban Ummi ne ya faɗi ɗan a saninta dai na yanzu Isma'il shine Master. Kafin ta samu damar cewa wani abu Zahidah tace, “To bara mu kunna television”. Batara da jiran amsaba ta dauka remote ta kunna. Cikin sa'a kuwa ana tsaka da nuna rahoton ne ɗan kowanne gidan tv da na redio shine latest labarinsu na yanzu-yanzun nan da gaba ɗaya ya hargitsa kasar dama duniya. Dan anyi itifakin bai taɓa mahaukacin sata makamancin na wannan karon ba ma. Ya yashe asusu goma sha ɗaya a lokaci guda. Asusai kuma masu matuƙar nauyi na kuma manyan mutane da ake matuƙar ganin mutuncinsu cikin dattijan kasa. Harda jami'an tsaron da ke farautar rayuwarsa.

Hankalin Ummi bai gama tashi ba sai da taji sabon rahoton da ɗan jaridar ke faɗa cewar a yanzu haka labari yazo musu wata matashiyar budurwa da Master yay garkuwa da ita ta samu nasarar tona masa a siri ta hanyar kiran wayar ƴan sanda ta sanar musu a inda ya boyeta. Sun sami labari kuma a majiya mai karfi a yanzu haka ƴan sanda sun zagaye gidan inda suke da tabbacin Master yana ciki shima.

Karkarwa jikin Ummi ya farayi, ta ɗauka waya da nufin kiran layin yaya Abubakar taji tabbacin zancen, sai ga ƴan sanda sun faɗo musu su huɗu. A razane duk suka miƙe da ɗaga da yin surrender, ɗan bindigu duk suka nuna musu.

“Duk ku fita!!”.

Daya da ga cikin ƴan sandan ya faɗa cikin daka tsawa. ALLAH ya taimakesu dukansu akwai hijjabai a jikinsu har Ummin, ɗan basu iya zuwa su zauna mata babu hijjab ko mayafi. kamar yanda itama idan suka shigo bata taɓa zama cikinsu babu mayafi ko hijjab tare da ita. Haka suka fita cikin matsanancin tashin hankalin rashin sanin laifinsu. Da ga su sai wayoyin hannunsu. A cikin mota guda aka zuba su Ummi. suma ƴan sandan suka shiga tasu.

★★★★

A ɓangaren su Yaya Muhammad ma suna wajen ayyukansu cikin tashin hankalin abinda suka gani a labaran daketa yawo a wayoyin hannu. Zukatansu sun gama basu Hibbah ce ta

tonama Isma'il asiri. Duk da suma har yanzu basu san ainahin gaskiyar dalilinsa na aikata wafan nan abubuwanba hakan bai musu dadi ba. A daren shekaran jiya yake sanar musu akwai aikin da yake kanyi yanzu haka, yana kammalawa zai kawo Hibbahr ta gaida Umni. Sai gashi koma ya hargitse tunda gashi suma ta shafesu.

Dan batara da sun san nasu laifin ba suma dai sai ga yān sanda sunzo kamasu suma. Hatta da Yaya Abubakar da ke matsayin jami'in tsaro suna tsaka da kai kawo akan abinda ke faruwar kawai akazo akai arresting dinsa. Yān sandan dake station dīnsu sun so daga hankalinsu Yaya Abubakar dīn ya kwantar musu da hankali yabi jami'an farin kayan da sukazo kamasan. Dan shima a ransa yanason zuwa kodan wani bincike.

★★★★★

Kusan awa daya kenan da barin su Habib gidan amma babu su babu labarinsu. Gaba daya su Idris sun kasa zaune sun kasa tsaye. Sai kaiwa da kawowa suke a falon hankalinsu nakan wayoyinsu suna ganin abinda ke faruwa ta yanar gizo. Basu kunna tv bane saboda fahimtar gaba daya Master baya bukatar wata hayaniya. Dan tun korar Hibbah da yay a wajen ya maida idanunsa ya lumshe kai kace barci yakeyi. Koda Khalid ma ya tambayesa ko zaisha tea bai tanka ba dan yayi zurfi matuka a tunani.

“What!!?”

Khalid dake rike da waya a hannu ya ambata yana mikewa tsaye a zabure cikin alamun gigita. Idris dake zaune gefensa yay saurin dubansa da faɗin. “Lafiya?”.

“Inafa lafiya!, wai kaji mi matsiyacin A.G dīn nan ke faɗama yān jarida kuwa akan alakar Master da aunty queen?!”.

Hannunsa ya janye a kansa da ke masa tsananin ciyo, tare da buɗe lumsassun idanun ya sauke akan Khalid da yay maganar. Kafin Idris dake kokarin buɗe baki yay magana yayi dīn ya katsesu.

Cikin muryarsa da ke a shake na mura da tsananin bacin rai ya ce, “Television”.

Kai Khalid ya jinjina masa da ajiye wayar hannunsa ya dauka remote dīn tv ya kuna. Hakan kuwa yayi dai-dai da hasko A.G da ke bayani ga yān jarida, da alama yabar wajen su alhajin Mande ya koma office.

“Tabbas har yanzu babu wanda yasan fuskarsa. Saboda yana amfani da facemasks iri daban-daban idan zai aikata laifinsa. Misali kamar yau an samu fuska biyu da yaje banki da ita, inda mutane da yawa suka tabbatar da sun gansa a matsayin alhajin kauye daya shigo bankin tankar baisan komai ba. Sai a yanzu ne kowa ya fahimci shine yay shigar burtu tamkar yanda ya saba. Tabbas mun bibiyesa adalilin yarinyarsa kuma har mun sami nasarar harbinsa. Sai dai yanzu-yanzun nan muke samun labari a majiya mai karfi dangane da ita yarinyar da tai kiran ta sanar da inda yake. matarsa ce, soyayya sukai kuma kafin aure. Hakan na nufin ahalinta sun san wanene shi suka dauketa suka bashi. Dan a yanzu haka zancen da nake muku harda kanin mahaifin ita yarinyar dake dauke da dawainiyarsu tun suna kanana saboda mahaifinsu ya rasu suka yashema asusu. Kenan hakan na nufin harda ita a cikin tawagar tasa.....”

“Amma yallabai idan harda ita mi zaisa ta tona masa asiri?”.

Wani yayma A.G tambayar cikin katsalanda na yān jarida.

A.G yaja numfashi, “Muma wannan itace tambayar da muke nemawa amsa. Sai dai a ganina kawai sun shirya mana wasa da hankaline kawai sai suka rufta..”

“Kenan dama kuna bibiyar al'amuransa a koda yausha?”.

“Sosai ma kuwa. Dan bamu da burin daya wuce mu kamashi. Shiyyasa dare da rana muke tsaye tukuru akan dukkan motsinsa...”

“Amma yaya akai duk da jajircewar nan taku harya samu nasarar yashe asusan bankunanku kuma a yau?”.

A.G ya kafe dan jaridan da yay tambayar da ido har saurayin ya tsargu. Ganin sauran yān jaridar na juyawa suna kallon saurayin saboda kallon da yake masa ya sashi basarwa yana sakin murmushi. “Tambaya mai kyau. Sai dai zan bada amsartane anan gaba bawai yanzu ba...”

“Tabbas zaka amsata kuwa! Koda su sun manta ni Isma'il Aliyu Hikima zan sakaka ka amsata!!”.

Master ya fada cikin wani irin kaushin murya da fadi yana sake maida idanunsa ya rufe. A haka ya cigaba da sauraren A.G daya ke tabbatarma da duniya a yanzu haka sun sami nasarar tattaro ahalin Hibbah, dan sune kadai zasu iya fadama duniya a inda master yake a yanzu.

Cikin tashin hankali su Khalid ke duban Master daya maida idanunsa ya rufe. Sun san sarai yana jin A.G dīn shima. “Innalillahi.... Boss akwai matsala kenan”.

Bai motsaba, bai kuma tanka ba duk da yaji abinda Idris dīn yace. sai dai faman taunar lip dīnsa yake na kasa alamar zuciarsa na masa zafi da ciwo. Dan tsabar yanda yake taunar lip dīn har ya koma jaa sosai.

Shigowar baba saude da ke fada musu Hibbah fa babu lafiya jikinta sai rawa yake ga kuma zazzabi ya sakashi buɗe idanu a hankali. Kallon baba Sauden kawai yaɗeƙi yana cizar lip. Su Idris kam duk sun zabura kan baba saude suna tambayarta miya sameta? ba yanzu ta shigaba lafiya lau.

“Gaskiya inaga firgici ne. Da alama bata taɓa gamo da makamancin wannan tashin hankalin ba. Tunda ta shiga fa sai surutai takeyi. Maida idanun yay ya lumshe, gaba ɗaya kansa ciwo yake masa tamkar zai buga.

Jin yaƙi cewa komai yasa sukai tsuru-tsuru suna kallon. Musamman ma su Khalid. Ganin haka yada Baba Saude takowa ta karaso inda yake. Cikin taushin murya tace, “Babana ko jikin ne?”.

Idanunsa ya sake buɗewa, yanda suka sake kaɗawa sukai ja har kamar suna kyallin ruwa sai ka ɗauka kuka yake. Yay ɗan murmushi mai ciwo yana girgizama baba sauden kansa.

“Naji sauki baba, kice mata tazo nan”. Yay maganar acan kasan maƙoshi cikin rauni da faɗin dake addabar zuciarsa da maƙoshinsa.

Baba saude da gaba ɗaya itama zuciarta ta kara raunana. Ta kaɗa masa kai da juyawa ta koma. Babu jimawa kuwa sai gata ta fito riƙe da hannun Hibbah da kallo ɗaya zakai mata ta baka matuƙar tausayi. Duk ta susuce ta firgice. Cikin kankanin lokaci idanunta sun kumburo matuƙa, jijiyoyin kanta duk sun miƙe ruɗu-ruɗu. Duk da haushinta da su Khalid ke ji sai wani irin tausayinta ya kamasu. Suka shiga jera mata sannu cike da damuwa. Bata iya ta amsa musu ba, dan gaba ɗaya a yanda Hibbahn take ta fita hayyacinta ba lallaine ma tana fahimtarsu ba.

Shi kansa master tunda baba Saude ta zaunar da ita gefensa ya buɗe idanu ya kalleta sai da tsigar jikinsa ya tashi. Yaja numfashi batare da ya ce komai ba ya maida dubansa ga baba

Saude. “Baba kije abinki kawai”.

“To babana, amma babu wani abinda kuke bukata?”.

Kansa ya jinjina mata kawai. Sai kuma ya maida dubansa ga su Khalid. “Tea da bargo”. Ya fada a takaice dan baya son yawan maganar.

Cikin sauri Khalid ya nufi inda yake tunanin kitchen ne. Idris kuma ya nufi bedroom. Sai da duk suka shige ya maida dubansa gareta, batare da yace mata komai ba ya daura hannunsa mara ciwon saman goshinta. Zafin da ya ratsa masa hannu ne ya sashi cije lip yana janyewa ya maida kan wuyanta. Dan zabura tai dan abin yazo mata a bazata duk da taji sanda ya taba goshin. Baice komai ba ya janye hannun. Hakan yayi dai-dai da fitowar Khalid dauke da babban bargo mai laushi. Zai warwaresa Master din ya girgiza masa kai. Dai-dai nan shima Idris ya dawo dauke da shayin. Saman table din ya ajiye yana jawosa gaban master din duk da ya fahimci na Hibbah ne.

Zamansa ya dan gyara yana riƙo hannunta, a dan zabure ta buƙe idanunta, kallon cikin idonsa da tai a mistake ya sakata saurin maida idanun ta rumtse hawaye masu zafi na silalo mata. Dan jawo hannunta da yay ne ya sata matsowa jikinsa dan gaba ɗaya a firgice take da shi da komai ma. Fahimtar hakan da yay ne ya sakashi kwantar da kanta a kafadarsa. Ta ja wata nannauyar ajiyar zuciya na tabbacin babu abinda tafi bukata kamar dumin jikin uwa. Ganin haka yasa su Khalid barin wajen.

“Bana son kuka”.

Ya fada acan kasan makoshin da yasa ita kadai ta jisa. Hadiye kuka ta shigayi tana jan tagwayen ajiyar zuciya. Dan tunda ya dan jinginata da jikinsa tsinkewar da zuciarta ke mata ya dan fara sassautawa. Hannu ya kai bisa fuskarta ya share mata hawayen yana faɗin, “Kinsan zuciyarki bazata iya ɗaukar duk wannan ba miyasa kika kirkira?”.

“Dan ALLAH kayi hakuri”.

Ta fada tana fashewa da sabon kuka. Komai baice mata ba, sai kofi tea din da ya ɗakko ya mika mata. Babu musu ta amsa ta hau sha, dan yau babu wata kofar samun damar masa gardama. Taso mata yake amma haka ta danne taita sha. Tana ajiye kofin tamkar jira sai ga amai. Kokarin barin jikinsa tai amma ya riketa. Tanata jujjuya masa kai alamar ya barta shi kuma bai fahimta ba. Sai kawai ta saki aman ya wanke musu jiki baki ɗaya.

Da sauri su Khalid suka miƙe zuwa garesu. Hakan kuma yayi dai-dai da fitowar baba saude itama a firgice.

“Dan ALLAH kayi hakuri”. Tai maganar wani aman na yunkuro mata, duk ta sake firgicewa, ta cire hijab din jikinta ta fara goge masa aman daya batasa. Komai baice mata ba, sai riketa da yay ganin kamarma jiri na neman ɗibarta ta faɗi. Sai da ya tabbatar ta gama ya maida kanta kan kafadarsa ya kwantar.

Duban su Idris da ke ta faman jera mata sannu yayi, kamar zaiyi magana sai kuma ya fasa. Mikewa yay riƙe da ita suka nufi bedroom duk da bayajin daɗi da karfin nasa jikin shima. Har cikin bathroom ya rakata, bayan ya zaunar da ita ya haɗa mata ruwan dumi. Batare da yace mata komai ba ya fito ya barta.

Da kallo tabisa wasu hawaye masu zafi na sake silalo mata. A ranta tana mamaki da tambayar kanta shi din wanene shi?. Rashin mai bata amsa ya sakata fara zame kayan jikinta ta fara wankan batare da tunanin zai iya sake dawowa ba. A kidime ta waro idanu da saurin saka hannu ta kare jikinta tare da kaiwa tsugunne ganin ya turo kofar ya shigo kansa tsaye,

shima da ga shi sai guntun towel.

Dauke idanunsa yay da ga kallon da yay mata shima, kayan da ya cire na jikinsa data bata da amai ya ajiye yana dan jan numfashi a sarke.....✍️

*_Kuyi manage da wannan, da hanau gara mannau😬👤*_

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022*🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

*_NAJI DADI SHINE GARI.....*_

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?

MAZA GARZAYO KI NEMI LITATTAFAN ZAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR FASAH!!!

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN

*_TAKUN SAAKA!!*_Bilyn Abdull_.

*_SO DA ZUCIYA*_Hafsat (miss xoxo)_

*_DEEN MANSHAL*_Mamu gee_

*_DABI'AR ZUCIYA*_Safiyya huguma_

*_HALIN GIRMA*_Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875

MUSAA ABDULLAHI SAFIYA

keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

1____300

2____400

3____500

4____700

5____1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍷🍷🍷🍷🍷🍷

#team ZAFafa BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu😭🙏*_

*_Chapter Thirty Six_*

.....(Kura ga tsoro ga ban tsoro) ya fada a ransa ganin yanda jikinta keta uban tsuma tama rasa inda zata tsoma ranta taji dadi. Kansa ya sake daukewa tamkar baiga halin da take a cikin ba ya karaso gareta bayan ya ajiye kayan. Kuka ta fashe masa da shi tana girgiza kai, dan a duniya bata taba shiga cikin tsananin kunya da firgici kamar na yau ba. Tayi matukar daburcewa, wajen buya kawai take nema amma babu.

Hannusa mai lafiya yasa ya zame hannayenta duka da take faman rufe jiki, duk kokarinta na son ganin ta fada jikinsa ta buya kuma yaki bata daman hakan, sai ma sake mannata da yay da bango ya tokare ta da hannunsa mai ciwo duk da zogin da yake masa har zuwa yanzun. Cikin tsareta da idanu babu ko kunya ya fara magana cikin izza da kasaitar fushin da yake ciki har zuwa yanzun, "Nuna tsoro anan gazawace ga wadda ta nunama duniya ta girma, tunda har kika iya daukar wancan da kika kulla, wannan ma dole ki dauka. Lokaci yayi daya kamata nima naga little Master a duniya, kafin ki danamin tarkon da bazan tsallake ba Hibbaty".

Duk da ba komai ta fahimta a maganganunsa ba saboda rudanin da take a ciki, kanta ta shiga girgiza masa. Cikin rawar harshe da son boye kanta tace, "Dan....."

"Shiiii!!." Ya fada yana daura yatsansa bisa lebenta.

"Karma ki rokeni dan zugani kike. Barinki a haka gareni hadarane, saboda wannan kan naki ba kowane yare yake ganewa a cikin baki. Kinfi bukatar dalla-dalla. Gara na tabbatar da kaina a gareki, kafin lokaci ya kuremin na ajiye jini na a jikin ki, maybe ki fara nazari kafin kiyi abu" .

Baki ta buɗe zata sake yin magana ya rufe bakin da yatsunsa yanda har sai da azaba ta sakata cire hannuwanta da take kare jikinta da shi ta riƙe nasa hawaye na rige-rigen sakkowa a kumatunta.

A karon farko ya saki wani lalataccen murmushi mai bayyana kunar zuciya, "K tsoro ce mai ban tsoro Muhibbat. Da yaren tsoro kawai ake fahimtar da ke karatun duniya. Tunda haka kikafi bukata kuwa, sai ki shirya zaman jira da rainon yata ko dana har na fito a gidan yari tunda a can kikafi bukatar ganina".

Yana gama fada ya dan lakaci hancinta da janye jikinsa a nata, tana son yin magana yay mata alamar gargadi, idanunsa tamkar zasuyo aman bala'in da ke a zuciya. Bai sake ce mata uffan ba ya juya mata baya ya sakarma kansa ruwa tare da cire towel din jikinsa kansa tsaye tamkar yama manta da ita a wajen. Da sauri ta zame tai kasa jikinta na matukar rawa ta boye fuskarta. Jin kamar ya kashe ruwan ya sata sake rumtse ido da karfi kamar zatai kuka. Dan ita duk tunaninta tsayawa yay kallonta, duk da tanajin motsin da ya keyi alamar yin wani abu. Kafan ta buɗe idanunta sai taga har yanzu yana a yanda ya juya mata bayan. Ta ja boyayyar ajiyar zuciya da fara dauraye jikinta da sauri-sauri. Duk da yanajin yanda take facal-facal da ruwa har yana fallatso masa a jiki bai juyoba, sai da ya kammala abinda yake a wajen sannan.

Juyowar tasa tayi dai-dai da fisgar towel din daya ajiye ta daura. Duk da bai gama rufe mata jikin ba dai taji yar nutsuwa fiye da dazun da take a sule. Ya dan bita da kallo ganin yanda ta nufi hanyar fita da sauri har tanayi kamar zata fadi, ga santsin ruwa da tiles ga na rashin karfin jiki.

Ya ɗan girgiza kansa da sakar ma kansa ruwan shower tausayinta na ratsashi. Tabbas yasan abinda ya faru a yau ɗin rubutaccene da ga alkalamin kaddarar Sa. Ko babu ita sai hakan ta faru, tana da laifi yanada laifi. yasanma yafi yawa fiye da natan, sai dai yanda ya santa inhar ya nuna mata sassauci sake birkice masa zatayi, a yanzu kuma rayuwarta tafi ta kowa hadari dan ita kowa kema kallon lagona. Haka dai ya kammala wankan cikin dabara da tunane-tunane. Bathrobe ya saka maimakon towel ɗin da ya shigo da shi tunda ta ɗauke. dan ya fahimci gaba ɗaya tsurewa take idan ta gansa babu rigan. Koda ya fito kwance ya sameta a kan gado ta kudindine da bargo. Komai baice mataba ya karasa ga mirror yana ɗan duban kansa zuwa real face nasa na Isma'il da ya fito da shi. Jakar kaya daya gani ajiye a gefe ya sashi fahimtar su Habib sun dawo kenan. Koda ya buɗe kayansa ne a ciki da dukkan abin bukatarsa na yau da kullum irinsu mai, turare da makamantansu. Ya ciri abinda zai bukata ya ajiye gefe da wanda itama zata bukata ɗin. Harya gama kintsawa Hibbah na cikuykuye abinta a bargo duk da tana jin motsinsa. Amma tsananin kunya da zazzabi sun hanata kwakwaran motsi.

Shima duk da yasan idonta biyu komai baice mata ba, sai ma salla da ya tayar ta azhar. Sai da ya idar ya mika ya saka sabon mask sannan ya karasa saitin inda take a gadon. Hanunsa dafa da kansa dake sara masa ya kai zaune. Batara da yace komaiba ya yaye bargon da ɗaura hanunsa saman goshinta. Sosai jikin ya kara zafi, dan haka ya ɗan tsura mata jajayen idanunsa da ke sake tabbatarma mai kallonsa baida lafiya. “Ki tashi kiyi salla, sai ki sha magani ki kwanta”. Yay maganar har yanzu muryarsa bata fita da kyau.

Sarai Hibbah tajisa. sai dai ta kasa koda motsawa harya tashi. Sai da taji ya fita a ɗakin gaba ɗaya sannan taja numfashi tare da mikewa zaune tana share hawayen da ke ziraro mata wanda ba komai ya kawosu ba sai tsananin kunya da nadamar abinda ya faru. Ga kewa da kulafucin son ganin ɗan uwanta da Umminta da ke cike da zuciarta.

★★

Sosai su Habib sukaji ɗaɗin ganin yay wanka ya sauya kaya. Sai dai tsananin tausayinsa na nan shimfiɗe akan fuskokinsu. Dan a kallo ɗaya da zaka masa zaka iya fahimtar rashin jin ɗaɗin jiki dana zuciya dake tattare da shi. Kawai dai karfin hali ne da juriya irin tasa.

Sannu da tambayar yaya jikinsa suka shiga jera masa. Batara da ya iya buɗe bakin yayi magana ba ya shiga ɗaga musu kai kawai alamar amsawa. Basu damu ba, dan su kansu idan yana cikin irin wannan yanayin sunajin tsananin shakkarsa. Yanayine da yake a cikin fushi da zafin zuciya. Kiri yake jira wani ya shiga gonarsa ya tabbatar da fushin a kansa.

“Ga magani ko a kawo tea sai ka sha?”.

Musbahu ya faɗa cikin girmamawa. Master da ke kallonsu na tabbatar da suna a cikin koshin lafiya ya jinjina kansa kawai yana rufe idanu. Sai kuma ya motsa labbansa a hankali ya ce. “Kunyi salla?”.

“Eh”

Suka faɗa kusan a tare.

Komai bai sake cewa ba da ga hakan sai da Adam ya gabatar masa da magungunan da suka shigo da shi. Khalid kuma yay saurin nufar kitchen ya ɗakko ruwa tare da tea da ya haɗo masa. Batara da yayi magana ba ya ɗauka tea ɗin yasha kusan rabin cup. Shima maganin yasha.

Fahimtar ya kammala ya saka Habib fara masa bayani a nutse game da aikin daya turasu. “Alhmdllh Master anyi bani gishiri in baka manda. A yanzu haka dukkanin iyalansu suna a hannumu”.

Kansa ya jinjina fuskarsa har tana nuna alamun jin dadin yanda sukai aikin cikin sauki da sauri babu wani mishkila. Musbahu ya dire jakkar da suka shigo da ita shima yana fadin. “Wannan wayoyinsu ne duka anan. Duk da mun yanke network din gidan gaba daya saboda tsaro dai sai muka taho da su. Kayi hakuri munyi abinda baka saka mu ba. A cikin yaran akwai wani mai taurin kai ya nema mana gardama muka bibbigesa, dan mun nunama mamansa ta tsawatar masa amma taki”.

“Yaron waye?”.

Master ya tambaya yana kafe Musbahu da ido. Adam ne ya bashi amsa da cewar, “Kamar dai yaron Engineer ne”.

Komai Master bai sake cewa ba, sai hannu da ya mikama Habib da ke riƙe da lap-top din. Cikin sauri Habib ya buƙe lap-top din ya kunna ya miƙa masa. Filo ya sa a cinyarsa sannan ya ɗaura system din. Sai kuma yay ma Adam nuni da jakkar da sukazo da ita na wayoyi. Jakar ya zuge ya zazzage wayoyin a saman table din. Komai Master bai ce ba ya miƙa hannu ya ɗauka ɗaya da ga cikin wayoyin ya jujjuya a hannunsa. Kamar zai kunna sai kuma ya fasa ya ajiyeta. Wayarsa da ke a gefen damarsa ya ɗauka, ya ɗanyi danne-danne tare da kaiwa kunnensa ya lumshe ido da kwantar da bayansa jikin kujera jin ta shiga.

Duk sake nutsuwa su Habib sukai da tunanin wa yake kira a cikin wannan ruguntsumin kuma?. Rashin samun amsa ya sakasu nutsuwa a saurarensa.

Wayar na gab da tsinkewa aka daga. Shiru baice komaiba. Takaici ya saka A.G dake can fadin, “Waye ke magana?”.

Wani lalataccen murmushin gefen baki ya saki, cike da izzarsa da kasaita yace, “Master!!”.

Duk da sunan ya daki zuciyar A.G sai ya dake, harda saki wata dariyar gatsatsa wadda tafi kuka ciwo. “Hhhh karen farauta! kai har kana da zarrar ɗaga waya ka kira wani a cikinmu a wannan lokacin kenan? Kako san su wanene mu kuwa?”.

Master ya sake sakin murmushi a karo na biyu da gyara zamansa. “Sai da na sanku ma sannan na fara wasan kaima kasan wannan”.

A.G da kejin zuciyarsa tamkar zata faso kirjinta ta fito ya rumtse idanu da karfi batara da ya tuna a tsakkiyar jami'an tsaro yake ba, dan meeting sukeyi akan Master din ya ce, “Kai kare! Idan damar da ka samu a baya kake tunanin tana hannunka har yanzu to ka sani rayuwarka ta kare a wannan gaɓar.”

A bazata su Habib sukaga Master ya kyalkyale da dariya, sai kuma ya haɗe fuskar cikin kaushi da barazanarsa ya cigaba da magana.

“A.G! A.G! Na master. Shin ba kune kukace boyayyen wasa bane ba babban jami'i mai gaskiya?. Ya da tada jijiyar wuya tun a farkon karo haka?.....”

A fusace A.G ya mife yana buga table din batara da ya tuna a inda yake ba. “Kai tsinanne, ka sani duk randa kazo hannu ni din nan da hannuna zanyi gunduwa-gunduwa da namanka na bama karnukan farauta da suka fika giyata su cinye namanka a tsakkiyar kasuwa!!”.

“Tofa babbar magana, wai da wuri haka har ka fara fusata?. Nifa ta bangare ɗaya kawai na fara buga wasan a yanzu, amm har kake tada jijiyar wuya da ɗaukar alwashi kamar haka. To kwantar da hankalinka dan bamma fara komai ba, yanzu ma na kiraka ne danna sanar maka

tarkacenkun na hannuna, a kuma daren yau wasu a ciki zasu iya tsallakawa barzahu, gawawwakin su kuma zasu iya zuwa maku karfe biyar din asubahi. Ku shirya dakatar da hakan ta dawo min da ahalin MATATA. Sannan ku tabbatar kun lashe aman da kukai na kalamaku daga nan zuwa safiyar gobe idan ALLAH ya kaimu, daga nanne sai ai wasan fili ba TAKUN SAKA ba. Umarnine ba shawara ko neman alfarma ba..”

Ya katse kiran da jefar da wayar gefensa yana cija lebensa na kasa da hakori tamkar zai huda shi. Sai kuma ya buɗe jajayen idanunsa dake fusace ya dubi su Salis da sukai tsuru-tsuru.

“Kuje ku huta, zuwa dare ku tattara min dukan bayanai akan maganganun su A.G da duk wani mai faɗa aji da ya fito yay magana. Salis ka turama Faisal cewar ya kawo sakon nan, sannan ya faɗama *_WALKIYA yayi barci a farkon dare, ya farka a farar asubahi. Kar yay bakin ciki akan rubutacciyar kaddara, farautar *MASTER* ba wawaso akan naman shanu bane. Masu tambari a bayan keya sun tabbatar da shiryawarsu tunda suka bayyana wasan a fili. Ya shirya dan yanzune TAKUN SAKA zai fara”_*.

A tare suka kame jikinsu da salute nasa. Fuskokinsu washe da fara'a suka hada baki wajen faɗin, “Yes master!!”.

Wani shengen lalataccen shu'umin murmushi ya saki a karon farko da daga lumsassun idanunsa ya dubesu. Tausayin kannen nasa kuma ahalinsa a halin yanzu na ratsashi, a hankali ya buɗe hannayensa ya mika musu alamar suzo garesa saboda yanda duk suka koma kalar tausayi a dalilin halin da yake ciki, baya son ganinsu cikin damuwa sam. Cikin doki da zumuɗi suka nufu jikinsa batara da sun yarda sun fama masa ciwukansaba saboda tsabar taka tsantsan dinsu garesa. Ya haɗiye hawayen da suka ciko masa idanu cikin muryarsa da ke bayyana kaushinsa da kaunarsu ya furta, “I love you so much my sweet Brothers. ALLAH yay muku albarka.”

Hawayen dake bin fuskokinsu suka shiga sharewa kamar yanda suka saba a duk lokacin da ya furta tsananin kaunar da yake a garesu. Cikin haɗa baki suma suka shiga sanar masa da dūnbin kauna da soyayyar da suke masa har cikin ruhi da bargo. Irin wadda gaba dāyansu suke jinsa a ransu tamkar mahaifi. Dan ya daukesu lokacin da nasu iyayen suka jefar da su. Ya raineso lokacin da iyayensu suka nisansesu. Ya kaunacesu lokacin da iyayensu suka manta da su. Ya basu tarbiyya lokacin da iyayensu suka toshe idanunsu da kunnuwansu. Ya inganta rayuwarsu lokacin da iyayensu suka nuna gazawa da su. Ya yalwata farin cikinsu tamkar yanda kowadannen iyayen kwari suke yalwata na yāyayensu da basu gata. Bai taɓa banbantasu da Habib ba balle nuna ya fisu a gareshi.

“Bana son kuka”.

Ya faɗa a hankali yana shafa kawunansu da hanunsa mara ciwo tare da ɗan jan kunen Salis dake gefen damarsa cikin salon da yake musu punishment tun suna yara idan sun masa laifi. Dariya suka sanya dukansu suna share hawayen. Kafin su mika kowanne ya manna masa kiss a gefen kumatunsa, dan wannan itace fuskar da suke dauka real face dinsa saboda ita suka taso suka sanshi da ita. Hakan ya sakashi sakin murmushi karfin hali. Tausayinsu na ratsashi da tarin kaunarsu. Sune ahalinsa, sune farin cikinsa, sune raunin sa, sune... Sune... Sune... Da yawan da babu adadin kididdiga.

★★★

Gaba ɗaya A.G ya birkice, jiya yake tamkar ya jawo Master ta cikin wayar. Su kansu sauran jami'an kallon mamakin rikicewar tasa suke duk da sun san cewa mastern yay masa illa. Cikin gaggawa aka fara bibiyar lambar da yay kiran. Sai dai kash babu wata hanyar da za'a iya samun sa.

A.G da gaba ɗaya jikinsa ke matukar rawa ya fice tare da wasu jami'an domin tabbatar da zancen master ɗin. Cikin lokaci kankani hukumar ƴan sandan ta sake rikicewa. Suma su Alhaji Mande aka fara kiran wayoyinsu domin ji da ga garesu....

★★

A bangaren Abba kam sai da suka zuba masa ruwa sosai ya farfado. Koda ya buɗe ido ya kallesu tsaitsaye a kansa sai ya fashe da kuka. Cikin mamaki da tsoro suke dubansa. Hajiya mama da zuciyarta ke tsitstsinkewa da tunanin waye kuma ya rasu tace, “Halilu kabar mana wannan kukan ka sanar min wanene ya rasu ne?”.

Sake fashewa yay da wani sabon kuka saboda jin abinda hajiya mama ta faɗa. Sai kuma ya rarumo wayarsa batara da ya bata amsa ba. Number A.G ya shiga nema amma kuma ya gagara samu. Sai busy take nuna masa. Ya maida akalar kiran kan Alhaji Balele. Sai da tana gab da tsinkewa ya ɗaga. Dan gidan Alhaji Balele da ya ɗaga wayar cikin kuka da ga can yake sanarma Abba ai suna asibiti, tunda yaga yasar da Master yay masa shima ya yanke jiki ya faɗi. A yanzu haka ma likita ya sanar musu paralysis ta kama shi.

Rawa jikin Abba ya kamayi, sai kuma ya fashe da sabon kuka yana jeroma Master tagwayen ALLAH ya isa da tsinuwar alkaba'i kala-kala. Takaici yasa Momy figar wayar a hannunsa ta fara dubawa. Dan yaki musu bayanin da zasu fahimta gashi yana rusar kuka tamkar wani karamin yaro.

Komai bata fahimta ba, dan haka ta dangwarar masa da wayar tana jan tsaki tabar wajen, hakan yasa suma su Ameera bin bayan uwarsu suma cikin takaici suka bar Hajiya mama ita kaɗai tsaye akan Abba.

Sai daga baya suka fahimci abinda ke faruwa ta hanyar kunna tv. Hankalinsu ya tashi suma matuka. Dan a take momy ma tai zaman ƴan bori da kwala ihu. “Na shiga Uku dadyn Junaid kai ko miya haɗaka da Master har ka shiga lissafinsa?”.

“Tsautsayi!. Why Tsautsayi ne ni Halilu na shiga uku. A.G ka gama da rayuwata. Nayi dana sanin sanin matsiyacin yaron nan mai kama da boka tsauni”.

* _____ *

Har zuwa yammaci abu ɗaya ke maimaita kansa a kowacce kafa ta yanar gizo da kafafen yaɗa labarai. Manyan masu fashin baki nata famanyi tare da jami'an tsaro da jama'ar gari ƴan bani na iya. Babu wanda yasan da ga ina hoton Hibbah da ahalinta ya fito sai gashi yana yawo. Master dai babu ma wanda ya sansa balle ya fidda hoton nashi. Sai dai hotunansa na badda kama da keta yawo wanda yake a cikin fuskoki kala-kala da ko yatsansa ba'a gani.

Ana tsaka da wannan kace nace kuma sai ga sabon zance ya fito da ga su A.G cewa anyi kidnapping ahalinsu har gida. Hatta da ma'aikatan gidansu ba'a bari ba sai masu gadi kawai.. Dan shi A.G ma securitys ɗin da ke a gidansa suna bada tsaro saboda kasancewarsa babban

jami'i kansu an kwashe harda su.

Komai ya sake tashi sabo anata kace nace na hasashen dalilin yin hakan da Master yayi, sai dai abinda ke ba mutane mamaki a wannan gabar miyasa Master din zaiyi hakan? Tunda kowa yasan a baya iyakarsa satar kudi ba'a taba jinsa da yin garkuwa da mutane ba.

A gefe kuma na manya irinsu A.G da wasu kasashen ketare na yan bani na iya har wasu na iƙirarin saka sunan Master din a jeren yan ta'adda na duniya. Sun kawo hujjoji da dama na cewar hakan da hasashensu ya basu. Musamman da a wannan karon al'amarin nasa ya fito fili da kuma sabon salo. Sai kuma hasashen yana da yara masu masa aiki a wajeje daban-daban.

Har zuwa dare dai Master bai sake cewa komai ba tun wayarsa da A.G. Duk da kuwa yana ta bibiyar shafukan sada zumunta da ganin dukkan labaran da ke yawo duk da tsananin buƙatar son hutu da yake a ciki. Ga mura da ke nukurkusar rayuwarsa har yanzu. Ya jima zaune a falon salla kawai ke tashinsa har isha'i. Sai da su Zaidu suka fito suna masa shagwabar yunwa sukeji sannan.

Da farko bai kulasu ba. Sai da yaga zasu addabi rayuwarsa dan su a bangaren ci babu wasa ne, sannan ya dauka waya yay musu order din abinci yana hararsu. Tattare kayansa yay ya barsu a falon. Duk da baice musu komai ba sun san za'a kawo abincin.

Koda ya koma dakin kwance ya tadda Hibbah a tsakiyar gadon ta kudindine. Sai dai da alama ta tashi tayi dukkan salloli. Daga tsayen da yake ya kai hannunsa mai ciyo ya dan janye bargon data lulluƙa har akan fuska. Barci takeyi. sai dai a kallo daya zaka fahimci bana jin dadi bane. dan ta wani nannade kanta a waje guda kamar wadda take a firgice. Kusan kallon mintuna huɗu yay mata kafin ya janye idanunsa yana furzar da iska mai daci.

Toilet ya shiga yay abinda zaiyi ya fito yai shirin barci. Zama yay a gefen gadon kusan mintuna goma yana kallon Hibbah da sauraren hayaniyar su Idris da alamu ya nuna an kawo musu abincin. Sai kuma ya zame a hankali ya kwanta yana matse fuska alamar dai bayajin dadi sosai. Kwanciya yay a rigingine ya lumshe idanunsa, tare da harfe hannayensa a kirji ya lula duniyar tunani.

A yanda yake din sai ka dauka barci yake, sai dai yanda yake murza babban yatsan kafarsa dana kusa da shi zaisa kasan ido biyu yake ran mazane a wuya kawai. Shi mutum ne mai matuƙar fushi da zafi idan aka bata masa rai. Shiyya su Habib kanyi matuƙar taka tsantsan da shi idan yana a cikin irin wannan halin. Ya jima a haka yana kullawa da kwancewa akan shirinsa na safiyar gobe idan ALLAH ya kaimu kafin barci barawo ya sace sa.

*_WASHE GARI_*

A safiyar yau tamkar yanda ya tsara ya fidda video a karon farko na tarihin rayuwarsa. Video ne da ya kunshi abubuwa da yawa da suka danganci jerarrun tambayoyi da ga kalamann su A.G daya bayan daya. Dama duk wani babba da ya fito ya tofa albarkacin bakinsa dan gane da abinda ya faru jiya.

Da ga karshe ya rufe da faɗin, “Ina da abin cewa da yawa, amma bazan ce ba, saboda lokacin cewar baiyi ba. Sai dai inason kamar yanda nai tambayoyin nan ga duk waɗan da na ambata su amsa min su. Da ga karshe ina mai tuna muku acikin awa ashirin da huɗu saura awanni goma sha daya suka rage muku akan ahalinku, Idan har kuna buƙatarsu ku sakarmin

nawa nima na baku naku, dan ko kwarzane ya samu daya daga cikinsu babu fashi sai na rama.
Dan Master baya yafiya wa abokin gaba koda akan harara ne.....🔥

(Tofa turkashi, bara mu kama kanmu kenan master).

*_Ku sani a addu'a na bar posting dare din nan👤😞👤*_

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022*🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

*_NAJI DADI SHINE GARI.....*_

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

_TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA
DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?_

MAZA GARZAYO KI NEMI LITATTAFFAN ZAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

*WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR
FASAH!!!*

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN
SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

*MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN
DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN*

*_TAKUN SAKA!!*_ _Bilyn Abdull_.

*_SO DA ZUCIYA_* _Hafsat (miss xoxo)_

*_DEEN MANSHAL_* _Mamu gee_

*_DABI'AR ZUCIYA_* _Safiyya huguma_

*_HALIN GIRMA_* _Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875

MUSAA ABDULLAHI SAFIYA

keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

1____300

2____400

3____500

4____700

5____1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍷🍷🍷🍷🍷🍷

#team ZAFafa BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu🙏🙏*_

*_Chapter Thirty Seven_*

.....Gaba daya komai ya sake daukar zafi a bangaren jami'an tsaro. Dan kuwa dai zuwa yanzu an tabbatar da ahalin su A.G suna hannun Master, sai dai kuma su su A.G sun tabbatar ma da duniya su Ummy basa tare da su. Kawai dai sun fada zasu kamasu domin master ya bayyana kansa. Kuma koda sukaje sai basu samesu a gidan ba kwata-kwata.

Wannan magana ta fara canja salon zantikan bakunan mutane harma da wasu a manyan masu fashin baki da ke fada aji na kasar. Da yawa suna fadin anyu kuwa babu wani abu a kasa da ke tsakanin su A.G da Master. Dan kuwa dai kalamansu suna kamanceceniya da wanda sukai amai suka lashe abinsu.

Master dai da duk keji da ganin komai bai sake ko tari ba. Tunda ya baje a falo dai ya dukufa akan aikin da suma su Habib basu san na miye ba. Dan tundama suka shigo suka gaidashi duk sai suka koma dayan sashen inda yake kamar matsayin nasu har baba saude. Nan kuma ya zama nashine shi da iyalinshi su madam Hibbah mai zamani 😊.

Har kusan sha daya na safe baiga Hibbah ta fito ba, shi kuma tunda ya fito a dakin bai komaba saboda busy da yayi. Sanin dalilin rashin fitowar tata ya sashi aika Habib kiranta lokacin da ya kawo masu breakfast. Tana zaune bakin gado bayan tayi wanka ta shirya harda gyara dakin akai knocking kofar. Cikin sanyin murya ta amsa tana mikewa. Habib da ke tsaye da ga waje ya fada mata sakon Master.

Tamkar tana gabansa ta kwabe fuska zatai kuka. Sai dai sanin babu damar tsallake kiran yasata warware karamin mayafin jallabiyar kanta ta nadashi.

"Good morning".

Habib ya fada fuskarsa sam babu walwala. Dago kanta tai ta dubesa a karo na farko. Sai dai kafinma tace wani abu shi yayi gaba abinsa. Idanu tadan rumtse tana hadiye abinda ya zo makoshinta ya tsaya mai daci. Sai kuma jikinta ya sake yin sanyi dan sam bataso taga mutum yana fushi da ita. Ko sadda tana gaban Ummy inhar tai laifi akai mata fada takan yi kuka ta manta, amma inhar taga Ummy cikin bacin rai da yayyenta saita kasa zaune ta kasa tsaye. Shiyasa a yanzu ma duk ta fargice da fushin Master duk da tasan itace mai gaskiya.

Koda ta iso falon tsaye ta iske Habib na tambayarsa a hada masa abinci. Batare da ya dago akan takardun da yake dubawa a hannunsa ba ya girgiza masa kai da fadin, "Barshi ta zuba".

Kai Habib ya jinjina masa. "Okay, bayan hakan babu abinda kake bukata kuma?"

Yanzun ma bai dago ba ya bama Habib din amsa. "Da ga yanzu itace zata ringa komai anan sashin".

Dadi ya ratsa zuciyar Habib. Ya dan juyar da kansa gefe yana murmushinsa da ya kasa boyuwa. Ya hadiye hawayen da ke neman kufce masa tare da duban Hibbah da ke tsaye tana sauransu, dan kalamam Master din rudar da ita sukayi. Ita dake fatan ya barta ta koma ga ahalinta ake kuma kirikirma aiki. Kallon karki sake cutarmin da dan uwa Habib din yay mata, cikin nuna alamar rauninsa da bata dukkan amana. Batare da ya furta komai ba ya juya ya fice a falon tana binsa da kallo harya fice.....

"Amana ya baki, duk da bayada tabbacin zaki riƙe masa. Dan a farko sun baki dukkan yarda babu shakku ko far game da ke, amma sai kika sauya musu tunani...."

Master yay maganar har zuwa yanzu idanunsa da hankalinsa naga lap-top din da takardun hannunsa. Idanunta dake kallon kofar har yanzu ta lumshe a hankali hawaye masu dumi suka ziraro mata. Takai tsugunne gabansa, "Nima iyayena sun yarda da kaine suka baka aure na da

tabbacin bazakaci amanarsu ba amma sai kaci Yaya Master. Ka tausaya musu dan ALLAH dan Ummi na da yān uwana sunada rauni a kaina tamkar yanda yān uwankama kai ne rauninsu. Nima sune dukanin hope dīn rayuwata. Bani da kuḍin dazan baka sama da wanda su Abba suka baka akan musu aiki. Sai dai inada kalaman roko da ban hakuri a gareka kaji tausayin maraicinmu. Dan ALLAH a wannan gaɓar ka barni na koma ga ahalina su auramin wanda zuciyarsu tafi so da nake da tabbacin bazaici amanarsu ba.....”

Tunda ta fara magana bai ḍagoba bai kuma daina uzurin gabansa ba sai yanzu. Idanunsa da har yanzu suke da kalar ja ya ḍago ya zuba mata. Duk son danne ḍacin dake kan harshensa da yayi ya gaza sai da ya bayyana acikin muryarsa. “Wanene shi?”.

A yanda yay maganar ne ya saka Hibbah ḍagowa ta kallesha cikin mamaki. Amma ganin ita dīn yake kallo shima sai tai azamar maida kanta kasa cikin subutar baki da fashewa da kuka tace, * _“Yaya Isma'eel!” _*.

Numfashi Master ya fesar a hankali da lumshe ido....

Hibbah da bata san yanayi ba ta cigaba da faḍin, “Yaya Isma'il ya kasance abin alfaharinmu a tun farkon haḍuwa. Sannan shi abin so ne ga ahalina, sun so inama ace shine ya zama zaɓina tun farko, sai dai kash yazo a makare. A makaren da ka rigada kaima rayuwata kutse da yazo bisa alƙalamin kaddara ta, sai dai inaji zuwa yanzu a zuciyata tamkar bai makara ba. Gani gabanka gwiwa biyu ina rokonka domin daraja da rahamar wanda ya halicce mu dan mu bauta masa, ka sawakemin aurenka dake kaina ka kuma maidani garesu. Sannan kayi hakuri akan kuskuren da nai jiya gareka, nima bani da wani zaɓin da ya wuce hakan ne. Ahalina na cikin tarkon masifar ƙanin mahaifinmu, kai kuma ka kawoni nan ka ajiye kana musu aiki bayan suma burinsu ka kammala musu aikinne su badda rayuwarka. Bazan tambayeka miyasa kake biye musu ba, sai dai zan sanar da kai kaima ba komai bane a garesu, lokaci suka ajiye domin ka. A zahiri dai Kanada ibada da kiyaye dokokin ALLAH, amma a baḍini kana saba masa da babban laifi da ƙazantarsa da muninsa yasa ko'a kan harshe yake da ḍacin faḍa. Miyasa ka zaɓi saba masa bayan ni'imar lafiya da yay maka, ya baka ilimin addini, ya baka damar tarbiyantar da marayu, ya baka dukiyar da kake ci kake sha kake tufafi da shimfiɗa abubuwan jin daḍin rayuwa. Yayo ka a musulmi da baya barin lokutan salla biyar su wuce sa sai da kuskure. Kaji tsoron ALLAH ka barsu tun kafin kai ALLAH ya barka.....”

Duk yanda yaso cigaba da abinda ya keyi hakan ya gagara, dan kalamanta ba zuciyarsa kawai suka daka ba jinin jikinsa da bargonsa suke daddatsawa da tsinkawa a lokaci guda. Batare da ya shirya ba bakinsa ya subuce wajen faḍin, “Miyasa kike tunanin Isma'il ya fini nagarta?”.

Duk da bawai cikin lallashi ko taushi yay maganar ba sai Hibbah ta samu kanta da sakin murmushi tana ḍan dubansa. “Saboda bai taɓa cutar da mu ba. Kullum burinsa ya bama Ummi da mu kariya a wajen azzalumi Halilu. Bai taɓa tunanin rabani da Ummi na da su Yaya Muhammad ba. Kana ganin kuwa akwai sama da wannan nagartar wajen kayatar da yarinyar dake neman mijin aure?”.

Shu'umin murmushi shima ya saki da maida kansa ga aikin gabansa batare da yace mata komai ba. Sai da yaja kusan mintuna uku harma ta fidda ran samun amsa sannan ya bata amsar batare da ya kalletan ba yanzun. “Duk manta da waccan nagartar ta Isma'il dīn da tunanin mi nake aikatawar ki riƙe Muhammad Shuraim (MASTER) dan a yanzu shine ƙaddararki. Na baki damar farko da zaki iya komawa ga ahalinki amma bakici jarabawar ba

saboda gaggawa da ci da zuci irin wanda ke kai rayuwar da yawan mutanenmu kasa. Ba ko mai ne akema TAKUN SAKA ba. Kamar yanda bada kowa ake kafa tubalin ginin TAKUN SAKA ba. Dakinyi juriyar bina a yanda na doraki da yanzu ba wannan matsayin muke ba. Amma zan miki alfarma a karo na biyu, zakije ga ahalinki, sai dai da sharadin tsarabar JINI NA”.

Hibbah da sam bata fahimci ma'anar furcin karshe ba tai saurin jinjina masa kanta, “Na yarda da sharadin, ko wanene jinin naka ka hadani da shi muje wily baza'a taba cutar da shi ba koda da harara”.

Kallonta yay cike da salon izza yana sakin wani shaidanin murmushi da dage gira sama. “Kin tabbata?!”.

“ALLAH shine zai zama ahaidarmu”.

Hibbah ta fada cikin sauri da kaguwa.

“Da ga yanzu zuwa ko yausha zaki iya ganin kanki gaban ahalinki da Isma'il dinki, amma ni minene makomar igiyoyin aure na dake kanki?”.

“Zan tayaka addu'ar ALLAH ya baka wadda ta fini”.

Maimakon amsa sai ya nuna mata kayan breakfast din da Habib ya ajiye. Da sauri tace masa “Banajin yunwa”.

“Nike ji ai”.

Ya bata amsa kansa tsaye. Hankalinsa nakan aikinsa. Batare da musu ba Hibbah ta hada masa komai gabansa tana satar kallon takardun dake barbaje a kasan carpet da bata san na minene ba.

Shi dai duk da yana lure da kallon kurillar da takema takardun bai nuna ya gani ba. Sai ma turesu da yay gefe yaja abincin data hada masan ya hau ci hankalinsa kwance, kai kace baida wata damuwa. Sai da yasha kusan rabin cup na tea din sannan ya mika mata. Kai ta girgiza masa batare da ta kallesu ba. Shima batare da yace komai ba ya kamo hannunta cikin nasa. Yanda yay din ya tilastata dago idanu ta kallesu. Kofin ya daura mata yana dan wani cizar lip da kankance idanunsa.

Haka kawai kallon da salon nasa ya saka tsigar jikin Hibbah tashi. Babu shiri tai azamar amsar kofin shayin tana maida kanta kasa ta dukar. Shima dauke kansa yay ya maida ga aikin da ke gabansa. Lokaci-lokaci yana amsa wayar da ita kanta batasan da su wanene ba dan maganar ma a cude suke yinta.

“Ciwonka ya daina zafi?”.

Ta fada cikin subutar baki daboda idonta daya sauka akan kafarsa dake harde daya kan daya tamkar wani jinin sarauta.

Duk da ya jita bai tanka ba. Hakan yasata dago ido ta dan dubesa. Ganin gaba daya hankalinsa nakan system din tai tunanin baiji ba, sai ta sake maimaitawa.

“Kin damu da ni har haka?”.

Ya fada batare da ya kalleta ba. Fuska ta bata, tare da kumbura baki ta cigaba da shan shayinta. “Daga tambaya”.

Kallonta ya danyi ya dauke kansa. Yanda tai maganar kamar zatai kuka ne yaso bashi dariya. Amma sai ya gimtse abarsa yamaki cewa komai. Itama bata sake cewar ba harta kammala ta ajiye kofin zata miki. “A ina baba Saude take zanje wajenta”.

“Aiki zakimin nima anan”. Ya fa da yana nuna mata gefensa. A marairace ta ce, “Zanfa gaisheta ne”.

Maimakon ya bata amsa sai ya dakko lap-top da ke gefensa kalar pitch ya miƙa mata fuskarsa sam babu alamar wasa. Maganarsa ta dazun da yace mata rashin haƙuriƙinta ya hanata zuwa wajen su Ummi ne ya sata zama a inda ya nuna matan. Koda ta kunna sai taci karo da hoton yayunta a screen ɗin harda yaya Isma'il. Babu shiri ta saki tattausan murmushi tana dubansa. "Nagode sosai ALLAH ya shiryeka kabar kwamushe kudaden mutane".

Harara ya zabga mata yana sake tsuke fuska. A zuciyarsa kuwa kokawa yake da dariyar dake taho masa yana mamakin shegen kaudinta. Wato tsoron jiya harya barta ta dawo normal. "Idan kikai wasa yau babu accaunt ɗin dazai kwana da ko naira acikin yayunki har Isma'il ɗin naki ma".

"Wayyo, dan ALLAH kayi haƙuri wily wasa nake maka fa. Ai kaima kaga yanzu ka zama ɗan uwanmu ko".

Hararar ta ya sakeyi ya ɗauke kansa. Itama sai bata sake magana ba ta ɗauke kanta tana murmushi. Dan idan yay harara ita dariya yake bata. Sai da ta kammala dai-daita komai sannan ta dubesa. "Mizanyi to?".

Batare da yayi magana ba ya jawo takardun gefensa ya miƙa mata, sai kuma ya ɗan matso har jikinsu na haɗuwa. matsawa ta ɗanyi kaɗan, komai baiceba ya fara nuna mata abinda zatayi.

"Ni dai dan ALLAH karka sakani satar kuɗ..."

Bata karasa ba yasa yatsa ya ɗalli labbanta. "Idan wannan baki bai daina damuna ba sai na cinyesa ALLAH".

Hannu tasa ta dafe bakin hawaye na ciko idanunta dan taji zafi. Shiko ya ɗauke kansa da cigaba da nuna mata ɗin kamar bai ganta ba. Sam ta manta da gargadinsa, yana gama faɗa cikin marairaicewa ta sake faɗin, "ALLAH bana son cutar kow...."

Tai saurin sake dafe bakin batare data karasaba ganin yanda ya juyo. Kanta ta shiga girgiza masa idanunta na cika da kwalla. Lap-top ɗin da ke akan cinyarsa ya ajiye tare da juyowa gaba ɗaya. Babu shiri ta miƙe zumbur tana ajiye tata gefe tare da takardun zata gudu yasa kafa ya haɗota. Gaba ɗayanta ta faɗa saman cinyarsa. Ya cije baki saboda ciwonsa. Cikin daburcewa ta shiga son tashi a jikin nasa tana faɗin. "Dan ALLAH kayi haƙuri ALLAH bazan sake ba".

Bakin da ke maganar ya zubama lumsassun idanunsa da ke cike da mura. Sai yatsun hannunsa da ya tallafo kugunta har zuwa saman cikinta da yake ɗan motsawa. Zata sake yunkurawa ta tashi ya sake nutsa hannunsa a saman cikinta dole ta koma ta sake zama tamkar zatai kuka. Kunyar duniya ta baibayeta tamkar zata halaka ta. Narkakken kallon da yake mata ya sata kai hannu zata rufe idonta dan rumtsewar ma ji take kamar bazai hanata ganin idanun nasa dake da matuƙar kaifi a gareta ba. Tana gab da kaisa saman fuskar tata ya rike. Da karfi ta matse idanun da sake shagwabe fuska. "Nace fa kayi haƙuri".

Hannunta daya riƙo ya murza cikin nasa da wani salon da yasa jininta tsinkewa a lokaci guda. ya sake kusanto da fuskarsa gab da tata yana sake marairaice idanunsa "Ni idan akai min laifi sai na rama ai".

Ya faɗa cikin wata irin murya data saka Hibbah buɗe idanu ta kallesa babu shiri. Ganin fuskarsa gab da tata tai saurin sake maida idanun ta rumtse tana motsa baki alamar maganace a ciki babu damar faɗa. Fuskar tasa ya sake kusantawa da tata yana busa mata numfashinsa. Ji take tamkar ta fasa kuka dan yanayine da bata taɓa fuskanta ba a rayuwarta na kusanci da

namiji irin haka. Tana kokarin buɗe idonta da son rokonsa taji saukar labbansa saman nata a bazata. Wata irin zaburar data bashi damar sake nutsata cikin kirjinsa ya rungume tayi. Tsabar rikicewar datai bama tasan ta sakalo hanunta a wuyansa ba tana mintsini. Wata zazzafar ajiyar zuciya yaja yana sake narkewa bugun zuciyarsa na kara karfi dan shima wannan shine karon farko a rayuwarsa daya tsinci kansa a irin wannan yanayin mai wahalar fassara da mantawa, daga shi har ita jikinsu rawa yakeyi, duk yanda yaso ganin yay control ɗin kansa ya barta ya kasa, sai ma sake kaimi yakeyi da canja salon tafiyar tasu zuwa wani abu daban.

Firgici ya saka Hibbah fara jujjuya kanta hawaye na zirara, duk mintsinin da take masa baisa yajita ba balle ta samu kubutar da take fata da ga garesa, sai ma yazam tamkar kara masa kaimi take da mintsinin.

Samun damar ɗaura hannunta da tai saman ciwonsa ta ɗan danna ya sashi janye jikinsa yana jan wani bahagon numfashi. Ba karamin shiga tai cikin matsanancin firgici ba ganin yanda gaba ɗaya kamanninsa suka sauya mata lokaci kankani. Tai kokarin fisge jikinta da son tashi ya sake rikota. "Na rokeka dan ALLAH ka bari banaso, ka tausaya min karka ci amanata. Inason na cikama mahaifiyata burinta na tun farko akan auren Yaya Isma'i....."

Ruf ya sake rufe mata bakin batara data karasa ba. A Kokawar son kwatar kanta da take cikin rawar jiki da firgici ne ta samu damar ɗayo mask ɗin face nashi, cikin zafin nama ya kai hannu domin hanata da kokarin jan kansa baya aka samu matsala ta zareta baki ɗaya, real face ɗinsa ta Isma'il ta bayyana kanta gareta.....✍️

Hi team no makeup

Ina kanawa mutanena👩🏾

Shin Ina masoyan mg's ina ma'abota ado da kwalliya kusaurara kuji dame nazomuku 🧡

Nasan dayawa kungsiya kayanmu Kuma kunshaida yadda suke gyaranjiki cikin lokaci kalilan

Koda iyasabulun kikayi anfani dashi sekinyaba balle kankat wato beauty kit dinmu toh

inamaitabbatar muku cewa ynx kayanmu ankaramasu kayayyaki Wanda zasu Kara gyara fata

fiye da tsammanin Mai tunani within 2weeks zakicanza kiga duk inda kikayi se anbiki d👁👁 domin

ynd fatanki zaikoma Shar kamar madara bawanda zemiki kallo daya yadauke idanunshi 😊😍

Hajiyata shin menene matsalanki, pimples ne?

Spot? sunburn,acne, stretch marks, knuckle, wrinkles, Black head,ko kinshafa Maine yabatamiki jiki

Inamai shaidamiki cewa ynx ne lokacin dayakamata kiyake dukkan wadannan kema kidinga fita

sakayau abunki baruwanki da kunshe fuska ko kice sekinyi makeup hyj fita zar abunki kinuna

ainihin natural beauty dinki 😍domin kayanmu gbdynsu organic ne babuna bleaching zssu sa ki

haskaka fatarki tayi ta kyalli kamar madubi ze fiddomiki d ainihin natural beauty dinki ne 😊kunaji

barin fadamuku wani Abu billah wannan prdcts damuke dashi ynx Koda kudinki seda rabanki

domin duk sunzarce nabaya ankaramasu abubuwa dayawa masu matukar anfani agyaran

fata 😊Ina Wanda basasan shafa Mai koda sabulun kawai kike anfani dashi inamai tabbatar Miki

zkg ynd jikinki zekoma luwai luwai 😊

Soap:3k

Beauty kit:12k

Chat:08062991549

07066210195

Call :07046881166

08064532391

Instagram:glow_with_mgs

Facebook:mg's skincare

amare inakara shaidamuku duk wacce tayi anfani d kayanmu Bata bukatar gyaranjiki sedai ra'ayi 🥰

Masoya kunanan kauna yanda nakwashe aljiyu domin nafarantamuku kuyi achieving goal dinku pls Nima kunanan kauna kufarantamin 😭👨🏿 aljihuna yafarfado hilis karnakoma kauyenmu 😊

Yar shawarmannan duk nasaba 😭 hilis kugarzayo arabani da kaya 🤑

Nd guest what 😊

Duk Wanda yy siya 10k zuwa sama zesamu Karin gift 😊

Pamper your skin 🧖🏻

Shine like a bride 🧚🏻

Glow 🌸 .

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022* 🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

NAJI DADI SHINE GARI.....

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?

MAZA GARZAYO KI NEMI LITATTAFAN ZAFAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR FASAHAI!!!

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR, TARE DA SAMUN DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN

*_TAKUN SAAKA!!*_Bilyn Abdull_.

*_SO DA ZUCIYA*_Hafsat (miss xoxo)_

*_DEEN MANSHAL*_Mamu gee_

*_DABI'AR ZUCIYA*_Safiyya huguma_

*_HALIN GIRMA*_Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875
MUSAA ABDULLAHI SAFIYA
keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU, SAI KU TURA ZUWA GA

09134848107

Littafi daya

- 1___300
- 2___400
- 3___500
- 4___700
- 5___1,000 (1k).

INGANCI DA NAGARTAR RUBUTU, BABU NADAMA KO DANA SANI 🍀🍀🍀🍀🍀🍀

#team ZAFABA BIYAR🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu🙏🙏*_

*_Chapter Thirty Nine_*

.....Duk da ba sanin mitake tattaunawa da zuciyarta yayi ba yaji a ransa yau kila har ALLAH ya isa sai tai masa. Tama nutsu ta tabbatar da shidin Isma'ill dinne ko wanine daban hakan ya gagara saboda rashin man kanta. Komai bai iya yace ba, yasa bargon kawai ya share mata hawayen da har yanzu sun kasa tsayawan. Wayarsa ya sake dauka dai-dai shigowar sabon safo. Yasan Abdull ne dan haka bai tsaya bata lokaci ba ya bude sakon. Duk da dai sai da Abdull din ya gama masa sheri irin nasa ya rubuto masa dukkan abinda ya bukata baibi takansa ba. Kwanta da kanta yay bisa filo a ransa yanajin haushin ya akaima baiyi tunanin yin duk hakan ba, duk da dai ba fitowa fili yay wajen gayama Abdull din ba, shagen bin kwankoninsu ne kawai irin na likitoci zaisa ya fahimta. Toilet din ya sake komawa yay duk yanda ya rubuto masa sannan ya dawo wajen Hibbah.

Da kyar ya samu ta tashi tana faman masa raki. Nokewar farko da tai saboda babu kaya a jikinta ya sashi daukar rigarsa dake gefe ya saka mata. Koda ya mikar da ita azaba ta sata fada masa jiki ta fashe da kuka.

Kansa ya dan girgiza da daukarta dukanta kawai dan shi kansa wajen hutawar yake bukata. Ga tausayinta fal ransa dan shi bayason ganin mutum a damuwa dalilin sa. A bandakin ma ba tsira yayiba. dan harda cizo ya sake sha. Ummi da su Yaya Abubakar kam sunsha kira matuka. Da kyar ya samu ya taimaka mata tayi yanda Abdull din ya rubuto masa. Koda ya tambayeta batun wanka bata tankaba. Dan dama tunda suka shigo bata yarda tako kalli yatsan hannunsa ba idonta a rufe suke. Sai da yaja mata gargadi a kausashe sannan tayi, shi ya sake taimaka mata suka fito. Ya zaunar da ita a gefen gadon yasa karamin towel ya rage mata ruwan kanta. Gudun kar lokacin salla ya cigaba da shigewa ya sashi dakko mata wata doguwar rigan a kanyan da batasan a ina ya samoba. Shiya taimaka mata ta saka nan ma. Ya saka mata hijjab din da fadin, "Tashi kiyi salla".

Wani irin bugawa kirjinta yayi a karo na biyu, saboda jin da muryar da yay magana sak na yaya Isma'il. Sai dai ta dake matuka na hana kanta dubansa ta tada sallan cikin layin rashin kwarin jiki har yanzu tana hawayen. Saukinta ma ta danci dadin taimakon ruwan zafin da yay mata duk da sai da ya hada da mazurai.

Sallar ma dai haka tayita harta kammala tana kuka. Yayinda shi kuma yake kimtsa gadon cikin mamakin abinda ya ci karo da shi. Bai daice komai ba ya nade zanin gadon ya hau duba wani a dakin kozai samu. Sai dai babu. Dole ya fito zuwa daban dakin dake a sashen. Zanin gadon dake ajiye na gadon dakin ya dauka ya koma. Da kansa ya shinfida cike da karfin hali.

Gamawar tasa tayi dai-dai da kammalawar Hibbah sai dai ta kasa tashi a wajen.

Duk da ya fahimci ta idar baiyi magana ba. sai ma zama da yay a bakin gadon ta gefen ta yana latsa waya. Massege ya turama Habib akan ya kawo masa abinci ya ajiye a falo. Wayar ya ajiye yana maida hankalinsa gareta. “Kin idar?”.

Kanta kawai ta jinjina masa tana share hawayen da suka ziraro mata. Duk da ya fahimci kukan take baice komai ba ya miƙe ya fita a ɗakin. Yasha mamakin iske abincin da yasa Habib ɗin ya kawo harma da wanda baiceba. Dan harda magunguna a leda. Tambarin jikin leda maganin ne ya sashi shan jinin jikinsa. A fili ya furta “Abdull”. Aljihun wandonsa ya ɗan laluba domin cirar wayar sai ya tuna ya barta a bedroom. Dan haka ya ɗauka abincin kawai ya koma. A inda ya barta anan ya sameta, sai dai yanzu ma ta sake haɗe kai da gwiwa.

Komai baice mata ba har sai da ya haɗa mata abincin, cikin dakewarsa, dan ya fahimci lallabawar bazatai masaba, Hibbah bahaguwar mutumce kuma zuma ce sai da wuta. yace, “Tashi kici abinci”.

Dagowa tai, dan muryarsa kawai razanata takeyi a halin yanzun. batara da ta yarda ta kalles a ba cikin rawar muryar kuka tace, “Na koshi, dan ALLAH ka kaini wajen Ummi na, inason na ganta”.

Maimakon ya amsa mata sai ya miƙa mata kofin tea kawai. Ganin taƙi amsa, tamaki ɗagowa ta dubesa ya kamo hannunta ya ɗaura kan kofin. “Baki gaji ba kenan mu koma a kara”.

Da dauri ta amshi kifin jin abinda yace, yay gajeren murmushi yana ɗauke kansa daga kallonta. Uziri ke garesa na fita, gashi babu dama baima san yanda zaiyi da ita ba. Tsoro da yunwar da takeji ga zazzabi yasata shanye tea ɗin akan lokaci ta ajiye kofin, komai baiceba anan ma ya ɗauka leda maganin ya duba. Yar takardar da yaci karo da ita a cikin maganin ya warware ya fara karantawa. Yanda duk za'a sha maganin ne a ciki, sai yar tsokanar da yay masa a kasa wadda ta sashi sake tabbatar da zarginsa akan Abdull ɗin yana kusa da shi. Ajiyewa yay ya ciri maganin ya bama Hibbah. Babu musu ta amsa ta sha.

“Wai nikam baza'a kallen ba?”.

Yay maganar yana kokarin ɗago habarta ganin taƙi yarda koda kuskure ta dubesa. Idanunta ta rumtse hawaye suka ziraro. “Kuka dai, kuka dai babu hutu?. Bakisan yanzu ke kin girma ba ne? Kin tashi da ga autar Ummi, shalelen su yaya Muhammad. Nanda kankanin lokaci za'a fara kiranki Mamy insha ALLAH ”.

Sake fashewa tai da kukan tana ture masa hannu da juya kanta gefe, sai hakan ya bashi dariya. Amma yay kokarin gimtsewa da faɗin. “ALLAH ya baki haƙuri tashi muje ki kwanta”. Yay maganar Yana miƙar da ita. Koda ya kwantar da ita a saman gadon shima sai ya kwanta a gefenta tare da ɗan rankwafowa yay mata runfa da jikinsa. Hannu yasa yana share hawayen da take zirarwa har yanzun. “Bana son kukan nan Muhibbat, kinga yana kara miki zazzabi da ciwon kai, yaya Isma'il yayi laifi. amma a yafe masa shalelen Yaya Ammar....”

Cikin dasashshiyar muryarta ta katsesa da faɗin, “ALLAH ya kiyaye, kai ba Yaya Isma'il bane. Gara ma ka daina wannan boye-boyen fuskar da yaudarar mutane kana jefa rayuwarsu a haɗari kai kazo ka kwana lafiya”.

Murmushi kawai yayi batara da ya amsata ba da sumbatar labbanta ya rungumeta a jikinsa dan kansa ciwo yake masa. Tun tana jan ajiyar zuciyar kukan da take har barci barawo ya saceta. Shima dai barcin ke son ɗibarsa saboda maganin da yasha. Cikin kankanin lokaci duk suka tafi duniyar barcin.

Barci sukai sosai har magrib ma ta ɗan gota. kiran wayarsa da akai ne ya farkar da shi harda ma Hibbah, sai dai ita tayi luf bata nuna ta tashin ba harya janyeta a jikinsa ya ɗauka wayar. “Barka da yamma sir”.

Ya faɗa cikin muryar barci lokacin da yake kai wayar saman kunnensa. Jin abinda wanda ya kira sir ɗin ya faɗa da ga can ya sashi miƙewa da sauri yana kallon agogon ɗakin. Kansa ya ɗan dafe ganin yanda lokacin yaja sosai harma anyi magrib. “I'm sorry sir kaina ke ciwo na ɗan kwanta ne bansan lokaci yaja ba haka”.

Amsar da aka sake bashi da ga can ta ɗan sakashi sakin boyayyen murmushi da faɗin, “No sir insha ALLAH yanzun nan zan iso ɗin ka jirani, dan ina son baka gaba ɗaya bayanan kawai kafin na ida tattara sauran gobe idan ALLAH ya kaimu.”

Idanu Hibbah da maganganun nasa suka bama mamaki ta ɗan buɗe tana kallonsa. Gabanta ya sake faɗuwa dan still dai Yaya Isma'il take gani har yanzu, kamar yanda a murya ma dai ɗin shine. Duk da ta jima tana wasiwasi akan muryar master idan yayi magana dama batun yanzu ba. Sai dai tsakanin ɗazu zuwa yanzun muryar tasa tafi kamanceceniya data Yaya Isma'il ɗin fiye da ko yausha. Ganin ya juyo ya dubeta bayan ya katse wayarne ya sata saurin maida idanunta ta lumshe zuciyarta na azabar bugu da sake shiga a ruɗani. Ya fahimci ta tashi. dan haka ya miƙe batatare da yay magana ba ya shiga toilet a ɗan hanzarce.

A gaggauce yay alwalar ya fito yana duban gadon. “Tashi kiyi salla”. Ya faɗa yana shinfida sallaya ya tada salla. Ganin ya fara sallarne ya sata yunkurawa ta tashi da kyar. Alhmdllh taji matuƙar ɗaɗin jikinta, da alama maganin daya bata na kashe raɗaɗi da zogi ne. Sai dai jitake bakinta babu ɗaɗi. hakama jikinta fayau kamar isaka zata ɗauketa. Sai da ta ɗan samu ta sake shiga ruwan zafi ya ratsata fiyema da ɗazun da taita raki dan batajin dai-dai a wajen har yanzun sannan ta sake samun nutsuwa, tana fitowa ta samu ya idar da sallar, motsinta yasa shi juyowa suka haɗa ido.

Saurin maida kanta tai kasa hawaye na sakko mata. “Dan ALLAH ka cire fuskar nan, ni basai ka suffanta kanka da yaya Isma'il ba zanyi hakuri har ALLAH ya kuɓutar dani da ga gareka”.

A yanda tai maganar saita bashi tausayi da dariya. komai baice mata ba ya miƙe, har inda take tsaye yazo ya kama hannunta. Dayan hannunsa kuma yasa ya ɗago fuskarta tare da ɗan matso tasa gab har sunajin saukar numfashin juna. “Karki tsananta tunani, duk abinda kike buƙatar fahimta zaki tabbatar da shi nan da kwanaki biyu kacal insha ALLAH. Kiyi sallan ki sake kwanciya ki huta zan fita bazan jimaba, kukan nan kuma ya isa haka ok”. Ya kare maganar da sumbatar labbanta.

Komai ita dai batace ba, sai ma sake rikitata da yay. Shiko ganin yanda time ya ja ya sashi daukar wayarsa da jacket ya daura saman t-shirt ɗin jikinsa da sabon mask ya fita a ɗakin da ɗan hanzari. Takardun da ya bari a falon Habib ya tattare masa lokacin da ya kawo abinci ya ɗiɓa ya fito cikin zafin naman da ALLAH ya azurtashi da shi. Mota ya buɗe ya zuba kayan hannunsa sannan ya zagaya mazaunin driver. Su Habib da keta aikin da ya sakasu a sashensu sai jiyo fitarsa sukai. Basu damu ba. dan tunda safe suka fahimci jikinsa da sauki Alhmdllh. Sun kuma san a yanda komai ya rikice bazai zauna ya zuba ido ba. Dan tun ɗazun da yamma labari da ɗumi-ɗuminsa keta yawo a kafafen sada zumunta da gidan redio dana tv akan binciko wasu mafakar master ɗin da sirrikansa da jami'an tsaro sukayi. Harma suna iƙirarin cewar suna gab

da kamashi harma da samo iyalan su A.G da ke a hannunsa.

Sun san wanene Master dīnsu sarai akan iya taku, duk da kuwa akwai kaddarar bacin rana da kan iya gittawa tamkar ta jiya da har yakai sun harbesa. amma basa tunanin wannan binciken da suke ikirarin yi yana akan layin dai-dai. Dan a duk gidan da ya fahimci za'a iya ganesu cikin sauki idan sukai aiki sau ɗaya basa sake maimaita ko bin layinsa ma balle shigarsa. So duk inda zasu binciko sai dai ya sake sakasu a ruɗani badaɗi a hanyar kama master dīnsu ba.

A bangaren Hibbah kam tana idar da sallar ta miki. So take tayi wani abu amma tasan duk hanyar da zaɗayin bazai bari ba sai ya toshe ta kafin ya fita. Tunda ta sha shi sau ɗaya bazaiyi sakaci na biyu ba koda da kuskure. Gadon ta sake hayewa ta kwanta da cigaba da cudawa da kwancewa akan wannan sabon salon da ya dauka na zuwa mata da fuskar yaya Isma'il dan yaji ta ambaci nagartarsa ga reta ga ahalinta kuma. Tun tana lissafin dai-dai har idanunta suka fara lumshewa, dan dama barcin ma ba sakinta yay ba.

★★★★

A bangaren Master kuwa tafiyar da bata gaza mintuna goma sha bakwai bace ta kaisa babbar headquarter ta yān sandan jihar. Tunda yay horn securitys da ke a wajen suka leko suka gansa sai suka wangale masa kofar cike da girmamawa da ɗokin ganinsasuna sara masa. Dan salute dīnsu yay shima yana tura hancin motar tasa ciki.

Cike da ɗoki wasu jami'an samari biyu suma suka iso garesa dai-dai yana buɗe motar ya fito. Wellcome sir!". Suka haɗa baki wajen faɗa. Murmushi yay musu tare da miƙa masu hannu alamar suyi musabaha. Dabi'arsa ce hakan tunkan yay balaguron da babu wanda yasan ina yaje, sudai sun bar ganinsa ne kawai. Hannun suka bashi suma suka gaisa. Kafinyay musu nuni da Kayayyakinsa da ke cikin motar alamar su ɗebo.

Yayinda shi kuma yake bin ko'ina na station dīn da kallo cike da kewa, duk da dai yakan shigo dama a sace cikin badda kama.

Duk da dare ne akwai jami'ai sosai a ciki ta kowanne department, kuma mafi yawancinsu sun dukufa ne akan batun Master dīn, dan shine aikin da gaba daya ya birkita kowacce hukuma daga jiya zuwa yau.

Duk ta inda ya gitta sannu da zuwa ake masa bisa balaguron da yay na kusan shekaru biyu da rabi da girmamasa tamkar yanda shima yake bama kowa girma a rayuwarsa. A gefe kuma abokansa da manyansa na nuna jin daɗin dawowar tasa a dai-dai gabar daya dace. Masu kuma jin haushinsa najin takaicinsa dan mutum ne jajirtacce akan duk abinda yasa gaba tun ma yana karamin ɗan sanda.

Katafaren office dīn da yafi kowanne girma da alfarma a headquarter dīn ya nufa kai tsaye su Rayyan biye da shi. Tun kan ma suyi knocking aka buɗe musu kofar alamar ansan da zuwansa. I.G da ke zaune shi da wasu manyan ginshikai na hukumar yān sandan EFCC da General na sojoji suka maida hankalinsu ga kofar fuskokinsu cike da fara'ar tarbar gwarzonsu, wanda ya yarda zai sadaukar domin kasarsa da yankinsa bisa aikin sirri na haɗin kai da suka shirya a tsakaninsu kawai saboda tashin hankali da rikicin da kowa ya kasa gane bakin zarensa a yankunansu.....👉

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022*🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

NAJI DADI SHINE GARI.....

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

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FASAH!!!*

SABBIN LABARAI

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*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN
SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

*MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN
DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN*

TAKUN SAKA!! _Bilyn Abdull_.

*_SO DA ZUCIYA_* _Hafsat (miss xoxo)_

*_DEEN MANSHAL_* _Mamu gee_

*_DABI'AR ZUCIYA_*_Safiyya huguma_

*_HALIN GIRMA_*_Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875

MUSAA ABDULLAHI SAFIYA

keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

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- 1____300
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*_ALLAH ka gafartama iyayenmu🙏🙏*_

*_Chapter Forty_*

.....A kallo ɗaya da sukai masa suka fahimci lallai bashi da wadataccen lafiya, dauriya da jarumtace kawai irin tasa ya sashi amsa kiran nasu. I.G da gaba ɗaya dama burinsa yaga halin da Master ɗin ke ciki dan bashi da nutsuwar zuciya akan harbin da akai masa tun jiya ya mika

da sauri ya nufesa.

Dai-dai master na karasowa garesa ya dan kame jikinsa alamar girmamawa. “Shuraim wannan gangancine ai. Shiyyasa nace maka basai kazo ba a wannan halin da kake ciki ka aiko Habib kawai”.

Murmushi Master yay mai ciwo, cike da girmamawa a garesa ya ce. “Karka damu Uncle ina lafiya. Idan mun biyema ciwon da kawai mukeji a jiki su kuma masu ji a cikin zuciyoyinsu fa?. Tabbas inajin ciwo a jikina, dan shigar bullets a cikin jiki ba wasan yara bane, amma idan ina kwatantashi da ciwon da su wafanda babu inda zasu kai kukansu sukeji sai naga ban cancanci raki ba”.

I.G da ke murmushi mai ciwo ya dan bubbuga kafadar Master. Tabbas shima yanajin irin ciwon da Master din keji a cikin ransa. Dan shine ma ya horesa akan wannan tsarin duk da dama shima yanada irin wannan zuciyar ta damuwa da halin da al'umma ke ciki fiye da kansa. Bin master din dake kokarin isa gaban Efcc Chairman da General yay da kallo, yana jin kaunar yaron matuka a cikin ransa tun kafin randa ya gansa a wajen taron bikin gama secondary school. Kwazonsa ya sashi jin kwadayin biya masa kudin karatu.

Master da ya juya ga General da efcc chairman duk da kuwa hadakace ta aiki ta hadasu dalilin I.G duk yana basu girma suma, kodan shekarunsu da kyakykyawar zuciyarsu. Kame jikinsa ya sakeyi da risinar da kansa ya ce. “Good Everning Sirs”.

Sosai kwazonsa da kokarin mutunta na gaba da shi ke sake saka musu kaunar yaron a zuciya. Efcc Chairman ya mika masa hannu alamar suyi musabaha. Babu musu Master ya bashi dan shima yafi bukatar hakan. Shima General musabahan sukai.

Cikin nuna kulawa suka tambayesa jikinsa? Akan harbin da ya sha. Ya tabbatar musu babu wani damuwa yaji sauƙi. Karkuma su damu tsautsayi ne kawai.

Dukansu murmushi sukai, dan sun san dai Master dinsu ya fada soyayya da gaske. Dukansu sun san Hibbah, tun harin farko data kai masa batare da wani niyya ba I.G ya bashi shawaran aurenta, a cewarsa ba'a sakaci da irin wafan nan yaran masu kwazo. Ko basu fito duniya ta sansu ba zasu taimakama mazajensu da kasa a gidajen aurensu. Da farko Master yaso zillewa. Sai dai kuma shiga cikin ahalinta da yay ya fahimci matsalar da suke ciki a hannun Halilu ya sashi amincewa. I.G din ma da kansa suka nema masa auren nata.

“Madam dai ta rantse sai da kasha bullets”.

Efcc Chairman ne mai maganar cikin yar tsokana. Dariya sukayi gaba daya, yayinda Master ya dan kai hannu ya shafi keyarsa yana murmushi shima. A zuciyarsa kam aiyanawa yake (ai itama yau tasha nata bullets din).

Sai da suka dan gama barkwancinsu Master dai na tayasu da murmushi kafin su fara abinda ya tarasu. Cikin nutsuwarsa da bama aikinsa dukkan hankalinsa ya fara musu bayani akan abinda suka bukata. Hama da wanda basu san da shi ba.

Mamakin yanda Master ke tafida aikin da har wanda bai shafesaba ya basu. Shi dai dan sanda ne, dan sandan ma normal dan sanda. Sai dai a dalilin faruwar wani abu da ya shafi I.G yake daurasa akan wasu ayyuka na sirri da yake yi domin hidimtama kasa batare da wani mahaluki ya sani ba. General abokinsa ne, hakama Efcc Chairman. Kamanceceniyar halinsu na kirki yasa akoda yausha suke zaman tattaunawa akan abinda ya shafi yankinsu dama kasar baki daya. Wanda suna iya bakin kokarinsu sai dai sukan rasa a ina matsalar take akoda yausha suna tuffkawa ana warwarewa?.

Akoda yaushesai dai suyi zaman kawai su tashi, dan duk da kasancewarsu manya masu faɗa aji a hukumomin tsaro basu iya yin komai dake dai-dai da burikansu. Aikin da I.G ya fara daura master a sirance yayi nasarane yaja ra'ayinsu gareshi har sukai kwaɗayin dinga sakashi ayyuka na musamman, duk da kuwa shi baida alaƙar aiki da su ta wani fanin. Ba yau kawai bane Master ya fara musu aiki. Yasha zaƙulo musu bara gurbi a cikin jami'ansu da manyan mutanen dake akan karagun mulki, kuma idan sukabi diddiginsu sukan samu abinda suke buƙatar.

Bai wani jimaba tare da su saboda halin da yake ciki, sun tabbatar karfin halin kawai yaƙeƙe badan lafiya ta ishesa ba. Sallama yay musu akan zai ƙarasa sauran ayyukan da suka rage masa na tattare dukkanin bayanai na kowanne fanni nan da kwanaki biyu insha ALLAH da zasu kasa komai a fai-fai dangane dasu A.G da ire-irensa. Daga haka yay musu sallama ya fito cike da dakewa kamar yanda ya shigo. dan baya buƙatar wani ya fahimci halin da yake ciki musamman akan ciwukan harbin dake tare da shi.

★★★★

Gudu yayi sosai akan titin, hakan yasashi isowa gidan cikin kankanin lokaci duk da kuwa ya ɗan tsaya a wani waje. Ledojin dake bayan motarsa na tsarabar su Habib ya ɗiba zuwa sashensu. Koda ya shigo suna baje a falo suna aikin da ya sasu, sai dai hakan bai hanasu shan shaftarsu ta hira ba kamar ko yaushes. Ko sallamarsa basuji ba sai da Sharifat ta nufosa da gudu tana kiran “Uncle oyoyo”.

Tattausan murmushi ya saki a karon farko yana ajiye ledojin hanun nasa ya kai dake dai-dai da tsahonta yana buɗe mata hannayensa. Jikinsa ta haye tana dariya, ya laƙaci hancinta shima yana murmushi da faɗin, “Beauty ɗin gidanmu batai barci ba”.

Sharifat data makale masa kafada tai yar dariyarta da kwantar da kanta kan kafadarsa. “Uncle ina game ne a wayan Yaya Idris”.

“Lallai yar gatan Yaya Idris”.

Ya faɗa yana kaiwa zaune batara da ya kula su Habib da sukai tsitt ba tun kiran da Sharifat tai masa. Ledojin daya ajiye ma Adam ne ya miƙe ya kwasosu. Leda ɗaya ya amsa a ciki ya bama Sharifat. “Tom ga wannan maza ki cinyesa duka ki kara katuwa. Kina gamawa kuma ayi brush da alwalan barci ai addu'a. Ki gaidamin baba sai da safe”.

Cike da ɗoki ta amsa sheka da gudu tana faɗin, “Yeee thanks you Uncle”.

Hannayensa ya harɗe akan kirjinsa yana binta da kallo da murmushi harta shige. Yana son yara matuka tun shima yana yaron, shiyyasa a yanzu bashi da babban burin daya wuce yaga jininsa a rayuwa. Numfashi ya ɗan ja da gyara fuskarsa ya gimtse yana maido dubansa gasu Habib. A kusan tare suka haɗa baki wajen gaishesa da tambayarsa jikinsa. Cike da nazartar yanayinsu ya amsa musu dai-dai idonsa na sauka kan Habib da yaƙi yarda ya kallesu.

Dukansu tarbiyarsa ce, dan haka ko laifi sukai masa a kankanin lokaci yake gano wanda ya aikata ɗin. Komai baice ba game da abinda ke a bakinsa ya miƙe, kai tsaye kofar fita ya nufa, sai da yaje gab fitar batara da ya juyo ba yace, “Habib ka sameni”. Daga haka yay ficewarsa.

Dama tun kallon da yake binsu da shi suka sha jinin jikinsu akan an masa laifi, kowa fatansa kar yazam shine ya aikata. Jin ya ambaci Habib ya sasu maida kallonsu kansa. “Yaron

nan wane ruwa ka ballo mana ne?”.

Cewar Musbahu cikin ɗan tsoro. Harararsa Habib ɗin yayi yana mikewa yabi bayan Master ɗin dan gudun sake wani laifin. Yana fita Adam yace, “Ni wihy tun shigi da ficin danaga yanayi jiya akan waya nai tunanin hegen mai jajayen kunne wata tsiyar yake shiryawa. Sai dai banyi tunanin bahagon zaki zai ballo ba”.

Salis yace, “Ni nasan laifin daya aikata, amma ku jira dai ya dawo muji a bakinsa”.

Kansu duk suka jinjina alamar gamsuwa. Kafin su ajiye aikin gaban nasu a koma buɗe ledojin tsaraba cike da jin daɗi da farin ciki.

Habib kam koda ya fito can ya hango master ya ɗebo sauran ledan daya bari a motan. Nufarsa yay ya amsa suka sufi sashen nasa tare. Kamar yanda yabar falon a haka ya samesa. Ya kai zaune bisa kujerar 1seater yana ɗan dafe kansa da ke masa ciwo har yanzun. Yasan akwai issue ɗin jini tattare da shi, shiyyasa ciwon kan yaƙi barinsa sam. Bayansa ya kwantar jikin kujerar da zare mask ɗin fuskarsa ya ajiye, yana daura kafarsa ɗaya kan ɗaya, razanannun idanunsa ya zuba akan Habib dake tsaye kai a kasa.

“Miyasa ka aikata?”.

Yay maganar yana dauke idonsa a kansa ya maida ga takardun dake a saman centre table ya ɗebo su yana dubawa.

Habib da kansa ke kasa saboda girman laifin da ya aikata. Sanin halin yayan nasa akan buƙatar yin magana kai tsaye koda ta laifi ce, yace, “Itama taji irin raɗaɗin da kaji”.

Master da bai ɗago ba ya sake tamke fuska da cizar lip yana cigaba da aykin gabansa

“Yaushe na fara wasan banzan nan da kai?”.

Shiru Habib yay yana faman haɗiyar zuciya.

Master da yaji shiru ya ɗago ido ya dubesa fuska a tamke. “Ince da kai nake magana ko?”.

Yanda yay maganar aɗan zafafe yasa Habib ɗin girgiza masa kai. “Yaya hakan dazan mata ne kawai zaisa na huce da ga abinda ya faru, itama kuma zata kiyaye sake yin wani yunkuri makamancin hakan.”

Idanu kawai Master ya zuba masa saboda mamakin Habib ɗin matuka. Shiko yaƙi yarda ya kallesu dan yasan yayi ba dai-dai ba.

Kansa ya sake maidawa ga takardun, “Hum aure kake buƙata kenan? Ko ka fara neman mata ne?”.

Da sauri Habib ɗin ya ɗago ya dubesa yana girgiza masa kai. “Wihy Yaya ni ko ɗaya babu a raina. Kawai dai.....” sai kuma yay shiru bai karasa ba

Takardun hannunsa ya ajiye ya maida hankalinsa gaba ɗaya garesa yana sake tsuke fuska irin yanda bai taɓa gani ba. “Kawai dai me?. karya kakeyi, idan har baka neman mata taya kasan ka sakamin pills nasha dan naje ga mace koda babu niyyar haka a gareni.”

Habib da idanunsa suka kaɗa sukai jajur ya kai tsugunne gabansa. “Wihy yaya ban taɓa aikata zina ba ka yarda dani, kamar yanda na faɗa maka kawai nayine dan karta sake tunanin kwatanta abinda ta aikata, sannan inason ku rayu har abada”.

“Kai da wa kukai shawarar aikata hakan a cikinsu?”.

“Ni kaɗai ne, dukansu babu wanda yasan abinda ya faru sai Yaya Abdull da ya bani”.

Idanu kawai master ya zubama Habib ɗin batara da ya sake cewa komai ba. Dama ya zargi babu wanda zaiyi wannan aikin garesa sai Abdull ɗin. Tunda aka daura aurensa da Hibbah

kullum cikin masa tsegumi yake su baby suke so da wuri. Habib da yaji yay shiru ya dago ya dubesa, shi kadai ne ya san ainahin fuskarnan a cikinsu, dan haka bai wani damu da ganinta a yanzu ba. "Yaya dan ALLAH kayi hakuri. Nasan nayi kuskure tunma kan na aikata hakan. Inason naga kunyi zama irin na kowadanne ma'aurata da ita. Bana son ka rabu da ita saboda kyawawan halayyarta. Duk da karancin shekarunta tasan kanta matuka kuma tanada tarbiyyar da kowanne irin nagartaccen namiji zaiso ta kasance uwar yafansa. Mu din nan marayune, daga mace tagari kawai muke saran samun zuri'a mai albarka da zamu sake ginawa. Wadda zaka fara ginawa kuma itace ginshikin da zata rike tamu mu duka bakwai din".

Harararsa Master yay, da alamar dai ya huce ya dauke kansa. Matsowa Habib yay jikinsa ya daura kansa bisa kafafunsa. "Please yaya karka rabu da ita dan ALLAH, inaji a raina idan tasan kai din ko wanene zata sakko ta fahimceka ku rayu tare".

Lumshe idanu yay bai tankaba nan ma. Shima kuma Habib bai janye kansa ba. Kusan mintuna biyu yaja ajiyar zuciya da furzar da numfashi, a hankali ya kai hannunsa bisa kan Habib din ya shafa. Habib da wani farin ciki ya mamayesa ya mika da sauri ya rungumesa yana dariya. "Thanks you Mastern mu. I love you so much".

Karan farko Master ya rankwashi kan Habib din yana murmushi. "Mara kunya tashi mun a jiki tunda ka sadaukar dani ai."

Cikin shagwaba Habib yace, "A'a Yaya ba duka na bataba fa. Ita rabi mu rabi."

Nan ma murmushi kawai yayi baice komai ba. Sai da ya mika batare da ya dubesa ba ya nufi hanyar bedroom din da Hibbah ke ciki yana fadin, "Kaje ka sanar musu kowa ya nemo matar aure nan da wata biyu".

Idanu Habib ya zaro, kafin yace wani abu Master ya shige. Wata shakiyyar dariya ya saki yana haɗiye sauran maganar a ransa ya juya ya fita da gudu dan kai rahoto.

Master da ke jiyo dariyar Habib din baima san murmushi ya kufce masa ba shima. Ya dan girgiza kai yana karasawa cikin dakin da sallama a bakinsa. Shiru babu motsin komai alamar barci Hibbah keyi har yanzun. Ya zare jacket din jikinsa yana karasawa gaban gadon ya zauna ta gefenta. Babu abinda yafi bukata a yanzu kamar kwanciya. Sam bayajin karfi da dadin jikinsa dauriyace kawai. Dan bashi da burin daya wuce ya tattare aikin nan ya dauki matarsa suje su huta. Bargon da take ciki ya dan janye da kai hannunsa saman goshinta. Zazzabin ya sauka, a yanda numfashinta ma ke fita kawai ya isa tabbatar da hakan. Yaji dadi har cikin ransa, fasa tashinta yayi dan karya takaloma kansa wata rigimar, ya dauka ledar daya shigo da ita ya sake fita. Babu jimawa ya dawo dauke tea. Zama yay yasha tare da maganinsa. Shima yay shirin barci ya haye gadon yana sauke ajiyar zuciya.....✍️

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*_ALLAH ka gafartama iyayenmu😭🙏*_

*_Chapter Forty one_*

.....*_WASHE GARI_*

Da asuba Hibbah ta rigashi tashi, dan cikin barci ya dinga jiyo motsinta a bayi. Tashi yay da kyar yana ambaton sunan ALLAH. Alhmdllhi jikin ya masa daɗi, dan magungunan da yake sha sun matuƙar taimaka masa. Koda ta fito kallo ɗaya tai masa ta ɗauke kanta. Shima baice komai ba ya miki zuwa bayin yayo alwala. Koda ya fito shine yaja musu sallar, yana lure da yanda Hibbah taki yarda ta kallesai bai nuna ya damu ba. Bayan sun idar tana kokarin mikewa ya rikota ya zaunar a jikinsa. Kanta ta kauda gefe tana kokarin haɗiye kwallar da suka ciko mata idanu.

Hijab ɗin jikinta ya cire, tare da riƙo fuskar tata cikin tafi hannunsa ya juyota garesa. “Nikam wai har yanzu ba'a huceba”. Yay maganar yana ɗaura kansa bisa goshinta”.

Duk yanda taso kwace fuskar tata hakan ya gagara. Dole ta nutsu waje guda, gashi

tanason yin magana amma babu dama. Ta tabbatar datayita kusancin labbansu zai iya sawa ya haɗu da nasa.

Fahimtar hakan da yayine ya sashi ɗaura labban nasa saman nata ya ɗan sumbata. Sai kuma ya janye goshinsa yana kallonta da kyau. Duk yanda yaso su haɗa ido ko tayi magana taki. Sarai ya fahimci borin kunyane kawai. Dan haka ya saketa yana murmushi.

Zumbur kuwa ta miki tabar wajen, har tana cin tuntube da kafarsa.

“Ni dai kar amin asarar ɗan tayi na”.

Ya faɗa cike da shakiyanci yana binta da kallo. Cikin tunzura baki gaba ta haye gadon taja bargo ta rufe har kanta tana kunkunj. Duk da dariyar dake son kufce masa dai ya danne abinsa baiyi ba. Sai ma ya miki shima ya hau gadon dan barci yake son karayi. Hibbah data kudundune waje guda tai saurin buɗe idanunta a tsorace. Zata miki ya rikota yana daidaita fuskarsu waje guda. Yatsansa ya ɗaura saman labbanta ya shiga zagayawa dashi a hankali. Tsigar jikintane ya fara tashi amma sai ta danne taki nunawa.

Cikin kasa da murya sosai tamkar mai raɗa yace, “Mikike faɗa da banaji?”.

Hannunsa ta ɗan ture daga bakinta tana kumbura bakin kamar zatai kuka, “Ai dai ALLAH ya sani bance komai ba”.

Ganin zata juya masa baya tana maganar yay azamar tareta, labbansa ya matsar gab da nata yana wani narke idanu, “Ni nasan kince ai”.

Kafin ta samu damar cewa wani abu ya rufe bakin nata, cikin shaukin dake ɗibarsa ya shiga aika mata da sumbata a nutse data saka zuciyarta shiga tsoro harta fara tsuma. Duk da yaji a yanda jikin nata ke bari bai saketa ba ya cigaba da abinda yake har sai da ya tabbatar tayi laushi. Hagitsatstsun idanunsa da suka kaɗai sukai jajur ya ɗago yana kallon fuskarta, idanunta dake hawayen tsoron ya sumbata da jan nannauyar ajiyar zuciya.

“Nasan ni mai laifine a gareki ta kowacce fuska Muhibbat, sai dai inason kisani kece kika faramin laifi.”

A karon farko Hibbah ta buɗe idanunta ta kallesu, ga hawaye shabe-shabe. Sai kuma cikin sauri ta sake maidawa ta rufe, dan batason ganin idanun nan nasa da fuskar nan ta yaya Isma'il da ya saka, ga matsananciyar kunyarsa dake matuƙar cizon ranta da bargo. Batare da ya damu ba ya tura yatsun hanunsa cikin gashin kanta da sake matsota jikinsa. “Inason ki nutsu a yau kisan kowanene Muhammad Shuraim (Master). Asalin sunan shine Isma'il Aliyu Hikima”.

Cikin sauri Hibbah ta sake buɗe ido har yawu na sarke ta. Ganin ta miki zaune shima ya miki, ruwan dake a bedside ya ɗakko ya ɗora mata a baki. Babu musu tasha tana kallonsa tamkar idanunta zasu zuba a karon farko wajen kallonsa.

“Tabbas Isma'il shine sunan, kuma shine a gabanki yanzu haka da fuskar zahiri bata bogi ba Muhibbat.”

Wani irin bugawa kirjin Hibbah ya sakeyi. Cikin rawar jiki da son kin gaskatawa takai hannunta saman fuskarsa tana rumtse ido. Sake buɗe idon tai da sauri taja baya jikinta na sake karfin karkarwa. “M....master kana nufin kaine Yaya Isma'il?”.

Kansa ya jinjina mata yana lumshe idanunsa ya sake buɗewa a kanta.

“Na shiga uku ni Muhibbat wane irin rikitaccen mafarkine wannan nake a ciki?. Impossible hakan ta kasance”.

Tai maganar tana kokarin sauka a gadon. Saurin rikota yay ta dawo jikinsa. “Shiyyasa nace ki nutsu ki sauraren”.

Ya faɗa a cikin kunnenta da wata murya mai taushi tamkar bashi ba.

Batare da ya bata damar sake cewa komai ba ya cigaba da maganarsa. “Sunan mahaifina Aliyu.....” tiryen-tiryen ya cigaba da bata labarinsa tamkar yanda ya bama su Ummi. Sai kuma ya dora da “A farkon shigata tawagar su Master an taɓa kamamu, lokacin ina farkon shiga aji shida na sakandiri. Tunda aka kawomu police station wani babban jami'i keta kallona har kallon ya gundireni naji haushi. Fahimtar hakan da yay yasashi dauke kai yana murmushi. Bansan yaya akai ba bayan kamar awa guda aka fiddani ni kadai kuma babu wani bayani. Hakan ya tsayamin a rai, daga baya kuma saina watsar na cigaba da harkar gabana.”

“Bayan na kammala jami'a na kaima wanda ya dauki nauyin karatuna result dɪna dan ya gani, tare da sake masa godiya, sai naci karo da jami'in nan da yayta kallona a station, abin ya dauke kai, na kuma sha mamaki amma sai na danne. Yaji dadi ya kumayi farin ciki a take anan kuma yaymin tayin aiki saboda ganin yanda nake da matukar kwazo da kaifin basira akan harkar kimiya da fasaha. Babu musu na amsa cikin farin ciki da murna dan kuwa aiki ne na jami'an tsaro. Na miƙe cikin farin ciki zan tafi ya dakatar da ni ta hanyar faɗin, (dakata yarona ai bamu gama magana ba). Komawa nai na zauna ina basa dukkan hankalina.”

“Yarona zaka zama jami'in ɗan sanda amma na sirri, dan haka zakai aiki kafada da kafada ne da mu fɪansanda amma a sirrance batare da kowa yasan wannan ba sai ni. Inada abubuwa masu yawa dake cimin rai da zuciya, sai dai ina matukar jin tsoro da shakku akan wanda zan dora yaymin. Wannan yasa a randa na fara ganinka a station naji a raina zaka iya. Hakan yasani komawa na biya maka kuɗin karatu dan a cikin idanunka na fahimci da gasken zaka iya. A yau zan sanar da kai wani abu, duk tsahon shekarun nan daka dauka kana karatu ina biye da kai, hatta shiga cikin yɪn daba da kakeyi wanda na fahimci Kanada wani dalili duk ina sane da kai).”

“Nayi matukar razana dajin zancensa. Dan haka na miƙe ina girgiza masa kai. Saurin rikoni yayi shima yana girgizamin nasa. cikin taushin murya kuma ya shiga lallashina. (Yarona zaka iya, ni na tabbatar zaka iya insha ALLAH. Wannan Master da kake farkashinsa ko kasan gawurtaccen ɗan ta'addane da muke fako tsahon shekaru. Sai dai a bincikenmu ya nuna yana tare da manya-manyan masu fada ajin da ko kamashi mukai munyi a banza zai fito kamar ko yausha. Daga karshe ma wanda ya kamasan shine zai rasa aikinsa ko rayuwarsa. Jami'anmu sun halaka da yawan gaske a dalilinsa. Sai dai a yanzu haka akwai yarona a cikin yaransa shine duk ke bani bayani game da kai, dan shima ya shiga jikinsa ne domin mana ciɗ. Inason dan ALLAH ka sanarmin miyasa ka rabu da shi kai?).”

“Ina ganin kima da mutuncinsa. Dan ya kyautata rayuwata na samu ilimi a gabar dana yanke kauna da samun hakan. Dan haka babu musu na zauna na zayyane masa koma na rasa iyayena a dalilin Master da dangin Dattijo Isma'il suka saka. Na kuma tabbatar masa da fansa zan dauka dan bazan bar Master ba. Har hawaye sai da yayi domin tausayina. Ya kuma tabbatarmin burina zai cika cikin sauƙi amma saina zama jami'in sirrin da yaymin tayi. Na amince a lokacin. tare da bayyana masa ainhin fuskata ta Isma'il Aliyu Hikima. Yasha amamaki kwari da gaske, musamman da yayi cewar tun ina yaro nake boye fuskata ta zahiri, bayan iyayena shine na biyu daya ganni a hakan. Hakama da yayi nika hada dukkan Mask ɗin wa kaina yayi dadi ya kuma yabama fasaha ta. Domin abune daba kasafai ake samunsa anan yankunanmu ba.”

A dalilin ganin zan iya boye fuskata yace babu damuwa ma zan iya aiki kafada da kafada da su kamar kowane ɗan sanda a zahiri, a baɗini kuma aikin sirrinmu, sai dai zan cigaba da

baddabamin boye ainahin fuskar Isma'il zuwa wani lokaci. Na amince da hakan. Na kuma shiga cikin tawagar horaswa da fuskar Muhammad Shuraim, cikin amincin ALLAH na fito a jerin jami'ai masu matukar kwazo. Sai dai ana kammalawa na sake bacewa bat bisa umarnin I.G. Na sake komawa cikin su Master da zuwa yanzun dukkan sirrinsa a tafi hannuna yake, dan dukkan abokan mu'amalarsa a cikin manya da yān ta'adda irinsa na sansu nasan inda suke, nasan makamar harkokinsu. Na iya maganarsa. Na iya salon tafiyarsa na iya abubuwa da dama irin nasa wanda inhar na juye maka shi baka isa cewa bashi dīn bane musamman idan na saka mask na fuskarsa. Indai takaice miki zance a wani dare batara da sanin kowaba a cikin yaran Master na dāukesa, zuwa safiya na maye gurbinsa, yaransa kuma duk nabi hanyoyi daban-daban aka kamasu dāya bayan dāya ta yanda babu yanda ubannin gidansu zasu iyama ganosu balle cetonsu. A gefe kuma ina aikina a zahiri tukuru game da dukkan abinda ya dace”.

“Duk da kasancewana normal dān sanda, nayi ayyukan sirri da yawa bisa umarnin I.G ni da dānsa Abdull da ya zama aminina tun a jami'a. Efcc Chairman da General abokaine na I.G tun kuruciya, hakanne yarasu sanin ayyukana a wajen I.G har suma suka fara jana jikinsu dan halayyarsu dāya da I.G akan ganin kasarmu ta dawo hayyacinta. Sai dai rashin mabiya na kwari yasa basa iya tufka sai an warware musu. Nasha kawo musu information da yawa daya shafi ayyukansu a dalilin bincike na. Hakanne yasa a wasu lokutan nakanyi aiki kafada da kafada dasu tamkar yanda akasan jami'an tsaro da yawa sunkanyi hakan a sirrance a tsakaninsu. Kin shigo rayuwata a dai-dai gabar da nake gab da kammala tattara bayanai akan duk wasu masu hannu bisa ta'addancin Master. Naso hukuntaki, dan kin kusa ruguzamin aiki, amma sai labarin ya canja salo a dalilin I.G, shine yasa akai masa bincike akanki da ahalinki harya gano bakida wani dalili na harata tsiwace kawai da rawan kanki. Babu wani kwanakana ya bani shawarar aurenki. Ban iya cemasa komai ba dan yanada mutunci da girma a idanuna. Sai dai na dauka dammarar shiga jikinki nima dan tabbatar da kwazonki da yaketa yabawa harda kwadayin na aureki. Dukkan abinda su A.G sukai miki mun sani, musamman daya kasance ni suke dāuka Master dīnsu a halin yanzun. Muhibbat a yau na gama aikina daya shafi wancan Master dīn, zan kuma damkashi ga hukuma shi da su A.G, zan kuma bayyana fuskar Isma'il ma duniya, shiyyasa na fara nunata gareki bayan iyayena, baba, Habib, I.G, da kuma su Ummi. Sai dai kafin hakan inason ki sani tun randa na fara ganinki a asibiti kikaima zuciyata shigar sauri. Kece kika ruguza dukan ya'kinina akan kin yarda da mace, kece kika bata duk wani alwashina akan soyayya. Da gaske nake ina sonki”.

Hibbah da gaba dāya hawaye suka gama wanke fuskarta tun fara bata tarihinsa ta matsa jikinsa da sauri ta rungumesa tare da fashewa da sabon kuka, sai kuma ta dāgo tana kai masa kananun duka a kirji kukan na sake kufce mata.....✍

TATATTUN FITATTUN LABARAN ZAFafa BIYAR NA 2022*🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

NAJI DADI SHINE GARI.....

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

_TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA
DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?_

MAZA GARZAYO KI NEMI LITATTAFAN ZAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

*WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR
FASAHAI!!!*

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN
SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

*MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN
DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN*

*_TAKUN SAKA!!_*_Bilyn Abdull_.

*_SO DA ZUCIYA_*_Hafsat (miss xoxo)_

*_DEEN MANSHAL_*_Mamu gee_

*_DABI'AR ZUCIYA_*_Safiyya huguma_

*_HALIN GIRMA_*_Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875

MUSAA ABDULLAHI SAFIYA

keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

- 1____300
- 2____400
- 3____500
- 4____700
- 5____1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍷🍷🍷🍷🍷🍷

#team ZAFABA BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu🥲🙏*_

*_Chapter Forty Two_*

.....Har cikin ransa sai da yaji shock dan bai zaton hakan ba da ga gareta cikin sauki. Sai dai idan yayi dubi da tarbiyanta da yanda ta tashi za'a iya mata koda wayone da yaudara ta amince. Idanunsa ya lumshe tare da riƙe hannuwan nata yana murmushi, ya rungumeta da kyau shima yana jerama UBANGIJI godiya, dan jinsa yake tamkar ya sauke wasu kaya masu nauyi dake bisa kansa.

Muhibbat da gaba ɗaya ta kasa tsaida kukanta ta sake yunkurin barin jikin nasa.

"I'm sorry Hibbaty".

Ya faɗa cikin kunnenta yana sake matseta da busa mata iskar numfashinsa cikin kunnen dake tada mata tsigar jiki..

"Ni ka sake ni, wajen Ummina zanje, karka sake shiga sabgata kuma. Karka sake zuwa mana gida."

Cikin gimtse dariyarsa ya ɗagota da riƙe fuskarta cikin tafukan hannunsa. "Bude idanun mana ki kalli cikin nawa ki faɗa. Kefa kikace da Isma'il zaki zauna, taya kike tunanin kunnen Isma'il yaji wannan zance yay sakacin barinki kiyi nesa da shi kuma?".

Sake matse idanun tayi hawaye na zirarowa. Batatare data iya buɗesu ba tace, "To na fasa.

Yanzu bazan zauna da kai ba”.

“Shi kuma babyna kimin yaya da shi? Dan bazaije ko ina ba a gidansu zai tashi”.

Babu shiri ta buɗe idanun sai dai bata kallesa ba. Cikin motsawar sakarcin nata tace, “Ni yaushe naga wani babyn ka balle na rakitama kaina har yaje gidanmu”.

Hannunsa ya ɗaura a saman cikinta yana kasa da shi a hankali, cikin muryar raɗa ya ce, “Gashi anan insha ALLAH, zaki gansane kema soon”.

Hanunsa ta ture da faɗin, “ALLAH ya kiyaye”.

“Na yanzu kam ya faru sai dai ya kiyaye na gaba kuma”. Ya bata amsa yana kwantar da ita shima ya kwanta a gefenta. Duk yanda taso tashi kuma ya hana dole ta haƙura. Sai dai ta masa shiru bata sake tankawa ba. Shima gajiya da suruntunne ya sashi rufe idanunsa da fatan samun barci.

Koda suka tashi wajen sha ɗaya duk yanda Hibbah taso zillewa hanata yayi tare sukai wanka. Ta gama ƴan koke-kokenta na shagwaba ta bari. Breakfast ma tare sukayi, tanason taje gaida baba Saude ya hanata. Dole ta haƙura tanata faman sinne kai dan sam bata buƙatar su haɗa ido. Sai dai dukan motsinsa saita bisa da kallo, har yanzu zuciyarta na kaikawo akan kasancewarsa Isma'il kuma Master. Sarai yana lure da ita amma sai ya basar yanata aikinsa tana gefensa. Lokaci-lokaci yakan sakata tai masa wani aikin.

A yau dai komai yinsa take babu musu ko tsiwa, dan idan ka ganta bazaka taɓa ɗauka Hibbah Umami da su Yaya Ammar bace. Haka suka kasance har yamma salla ce kawai ke tashinsu. Abinci ma da aka kawo na rana catai ta koshi. Shima kuma baici ba dan bayajin ɗaɗin bakinsa tamkar ita. Har dare bai fita ko inaba yanata aiki, sai bayan sallar isha'i ne Habib ya shigo musu da leɗar kayan kwaɗayin da suka fita yawo suka siyo. Koda ya shigo falon Hibbah na kwance a doguwar kujerar da Master ke aiki kanta a saman cinyarsa. Dan ta kwanta tai filo da hanun kujerar ya taso daga inda yake zaune ya ɗagota yasa kan nata saman cinyarsa. Duk yanda taso tashi kuma bai bata fuska ba dole ta haƙura ta kwanta kamshin turarensa na mamaye kwanyarta a hankali. Aikinsa yake ita kuma tana kwance idanu a rufe ta lula duniyar tunani.

Koda Habib ɗin ya shigo bayan ya amsa masa sallamar da bashi iznin shiga kallo ɗaya yay musu ya ɗauke kansa zuciyarsa na masa wani fari fat. Kayan ya ajiye yana masa sannu da aiki.

Amsawa yay yana ɗago idanu ya kalli leɗar, sai kuma ya maida dubansa ga Habib ɗin.

Da sauri Habib yace, “Na aunty Queen ne, sai da safe”.

Kafin ma master yace wani abu tuni ya fice. Kansa ya ɗan girgiza da maida dubansa ga Hibbah da duk take jinsu amma tayi luf. Ganin bata motsaba komai baice ba ya cigaba da aikinsa. Sai zuwa can da yaga barci na mema dibarta ne ya ajiye aikin yana buɗe leɗan. Gasashshen namane mai romo da ice-cream. Sai Haɗaɗɗun chocolates masu ɗaɗi. Roban ice-cream ɗin ya ɗauka ya buɗe. Dan shima ma'abocin sonshi ne. Batare da yayi magana ba ya ɗiba yakai baki.

Hibbah dake sauraren taji yace ta tashi ta haɗiye yawu da kyar. Jin alamar ya kara kaiwa baki yasata buɗe idanunta da miƙewa zaune. Hannu tasa ta warce roban tana ɗan hararsa kasa-kasa da kunkuni.

“Ai nidai banji ane nakaba amma ka hau kai da sha”.

Gira ɗaya ya ɗauke yana sauke mata wani shu'umin kallo. “Naga kamar baki da ra'ayine

shiyiyasa nace bara na maida jinina da kika tsotse jiya da wanda kikasa bindiga ta zubarmin”.

Baki taɗan murguɗa gefe da kai cokalɪn ice-cream ɗin zata sha ya kai hannu zai riƙe ta tura da sauri.

“Hummm rowa ko?”.

Kumburarrun idanunta ta ɗan juya masa “Kai da baka da rowar ka taɓa siyamin ne?”.

Master daya shagala a kallonta har tana saka tsigar jikinsa tashi ya ɗan waro idanu kaɗan. “Aunty Queen kiji tsoron ALLAH ban sayo miki kazaƙan first night ba randa aka kawoki?”.

“Kadaɪ satoni! Kuma ni babu wata kaza daka sayamin”.

Dariya ta bashi, amma sai ya gimtse yay murmushi kawai. “Ai ke amaryace ta musamman, shiyiyasa kaiki gidan mijinki ma ya zama na musamman.”.

Yay maganar da ɗan kwantowa jikin kafadarta yana wani sassanyan murmushi idanunsa akanta. Matsawa taso yi ya tura hanunsa ta bayanta ya riƙo kugunta. Cikin marairaicewa yace, “Ki sammin ko kaɗan mana, inba hakaba kuma a daren nan na ɗiɓa rabona a can”.

Sam Hibbah bata fahimci a ina zai ɗiɓa rabon nasa ba. Dan haka ta sake juya kanta gefe tana kaiwa baki da faɗin, “Gara kaje ka ɗiɓa rabon naka a can amma ba nan ba”.

Wata yaɗ dariyar keta yay da ɗaura hanunsa saman kirjinta, “Ina godiya sarauniyar gidanmu”.

Da sauri ta ture hannunsa har tana neman sakɪn robar ice-cream ɗin ya riƙo da sauri. Kafin tayi wani yunkuri ya miƙe zaune sosai da fige ɗan spoon ɗin ya juya mata baya. Shaf ta manta da wanda take tare, ta ɗane bayansa cikin shagwaba tace, “Ummi kin gansa ko”.

Ice-cream ɗin ya dinga ɗiɓa yana kaiwa baki da kakkauce mata. Itako ta maƙalkalesa ta baya da daura kanta a saman wuyansa tana son amsa amma ta kasa. Master da ke sha da sauri-sauri ya fara yaɗ dariya mara sauti da batai zaton ya iya ba. Ganin yasha kusan rabi yasata barin bayansa ta sakko da sauri a kujerar taje gabansa zata warce ya kauce ta faɗa jikinsa. Zaune tai ɗare-ɗare bisa cinyarsa. “Ni why ka bani abuna, ai dai baice naka bane, nawa yace”.

Master dake murmushi ya sake kaiwa bakinsa da ajiye robar ta gefen kanta batare data sani ba. Ta buɗe baki zata sake magana ya haɗe bakɪn nata da nasa ya fara juye mata ice-cream ɗin daya gama narkewa a cikin bakinsa. Bata da wata mafita saita shanyewa. Dan ganin tana son ture masa fuska ya sashin toshe mata hanci dole ta haɗiye. Koda ya saki hancin bai saki bakɪnba ya zarce da kissing ɗin ta. A salon da yake sumbatar natane ya sata nutsuwar dole tana amsar sakonsa. Sai da taji hannunsa cikin rigarta ne tai koƙarin turesa jikinta na fara rawa.

Matsar da bakɪn yay yakai saitɪn kunnenta yana sake rungumota da kyau. “Kemafa yarɪnyar nan na kula fitinanniya za'ai. Dan sosai jikinki ke amsar kowanne saƙo”.

Hibbah jitai tamkar ta tsala ihu. Tai azamar wuntsilowa a jikinsa, yana son kamota ta zille da gudu tabar wajen.

Binta da kallo yayi yana sakɪn murmushi da lumshe idanu.

★★★

Hibbah bata sake jin ɗuriyar Master ba har tai shirin barci ta kwanta, zuciyarta cike da tunani da kwaɗayin ganin ahalinta. Wani gefe kuma na imagine yanda su Ummi zasuji cewar

Isma'il shine master ashe, dan ita kam har yanzu zuciyarta ta kasa gaskata hakan, neman wanda zasu tattauna maganar kawai take a ranta. Dan tambayoyine fal bakinsa amma kunyarsa da nauyin daya aza mata yasa ta kasa masa ko guda daya.

Tun tana a tsorace da tunanin zai shigo har barci yay awon gaba da ita bai shigo din ba. Sai kusan karfe daya har tamayi nisa a barci sannan ya shigo a matukar gajiye da tsananin bukatar barci. Yaji dadin ganin tayi barcin, hakan na nufin ta dan samu yar nutsuwa a zuciya da jikinta daya murza a jiya. Shirin barcin yay shima da dukkan abinda yake na al'adar rayuwarsa sannan ya kwanta a gefenta.

*_Washe gari_* tamkar jiya tare sukai sallar asuba. Hibbah dake ta faman sinne-sinnen kai ma ta gaishesa da tambayar jiinsa. Amsa mata yay da tambayarta nata jikin itama, tace ita dai lafiyarta kalau. Murmushi yayi kawai bai sake cewa komai ba harya kammala azkar din dayay zamanyi sannan ya mika ya bita gadon. Harta fara lumshe idanu taji saukar hannunsa a jikinta. Babu shiri ta buɗe tana kai hannu zata ture nashi. Hanawa yay ta hanyar riƙe hanun nata da busa mata numfashinsa cikin kunne.

Zatai magana yay saurin tareta da faɗin, "Shiiii bake ƙiƙace lafiyanki kalau ba".

"Da wasafa nake ALLAH akwai ciwo". Ta faɗa da sauri tana buɗe idanunta sai gasu a cikin nasa. Duk kuma yanda taso janyewa ya sarƙesu ta gagara. Wasu mayatattun halittun fitina take gani suna yawo a cikin idanun nasa. A take nata suka fara tara kwallar da shi kuma suka sake daga masa hankali.

"A ina ciwon yake?".

Yay maganar da wata kasalalliyar muryar dake tabbatar da dɒnbin begenta dake cizonso. Sake rikicewa Hibbah tai zata fara ja da baya yay mata runfa da jikinsa yana jan sassanyan numfashi da busa mata akan fusha. Sosai ta rikice, dan irin abinda tagani cikin idanunsa a shekarar jiya da rana yanzunma shine tattare da shi. A hankali ya daura hanunsa saman nata yana sake matso da fuskarsa gab da tatan. Kai ta shiga jujjuya masa labbanta na motsawa alamar son rokonsa.

Yasan bazai iya daga mata kafa ba, hakan yasashi lumshe idanun nasa dai-dai yana kai labbansa saman tausan nata, dan dama dauriya kawai yaƙeƙe harya iya daga mata kafa da daddare. Rawar jikinta da kukan da take masa yau har yaso yafi na shekarar jiya dan wahalar data sha kawai take kiyastowa. Shiko da idanunsa suka rufe bida ita kawai yake ta salo-salon da baisan yama iyaba sai yanzun.

Kuka take sosai tana lafe a jikinsa, nata jikin na dan rawa dan yauma din dai wahalar tasha, duk da dai ta shekarar jiyan tafi ta yau sai dai ta yau din ma babu sauki dan famine. Shiko babu abinda yake iya furtawa sai shafa bayanta zuwa gashin kanta.

"ALLAH yay miki albarka".

Ya faɗa a fusge yana sake turata cikin jikinsa har saida ta dan saka masa kuka ya sassauta mata. Sai da yaji kukan nata ya ƙi tsayawane ya mika cike da dauriya ya kaita toilet. Yau din ma dai da taimakonsa ta gyara jikinta tana faman masa raki da roƙon ya kaita wajen Umƙi ita dai karya kasheta.

Sosai yaji tausayinta dan shima yasan dai yayi gaggawar koma mata duk da wahalar data sha kwana biyu da suka wuce. "Indai wajen Umƙi ne zan kaiki, amma sai kin barmin kuka. Kin

yarda?”.

Da sauri ta jinjina masa kai alamar eh ta yarda. Ya sumbaci kumatunta da faɗin, “Good girl! ko ke fa. Kefa yanzun kin girma harkan yara yawane Hibbaty”.

Da wannan daɗin bakin ya taimaka mata suka fito, koda suka sake komawa suka kwanta lafe masa tai a jiki tana jan ajiyar zuciya har barcin wahala yay awan gaba da ita cikin kankanin lokaci. Sumbata ya kaima goshinta, a ransa wani nutsuwa da kaunarta na ratsashi. Dan a yau yafi jin matukar nutsuwa fiye da shekaranjiya da komai yayisa ba cikin hayyacinsa ba.

Barci sosai sukayi batara da wani ya takura musu ba. Dan su Habib ma tun safe suka bar gidan. Baba Saude kuwa da ba sanin mike faruwa tayi ba ita duk daukarta ma Hibbah bata gidanne. Dan tun randa sukazo bata sake ganinta ba master ya kasa ya tsare.

Kusan a tare suka farka. Sai dai jin motsinsa yasa Hibbah kin buɗe nata idon. Idanunsa ya zubama fuskarta yana kare mata kallo, yanda yaga idonta naɗan motsawa yasan ta tashi. Baiyi magana ba, sai yatsansa daya dora saman rumfar idon yana wasa da shi. Dole ta buɗe idanun da ture hannunsa tana kumbura fuska. Murmushi yayi da sakalo hanunsa ta bayanta ya matso da fuskokinsu dab da juna yana kai mata sumbata.

“Nifa kwana biyu naga harma kin nutsu autan Ummi”.

Yay maganar cikin raɗa tamkar mai tsoron ajiyu.

A ranta tace, (ba dolena ba. kana min wannan muguntar nacika magana kace na maka rashin kunya ka fake da hakan ka maidani machine). A fili kam saita marairace masa fuska tana mar-mar da idanu. “Dan ALLAH yausha zaka kaini wajen Ummin?”.

Yasan dama shine matsalarta. Maimakon ya bata amsa sai ya lumshe idanunsa yay shiru tamkar bai jita ba. Idanunta ta buɗe tana kallon fuskarsa har batasan ta shagala ba. Sosai yaji idanu na yawo masa a jiki, amma ya dake harda sauya saukar numfashinsa tamkar mai barci. Tunaninta barcin gaskiyar ne ya daukesan. A hankali takai hannu bisa girar idonsa ta ɗan gyara, sai kuma ta murza goshinsa kaɗan duk ɗan son ta tabbatar ba facemask ya saka ba. Sake kumawa tai kan labbansa nan ma dai taji, ta cigaba da shafa kumatunsa da siririn gashi na saje ke kwance har zuwa kunnensa ta ɗan murza nan ma zuwa bayan kunnen da keyarsa. Yanda take masa gaba ɗaya tsigar jikinsa mikewa take, ganinfa da gaske neman firgita masa jiki takeyi sai da ya shammaceta ya buɗe idanunsa da suka fara sauya kala. Aiko karaf suka faɗa cikin nata. Saurin janye hannunta tai a fiskarsa amma ya riƙe ya dannesa da nasa. Gaba ɗaya ta daburce, baya ta juya masa murmushi na kufce mata ɗan taji kunya harga ALLAH.

Shima murmushin ya saki da kwantowa bayanta yana son leka fuskarta. “Ki kalli mijinki nakine auta, yanda kike auta a gidanku insha ALLAH kece ta fari kece auta a zuciyar Shuraim ɗinki. Karkiji komai, kiyi komai ba komai baby luv”.

Fuskar ta cusa a cikin filon, duk yanda yaso ya janye taki. Dole ya hakura ya miki yana dariya da take mamaki. Tanaji ya shiga toilet ta sauke nannauyan ajiyar zuciya. Jin motsin ruwa ya sata tabbatar da wanka yake ɗan haka ta miki ta fara gyara gadon, fatanta ta fice kafin ya fito. Tana cikin gyaran takardun daya ajiye idanunta ya sauka akan wadda ke sama da tsautsayi yasa file ɗin ya ɗan goce suka zubo. Tsugunnawa tai tana tattarusu sai taga tamkar sunan Abbansu a jiki. Duk yanda taso hana kanta dubawa ta kasa, ɗaya bayan ɗaya ta dinga dubasu sai taga duk takardun kaddarorinsu ne da ta taɓa jin su Yaya Muhammad na maganar suna hannun Halilu. Mamaki ya kamata ta cigaba da dubawa har zuwa na karshe da ke rubuce da

dogon bayani. Kofar bayin ta dan kalla jin har yanzu akwai motsin ruwa yasata zaman dirshan ta fara karantawa a nutse.....📖

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022* 🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

NAJI DADI SHINE GARI.....

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?

MAZA GARZAYO KI NEMI LITATTAFAN ZAFAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR FASAHAI!!!

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN

TAKUN SAKA!! _Bilyn Abdull_.

*_SO DA ZUCIYA_* _Hafsat (miss xoxo)_

*_DEEN MANSHAL_* _Mamu gee_

*_DABI'AR ZUCIYA_* _Safiyya huguma_

* _HALIN GIRMA_ * _Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875
MUSAA ABDULLAHI SAFIYA
keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

- 1___300
- 2___400
- 3___500
- 4___700
- 5___1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍷🍷🍷🍷🍷🍷

#team ZAFafa BIYAR 🔥🔥🔥🔥🔥

* _ALLAH ka gafartama iyayenmu🙏🙏🙏_ *

* _Chapter Forty Three_ *

.....Bayanine tiryan-tiryan daya shafi takardun da harkallarsu, harda kudaden daya kwashe na Halilun da yanda akai ya amshesu, da masu mallakin dukiya da alakar dake tsakaninsa da su A.G. A yanzu kam Hibbah ta sake tabbatar da Master baya tare da su A.G din, duk da ya mata bayanin komai ta yanda ya shiga jikin nasu da tunanin shaidaninsu ne shi. Wasu irin irin

hawaye suka gangaro mata saman fuska zuciyarta na tunano mata randa Isma'ill ya karyama Abba kafa akan abinda yay ma Ummi.....

Zare takardar da akai ta bayanta da disowar ruwan wankan jikinsa ne ya sata juyowa da sauri. Master daya tamke fuskarsa matuka kamar bashine ya gama tarairayarta yanzun ba, ya dan harareta yana daukar sauran takardun ya maida cikin file din. Ya ajiye ya juyo kawai yaji ta fada masa jiki a bazata ta rungumesa da sakin wani marayan kuka. Babu shiri ya dafe towel din daya dauro a kugunsa dake neman faduwa. Dama ba wani rigan arziki bane a jikin nata, hakan sai ya bashi damar jinta bisa fatarsa dake ta faman rabar ruwa yanda ya kamata. Ya lumshe idanunsa yana rikota da kyau shima da sakin nannauyar ajiyar zuciya.

Baice komai ba sai yatsun dayan hanunsa daya tura cikin gashinta, daya kuma yana shafa bayanta a hankali, zuciyarsa sai wani irin zallo take da tsalle-tsalle kamar zata fito waje. Ganin kukan nata bana kare bane yajata suka zauna a bakin gadon tana jikinsa. Fuskarta ya dago dasa babban yatsansa yana share mata hawayen.

“Miya faru kuma?”.

“Ka yafe min”.

Wani kasaitaccen murmushi ya saki yana dan dage gira sama, idanunsa na yawo akan fuskarta. “Ni baki min laifin komai ba”. Yay maganar yana dan sumbatar labbanta.

Kanta ta girgiza masa hawayen na sake rige-rigen sakkowa. “Nasan na maka laifi, na fahimceka a bai-bai, amma wily karkaga laifina nima inada hujjata. Nagode, ALLAH ya saka maka da alkairi, ya cigaba da baka kariya a dukkan motsinka da al'amuranka. Abinda naji wajen su Abba da shegen jami'in nan yasa nake maka kallon bai-bai. Kuma koba niba duk wanda yaji tunda baisan gaskiya ba zaiyi komai kamar nine”.

“Na sani Muhibbat, shiyyasa naita miki uziri. Duk da kin hasalammin zuciya a ranar, dan kadan ya rage ki budemin dukanin aikina da zai iya sa harsu Ummi su rasa ransu ma. A hakanma kadan ya rage ki jefa rayuwarsu a hadari, ALLAH ya takaita. Ina kaunar Ummi Muhibbat, hakama su yaya Muhammad. Bayan yaran nan da kike ganina da su a yanzu ahalinki sune ahal na biyu da nake kallo mafi kusanci dani a duniya. Tun bayan rasa mahaifiyata Ummi ce ta fara dafa kaina taimin addu'a cike da soyayya. Taya kike tunanin bazanyi yaki a kan zuri'arta ba. Taya bazanso hada jini da ita ba.” ya daura hannunsa saman cikinta “Ina fata da addu'ar ALLAH yasa wannan cikin nayi ajiyar jinina da zai miki rakkiya zuwa wajen Ummi”.

“Nidai ba yanzu ba”.

Ta fada tana tura baki da kwantar da kanta a kafadarsa.

“Haba baby luv kiji tausayina mana, Su uncle Habib mafa shi suke jiran gani”.

“Wadan nan na daina kulasu a gidan nan ai, dan suma haushina sukeji”.

Yar dariya yayi mara sauti da kamo hannunta ya daura bisa fuskarsa. “Kefa kikai musu laifi, kika sa aka harbar musu Yayansu. Ba dole suyi fushi da ke ba. Amma nasan da sunga kin dan fara amai sun samu da zasu daina ai”.

Baki ta tura tana kara cusa kanta a wuyansa. “Ni dai nace ba yanzu ba”.

“To ai ya riga ya shiga insha ALLAH, dan ban buga kwallona da wasaba tun a farkon fari”.

Tashi tai zata bar jikinsa da fadin, “Nidai babu ruwana wily inada kunya”.

“Nima ai inada ita. Bakiga tun shekaran jiya kunyarki nake ji ba”. Yay maganar yana binta da kallo.

Juyowa tai ta kallesa da dan waro idanu tana riƙe haƙa “Kai dinne kake wani jin kunyata?”.

A yanda tai maganar da waro idanun da bage bakin ya bashi dariya, amma sai ya gimtse baiyiba, yay ɗan murmushi kawai da ɗage gira ɗaya. “Baki yarda kin kallen ba yazaki gani. Idan kina son tabbatarwa zoki gani”.

Kafinma ya rufe baki burum ta faɗa toilet da sauri. Murmushin fuskarsa ne ya sake faɗaɗa. Ya miƙe domin shiryawa yana godema ALLAH da wannan farin ciki daya bashi a lokacin da bai zata ba. Harya kammala shirinsa tsaf cikin kananun kayan nasa na fama Hibbah bata fito ba. Yasan inhar tanajin motsinsa a ɗakin kota gama bazata fito ba. Dan haka ya tattara wayoyinsa da lap-top yayo falo.

Tun a kofar fitowa yaja ya tsaya saboda cin karo da bakon dake zaune a falon kafa ɗaya kan ɗaya yana kallo. Abdull da ya ɗan ɗago ya kallesu ya ɗauke kansa yana wani shakiyin murmushi. Hararsa Master yayi da cigaba da takowa cikin falon. Ya zube kayan hannunsa saman centre table ɗin da fisge remote ɗin hanun Abdull ɗin ya rage karar tvn.

“Banza ɗan nanaye ko ina ake sai an nuna hali”.

Murmushi Abdull ɗin ya sake saki har da yƙar dariya. “Ni da kai a tantance ɗan nanaye ai ayanzun. Mutumina kafa samu lafiya da alama. Na wani tada hankalina a banza harda baro canada babu shiri”.

“To ubanwa yace kazo mai kan gwanda kawai.”

“Zakako cika baki yanzun tunda harbi yayi sauki, tsabar zalama ma ga ciwo sai da ka tafi kwaɗayi filin ball”.

Murmushi master yayi dan Abdull ba karamin tasa rayuwarsa yake gaba ba. Shima mutum ne mara son hayaniya da yawan magana, dan harma yafisa miskilanci. Amma inhar suna tare to bakin Abdull cau-cau akansa.

“Wai yausha ka shigo haka dan ALLAH?”.

“Tun randa aka harbeka. Daddy (I.G) ya sanarmin naji bazan iya kwana a canada banzo naga rabin jiki ba.”

Dariya Master yay yana gyara zama. “Shine sai yau nake ganinka, kazo kuma kanamin iskanci anan.”

“Tun randa kasha harbi ina gidan nan, kai ne dai kai wahalar gani saboda kana daga lungu kana tsinkar fure.”

“ALLAH ya shiryeka to”.

Master ya faɗa yana murmushi.

“Amin ya rabbi tunda addu'a kaimin. Ina madam ɗin tazo na ganta, dan na huce zuwa yanzu tunda nasa an rama mana harbinmu”.

“Mara kirki, ALLAH zai saka mata ai”. Master ya faɗa yana miƙewa. Dariya Abdull yayi yana binsa da kallo, “Eh lallai ka shiga hannu ɗan gimbiya. Da alama dai yƙar shilar nan taka tauraruwa ce cikin taurari”.

Master da ke haɗo musu coffee yay murmushi kawai batara da ya bashi amsa ba. Sai da ya kammala ya dawo falon ya ajiye a centre table ya zuba musu sannan ya zauna bayan ya mikama Abdull ɗin nasa.

“Bestie ya yarana da madam?”.

Abdull ya ɗan ɗage kafada da faɗin, “Lafiya lau suke, sunata gaisheka.”

“Ina amsawa, nayi kewarsu da yawa gaskiya”.

“Karka damu suna gab da dawowa kusa da kai insha ALLAH. Ya gwagwarmaya? Daddy nata bani labarin ayyukanka da jajircewarka. ALLAH ya saka da alkairi ya kara girma”.

Master dake murmushi ya kai kofin coffee dɓin bakinsa ya dɓan kurba. “Uncle baya gajiya da yabona, shi baya tsoron kar wataran naci amanarsa”.

Harararsa Abdull dɓin yayi ya dɓauke kansa. Zaiyi magana Hibbah da batasan da zaman Abdull dɓin ba ta fito cikin shirin son zuwa gaida baba Saude yau. Ganin Abdull dɓin na kallon hanyar bedroom dɓinne yasa Master juyawa ya kalla wajen shima. Numfashi ya dɓan ja a hankali ganin yanda kayan sukai mata kyau, baiyi zatonma zasu mata ba a lokacin daya sayesu. Ganin ta dɓan daburce kamar zata juya yay mata alama da idanu tazo. Babu musu ta gyara karamin gyalen data yafo saman wando da rigan parkistan dɓin ta nufosu cike da nutsuwa tamkar ba ita ba. Abdull da tuni ya dɓauke kansa da ga kallonta ya maida ga tv yace, “Amarya bakya laifi ko kin kashe dɓan masu gida”.

Murmushi Hibbah tai da kaiwa zaune a kujerar da ke kusa da ita. Cikin girmamawa ta shiga gaida shi. Shima amsa mata yay da kulawa yana kallon Master da ya cigaba da shan coffee dɓinsa yana saurarensu.

“Amarya yaya kina kulamin da bestie na sosai ko?”.

Murmushi tayi, dan gaba dɓaya jitai kunya ta dabaibayeta. Sai take ganin kamar kowa zai iya fahimtar halin da take ciki tsakaninta da Master yanzun. Shi dai Abdull ya cigaba da tsokanarta ne. Yayinda ita kuma ta kasa amsawa dan kunya. Sai da ya gaji dan kansa ya barta. Master dai bai tanka musu ba har sai da Abdull dɓin yay shiru sannan ya duba Hibbah, saboda nutsuwar tata yay masa dadi.

“Muhibbah!”.

Ya kira sunanta a hankali. Dan dɓagowa tai ta dubesa da amsa masa. Ganin ita yake kallo ya sata sake maida kanta kasan.

Ya dɓan sake kwantar da bayansa jikin kujera yana kallon nata. “Wannan sunansa Abdul-Hakim. Aminina ne kuma dɓan uwana. Likita ne a yanzu haka yana zaune a canada tare da iyalinsa da yaransa biyu”.

Jin yayi shiru ne yasa Hibbah jinnina masa kanta. Tace, “Masha ALLAH Yaya sannu da zuwa. Ka baro su lafiya?”.

Abdull da Hibbah ta birge ba kamar yanda yake tunanin ganintaba yay murmushi, “A lallai na samu kanwa kenan. To ina godiya sosai Muhibbat. Suna lafiya, suna kuma gaisheki”.

“Nagode ina amsawa”.

“Nima nagode sosai da samun tarba daga gareki”.

Kanta kawai ta jinnina masa tana mikewa. Rasa madafar ina zata dosa ya sakata nufar kitchen, a yanda ta samu kitchen dɓin sai kawai ya birgeta taji sha'awar yin abinci a ciki. Kofar baya ta fita ta kitchen dɓin, wadda daga nan babu nisa da sashen su Habib. Babu wani tunani ta nufi can. Sai dai bata samu kowa ba sai baba Saude da taji dadɓin ganinta. Dan sai tambayoyi take mata akan yaya take? Ina ta shiga? Yaya jikinta?.

Hibbah da itama tai kewarta harsu Habib dɓin ma da Sharifat ta amsa mata cike da girmamawa. Daga nanne suka dɓan taɓa hira har Hibbah ta sakko zancen sonyin girkin amma ta duba a can sashen babu kayan abinci.

Karan farko da baba Saude taji aranta kodai akwai alaƙa ta aure tsakanin Master da Hibbah ne? Kamar zata tambaya dai sai tai shiru. Sai ma sanar mata da tai cewar gama breakfast

dinsu nan tun dazun take jiran shigowar su Salis sukai amma babu wanda ya shigo tun fitar safe da sukayi.

A nutse Hibbah ta amsa mata har baba Saude na mamakin yanda ta canja mata a kankanin lokaci. Sai dai ta danne a ranta ta bita da kallo harta fice.

Koda ta dawo sashen nasu a yanda ta fito ta kitchen da babban tray din sai Abdull yay tunanin ita ta haɗo musu abincin, Master dai da kallon mamaki ya bita amma sai baiyi magana ba harta kai trayn ajiye saman centre table. Dan dagowa tai ta dubesa. "Ko akai muku dining?"

Tsabar mamakin daya rufesa da kyar ya iya kaɗa mata Kansa. Kafin ya iya motsa labba da kyar yace, "Nan ma yayi sannu da kokari".

Kanta kawai ta kaɗa masa tabar wajen, kitchen ta koma ta haɗo duk abinda zasu iya bukata ta dauraye ta sake kawowa, kafin ta koma ta dauka ledan jiya data gani cikin fridge. Chocolates ne a ciki sai naman da ko tabashi basuyi ba. Sai roban ice-cream guda daya data rage. Chocolates din ta diba guda uku ta dauka naman ta koma sashen su Habib.

Yanzun kam ta iske sun dawo, dan tana shiga suka haɗa baki wajen gaisheta da kiranta aunty Queen kamar yanda suka saba. Harararsu tayi itama kamar yanda ta saba din, kafin takai zaune kusa da baba Saude tana bare ledan chocolate daya ta kai baki. Koda suka cigaba da hira sunsha matuƙar mamakin yanda take amsa musu a nutse tamkar ba ita ba, hakan yasu fahimtar dama tsiwa ce ke damun bakinta kawai badan batasan komaiba ko bata da nutsuwa ne. Habib ma tun yana dan basar da ita harya saki jikinsa kuma. Itako tayi mirsisi tamkar ma bataga yana fushin ba.

Har akai sallar azhar Hibbah na nan tare da su Musbahu. Sallar ma a dakin baba Saude tayi abinta. Bayan sun idar kuma ta bita suka shiga kitchen tare sukai girki mai sauki. Baba Saude ta haɗa na master tamkar yanda ta saba.

"Diyata ga abincin mijinki ko".

Tai maganar cike da son bugar cikin Hibbahr. Har ko cikin rai Hibbah taji kunyar kalmar mijin nan. Tai kasa da kanta cikin sabon sanyin daya saukar mata ta ce, "To baba".

Kafeta da idanu kawai baba Saude tai cike da mamaki fal ranta. Kenan dai hasashenta ya zama gaskiya aure ne tsakanin Master da Hibbahr. Sai taji wani farin ciki ya baibaye zuciyarta harta kasa boyewa sai da ta tanka. "Oh ni yar nan, dama babana mijinki ne amma kuketa boye-boyey?".

Da sauri Hibbah ta dauka trayn abincin ta fice tana murmushi. Baba Saude ta daga hannu sama tana ma ALLAH godiya da wannan haɗi, dan dari bisa dari taga dacewar wannan ma'aurata. Ta kumayi farin ciki matuka.

Hibbah ko data koma sashensu ta iske su Master basu dawo ba da ga salla da suka fita. A dining ta ajiye musu abincin yanzu kam, ta tattare falon da kwanikan da sukai amfani na dazun. Kitchen ta kai ta wanke. Tana tsaka da goge inda tai wanke-wanken taji kamshin turarensa.

Jiyowa tai ta duba kofan dan bataji takunsa ba. Ido suka haɗa yana tsaye jikin kofa ya harɗe hannaye a kirjinsa yana kallonta. Hararar sa tai kaɗan da dauke kanta. "Ni dai abar kallona gaskiya".

“Ai sadaki na na kalla”.

Ya bata amsa da dage gira sama duk da ba kallonsa take ba. Hibbah dake cigaba da aikinta tai murmushi kawai. Cikin son kauda zancen nasa da idanunsa dake binta da mayataccen kallo ta ce, “Ga abinci can a dining kai da bako”.

Hannayensa ya warware daga kirjinsa ya karasa takowa cikin kitchen din, ta dan gefenta kadan ya tsaya tare da jingina da jikin kitchen cabinet din yana kallonta. “Da gaske autar Ummi tayi hankali irin na kowace mata a gidan miji, nagode sosai da kika fiddani kunya Hibbaty”.

Hibbah dai bata yarda ta kallesa ba, amma taji dadin ganin yanda ya nuna jin dadinsa akan abinda tayi badan tayi tunanin tayi dai-dai ba.....

Katse mata tunani yay da fadin, “Ki shirya idan mun kammala zamuje anguwa”.

Dagowa tai ta dubesa cikin wani irin shauki da zumudi. “Dan ALLAH da gaske Yaya?”.

Kansa ya jinjina mata, “Sosai ma kuwa. Ai na cancanci bada tukuyi bisa kyautar dana samu mai dunbin daraja baby luv”.

Kafimma ya rufe baki ta nufi kofa da sauri zata fice. Yay azamar rikota ganin tana neman kaiwa kasa dan zumudi.

“oh-ouh nifa a dinga kula saboda dan tayina bai gama zama da kyau ba”.

Ba wani fahimtar zancen dan tayin nan take ba, dan haka ta amsa masa da “to”, dan so take ya saketa ta tafi tai shiri. Fahimtar hakan da yay ne shima ya sashi sakin nata kawai. Amma yayi gaba ta bisa a baya. Waya suka iske Abdull nayi, dan haka Hibbah tai bedroom harda hadawa da dan gudinta.....✍️

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022 🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

NAJI DADI SHINE GARI.....

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?

MAZA GARZAYO KI NEMI LITATTAFAN ZAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR FASAH!!!

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR, TARE DA SAMUN DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN

*_TAKUN SAAKA!!*_ _Bilyn Abdull_.

*_SO DA ZUCIYA*_ _Hafsat (miss xoxo)_

*_DEEN MANSHAL*_ _Mamu gee_

*_DABI'AR ZUCIYA*_ _Safiyya huguma_

*_HALIN GIRMA*_ _Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875
MUSAA ABDULLAHI SAFIYA
keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU, SAI KU TURA ZUWA GA

09134848107

Littafi daya

1____300

2____400

3____500

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INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍷🍷🍷🍷🍷🍷

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*_ALLAH ka gafartama iyayenmu🙏🙏*_

*_Chapter Forty Four*_

.....Ba'a karamin harmutse su A.G suke ba. Dan kaimin da suke nunawa akan neman master yasa mafi yawan al'umma maida hankali garesu da son ganin yaya za'a kwashe. A gefe kuwa sunyi zaman meeting yafi sau goma shi da su Alhaji Mande. Gaba dayansu sun fita hayyacinsu cikin lokaci kankani. Babu iyalai babu kuɗi. Dan ma mutane manya irinsu da suke huddar arziki nata tura musu kuɗaɗe ana musu jaje. Hakanne ya ɗan sanya zukatansu karfin ringa zaman meeting akan Master ɗin da suka kasa samun bakin zare koda guda akansa. Sai dai ga al'umma sai faman cika baki suke akan suna gab.

Yau ma kamar kullum bayan A.G ya gama da zaman meeting ɗinsu na jami'an tsaro nan yayo gidan hutun Alhaji Mande. Inda gaba dayansu sun hallara ne domin tattaunawa tamkar yanda suka saba.

A kallo guda da zaka musu zaka fahimci ɗunbin damuwar dake tattare da rayuwarsu, da yawansu hawan jini neman bugesu yake, wasu kam dama suna da shi ya motsa yana neman fin karfinsu. R.D da yafi kowa jigata ya duba A.G idanu jajur dan sai da ya kora giyarsa yay mankas ko zaiji ɗan sanyi a ransa.

"A.G ya ake ciki ne wai? Har yanzu matsiyacin nan ba'a gano inda yake a fake ba?"

Kai A.G ya girgiza masa, shi kansa har wata ramar dole yayi a kwana ukun nan. Cikin rauni da ɗacin murya yace, "Lamarinsa ya fara bani tsoro gaskiya. Dukan hanyoyin da muka sani ada da mafakarsa jami'anmu sun shiga amma babu alamarsa. Sannan babban abinda ke ban mamaki ko yaransa su katafila banga alamar zamuga kowa ba, idanma kunyi tunani ya jima baya barin mu haɗu dasu. Anya kuwa yaron nan ba kasar nan ya bari ba..."

"Kasa kuma? Haba A.G ya kake wannan maganar tamkar ba jami'in tsaro ba. Tayaya zai iya ketare wannan kasar bayan bala'in da yake ciki ta ko'ina nemansa akeyi. Kadai sake wani tunanin amma ba wannan ba. Idan ma ance yabar kasa su kuma iyalanmu fa?"

"Gaskiya ne Engineer. Nima dai nafi yarda da cewar wanine ya bashi mafaka kodai a cikinmu, kokuma wanda ya sammu, danni nama fara zargin acikinmu ɗin nan akwai maiyi mana

SARAN BOYE why...

A harzuke Dr Sufi yace, "Haba Alhaji Sallau ya zakai wannan maganar haka babu dadin ji. Shekararmu nawa tare babu wanda ya taba munafuntar wani sai a yanzu da muke a tsaka mai wuya. Naga yaron nan tare ya kwashe mana kudade, yay kidnapping iyalanmu. Ta yaya za'a zargi wani kuma banda dai son zuciya!!".

A harzuke Alhaji Sallau ma yace, "Ya kakemin ihu danna fadi gaskiya. Dan an sace iyalanmu tare an kwashe mana kudi sai ya zama lallai zukanmu daya. Ai wanda ma zai munafuncemu din zai iya yarda a kwashi kudin nasa da iyalan dan ya bada kafa. Ya dawo cikinmu kuma yana jin sirrikanmu yanda bazamu taba sanin ina matsiyacin nan yake ba. Inba da saka hannun wani acikin namu ba tayaya za'ai wannan dan iskan yaron da muka raina da hannunmu yafi karfinmu. Yanda kukasan ya mana magani muka dinga barin masa tarin kudi a hannunsa mun gagara cewa uwar komai ma sobada mu manyan lusrarai ne....."

Alhaji Mande ya katsesu a tsawace da fadin, "Kai ya isa haka dan ALLAH. Dr Sufi, Alhaji Sallau ya kamata ku barmu muji da damuwarmu. Idan hankali ya bata hankali ke nemosar ba wannan haukar naku ba."

Engineer da ransa ya baci shima yace, "Fada musu dai dan ALLAH. Kai nifa bama irin tunaninku duk nakeyiba a yanzun. Tunanina tun a daren jiya ya karkata ne ga wata katobara da mukayi".

"Tami?".

Cewar R.D cikin rawar jiki.

Engineer yace, "Ta kawo Halilu cikin al'amarinmu na kwanaki. Bana raba dayan biyu Halilu yasan ina yaron nan yake. Kuma ko tantama babu ranar da yazo suka haɗu da shi koda ya fita bai tafi ba labewa yay yaji sirrinmu. Kugafa ya yashe masa accaunt shima amma bai daukar masa iyalai ba. Sannan matar tasa da yayan dan uwansa mun aika dan a dauka mana su an tarar basu a gidan har wajen aikinsu. Ya kamata ku sakama wannan batun alamar tambaya. Yanda Halilu yake mayen kudi ake an yashe accaunt dinsa harda kudin daya kwallafama rai amma zuciarsa batako bugaba. Wannan al'amari da matukar mamaki yake".

Kusan gaba dayansu sun nutsu suna sauraren Engineer ne. A fuskokinsu kuma zaka tabbatar da zancen nasa na shigarsu matuka. Alhaji Mande yace, "Wato Engineer kanka naja matuka. Kuma why Halilu komai zai iya aikatawa akan kudi. Ka tuna abinda sukaima Alhaji Dauda shi da Balele. Karku manta yaranmune fa su, amma yaran nan har wani gasar sayen motoci da gina gidaje sukeyi damu. Bayan mune muka sakasu a harkar nan muka kuma jikasun da dukiyar da suke takama da ita. Lallai a nemo mana Halilu ya amsa tambayoyi".

A take duk suka gamsu da hakan. Babu wani bata lokaci A.G ya kira yaransa biyu ya aikasu gidan su Hibbah dakko Halilu.

(Kawunmu 🤔🙄🙊🙈).

★★★

Tunda abinnan ya faru Abba baida maraba da zarar. Bashi kawai ba hatta hajiya mama da momy basa cikin hayyacinsu. Yaranma kansu hankulansu a tashe yake. Dan suma ba karamin shanawa suke da dukiyarba gashi yanzu komai an yashe. Ga Junaid babu lafiya

hakama Abban. Duk wani motsinsa zakaji yanata surutai da lissafin kudafe. Koda mai gyaran karaya ma ya dawo domin duba kafarsa data goce ranar ansha fallasa. Dan surutai yayta zubawa harda yanda ya kulla alaka da master. Hankalin su Momy ya tashi, indama ALLAH ya taimakesu dagasu sai su sai ko mai gadi daya taimaka musu suka rikesa. Mai gyara kuwa basa tunanin ma yana fahimtar inda zantukan na Abba suka dosa. Bayan an kammala gyaran suka sallamesa da abinda ya samu. Surutan Abban ne yasa suka banka masa maganin barci. Koda ya farka kuwa sambatun yake yana kuka da fada musu yawan kudinsa da master ya yashe.

Hajiya mama da lamarin keta sake birkita mata tunani ta kora su Momy waje ta kulle dakin tanama Abba tambayoyi. Bai boye mata komai ba akan kudafen da yaso handamewa dan mafita yake nema yanzun. Hankalin Hajiya mama a tashe ta yarfa masa mari tana kuka. "Yanzu nan Halilu sokai ka kashemin jikoki kenan? Inda kamin bayani duk yanda zanyi kudin su dawo hannunmu ni ai zanyi. Koda kake ganin bana kula su Muhammadu ina sonsu kodan Aliyuna. Uwarsu ce kawai ni bana kauna dan bata da tsarki yar zina ce. Yanzu ai gashi nan mu bamuci kudinba wani matsiyaci ya cinye harda nakan daka tara da guminka. ALLAH wadaranka Halilu lusarin banza. Why ni haihuwarka bata amfaneni da komaiba, dama kai ka mutu aka barmin Aliyuna. Dan ni dai tunda na haifoka duniyarnan banda masifu da tashin hankali babu abinda kake jangwalomin. Ga wadannan shegun yayan naka nan rida-rida a cikin gida suna kallon kansu dai-dai damu babu aure".

Takaici yasa Abba saka kafarsa mai lafiya ya hankafa Hajiya mama dake kusa da shi zaune a bakin gadon ta fada. Wata irin wahalliyar kara ta saki tana dafe kugu dan azaba. Da gudu su Momy suka iso kofar sai dai kuma a rufe. Yanda Hajiya mama ke ihu da kururuwar kugunta yasa dole aka kira maigadi ya balle kofar. Kafin su shigo ta hada gumi tayi kashirban dan azaba. Duk kanta suka rufu, yayinda Abba ya juya musu baya yana kwasar kukansa shima.

Yanda take jera kalamam tsinuwa ga Halilu da gaba daya zuci'arsa ne ya bama su momy mamaki suka shiga tambayarta miya faru?. Cikin kuka da azaba tai musu bayanin shine ya turota a gadon. Bakuma zata yafe masa ba. Sudai komai basu iya sunce ba. Dan sun lura Abban da Hajiya mamam neman basu sabon ciwon kai suke bayan wanda suke ciki. Ga gida zagaye da jami'an tsaro an hanasu fita ko kofa.

Ganin yanda hajiya mamam taki nutsuwa ya sakasu banka mata maganin barcin itama dan bazasu iya da kwakwazonta ba. suna ganin ta tafi sukai kama-kama suka kaita dakinta suka zubar a gado suka fito. Abban ma maganin barcin suka dirka masa dansu sami lafiya.

Wannan abu daya faru a jiyane ya saka kafafun Hajiya mama kumbura suntum kafin safiya, dan kuwa dai da gaske taji ciwo a kugunta. Hankalin su momy yadan tashi sai dai basu wani damuba. Dan sukam dai dama tsohuwar ta gallabi rayuwarsu da hanasu rawar gaban hantsi komai saita saka baki. Suna tsaka da jajanta yanda zasuyi da hajiya mamam sai ga yaran su A.G wai sunzo kai Abba asibiti. Jin hakane yasa su momy cewar a hada da hajiya mama. Da farko sunki yarda dan Halilu kawai akace su dakko. Sai dai gudun kar jami'an da aka zagaye gidan dasu su zargi wani abu tunda su ba nasu bane su duka yasa su kiran su A.G suka sanar musu. Umarnin dakkosu duka suka basu, dan a ganinsu ma kawo hajiya mamam zaisa Halilu ya fadi gaskiya ko bayaso ai.....

Tunda ta kammala shiryawa dan harda yin sabon wanka taketa faman leken falon. Ji take kamar ta kora Abdull a gidan amma babu dama. Sarai master na sane da ita amma ya basar abinsas cigaba da hirarsu shi da Abdull. Dan abincin ma basu cisa ba sai gab da la'asar. Zuwa sannan Hibbah ta cika da takaici harta koma daki ta kwanta harda su kuka. Kiran sallar la'asar ne ya sata mikewa ta dauro alwala. Koda master ya shigo yin alwalar shima batako kulasa ba. Shima baice mata komai ba ya shige toilet yayi abarsa yazo ya fita.

Bayan sun dawo salla Abdull baima shigo ba shi kadai ya dawo ciki. Yanzun ma Hibbah na kwance a inda tai salla tana jinsa tai likimo. Komai baice mata ba ya nufi toilet bayan ya rage kayan jikinsa. Cikin kankarin lokaci sai gashi ya fito yana rabar ruwa da alama wanka yayo.

Fitowar tasa tayi dai-dai da mikewar Hibbah dake faman kumbura baki na haushi. Da sauri ta juya baya saboda kallon datai masa. Shiko ko'a jikinsa ya nufi gaban mirror. Shiryawa ya farayi a nutse yana kallon duk motsinta ta cikin mirror din. Harya kammala baya tunanin tako kalli sashen da yake. Sai da yazo gabanta yana baza kamshi cikin danyar shadda getzner dake ta maiko da daukar ido dinkin haf jamfa na zamani. Duk da ba wannan bane karon farko da Hibbah ta fara ganinsa cikin manyan kaya a fuskar Isma'il, sai ta samu kanta da saki baki tana kallonsa batara dama ta sani ba, dan gani take tamkar bashi baneba wanine daban.

Dan dukowa yay ya hure mata idanu. Ta shiga kyakykyaftasu da saurin kauda kanta zata juya masa baya. Kugunta ya riko da kamo hanunta na dama ya zuba mata link din da zaisa a hannu. "Miye na juyawar bayan lada kike samu idan kina kallona madam".

Sake kasa Hibbah tai da kanta duk da yana maganar ne da kokarin dago fuskarta dan son su hada idanu amma taki yarda.

"Fushi kikeyi ne?".

Ya sake fada yana dago habar tata sosai duk da taki kallonsa. Kanta ta girgiza masa da zare hanunta daya zuba mata link din a ciki. Shima komai bai sake cewa ba ya miƙa mata hannun nasa. Cikin son boye kukan dake son taso mata ta ce, "To ka sake ni sai na saka maka".

Babu musu ya saketa, ta sauke yar ajiyar zuciya da fara saka masa link din. "Nagode".

Ya fada a hankali yana binta da kallo. Batace komai ba ita dai. Sai da ya dakko ledar da taga ya ajiye a gefen gadon ya saka cikin hannunta ne ya sata dagowa ta dubesa. Ido suka hada, dan haka ta kauda nata. "Na miye?".

"Ki saka su ina jiranki a falo".

Daga haka ya nufi hanyar fita ya barta da binsa da kallo. Iska ta dan shaka ta furzar tana bude ledar ganin ya fita. Sai kuma ta fiddo kayan cikin ledan. Lass ne mai kyau kusan kalar kayan jikinsa, sai mayafi babba da takalma da bag masu kyau suma. Mamaki ya kamata da tunanin inda ya samosu yausha kuma ya kawosu dakin? Rashin amsa ga kowa yasata fara cire na jikinta ta canja. Sai ga kaya das a jikinta tamkar an gwada. Ita kanta tasan tayi kyau koda ba'a fada ba, saita samu kanta da sakin murmushi. Tsaf ta shirya ta sake gyara fuskarta, dan kunne da sarkan ta dauka a hannu bayan ta saka takalmin ta cire tarkacen takardun cikin bag din ta dan jefa turare da kananun abubuwa irinsu handkerchief da dan Norse mask saboda tsaro.

Master dake zaune a falon yana waya a nutse takun takalmanta yasa shi dago idanu ya zubama kofar. Ya dan fusgo numfashinsa da ke neman hardewa. Duk da ba tun yau yasan kwalliya na daukar jikin Hibbah ba idan tayi, sai yaga yaudin ta zamar masa ta musamman. Dan ta fito a amryarta ne yar gaske abin sha'awa. Ga kuruciyarta ta bayyana kanta tamkar amaryar

yān shila 😊.

Harta karaso garesa baima sani ba. Daga can sai faman hello-hello wanda suke wayar ke faɗa amma bama yajinsa...

“Yaya dan ALLAH ka samin”.

Maganarta ta katse masa tunani har yaji hello ɗin wanda suke wayar. Yanke kiran yayi yana jan boyayyar ajiyar zuciya tare da mika mata hannunsa ta ɗora masa sarka da ɗan kunnen.

Hannun nata ya kamo ya zaunar da ita akan cinyarsa. Hibbah ji take kamar ta nutse dan kunya.

Amma dai ta daure ta dake zuciyarta. Ɗan kunnayen ya fara saka mata. Kafin sarkar. Yanda numfashinsa keta sauka mata a jiki sai faman matse jiki take. Shi kansa kasancewar tasu a haka ba karamin canja masa salon gudin jini yake ba, ya dai daure ya gyara mata sarkan bayan ya saka da gashinta daya fito ta kasan ɗan kwalin kasancewar irin ɗaurin nan tayi da ake yayi.

“Nagode”.

Ta faɗa a hankali tana mikewa daga jikinsa. Idanunsa kawai yaɗan lumshe da jinjina mata kai shima ya mika. Gaba yay ta bisa a baya, su dukansu sunajin wani shauki a kasan zukatansu wanda basusan kona minene ba. Tunda suka fito compound ɗin Abdull keta kyalla musu hotuna ɗan yanda suke tafiya a jere gwanin birgewa. Daka gansu kaga ango da amarya da ke ji da tashen more lokacinsu. Master da ya harari Abdull da yaƙi daina hotunan ya buɗe ma Hibbah baya da mata nuni da ta shiga. Shigar tayi, sai da ta zauna ya ɗan rankwafo ya gyara mata mayafinta daya sakko sannan ya rufe. Shima shi da Abdull suka shiga.

Su Habib dake laɓe suma sunata musu hotuna harda masu video suka shiga tafawa da juna suna dariya ganin motar ta fice. “Wayyo soyayya ruwan zuma”. Cewar Khalid yana dariya.

Salis yace, “Bari kawai master zai konemu a gidan nan. Babban yaya ashe ya iya soyayya haka kallon tara saura kwata yake mana”.

Dariya suka sanya su duka kowa na faɗin albarkacin bakinsa cike da shakiyancin su. Sai dai zukatansu fal suke da tarin farin ciki ɗan burinsu dama suga master ɗinsu a cikin nishadi da farin cikin rayuwa tamkar yanda suma yake burin ganinsu akoda yausha.....✍️

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022* 🔥🔥🔥🔥🔥🔥

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NAJI DADI SHINE GARI.....

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

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MAZA GARZAYO KI NEMI LITATTAFAN ZAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

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SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

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MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN

*_TAKUN SAAKA!!*_Bilyn Abdull_.

*_SO DA ZUCIYA*_Hafsat (miss xoxo)_

*_DEEN MANSHAL*_Mamu gee_

*_DABI'AR ZUCIYA*_Safiyya huguma_

*_HALIN GIRMA*_Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

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#team ZAFABA BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu🙏🙏*_

*_Chapter Forty Five_*

.....Tunda suka fara tafiya duk sanda Hibbah zata dago sai taga idon Master a kanta. Dole ta tilastama kanta daina kallon nasa ta koma sauraren hirarsa shi da Abdull dan wata sabuwar kunya yake sake haddasa mata. Sai idan Abdull din ya dan tsokaneta ne takanyi murmushi kawai.

Ba wata tafiya sukai mai nisa ba. Koda Abdull yay fakin bata fito ba sai da ta bari suka fara fita sannan ta fito a karshe. Dan duban Master dake kallon agogon tsintsiyar hannunsa tayi, dan suna gab da shiga gidan ya saka mask a fuskarsa. Dai-dai ya dago shima suka hada ido. Saurin yin kasa tai da nata tana dan murza yatsun hannunta waje guda.

Abdull dake fiddo ledoji a booth yay yar dariya yana kallonsu. "Mutanen nan kuna lafiya kuwa? Sai wani abu kuke tamkar wasu budurwa da saurayi".

Harararsa Master yayi da faɗin, "To kai banda sa ido miya kawo idanunka nan?".

"Ikon ALLAH, sai na rufe idanu saboda karnaga masoya". Abdull din ya fada yana dan kallon Hibbah da tai kamar bata a gurin, sai dai sarai tana jinsu. Gaba daya dai hankalinta na'a kallon gidan daya gama kyau da haɗuwa sashe-sashe kamar wani karamin estate. A kallo guda zaka fahimci sabone ko tarewa cikinsa ba'ayiba, dan wasu wajejen ma ba'a kammala ginin ba.

Yan sandan dake a cikin gidan tako ina kusan su ashirin suka nufosu fuskokinsu da fara'a. Cike da girmamawa suka shiga kame jikinsu suna gaidasu. A yanda sukeyi din zai baka tabbacin sudin suna kasa da master dinne.

Daya da ga cikinsu ne ya kwashi ledojin da sukazo da shi suka nufi sashen dake can karshe da alamu suka nuna an dan jima da kamalashi. Suna shiga cikin falon Hibbah da ke a bayan Master kirjinta yay wani irin bugawa saboda tozali da tai da Yaya Ammar ya fito da ga kitchen dauke da kofi yana faman danna waya dake a hannunsa. Jin takun mutane da yawa ya sashi dagowa duk da yasan zagaye suke da yan sanda a gidan tun randa aka kawosu. Shima

ya wani waro idanunsa waje lokacin da idanunsa ke sauka akan Hibbah da Master daya cire mask ya koma Isma'il dinsa bayan sun shigo cikin falon. Da wani uban gudu ta kwasa har tana dan ture Master ta nufi Ammar. Babu wani tunani a ranta ta daka tsalle ta danesa da sakin wani kuka mai ban tausayi.

Har cikin rai sai da Master yaji wani abu mai kama da kishi ya soki makoshinsa. Amma sai yay saurin kaudawa a ransa dan yasan dai Ammar dan uwanta ne uwa daya uba daya. Fitowar Ummi dake magana cikin dan fada akan kiran da Ammar yake kwala mata yasaka Hibbah saurin sakin Ammar ta nufi Ummin. Itama danetan tayi tamkar zata tsaga jikinta ta koma har Ummi na neman faduwa.

Da masifar karfi Ammar ya shiga kwalama su yaya Umar kira su da matansu. Suma sai gasu ko suna sakkowa da dadaya daga saman Upstairs. Cikin kankanan lokaci gidan ya harmutse. Har Hibbah tama rasa jikinwa zata kasance dan farin ciki. Sosai Master yaji tausayinta ya kamashi, dan shi kansa ya sake tabbatar da dunbin soyayyar dake tsakanin wannan ahali. Dan yanda Hibbah ke kuka haka su Yaya Muhammad ke faman sharar hawayen kewartar da kaunarta.

Da kyar Ummi ta samu suka lafa dan lura da su master din da tayi. wanda su kansu su Yaya Abubakar sai yanzu suka gansa. Sosai mamakin ganinsa ya kamasu, dan kwar Hibbah ya mantar da su mamakin ganinta anan din duk da basusan wanene yasa aka kawosu nan din ba tsahon kwanki hudu kenan.

“Isma'il yaya akai kuka san nan?”.

Ummi ta tambaya cikin tsaresa da idanu. A karon farko ya saki murmushi kansa a kasa.

Kafin ya samu damar cewa wani abu Yaya Abubakar daya kafesa da idanu ya kira sunansa cikin alamar kowanto. Guntun murmushi kawai master yayi yana dauke kansa. Ganin kallon da suke masa da fahimci sauran wasiwasi a ransu ya dan duba Hibbah da ke nani ke da Ummi da alamar magana ce fal bakinta, hakan yayi dai-dai da satar kallonsa datai niyyar yi batasan shima ita yake kallo ba suka hada ido. gargadi yay mata da idanu alamar ta kiyayi bakinta. Baki taɗan tura gaba da dauke kanta tana sake nanuke Ummi da bata fusha.

Master ma dauke nasa idon yay ya maida ga duban Yaya Abubakar dake kallonsa har yanzu yana wani kayataccen murmushi dake tafe da ma'anoni da yawa. Murmushin shima Master yayi ya dauke kansa kawai. A karon farko yay karamar dariya har hakoransa na bayyana sosai. Ya kai hannu yana shafa fuskarsa da duban Ummi cikin haɗe hannayensa waje guda 🙏.

“A gafarceni Ummi, ni a haka labarin nawa yazone, nima bada son raina na boye miki hakan ba. Dan kallo nake miki na uwa bayan mahaifiyata. Tun asali haka na tashi cikin boyayyar rayuwa saboda samun cikas burina, sai kum yanayi ya sake boyeni saboda neman martabata. Kuma Yaya Muhammad ku gafarceni yau ga auta nan na kawo muku, insha ALLAH kuma zuwa yanzu babu wani tasiri dake tare ga masu burin cutar da ita ko ku kanku. Nagode da halaccinku gareni. Nasan kunada tambayoyi fal bakinku akan kawoku da akai nan aka ajiye, karku damu insha ALLAH daga yau zuwa gobe zaku fahimci komai, dan haka a yanzu dan ALLAH kuyi hakuri karku tambayeni komai”

Ya riga ya gama dauresu tunma kafin suce komai, dan haka bakunansu suka gagara ce masa koman domin tuhuma. Sai ajiyar zuciya kawai da suke faman saukewa a jajjere. Master ya maida dubansa ga Yaya Abubakar. “Ayi hakuri babban Yaya, inaga ya kamata ka bimu mu

maidaka wajen aiki yanzun dan kafi kowa bukatar komawar a wannan gabar. Yana gama fada ya mika da dan duban Hibbah ya dauke kansa yana kallon agogo.

Dole yaya Abubakar ya mika shima ya fita domin kimtsawa batara da ya iya cewa komai ba tunda Master yace karsu tambayesa komai dan ALLAH. Sai dai kuma a ransa ya gama yarda Isma'il jami'in tsarone tabbas.

A nan suka bar Hibbah da hakan yay matuƙar sakawa cikin farin ciki, hakama sauran yayunta da su Zahidah. Sai dai duk bugun cikin da suke mata akan son jin wani abu game da Isma'il tayi mirsisi. Sai ma ita dataita musu ciwon baki akan dama sun san Isma'il ne ya saceta shiyyasa sukaƙi nemanta balle damuwa da rashin ganinta. Lallaahinta su Yaya Muhammad suka dingayi. Daga karshe Ammar ya bata labarin komai daya shafi Master, wanda zuwa yanzu itama duk tasan wannan harma da abinda su basu sani ba na kasancewarsa jami'in tsaro. Tana da matuƙar wayo, dan haka taki yarda tayi maganar Abba Halilu a gaban su Zahidah da abinda taji har sai da suka shiga salla dakin Ummi su kuma suka tafi sashensu. Wayar Ummi ta dauka ta turama su Yaya Muhammad masseye akan idan sun dawo salla zatai magana da su a sashen Ummi.

Suna idarwa kuwa koda suka shigo gidan kai tsaye sashen Ummi suka nufa, inda suka isketa naniƙe da Ummi tanata bata labarin su Habib da baba Saude. Ummi sai dariya take da jin dadin autarta batai rayuwar kunci da damuwa ba ashe. Sai take sake ganin girma da mutuncin master a cikin idanunta da jin kaunarsa a ranta fiye da da can. Zama sukai suma suna sauraren surutun na Hibbah suna dariya, idan Ammar ya musa mata magana idan tayi yace bai yardaba su hau fada yana dariya da dada tunzurata. Sai Yaya Muhammad ya hararesa sannan ya bata hakuri.

Yaya Umar yace, "Auta ajiye wannan labarin naki sai anjima fada mana mikike son gaya mana?".

Kanta ta jinjina masa tana gyara zama, "Wani abu zan sanar muku akan Abba wily kuma da gaske nake. Ummi kindai san bana karya, bakuma nayima mutun sharri dan kince dan aikene idan ka aika zai dawo kanka komai tsahon shekaru".

Ummi ta gyada mata kai kawai. Hibba tace, "Yauwa Ummi ranar daurin aure da yaya Muhammad ya sakani fita amsa waya....."

Wani irin zufa ke ketoma su Ummi a jiki da kidima tunda Hibbah ta fara basu labari. A fuskokinsu kawai ya isa ka irga yawan tashin hankalin abinda sukeji. Dan numfashin Ummi har fita yake a sarƙe kamar mai Asthma. Hibbah dake kuka rurus itama zuwa yanzun ta fada jikin Ummi tana fadin, "Ummi na tsaneshi, bana son sa, bana son sake ganinsa a rayuwata har abada. Ummi dan ALLAH karki sake zaman aure da shi, yaya kuma ku daina cemasa Abba shi ba abbanmu bane fasiki ne azzalumi mai aikata sabon ALLAH batara da yaji kunya ba".

Cikin rawar murya Ammar yace, "Hibbah kin tabbatar maganar nan taki da gaske kikeiyinta?".

"Wily Yaya Ammar da gake nakeyi, kama tambayi Yaya Isma'il yasan komai shima. Nama san zai sanar daku idan ya kammala abinda yake sonyi".

Innalillahi wa-inna'ilaihirraji'un suketa faman maimaitawa zufa na sake gudu a jikunansu. Yaya Usman mai ragon zuciya kam harya fara kuka dan kallon abin yake tamkar a mafarki

kanin mahaifinsu da aikata homo duk da kasantuwarso dattijo a yanzun. Ummi kam a take zazzabi mai zafi ya lullubeta duk da kuwa akwai wani lokaci kafin rasuwar mahaifin su Hibbah data taba zargin Abban da wannan kazantar akan abokinsa Alhaji Balele. Sai dai gudun karta aikata zato akan abinda bata da tabbas yasata kauda al'amarin ta nema tsarin ALLAH daga shedan. Lallai dolene rashin imaninsa ya sake karfi a zuciyarsa. Dubi da yanda yake mata fyade cike da cin zarafi da tozarci a gareta. Su duka babu wanda baiyi hawaye ba hatta yaya Umar mai karfin zuciya, sai suka godema ALLAH ma da yaya Abubakar baya nan baiji wannan kwamacala ba. A fusace Ammar yace, "Why Ummi sai mun tona musu asiri, dan barin irin wadan nan shaidanun a duniya hadarin da barazana ga matasa, musamman wadanda suke a halin rayuwa na rashin aikinyi. Dan da kudi ake jan ra'ayinsu a gurbatasu kamar yanda nake hasashen shi kansa halilun bakin matsiyaci ya shiga".

Kai Ummi dake sharar hawaye ta girgiza masa. "Ammar tona masa asirinsa tamkar tona namune. Zai ma iya musawa akan hakan. Idan muka zuba ido ma ALLAH da kansa zai tona asirinsu wa duniya insha ALLAH. Sai dai ban yarda Isma'il yana cikin masu aikata wannan kwamacalarba nima Tanee. Koke kin taba ganin wata alamar hakan tattare da shi?".

Kai Hibbah ta girgiza, dan batason fada musu komai da Master ya sanar mata tunda ya gargadeta. "Ummi bana tunanin hakan gaskiya, nafi zarigin akwai dalilin da yasa yake tare da su din tamkar yanda ya fada....."

"Ko kuma wancan master din daya boye sukema tunanin shine Yaya Isma'il ba. Anya kuwa Yaya Isma'il ba jami'in tsaro bane ba?".

Ammar ya fada yana duban su Yaya Muhammad.

Yaya Umar yace, "Nima na fara zargin hakan Ammar, tun ma a randa yayma Junaid dukan nan nakeji a jikina jami'in tsarone badda kama kawai yakeyi a cikinsu kamar".

"Koma dai miye mudan saurarsa muji daga bakinsa to". Ummi tai maganar tana share hawayen dake sakko mata na bakin cikin halin Abba halilu har yanzun. ALLAH sarki Hajiya mama, ta kyamaceta akan tazo cikin kaddara bada aure a tsakanin iyayenta ba. Yau ga dan data haifa nan yana aikata aiki mafi muni da yafi wanda mahaifinta ya aikata wajen samar da ita. Haka rayuwa take, shiyyasa karka kyamaci abinda UBANGIJI ya ajiye bisa ALKALAMIN kaddarar fadakarwa ga wasu mutane. Kai dai kazamto mai fadar alkairi ko kawai kayi shiru.

Haka suka cigaba da hira gwanin sha'awa. Duk yanda sukasha cikin Hibbah akan jin wani abun mara kyau daga Master taki yarda ta fada koda da subutar baki. Sosai kuma ta birgesu suka sake yarda autarsu ta daddo hankali kenan.

Addu'a Hibbah ta dingayi kar Master ya dawo yace su koma gida, cikin amincin ALLAH kuwa sai gashi har dare babu shi babu yaya Abubakar. Taji matuƙar daƙi dan yau koba komai a bayan Umminta zata kwana.....✍

.....Duk da a yanayin da aka kawo su Hajiya mama ko'a jikin su A.G, sai ma wani kallonsu suke a wulakance. Hajiya mama dake kukan azabar da takeji a jikinta sai makyarkyata take dan kallon fuskokinsu kawai firgita rayuwarta yake.

Abba kam duk da a yanayin da yaga su Dr Sufi din sai bai kawo komai a ransa ba. Ya duba A.G yana da ga zaune inda yaransu suka zubar da shi. "A.G ya halaka rayuwata, maimakon yaymin aiki sai yayi aiki akaina. Komai ya kwashe min, naira dubu 50 kawai ya barni da shi. Ya tafi da dukkan takardun dana bashi, na rantse bazan kyaleshi b....."

"Kai dalla yima mutane shiru". Engineer ya katse Abba a harzuke. Ya nuna Abba da ke masa kallon mamaki. "Kai Halilu mu mun wuce kai mana wasan kwaikwayo anan. Yanzu kai ka rasa wadanda zaka ruguza sai mu? Mune zaka cima dunduniya a garin nan bayan mune mukai maka sutura harka fito ake maka kallon mutum. Ka manta randa Balele ya kawoka nan tamkar dan dakon kashi. Amma bamu kyamaceka ba mukai maka budar kai da wanke duk wani datti naka da makudan kudade. Shine a karshe ka rasa wadanda zaka halaka sai mu. mu zaka hada baki da matsiyacin yaron nan master kuci amanar mu....."

"Ni din?!!".

Abba ya fada a matukar razane har yana fama ciwonsa. Ya dafe kafar yana sakin marainiyar kara. Cikin rawar jiki ya shiga rantsuwa da ALLAH akan shi bai san wannan magana ta Engineer ba. Dan shi a gaba daya rayuwarsa ma fa sau biyu ya taɓa ganin Master din nan. Zaman farko da sukai ya bashi aiki kuma tare da A.G ne. Sai zama na biyu da sukai tare da su gaba daya.

R.D ya sake katsesa da faɗin, "Kai makaryaci, idan har maganar daka fada gaskiyane yaya akai ya auri yar dan uwanka, sannan kuma matar da kake iƙirarin bakaso da manufa ka aureta ubanwaye ya sata barin gidanka ta koma wani daban? Mun kuma je can daukarsu muka iske babu su a gidan".

Abba da zuciyarsa ta fara hawa sama matuka yayma R.D din wani shegen kallo, dama can yasan baya sonsa batun yanzu ba. "Amma yallabai ya kake magana haka kamar ba'a gabanku mukai komai da yaron nan ba a ranar. Miye hadina da Asiya dazan boyeta bayan nima nemanta nake ruwa a jallo. Ni kaga ma bansan ina suka koma din ba har yanzu. Haka kazalika bansan an kamasu din ba ma".

"Karya kake Halilu. Amma tunda bazaka fada ta arziki ba zaka fada ta yaren daya dace". Cewar Alhaji Sallau a masife. Kafinma ya cema yaransu wani abu sun rufe Abban da duka shi da Hajiya mama. Cikin kankanin lokaci falon dama gidan baki daya ya kaure da ihu da kuruwarsu. Abba da ya fahimci halakasu suke nemanyi a kidime ya nuna A.G. "Wlhy yasan komai, wlhy shi ya kamata ku tambaya inda master yake dan yafi kowa sanin sirrinsa anan wajen. Na tabbata da shi aka hada kai aka yashe mana kudade dan nima shi naba takardun kaddarorina, kuma shine ya hadani dashi, ta sanadinsa na sanshi".

A razane A.G yake duban Abba, haka su Alhaji Mande ma a rikice suke kallon A.G din. "Kai munafuki, ya kake neman kullamin sharri. Halilu anya kwalwar kanka kuwa bata samu matsala ba!!".

"Na rantse da ALLAH kai ne".

Abba ya sake fada cikin kuka wiwi. A.G da tuni zufa ta jikesa zaiyi magana Engineer ya katsesa cikin tafa hannu yana yar dariya. "Jama'a ga maganar Alhaji Sallau fa ta bayyana!".

“Ban gane ta bayyana ba! Mi kake nufi?”. Cewar A.G yana kallonsa hankali tashe.

“Abinda kowa yaji a kunnensa mana A.G”. A matukar hargitse A.G ya mike ido rufe ya yarfama Engineer wani gigitaccen mari da sai da wutar kansa ta dauke. Abinka da jami'in tsaro yasan sirrin cin uban mutum. A razane duk suka mike baki buɗe. Har suna haɗa baki wajen ambatar sunan A.G ɗin.

A.G da gaba ɗaya ya birkice yace, “Sunana ne. Tayaya wannan mara mutuncin zai duba tsabar idona ya alakantani da cin amanarku. Duk iya kokarin da nake muku akan ɗan iskan yaron nan bakwa gani har takai yau za'a kallenin da wannan suffar. In ban kashe Engineer ba kuce bani bane A.G”.

Da sauri Alhajin Mande ya rikosa. “Haba A.G yada harzuka haka daga magana. A gabanka fa Halilu yace kaine minene laifin Engineer?”.

“Okay bakagama laifinsa ba! To yayi. Kai kuyita dukan Halilu da uwarsa har sai ya faɗi gaskiya”.

Tamkar kyaftawar ido zaratan samarin suka shiga lugudar su Abba har sai da suka suma aka zuba musu ruwa suka farfaɗo. Sake cigaba da dukansu sukai kuma babu ko tausayi balle duban tsufan Hajiya mama. Ganin zasu iya mutuwa Dr Sufi yace, “Nifa ina ganin duka bashi magani, idan kuma kun kashe Halilu ta ina zamu samu wani information kenan”.

Maganarsa ce ta saka Alhajin Mande dakatar dasu. Da ga Hajiya mama har Abba nishin azabar fitar rai kawai sukeyi. Dan tabbas sun sadakar yau kam zasu iya barin duniyar nan ma baki ɗaya.

Faɗa ya cigaba a tsakaninsu dan sufa sunki yarda da rantsuwar da A.G ke kwarara musu akan karya Abba ke masa. Shi kuma ganin sunki fahimtarsa ya sake birkice musu kawai har takaisa ga fara dambatawa shi da Engineer da yafi kowa zaƙewa duk da tsufansu....

A bangaren Master kam koda suka baro wajen su Umni kai tsaye station suka nufa dan I.G ya shigo gari suna tare da C.P ma. Yaya Abubakar yayi matukar mamakin ganin inda sukazo, musamman daya san ana neman Isma'ill ɗinne ruwa a jallo. Sai dai kuma zargin daya jima a ransa ya sakashi yin shiru domin ganin karshen wasan. Kasancewar Master bada fuskar Muhammad Shuraim yazo musu ba babu wanda yace da shi uffan. Sai dai saboda Abdull da wasu tsiraru ke gaishesu kasancewar sunsan yaron I.G ne. Sai ko shi yaya Abubakar daya haɗu da mutane biyu da ya sani.

Dama I.G ya shigo ne saboda case ɗin dake a hannun Master ɗin, dan haka sunayin knocking aka basu iznin shiga. Yaya Abubakar da Master suka kame kusan a tare domin girmamawa ga I.G da C.P.

Yaya Abubakar yay saurin juyowa ya duba Master, shima da yake shiɗin yake kallo sai ya sakar masa murmushi kawai ya dauke kansa ya maida ga I.G dake magana.

“C.P wannan shine A.S.P Muhammad Shuraim Aliyu, jami'i ne mai kwazo, dan haka na ɗorasa akan case ɗin nan na yaron nan master a sirrance. Bakuma hakan na nufin su waɗancan da suke aiki akan hakan bazasu cigaba ba”.

“Okay sir”.

Cewar C.P a girmame yana duban Master da ya ɗan sake kame jikinsa domin girmamawa ga

C.P.

“A.S.P!”.

“Yes sir”.

Master ya amsama C.P dɪn.

“Tunda boss ya tabbatar da kwarewarka hundred percent muma mun yarda. Ina fatan kasan wannan aikine na gaggawa kuma mai bukatar jajircewa. Duniya gaba ɗaya ta ɗauka burinta kawai taga Master a hannunmu, kowace hukuma ta tsaro farautarsa take domin ta kasance mai nasara. Kamar yanda wasu daga cikin jami'an mu suka tabbatar da harbinsa har sau biyu bazai kasance yayi nisa ba. Lallai-lallai yana cikin garin nan baije ko'ina ba, dan babu wata hanya da ba'a saka jami'an tsaro ba tun bayan mintuna goma sha bakwai da harbin nasa. Waɗannan mintunan kuma sunyi kaɗan ace ya fita a garin nan. Dan haka munada tabbacin yana cikin garin nan. Akwai teams da yawa dake zagaye da case dɪn nan, dan haka kaima zaka haɗa naka team dɪnne dan bama bukatar duk waɗan can a naka operation dɪn”.

“Yes sir!”.

Master ya sake faɗa.

Sosai yaya Abubakar ya narke a tsaye, dan shikam yau Isma'il ya matukar jefa tunaninsa a garari da ruɗani. C.P ya katse masa tunani ta hanyar kiran sunansa.

Maida hankalinsa yay ga C.P dɪn yana koƙarin dai-daita yanayinsa. Shima yace, “Yes sir”.

“Zaka taimaka masa a wannan aikin saboda na yarda da kwazonka matuka, shiyyasa mukasa ya ɗakko mana kai, dan mune muka saka aka boyeku saboda information da muka samu cewar jami'an farin kaya zasuyi amfani da ku saboda kanwarka dake a hannun master. Kaga wannan shine amfanin sanar da abu da wuri, da baka sanar min ba da nima zan shiga tawagar masu zargin kasan master kai da ahalinka”.

Yaya Abubakar da duk suka rikitasa ya ce, “Thanks you sir” kawai, dan yafi bukatar jin komai da ga bakin Isma'il, zuciyarsa ta fara raya masa Isma'il rainama su C.P hankali yake kenan suma? Kokuwa wani abu ne daban.....

I.G dake rubuce-rubece jikin takarda ya miƙama Master. “A.S.P a yau zaka dawo filin daga, sai kayi koƙarin haɗa sabon team. Ga wannan file dɪn zaka samu dukan bayanan da zaka buƙata a ciki insha ALLAH”.

Takardan da file dɪn master ya amsa da faɗin, “Thanks you sir”.

Daga haka suka fito, Master ya sake salute dɪn I.G cike da wani salo. A waje suka bar Abdull, dan haka ya miƙe suka fice a tare magana fal bakin yaya Abubakar.

Sai da suka fito da ga katafaren gate dɪn Yaya Abubakar da abu keta masa kaikawo a cikin rai ya duba Master.

“Anyu kuwa Isma'il baka boye mana wani abu? Zuciyata ta kasa rike zargin da take maka a wannan gaɓar gaskiya. Dama kai jami'in tsaro ne?”.

“Jajirtacce ma kuwa! Gwarzo abin kwatance da alfahari ga al'ummar wannan kasa.”

Abdull ya bama Yaya Abubakar amsa kai tsaye yana murmushi da juya sitiya.

“Karka yarda da shi”.

Master ya faɗa yana duban Yaya Abubakar dake kallonsa ta mirror yana wani kayataccen murmushi dake tafe da ma'anoni da yawa. Murmushin shima Yaya Abubakar yayi a karon farko ya ɗauke kansa yana jinjinawa. “Dama na jima ina wannan zarigin a raina, a randa aka kaimu gidan can kuma na sake tabbatarwa. Jira da sauraren zuwanka kawai nake dama ai. Amma

abinda ban fahimtaba anan shine, suma su I.G basusan kaike basaja matsayin master ba kenan?”.

Shiru Master yay tamkar bazai amsa ba. Sai kuma yay murmushi da kai hannu ya zare mask din fuskarsa. Yaja tissue ya goge real face dinsa yana furzar da huci. “Dan uwana nake kallonka, dan tunda har kasan wanene Isma'il wannan ma zan iya sanar maka saboda a karshen tattare aikin nan nake bana son abinda zai maidani baya kodan Muhibbat.” ya kare maganar da daga idanunsa suka kalli juna da Yaya Abubakar. Murmushi sukayi a tare, master ya sake dauke idanunsa. “I.G yasan komai, C.P ne bai saniba.”

Ko tari kasayi yaya Abubakar yay. dan kuwa a yau dinnan ya sake tabbatar da zancen nan na mutane dake kiran Master din Hatsabibi duk da su din bama su gama sanin wanene shi ba. Abdull dake saurarensu yay karamar dariya yana dan duban Yaya Abubakar din ta mirror shima. “Yayanmu ai mana afuwa. Wannan surikin naka baida maraba da aljanin kan kuka mai leka gidan kowa. Sai kun hada da addu'a gaskiya”.

Mangare masa keya Master yayi, hakan yasasu kwashewa da dariya su duka dan Abdull sitiya ya saki sai da Master ya rike da sauri. Har yana magana cikin subutar baki.

“Kai dan iska karka zubar damu why ban gama angwanci ba, Baby luv na bukatata a kusa da ita”.

Abdull ya tsaida motar yana kwasar dariya. Yaya Abubakar ma dai dariyar yakeyi, ransa fal farin ciki duk da sun jima da fahimtar irin son da Isma'il din kema autarsu.. Master ya harari Abdull yana kumshe tasa dariyar dan harga ALLAH subutar bakice. Cikin borin kunya yace, “Dan hada gurmi in bazaka tada motarba zamu fita mu barka dan munada abunyi”.

“A'a miyay zafi na Baby luv. Bara na kaiku nikam kafin ka konemu a titi. Shiru Master yay bai sake tanka masa ba. Yaya Abubakar ma dai sai ya saki zancen ya cigaba da duba file din da I.G ya bama Master din har suka kaisa station din da yake aiki suka ajiyesa bayan Master yay masa bayanin shine zai hada musu team din, shi kuma zaije ya karasa tattare abinda ya rage daga nan zuwa safiyar gobe idan ALLAH ya kaimu zasu fita operation din. Cike da gamsuwa Yaya Abubakar ya basu hannu sukai musabaha sannan ya fita.

Daga nan gida suka wuce suma. Inda su Habib suke jiran dawowar master din dan tun a jiya ya sanar musu yau din ranar aiki ce da ga nan har zuwa safiyar gobe idan ALLAH ya kaimu.....👉

TATATTUN FITATTUN LABARAN ZAFABA BIYAR NA 2022*🔥🔥🔥🔥🔥🔥

ALSHIRINKU MASU KARATU!!!

NAJI DADI SHINE GARI.....

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

_TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA
DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?_

MAZA GARZAYO KI NEMI LITATTAFAN ZAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

*WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR
FASAHAI!!!*

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN
SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

*MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN
DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN*

*_TAKUN SAKA!!_*_Bilyn Abdull_.

*_SO DA ZUCIYA_*_Hafsat (miss xoxo)_

*_DEEN MANSHAL_*_Mamu gee_

*_DABI'AR ZUCIYA_*_Safiyya huguma_

*_HALIN GIRMA_*_Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875

MUSAA ABDULLAHI SAFIYA

keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

08184017082

IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

- 1____300
- 2____400
- 3____500
- 4____700
- 5____1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍷🍷🍷🍷🍷🍷

#team ZAFafa BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu🙏🙏*_

*_Typing📱*_

MATAYEN KWARAI KUNA INA NE?.

Maza ku garzayo da gudunku ga yâr zuru mamar zee-zee mai kayan mata na maida tsohuwa yarinya 🏃‍♀️.

Kayan matan yâr zuru zasu maidaki shalele yâr gaban goshin maigida koda kina da kishiya yâr birnin shehu😂🏃‍♀️.

Kayan yâr zuru nada matuƙar sirriƙa da inganci irin wanda sai an gwada akansan na kwari. Idan da kyautar gida akemiki a master room kikai amfani da kayan yâr zuru Nigeria za'a baki harda jirgin sama na yawata kasashen duniya😁🏃‍♀️.

MUNADA KAYAYYAKI KAMAR HAKA 🙏

Kaza akwai 10k
15k
5k
Tsimi 5k 10k
Matsi 5k
Gumba uku 2k
Zumar gorun tula syrup3k
Garuka 3k
Cicccibi 5k
Zakara 20k
Zabo20k
Humra
Turaren tsugunni
Butar tsarki
Maganin infection
Tsimin tabaje
Turaren al,ajab

*Muna maraba da maisayen dāya ko sari, kayanmu guarantee ne in har basuyimaba zan
maidama kudinka*.

Address maberar jariri bayan FGC sokoto
08068526455

Zaku iya saving number ta domin ganin hajata

Zaku iya samun mu amanhajar

Facebook
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Yar_zuru_mamar_zeezee- kyn_mata.

Sai kunzo🥰🥰🥰🥰👩🏻👉.

*_Chapter Forty Seven_*

.....Su Hibbah na baje a falo suna kwasar hira ita da su Zahidah dake ta mata sheri itama
cikine da ita, dan ta matsa musu tunda ta kyalla ido taga cikunna a jikinsu. Shinefa suma suka
tasata gaba da nasu tsokanar Ammar na tayasu da dariya wai wayaga auta da dā. Tun tana kai

kararsa wajen su Yaya Umar harta koma jifansa da throw pillows tana kukan tabara.

Hatta Ummi kasa daurewa tai saida tai dariya dan tabarar autar tata sai ita. Kiran da yaya Abubakar yayma Ummi ne ya sanar mata bazai kwana a gida ba ya sakasu barin Hibbah din suka koma hirar rashin dawowar Master shima. Suna cikin zancen kuma sai ga dan halak din ya kira Ummi shima ya sanar mata Hibbah zata kwana anan shi wani uziri ya rikesu tare da yaya Abubakar. Addu'a tai musu na fatan alkairi baki daya.

Yana katse kiran kuma ya kira Ammar yace ya hadasa da Hibbah. Amma ya jata gefe dan yasan halin kayarsa. Da kyar Ammar ya danne dariyarsa ya kama hannun Hibbah suka nufi bedroom din Ummi.

Zatai magana ya manna mata wayar a kunnenta ya fice. Hibbah dake hararar Ammar dake mata gwalo zai fice tace, "Mai kan gwanda kawai".

"Nine mai kan gwandan?"

Sassanyar muryarsa ta daki dodon kunnenta a bazata. Dan tama manta waya Ammar ya saka mata a kunne. Idanu tadan waro tamkar tana gabansa. "ALLAH shine shaida ni dai bada kai nake ba da yaya Ammar nake".

Master dake goge jikinsa dake rabar ruwan wanka da ga can yay murmushi yana dan lumshe ido. "Ki shirya ganinan zuwa zan daukeki".

Kamar tana gabansa ta marairaice fuska. "Dan ALLAH ka barni na kawana wajen Ummi".

"Idan na barki ni kuma na kwana da wa?"

Kasa-kasa batare da tunanin zaiji ba ta ce, "To da dawa kake kwana?"

"Okay hakama zakice, to nama fasa barin ki shirya kawai".

"Dan ALLAH kayi hakuri bazan sake ba".

Yanda tai maganar da alamar kuka ya sashi danne dariyarsa da kyar. "Idan na barki duk bashin da kikaci zaki biyasa in kin dawo".

Da yake so take a barta babu tunanin komai tace ta amince.

Murmushi ya sakeyi yana kokarin shiryawa. "Okay tunda hakane sai ki fara da sumba daya kwakwara yanzun nan kona taho".

"Ni dai a'a dan ALLAH".

"Oh to ki shirya ganinan zuw...."

Kafinma ya rufe baki ta mannama wayar kiss da yazo masa cikin kunne a bazata. Sai kuma ta yanke wayar kitt. Duk yanda yaso dannewa ya gagara sai da yay dariya yana girgiza kansa da ajiye wayar ya cigaba da shirinsa.

Gudu-gudu yay shiri ya fito dan su Habib na jiransa a falo. Barka da fitowa suka shiga yimasa har yakai zaune. Lap-top din dake ajiye saman centre table ajiye ya dauka yana gyara zamansa kafa daya kan daya. Cikin maida hankalinsa ga abinda yake a ciki ya fara magana batare daya kallesu ba. "Salis, Khalid, Habib. Kune zaku shiga cikin gidan. Khalid kaine zaka fara bubbude ko ina ta yanda idan ya farka zaiyi tunanin kuskure akai wajen budesa. Sannan Salis ka tabbatar ka ajiye dukkan abinda zai iya gani da zai taimaka masa neman su A.G a farko kafin kowa, ko cikin yaransa. Da zarar kun kammala duk wannan Khalid sai kai masa allurar da Abdull ya baka. Kasancewar tanada karfi zai saurin farkawa ya kuma dawo hayyacinsa da wuri. Habib zai amfani da wannan damar ta komawa da ga can ta bayan Windown dakin da yake ciki kayi wayar karya akan abinda zaka shirya kansa a halin yanzu.

Daga nan sai ku koma tacan sama bayan karfen nan ku buya har sai ya fito a gidan sannan ku kirani”.

Cikin girmamawa suka amsa masa. da hannu yay musu nunin suje, tare da cilla musu key din mota. Salis ya cafe.

Sai da suka fice ya dago ya duba Adam tare da miƙa masa key din Napep. “Kaje ka jira a bakin layin, da zaran sun kira ya fito ka daukesa zuwa duk inda ya sanar maka zaine. daga nan na sani”.

“Okay Master”.

Adam ya fada shima cike da girmamawa.

Bayan fitarsa shima yadan cigaba da aiki, bayan wasu mintuna ya dubi Musbahu da Idris da Zaidu. “Nasan da ya samu damar fitowa babu wanda zai nema a halin yanzu sai yaransa biyu daya yarda dasu fiye da kowa bayan ni. Dage, da Katafila, Musbahu, Zaidu baku da matsala da hakan, dan kun iya komai nasu, ga wayoyinsu nan sai ku dauka, zaku hada hannu da Adam wajen kaisa inda su A.G suke”.

Suma cikin girmamawa suka amsa masa tare da daukar keys din mashin guda biyu da wayoyin suka bar wajen domin zuwa suyi nasu shirin. Ya dubi Idris daya rage, “Kai kuma zamu kasance tare da kai anan domin bibiyarsu da ga nan har zuwa lokacin dazan fita”.

Kansa ya jinjina masa shima, tare da neman waje ya zauna. Waya Master ya dauka, yay kiran yaya Abubakar da ya kammala hada jami'an da zasuyi aikin tare a can, bayan sunyi magana akan duk yanda tsarin zai kasance ya ajiye wayar da maida hankalinsa ga Idris.

Tafiyar kusan mintuna talatin da wani abu ya kai su Habib inda suka nufa, gida ne madai-daici dake cikin sabuwar anguwa, duk da akwai duhun dare haka suka ajiye motar acan baya da gidan sosai suka karasa da kafa. Kamar yanda Master ya tsara musu suyi basu ketare magana ko guda ba duk sukayin. Bayan Khalid ya kammala nasa aikin na bubburde ko ina ya shiga dakin karshe daya bude. Kugu ya riƙe yana maibin dakin da kallo hannunsa daya rufe da hanci, lafiyayyen daki ne madai-daici mai dauke da toilet a ciki, sai gado karami na karfe irin na yan makaranta da kwanon cin abinci da kofi. Daka gani dai dakin baida maraba dana yan prison. Cikin nutsuwa ya tsaida idanunsa akan mutumin dake kwance bisa gadon fuskarsa buzu-buzu da gashi har kansa kai kace mahaukacine. Yayi datti matuka, na jiki dana sutura, ga wani wari dake fitowa daga jikinsa mai ban tashin hankali. Sai dai babu alamar yunwa tattare da shi ko kadan. Khalid ya danja numfashi da dage kafada yana zaro syringe dake dauke da ruwan allura a aljihunsa. Matsawa yay jikin gadon yayma mutumin, yana zarewa bai tsaya wasa ba yay wuff ya fito da ga dakin yanama Habib karamin fito alamar ya kammala nasa aikin.

Rufe bakin Khalid keda wuya mutumin ya farka, zumbur yay kokarin mikewa, sai dai azabar data ziyarci jikinsa na harbin dake a hannunsa da kafa wanda Master yazo yay masa shi a daren shekaran jiya tamkar yanda akai masa ya sashi sakin yar karamar kara. Sai da ya dan ja numfashi sannan ya karasa mikewa da kyar yana cizar lip dinsa na kasa. Dakin yabi da kallo cikin kunar rai da zuciya, tsahon shekaru biyu kenan yake a ciki batare da yasan wanda ya kawosa ba. Tun yana gwada kokarin fita harma ya hakura yasama sarautar UBANGIJI ido. Ana bashi abinci wadatacce ana kuma kula da lafiyarsa. Amma akan bugar da shi da maganin barci

a wasu lokutan ta hanyar abincin da ake bashi. Kamar shekaranjiya, sai da aka buhar dashi sannan aka harbar masa kafarsa da hannu. Gigitar shigar bullets da azaba ya sashi farkawa, sai dai baiga wanda ya harbesan ba dan harya fice a dakin, sai bayan kusan awa guda ya jigata matuka sannan yaronsa daya yarda da shi fiye da kowa ya shigo, cikin wata sabuwar azabar ya cire masa bullets din yana zuba masa maganganun da har yanzu daya farka bazasu bar gigitashi ba.

Jin kamar ana magana ta bayan window ne ya sakashi nutsuwa yana saurare. Tabbas komai ya shiga kunnensa, tamkar yanda Master yay fata kuma yayi yunkurin ganin ya gwada mikewa ya gudu. Cikin azabar zogi da kafarsa ke masa da radadi ya mika da kyar, dan bayan cire bullets din ko paracetamol Master bai bashiba dan rage zafin ciwon. Gwada bude kofar yayi, sai ko gata ta bude. Jikinsa har rawa yake wajen turo illahirin jikinsa waje sosai dan gani yake mafarki yake tamkar yanda ya saba. Sai dai ganin ya fito falon sosai ya sashi saki wata dariyar kunar rai da zuciya. Tare da jerama kansa kirari irin na gawurtattun annan saman dutsin nan. Cikin tafiyar dake nuna kashin kafafunsa sunyi sanyi saboda zaman waje daya ya nufi hanyar fita kofar falon, dan ya haka a ransa yau zai bar gidan nan koma ta halin yaya ne. Duk inda auta (Master yake cema auta) yake sai ya halaka rayuwarsa kafin kowa.

Ba kai tsaye suka bude masa kofar falon ba dan karya zargi komai, sai da ya dan sha wahala kafin ta bude duk tunaninsa kwazonsa ne. Daga falon ma zuwa tsakar gidan da kyar ya iya isowa kofar waje, sai dai itafa a rufe take dan haka yay tunanin haura katanga. Kasancewar dukanin hanyar da zata bashi sauƙi na barin cikin gidan sun bar masa ya samu damar haura katangar tunda dama horarrene ba saboba. Dukan abinda ke faruwa su Habib na kallon sa harya fito cikin layin, ya jima a kwance bayan dirowarsa daga katangar kafin ya kara tashi ya fara tafiya cikin hada hanya, cikin sauri Habib ya dannama master waya ya sanar masa.

Sosai Master yay mamakin yanda aikin ya tafi a sauƙaƙe, yanke kiran yay ya maida ga Adam. Adam dake daga farkon layi a napep yana gani ya daga cikin sauri.

“Maza ka tada napep dinka ka taresa gashi nan zai fito”.

“Okay master”. Adam ya fada yana kokarin sakama napep din key. Cikin azama yabi umarnin Master. Cikin dan shawagi tamkar ya ajiye mutum ya shigo farkon layin, yay reverse kamar zai juya ya fita cikin sa'a ya haske mutumin. Kasa yay da fitilar sai kuma ya sake haskashi. Tabbatar da shi dinne ya sakashi burga napep din zuwa gabanshi, Cikin hanzari ya fito yana ambaton “Subahanallahi mai gida kana lafiya kuwa?”.

Hannu kawai mutumin ke iya jinjina masa, cikin matuƙar wahala ya fara magana. “Ka fitar dani a layin nan yanzu-yanzu, ko nawane zan baka saurayi”.

“Babu damuwa baba, kaga taho muje, ko'ina kakeso zan kaika, ina fatan dai lafiya”.

Bai iya bama Adam amsa ba harya taimaka masa ya shiga napep din, sai da Adam ya tada napep din suka bar layin ya dubesa daga kwancen da yake a baya. “Yaro ko zaka aramin wayarka?”.

“Babu damuwa baba gata”.

Kamar yanda Master yay hasashe number *Katafila* kuwa ya fara lodawa a wayar ta Adam din, da farko bata shiga ba kamar yanda suka tsara, sai a na biyu. Koda ta shigan kuma su Zaidu basu daga ba harta yanke. Sai da ya sake kira cikin tashin hankali dan sune kadai damarsa a yanzun. Tana gab da tsinkewa Zaidu ya amsa.

Cikin muryar gawutattun marasa ji irinsu Katafila Zaidu ya fara magana. “Kai waye da

duhun daren nan hakane?”.

Wani sanyi ne ya ratsa zuciyar mutumin, sanin halin katafilansa baya son jira ya fara magana da sauri-sauri. “Master ne Katafila na!”.

“What!?!?. Kai ALLAH ganganne wannan, gagarar da mukai mukune ta sakaku fara canja layi na yi mana shigo-shigo da oga. To ku sani bazaku taɓa sani kojɪn komai ba dan oga ya muku zarrah”.

A karon farko master ya kece da wata shegiyar mahaukaciyar dariya da har ta bama Adam tsoro da mamaki. Duk da a yanda yake haka ya fara jerama Katafila kirarin da shi kaɗaine ke masa shi duk duniya. Cikin nuna alamar mamaki da ga can Zaidu yace, “Kai oga!!”

“Tabbas nine Katafila. Ka faɗamin kuna ina dan ma kubuta daga hannunsu, maza faɗamin”.

“A'a oga, kai dai faɗamin inda zamu sameka gani nan ni da Dage a boye muke muma saboda farautarmu da ake dare da rana tun bayan bacewarka”.

Wani sanyi ne ya ratsashi na daɗi, ya mikama Adam wayar akan yayma su Katafila ɗin kwatancen inda zasu haɗu. Babu musu Adam ya amsa ya kwatanta musu yanda Master ya tsara musu dama tun farko.

Turyan-tiryan Adam ya isa har inda su Zaidu suke, waɗanda gaba ɗaya sun canja kamanni daka gansu kaga ƴan sara suka zam. Sai wani rangaji suke da magana uwa ta bugaggu. Cikin wata irin zabura master ya mika zaune saboda jin muryar su Dage, suma ihu suka buga da faɗawa cikin napep ɗin suka cikuykuyesa a dole su murnar ganinsa sukeyi. Adam ya danne dariyarsa da kyar yana toshe hanci, dan tunda ya ɗakko master wani shegen wari ke bugar hancinsa. Su kansu su Zaidu da kyar suka iya daurewa warin nan. Harda hawayen drama kuwa sukayi su a dole ogansu ya dawo.

Adam dake nuna kamar a tsorace yake dasu, cikin marairaicewa yake tambayarsu ina zai kaisu?. Musbahu (Katafila) ya duba Adam ɗin shekeke ya ɗauke kansa yana maidawa kan master. “Oga ko'ina a hargitse take a yanzu haka. Dan wani na amfani da sunanka yana barna ta maɗuɗan kuɗaɗe, inaga yanzu babu inda ya dace mu kaika sai wajensu A.G, sune kawai zasu baka mafaka har komai ya lafa”.

kai kawai master ya jinjina musu, dan har yanzu ya lura basu fahimci akwai harbi a jikinsa ba. “Ni yanzu banda lambar kowa, tayaya kenan zamu sami wani a cikinsu?”.

Zaidu (Dage) ya zaro ruɓaɓɓar wayarsa, “Ai oga kwantar da hankalinka, inada ita a zane kan kwakuletata bara a danna mas kira”. Batare da ya jira cewar master ɗin ba ya dannama A.G kira. Ba'a ɗaga ba sai da tana gab da tsinkewa. A.G dake a tsakkiyar su Alhajin Mande ana sabon meeting yay musu alamar suyi shiru yana kaiwa kunne.

Daga nan Zaidu yace, “Hallo yallaɓai Dage ne na master mai jurar wahalar duniya!”.

“What!?!?”.

A.G ya faɗa yana mikewa a zabure. Zaidu dake saurarensa yace, “Yes yallaɓai. Yanzu haka muna tare da oga mun tsintosa acan bayan gari, ya kuma tabbatar mana kai kawai yake son fara gani dan bakinsa da goro...”

“Kai dalla saurara bana son yaudara. Ni shegen yaron nan zaice yana son gani bayan ya halaka rayuwata, kama tabbatar masa inhar ya bari idona yaga nasa to ko kashinsa wani bazai gane ba ok;. Yana gama faɗa ya yanke kiran.

Duk da Zaidu yaji mi A.G ɗin ya faɗa sai cewa yay ai yace su karasa yana gidan hutun

Alhajin Mande. master dai bajin A.G yay ba, dan haka ya aminta kawai dan yasan su Dage bazasuci amanarsa ba. Zaidu ne ya dinga nunama Adam hanya duk da kuwa shima ya sani sarai.

Dukkan abinda ke faruwa Master yana saurarensu ne tiryen-tiryen da ga gida, dan haka yanajin sun dauka master ya mika ya hau shiri a gaggauce. Yanayi yana waya dasu Yaya Abubakar da suma ke shiri daga can station. Yayinda su I.G suma ke daga can suna jiran tsammani dan Master ya kirasu akan samun inda ainhin master dan ta'adda yake a daren nan. Cikin kankanin lokaci Master ya fito cikin shiri yana soke bindigu biyu cikin jikinsa.

"Idris ka kula da komai yanda ya kamata. Ko yaya ka fahimci matsala da ga su Adam kai saurin sanarmin dan su A.G sun wuce dukkan tunanin mai tunani."

"Okay Master ALLAH ya bada nasara".

Kai kawai Master ya jinjina masa. sai da ya je kofa ya tsaya yay addu'a kafin ya fice cikin zafin naman da ALLAH ya azurtashi da shi. Mashin din dake can gefe a faka ya nufa, sai da yay addu'a nanma ya haye samansa yay masa key. Da sauri maigadi dayaji motsinsa ya fito ya buɗe masa gate din.

Akan hanya Master dasu Yaya Abubakar suka haɗu, su kusan ashirin duk cikin shirin kota kwana. Tun a farkon shiga anguwar datai tsitt alamar mutane sunyi barci suka faka motocin da suke ciki. Duk fitowa sukai, hakama Master ya sauka a mashin din nasa yana sauraren abinda ke faruwa daga can ta bangaren su Zaidu ta abin da ke a kunnensa. Cikin tawagar yaya Abubakar daya ya karaso gaban Master din da bullet proof jacket ya saka masa. Yana gyara masa ita suna magana da yaya Abubakar akan yanda zasu zagaye gidan hutun na Alhajin Mande da su A.G ke a ciki suna sabon meeting.....

Acan bangaren su A.G kuwa a kidime yakema su Dr Sufi bayanin wai yaron master ne ya kirashi akan ga master din nan yana son zuwa inda suke. A zabure suma suka mika har suna haɗa baki wajen ambaton sunan master din.

Engineer yace, "Anyu kuwa ba wata gadar zare yake neman kulla mana ba?".

"Komaima zai iya dan yaron nan shaidanine. Amma karku manta a yanzu muna a gabar neman mafitane akan iyalanmu da dukiyoyinmu. Ina ganin kodai yarasa yanda zaiyi ya gudu ko makamancin haka shiyyasa ya dawo garemu".

"Tabbas maganarka na'akan hanya R.D, inaga mu bashi damar zuwan amma mu taresa cikin badda kama muma".

Duk sun gamsu da zancen Alhaji Sallau, dan haka a take A.G ya danna kiran no din da su Zaidu suka kirasa. Bugu biyu kuwa suka daga sai dai basuyi maganaba. Dr Sufi daya amshe wayar a gadarance yace, "Yazo muna jiransa".

Batare daya jira cewar su Musbahu ba ya yanke wayar. Murmushi sukayi suna kallon juna batare da master ya lura ba dan kwance yake har yanzu jikinsa babu karki. Cikin kankanin lokaci suka iso dan dama dai suna gab. Maigadi da dama yasan da zuwan nasu sunayin horn ya leko cikin kare fuska da suka haske masa. "Wane mara mutuncine haka wai?".

Dira Musbahu da Zaidu sukayi sunama maigadi kurari, yā hararar su yay sannan ya fara makyarkyata irin dai ya tsoratan nan. Zaidu ya kai masa halbi yana zagi da faɗin, “Mara mutunci kaine zaka goya oga har cikin gidan nan kuwa. Maza zoka duka ya hau bayanka. Bin umarninsu yayi, cikin rawar jiki yazo ya tsugunna, Adam ya taimakawa master ya hau bayan maigadi. Suna ganin ya shiga cikin gidan suka koma napep Adam yaja suka kauce dan Master daga can yana sanar musu suyi maza subar wajen suna gab da gidan.

Su A.G na babboye maigadi ya shigo goye da master yana nishi da kyar, zubesa yay kasa kusa dasu Abba da zuwa yanzu da kyar suke numfashi dan azabar wahala. A.G ne ya fara fitowa da sauri a inda ya buya rike da bindiga. Maigadi ya daga hannu sama yana makyarkyata daja baya. “Oga ka rufan asiri ka sauke wannan abar, bakone gashinan, ya kuma tabbatarmin kunsan da zuwansa”.

A.G dake tsaye kan master da bindiga yayma maigadi nuni daya fita. Da gudu kuwa ya fice har yanacin tuntube. Bai tsaya a gate ɗin ba yay waje bisa umarnin Master shima.

A.G dake bin master da kallon mamaki cikin daka tsawa yace, “Munafuki da wannan salon kazo kuma? To ai ka makaro dan zuwa yanzu mu babu abinda zakai ka layance mana”.

Da mamaki master ke duban A.G ɗin. “A.G kardai kace baka ganeni ba. master ɗinku ne fa, kodan ka ganni da wannan gashin buzu-buzu, ku bani abun aski na saukesa nasan zakufi fahimta ta”.

Harbin kafarsa A.G yayi a fusace. master ya saki wahalalliyar kara. A dai-dai nan suma su R.D dake laɓe suka fito kowanne hannu da makami. Zasu fara lugudarsa ya zabura gefe cikin magiya da rokon su saurareshi. Dan sai yanzune ya tuna cewar su Dage sun sanar masa akwai wani Master dake basaja da shi yana aiki. Ya buɗe baki zai fara musu bayani kawai sukaji an banko kofar falon da masifar karfi har sai da suka zabura. Su Master ne da suka shigo cikin gidan da sanda. Tamkar kyaftawar ido sukaima su A.G zobe a cikin falon.

Yaya Abubakar ya daka musu tsawa akan su ajiye makaman hannunsu koya fasa kan mutum. Cikin rawar jiki dabin yā sandan da kallon mamaki su A.G auka shiga ajiye abubuwan hannunsu suna daga hannaye sama na alamar surrender.

Master daya kasance shi kadai a waje ya shigo falon cikin takun izzarsa da kasaita yana tafa hannaye. Gaba ɗayansu suka maida hankalinsu ga kofar dan son ganin wanene zai shigo. A wani irin zabure duk sukai baya, domin ganin wani Master ɗin kuma. Suka duba yaya Isma'ill suka duba master na ainahi dake zaune shima yana dubansa. Kafin wani a cikinsu ya sami damar cewa wani abu Master yakai hannu bisa face ɗinsa ya zare mask ɗin dakesa su kalles a master ɗan ta'adda. Sai ga fuskarsa ta ainahin Muhammad Shuraim da jami'an tsaro suka sani ta bayyana.

Master yakai zaune yana wata shakiyyar dariya da ɗaura kafa ɗaya kan ɗaya ya kafa musu yatsun hannunsa uku. “Hy! Guys”. Yay magana da muryar master ɗan ta'adda. Cikin sake rikicewa suka dubesa, suka dubi master dake zaune fuska buzu-buzu da gashi. A zafafe master ɗan ta'adda ya nuna Master yana girgiza musu kai, “karku yarda da wannan matsiyacin yaron, bakowa bane face yarona, shine ya ari dukkanin salona yazo muku a suffata bayan ya ɗaukeni ya boy.....”

“Relax! Relax oga. Miye na zazzari bayan nima da kaina zan iya faɗa”. Isma'il (Master) yay maganar cikin tsantsar rainin wayo da kai hannu saman face nashi ya shafa a hankali.

“What!!!?”.

A.G ya fada cikin rawar jiki har yana neman faduwa. Hakama su Alhajin Mande wani irin aradu ne ya saukar musu bisa kawuna cikin kankanin lokaci, Abba dake kwance duk yanaji da ganin komai ya saki wani marayan kuka ianunsa akan yaya Abubakar sa Master.

Master dake dubansu yana murmushi ya tsaida idonsa akan A.G. “Haba dan sanda ya da firgita haka?! A tunaninka kaine kawai ka iya mufunci da salon makirci nacin amanar kasa? No, no my dear akwai yan iska a saman iyawarka masu tasowa irina!!!!”.

Master yakai karshen maganar a matukar hargitse yana doka hanun kujera da karfi tamkar face nashi zatai aman wuta. Basu kawai ba, hatta su yaya Abubakar kallon razana suke masa. Dan gaba daya ya juye musu tamkar bahagon zaki, Abba da gaba daya suffar Master ta dawo masa irin ranar daya illata Junaid ya fara rawar jiki da fadin, “Why shine, shine why A.G. shine ya illatamin yarona!”.

Ina babuma wanda yasan yanayi duk da kunnuwansu na saurarensa. Yaya Abubakar ya fahimci idan Master yay fushi babu sauƙi, dan koyaya kuke da shi sai kaji shakkar koda kallon ne. Ganin Master ya dauka bindiga Yaya Abubakar yay saurin nufosa, sai dai kafin ya iso harya harbata a kafar A.G. wata irin gigitacciyar kara A.G ya saki da kaiwa kasa durkushe.

Cikin gargadi da waro manyan idanunsa masu tamkar zaki ya ke nuna A.G da dan yatsa. “Wannan harbi ne na razana matata da ka dingayi!!”.

Wani irin kuka A.G keyi na azaba, zufa ta gama wanke jikinsa sharkaf kamar wanda yay wanka. Yaya Abubakar dake dan bubbuga kafadar Master din alamar lallashi yace, “Please Cool down Shuraim”.

Komawa Master yay ya lafe jikin kujerar yana saki tagwayen ajiyar zuciya a jajjere. Ji yake kamar ya harbesu baki daya tun anan ya huta kawai. Dubansa yakai ga daya a cikin yaransu na yan sanda. “A ciremin gashin fuskar wannan”.

Cikin saurin dan sandan yace, “Okay sir”. Yana nufar master da zuciya ta kumesa, ji yake kamar ya mika ya damki Isma’il (Master) yay gunduwa-gunduwa dashi. Dan babu abinda ke masa kaikawo a rai sai irin dunbin kaunar daya nuna masa a baya da yarda ta haki, ashe shi din jami’in tsaro ne dama. Cike da mugunta dan sanda daya ya kama hannayensa ya bankare ta baya yasa masa handcup, wani ya duka ta gabansa ya fara aske gashin fuskarsa dake buzu-buzu. azaba ta saka master fara ihu dan aski ne mai kama da ana tsigar gashin da hannu dan azaba.

Sauke gashin da aka gamayine tsaf ya bayyana ainahin fuskarsa. Tabbas su A.G sun sake tabbatar da wannan shine master dinsa, suna mamakin taya akai basirarsu ta toshe haka har suka gagara fahimtar badashi suke tare ba sai a yau da guri ya kure musu. Wayar Master ce ta katse musu tunani.

Yana zaune har yanzu kafa daya kan daya tamkar wani jinin sarauta. Magana yake cikin fushi da harzuka. “Sir a yanzu haka mun sami nasarar kamashi tare da iyayen gidansa, sai dai dalilin gaddamar da sukai mana kowannensu ya samu harbi”. Ya danyi shiru alamar saurare. Sai kuma yace, “Okay sir” yana sauke wayar a kunnensa. Da idanu yayma zaratan yan sandan dake tare da su magana. Kamar jira suke suka shiga dana kunamun bindigunsu. Rikicewa su R.D sukayi dan tunaninsu kashesu Master din yace ayi. Kafin suyi yunkurin tashi yan sandan nan sunbi kafafunsu da harbi tako ina. Cikin kankanin lokaci falon ya rikice da ihu, Hajiya mama dake a sume ta kawo numfashi, dan duk abinda ake ita bama ta sani ba. Yaya Abubakar kuwa

sarai ya ganta ita da Abba ya nuna baima san da zamansu a wajen ba dan Master ya bashi dukan bayanan Abba ya gani.

Cikin abinda bai wuce mintuna goma ba sai gasu kwance wanwar a kasa suna ihu da kururuwar azabar harbin da suka sha, a dai-dai nan yān sandan da I.G ya sake turowa suka iso gidan tare da tawagar wasu yān jarida duk da kuwa asubahi ma tayi.....👉

MATAYEN KWARAI KUNA INA NE?.

_Maza ku garzayo da gudunku ga yār zuru mamar zee-zee mai kayan mata na maida tsohuwa yarinya 🏃. _

Kayan matan yār zuru zasu maidaki shalele yār gaban goshin maigida koda kina da kishiya yār birnin shehu 😊🏃.

Kayan yār zuru nada matuƙar sirriƙa da inganci irin wanda sai an gwada akansan na kwari. Idan da kyautar gida aƙemiki a master room ƙikai amfani da kayan yār zuru Nigeria za'a baki harda jirigin sama na yawata ƙasashen duniya 😊🏃.

MUNADA KAYAYYAKI KAMAR HAKA 🙏

Kaza akwai 10k

15k

5k

Tsimi 5k 10k

Matsi 5k

Gumba uku 2k

Zumar gorun tula syrup 3k

Garuka 3k

Cicccibi 5k

Zakara 20k

Zabo 20k

Humra

Turaren tsugunni

Butar tsarki

Maganin infection

Tsimin tabaje

Turaren al,ajab

Muna maraba da maisayen dāya ko sari, kayanmu guarantee ne in har basuyimaba zan maidama kudinka.

Address maberar jariri bayan FGC sokoto
08068526455

Zaku iya saving number ta domin ganin hajata

Zaku iya samun mu amanhajar

Facebook

Istagram

Yar_zuru_mamar_zeezee- kyn_mata.

Sai kunzo 🍌🍌🍌🍌🍌🍌 .

*_Chapter Forty Eight_*

.....Duk wanda ya kwana ya tashi a wannan kasa yau an wayi garine da babban labarin kama master da iyayen gidansa. Duk da kasancewar akwai sauran duhun asubahi hakan bai hana anguwar cika da mutanen cikinta da jami'an tsaro ba. Hakama yān jarida da basu yarda a barsu a baya ba. I.G da C.P ma basu zauna ba nan suka nufo dan case ne babba da kowa ke buri akan ganin wannan rana da za'a kama master. Kowa ba'a bari ya shiga gidan ba hatta sauran jami'an tsaro, dan Master da yaya Abubakar sai da suka gabatar da sallar asubahin su, sauran yaransu ma sukayi sannan suka yarda suka budema su I.G kofa. Duk da I.G ya jima da sanin su A.G a cikin tawagar ta bakin Master a yau daya gansu sai takaicinsa ya sake ninkuwa da tsanarsu. Ya kauda kansa hawaye na ciko masa idanu. (Wai fa manyan mutane daya kamata su bama kasa kariyane anan tare da ɗan ta'adda mai ruguza kasa. ALLAH kadai yasan irin barnakun da sukayi a tsahon shekarun da suke tare da shi. Akwai irinsu da yawa kuma dake lullube da rigar mutunci suna cin dunduniyar kasa. Ta yaya kasa zata gyaru bayan manyan cikinta sune masu bada gudunmawar gurbatar yaran dake ta'addanci. Kullum aiki sukeyi yān kasa na ganin gazawarsu da tunanin yaudara a dalilin tufkar da suke wasu na warwarewa saboda makullan madafun iko dake cikin hannayensu ta bangarori da dama).

Duk da agalabaice su A.G suke saboda harbin da Master yasa akai musu hakan bai hanasu jin kunyar idon su I.G ba, ga yān jarida da aka bama damar shigowa sai ɗaukarsu suke a hoto da video lokacin da ake fiddosu da ga gidan. Master ya bada damar saka hajiya mama a motar asibiti, su Abba kam da su A.G aka tarkatasu zuwa police station jami'an tsaro zagaye da su mota-mota.

Hibbah da Ammar na zaune a falo tun bayan sallar asuba, Hibbah dake latsa wayar

Ammar tana kallon hotunan biki tai wani irin zabura ganin news da dumi-duminsa a facebook akan an kama Master. Gaba ɗaya ta rikice dan duk zatonta Master ɗinta ne. Cikin tashin hankali Ammar da yaga yanda ta gigice ya warce wayar ya duba shima, da sauri ya rarumi remote ya kunna karamar television dake a falon, a dai-dai nan su Yaya Usman ke sakkowa da ga sama hakama Ummi. Gaba ɗaya wutar kan kowa ta ɗauke saboda ganin abinda ke faruwa. Hibbah ta sauke wata nannauyar ajiyar zuciya lokacin da ake nuna su A.G da master ɗan ta'adda a galabaice saboda harbin da suka sha. Sai su Yaya Abubakar da Master dake kokarin zillema yān jaridar dake neman titsiyesu nason jin yaya akai suka kama master.

“Kambu! Da gaske fa Yaya Isma'il jami'in tsarone Ummi”.

Ammar ya faɗa a zabure yana nuna television ɗin. Hannu Ummi ta ɗaga sama tana godema ALLAH, dan harga ALLAH taji daɗi har cikin ranta, ta share hawayen dake zubo mata na tsantsar farin ciki tana kamo hanun Hibbah ta rungumeta.

_____★

Cikin kankanin lokaci duniya ta ɗauka. Hotunan su R.D da Master suka fara yawo a social media ta kowanne bangare. Tuni kowa ya fara tofa albarkacin bakinsa akan wannan al'amari mai ban mamaki, musamman ma da manyan barnakun da su A.G suke aikatawa suka fara fitowa a bakunan wasu mutane da suka san sirrinsu. Waɗanda ada tsoro ya hanasu fitowa su faɗa. Musamman ma'aikatan gidajensu na shakatawa. Sai kuma wasu boyayyun mutane da harkalla ta haɗasu da su A.G ɗin suka cutar dasu ko makamancin hakan. Wannan fa shine allura ta tone garma. Dan kuwa har abinda ma ba'ai zato ba sai gashi yana fitowa. Cikin kankanin lokaci yān bani na iya musamman matasa suka fara yo gangami zuwa police station akan a basu su A.G su halaka. Hankalin su Master ya tashi, dan an rasa wanda ya fara fasa zancen su A.G ɗin na Homo. Sai da suka zurfafa binciken gaggawa aka gano a wani shafi na manhajar facebook maganar ta fito, sun bibiyi shafin kuma sunga an buɗesane a safiyar yau dai-dai lokacin da zancen kamasu A.G ɗin ya fito. Babu wani kuma damar da za'a iya bibiyar mai shafin da ita kai tsaye, dan komai bai saka ba. Email ɗin da akai amfani da shi ma babu wani information tattare da shi. Ana cikin haka sai ga wasu hotuna kuma sun fara yawo nasu Halilu da su A.G ɗin tsirara haihuwar uwayensu suna aikata baɗala fami muni da cizon zukatan masu imani.

Tuni komai ya sake birkiɗewa, matasa da dama kiris suke jira sun sake harzuka akan infa ba'a basu su Abba ba to lallai zasu kona ofishin yān sandan. Duk yanda su Master sukaso controlling mutane cikin sauƙi hakan ya gagara, dole aka haɗa da barkonon tsohuwa mai saka hawaye sannan suka tarwatse, jami'an tsaro ta kowanne fanni suka maye gurbin harabar station ɗin dama titin baki ɗaya. Amma duk da haka fama aketayi da matasa.

I.G da yaga abin na neman zama babban al'amari dole ya fito yay magana ga yān jarida cikin lallashi, ya tabbatar ma da jama'ar gari basuyi kasa a gwiwa ba wajen miƙa su A.G gaban alkali, dan haka su kwantar da hankalinsu gaba ɗaya suspects ɗin zasu sami hukunci dai-dai da barnar da suka aikata. Zakuma a zurfafa bincike domin cigaba da zaƙulo duk waɗandama suke tare da su da ba'a kamaba a yanzu haka.

Bayanin I.G ɗin ya ɗan kawo lafawar tarzomar, sai dai fama matasa nata kaikawo a media cewar inhar yān sandan basuyi wani abu da wuri ba to lallai su zasu ɗauka hukunci a

hannunsu, kuma zasu tabbatar da shi.

Da ga Master har yaya Abubakar a jigace suke, tun daren jiya suke abu guda babu hutu, ga Master dama ba isashen lafiya ne da shi ba. Dauriyace kawai da jarumta da son sauke aikin nan ya hutama ransa. Idanunsa kawai ka kalla dake cikin mask zaka tabbatar da yana bukatar hutu, sai dai kuma babu damar hakan. Sai da I.G ya fahimci kamar jiri na neman dɓɓar Master dɓɓe sannan ya kamosa ya zaunar yana masa faɗa.

Koda yasa aka samo masa abinci tea kawai ya iya sha, ya samu yasha maganin da Habib ya kawo masa da ga gida da kyar bisa taimakon Abdull. dan su tun jiya da suka kammala aikinsu suka koma gida suka koma kallo da jiran news. Sai da suka fahimci Master bashi da niyyar fasa kawai akan kazantar su A.G ne yarasu buɗe shafi suka saki hotunan su A.G dɓɓin da suka taɓa samu a camara dɓɓin Master batara daya sani ba tsahon lokaci. Sai dai kuma kafin su saki nasu sai ga wani shafin ya saki zancen su A.G yɓan homo ne. Hakan ya musu daɗi dan sun samu abokin ritatawa. Yanda garin ya hargitse da yunkurin mutane na abasu su A.G su halaka ba karamin daɗi yay musu ba a rai da zuciya.

★★★

A nan wajen su Umma ma Ammar da Hibbah suna a cikin kwatankwacin farin cikin da su Habib ke ciki, dan kuwa ita da Ammar dɓɓin suka buɗe shafin farko wajen bayyanama duniya su Halilu yɓan homo ne. Kasancewar Hibbah kwararriya ce mai kwazo ta tabbatar za'a iya bibiyan shafin koda badaga jami'an tsaro ba tabi mata kai na boye kai da bin hanyoyin da labarin zai saurin yaɗuwa ga al'umma. Sai ko gashi bukatarsu ta biya. Dan ko mintuna ashirin cikakku basuyi ba zancen ya fita. Har manya-manyan shafukan sada zumunta na yaɗa labarai irin su bbc suka ara suka yafa suma.

Kwatanta muku irin bakin tashin hankalin da iyalan Halilu da nasu A.G dake hannun Master suka shiga ma bata lokaci ne, tsabar firgita na shigar al'amarin cikin kunnuwansu wasu har yanke jiki suke suna faɗuwa musamman akan zancen Homo dɓɓin nan. Dan masu guntayen hawan jini dana suga tuni sun haura dubu bisa dubu ma ba dɓɓari biyu ba.

Dole cikin tashin hankali masu tsaronsu suka kira Master suka sanar masa halin da ake ciki. Yay kokarin nufar gidan I.G ya dakatar da shi danshi tausayi Master ke bashi matuka saboda sanin shima likitan yake bukatar gani. Wasu jami'an aka tura da motar Ambulance domin kwaso waɗanda ke a halin ciwon. lafiyayyun kuma za'a kawosu station dɓɓin.

A bangaren su A.G dɓɓin suma an cire musu bullets dɓɓin dake a jikkunansu tun bayan isarsu station dɓɓin, sannan aka garkamesu cikin cells daya na musamman na masu aikata manyan laifuka. Da wannan damar sukai amfani wajen titsiye master cikin bahagon yanayi, zayyane musu komai na yanda akai Isma'il (Master) ya dunkule rayuwarsa ya maye gurbinsa ya basu.

tare da azabobi kala-kala daya dinga gana masa ta hanyoyi da dama da bazai iya tuna wasuba a tsahon shekara biyun nan ma.

Tabbas sun harzuka kwarai da gaske, sai dai babu damar daukar mataki, yayinda mamaki, al'ajabi na hatsabibancin Master ya sake kashesu matuka. Sosai zukatansu ke zafi da daci, musamman idan suka tuna barna da tabargazar da suka dinga zubawa a gaban Master din da a yanzu sunsan bakin alkalami ya rigada ya butse. Basu da wani sauran tasiri akan kansu ma balle akan wani. Daga karshe takaicinsu da haushinsu suka shiga saukewa akan Halilu daya gallabi rayuwarsu da kukan azabar da yakesha a jikinsa na dukan da suka saka akai masa da karayarsa data koma sabuwa dan shi Master bai sa an harbesa ba saboda ganin halin da yake ciki.

Marayan kukan azabar da Halilun keyine da ihu ya saka jami'an dake zagaye da su saurin sanarma C.P da keta kai kawo. Dole yasa aka ciro Halilun daga cikinsu dan gaba daya ya galabaita har numfashinsa na fusga na alamar mutuwa. Cikin hanzari C.P ya bada umarnin a mikasa asibiti.

A gaba daya yinin yau ma dai su Master basu samu kansu ba har dare, dan shi zazzabi ma ya masa rijif koda yasha magani bai samu ya kwantan ba yanda ya kamata. Sai kusan karfe daya da wani abu na dare bayan sun gama meeting ya samu da kyar ya rarrafa gida bisa taimakon Abdull.

Hakama Yaya Abubakar sai dare ya shiga gida, inda su Hibbah da barci ya gagari idanunsu suka zagayesa suna masa sannu dan kallo daya zai baka tausayi shima tsabar zirga-zirgan da sukasha yau. A bakinsa suka sake jin abinda ya faru da Halilu a hannun su A.G harda Hajiya mama da baisan miya kaita hannun su A.G din ba. Mamaki sukai suma matuka sai dai ko kadan basu wani ji tausayin Halilun ba balle Hajiya mama. Garama Ummi ta dan nuna tausayawarta ga Hajiya maman. Sai ko Master da takejin kamar tai tsuntsuwa taje taga halin da yake ciki dan Yaya Abubakar ya sanar musu shima bayajin dafi.

Hibbah dai batace komaiba, sai da tazo kwanciya kuma abun yayta damunta arai. A sace ta dauka wayar Ummi datai barci tai kiran layinsa. Sai dai harya tsinke ba'a daga ba. Massege ta tura masa ta kashe wayar ta koma ta kwanta zuciyarta tab bege da kishirwar son ganin halin da yake ciki.

*_WASHE GARI_*

A yau din ma bada dadin rai aka tashi ba. Dan dandazon jama'ar gari bisa jagorancin matasa tun farar safiya suka zagaye station din. Su kansu su Master da kyar suka iya samun hanyar shiga Station din suka fito dasu A.G da za'a miƙa kotu bisa shawarwarin masana da dattijan kasa. Dan kowa ya fahimci jinkirin miƙa su kotu zai iya kawo babbar tarzoma da matasan ke son tadawa tun a jiya.

Tsabar yanda mutane suka fusata wasu da kafa suka ringabin motocin su Master din da wadda aka dakko su A.G a ciki dake tafiya a hankali kasancewar titin ma babu sauƙi. Haka

suka tafi cikin wannan gangamin jama'a har zuwa kotu.

Su A.G laifi garesu har a wajen manyan kasar ma. Dan shi kansa shugaban alƙalan alƙalai da aka gayyato domin yin shari'ar tasu sun saka Master ya taɓa guma masa uban yasa a accaunt dinsa tun a farko-farkon shiga jikinsu da yayi. Rashin sanin Master ne yay waɗan nan yashe-yashen kuɗaɗen har yanzu yasa su gaba ɗaya zarginsu akan master ɗan ta'adda yake. Dan haka aƙali dake cike fam da mikin tabon da aka bar masa ya shirya musu tsaf shima domin acewarsa *RAMUWAR GAYYA TAFI GAYYA ZAFI.*

Duk da shari'arsu shari'a ce buɗaɗɗiya hakan bai hana a bama lauyoyinsu damar fafatawa ba da lauyoyin gwamnati. Sai dai manya-manyan hujjojin da lauyoyin gwamnati ke riƙe da su yasa suka kada nasu A.G tun ma kafin shari'ar tai nisa. Dan dole aka matsi bakunan su Alhajin Mande suka zayyane kaso mafi yawa na daga tsiyatakun da suka aikata da rigunan mutunci da wanda master ɗan ta'adda ya aikata bisa umarninsu. Koda suka kawo maganar yashe asusan mutane ba master dɪnsu bane sam alkali baima sauraresu ba. Dan iƙu da boren dake faruwa ta waje daga jama'ar gari da kuɗin da alkali yaci na manyan mutane irinsu matar gwamna yasa shi yanke musu hukuncin zaman gidan kaso na tsahon shekaru ɗari da hamsin-hamsin. A takaice dai kowa yasan ɗaurine na rai da rai wannan kawai.

Sosai wannan hukunci yayma kowa ɗaɗi a cikin manyan, nan take aka cikuykuyi su A.G da aka hana sake cewa komai akayo waje da su domin mikasu magarkama (prison). Duk da wannan hukunci da aka yanke musu hakan bai hana jama'ar gari da sukai ready dɪn fitowar tasu ba fara jifansu da gasu har jami'an da suka fiddosu. Dansu burinsu kawai a basu su A.G su kashe kawai yafi hukuncin zaman gidan yarin a wajensu. Sosai ruwan dutsuna ke sauka a kansu har takai da kyar aka turasu mota. Nanma basu tsiraba dan motar mutane suka dinga jifa tako ina suna fasa glasses dɪn. Dole jami'an tsaro suka koma kare kawunansu kawai basu A.G ba. Kafin a bar harabar kotun da anguwarma baki ɗaya dasu an musu mugayen raunuka sunata iƙu da kururuwa.

Dan dole aka canja akalar mikasu prison aka nufi asibiti dasu domin fara treating nasu. Da wannan damar Master yay amfani wajen yima master ɗan ta'adda allurar guba batare da kowa ya farga ba, yayi kuma hakanne domin ɗaukar fansar iyayensa tamkar yanda yay kuɗiri a ransa tun farko. Bayan anyi treating dɪnsu dole nan ma aka bar asibitin dasu zuwa asibitin cikin prison dɪn saboda tsaro ba tsoro ba. Dan duk da boren nan na jama'a akwai magoya bayan su A.G a gefe musamman kasashen ketare da suke kallon kazantar da su A.G dɪn ke aikatawa wadda jama'a ke tada jijiyoyin wuya a kanta ba komaiba. Za'a kuma iya yin amfani da wannan damar a kuɓutar dasu, duk da kuwa a prison dɪn ma dai bawai sakaran tsaro aka barsu da shiba. An sakasune cikin tsatstauran tsaro da horo mai tsananin gaske da sai sun gwammaci mutuwa da da rayuwa. A yanda mutane ma suka jigatasu da raunikan ruwan duwatsu da wahala wasu a cikinsu sukai labari.

Abubuwan sun ɗan lafa kaɗan, sai dai an cigaba da cecekuce a kafafen sada zumunta dana yaɗa labarai musam akan abubuwan da suka biyo baya daga bakunan ahalin su A.G, tun daga kan matansu, yāyānsu, zuwa danginsu daketa fitaowa suna nuna kyama da nisanta kawunansu da su. Yayinda wasu keshan tsinuwa a wajen tsoffinsu da basu riga sun mutu ba irinsu Hajiya mama dake kwance a asibiti rai hannun ALLAH. Dan da kyar take iya gane wanda

ke kanta. Sai dai bakinta bai gajiyaba wajen jan tsinuwa da ALLAH ya isa ga Halilu.

Koda su Ummi ma sukaje dubata bisa tursasawar Ummi din da kyar ta ganesu tana darzar kuka da rokon su yafe mata musamman ma Ummi. Ummi tasha kuka dan duk mai imani yaga yanda kafar Hajiya mama zuwa rabin jikinta sukai wani masifar kumbura dole ne ya tausaya mata. Ahakanma wai an samu anyi mata gyaran karayar datai a kugun a daren jiya a asibitin. Ba itaba. hatta su likitocin kamsu basu san adadin sumar da Hajiya mama tayi ba saboda azabar wahala. Fitsari kam ai ba'a magana ko fanfon birtzatse ya shafa mata lafiya.

Ko'a jikin su Hibbah, dan ita hankalintama nakan mijinta da sam bataji duriyarsaba yau ma. sai ganin data dan masa a tv sanda ake kotu da su A.G. Bisa jagiorancin Yaya Abubakar shima Abba aka kaisu suka dubashi. dan shima dai prison din za'a mikasa bisa hukuncin alkali zaiyi shekaru ashirin a gidan yarin. Anan ko Ummi komai batajiba sai ma kallon kadan ka gani dataima Halilun. Hakama su Yaya Usman ko'a kwalar rigarsu tamkarma ba dubiyarsa sukazo ba. Basu wani jimaba suka koma gida abinsu.

Tun Hibbah nasan ran Master harta cire rai, dan tsahon kwanaki biyar kenan babu shi babu alamarsa. Harma sun bar wannan gidan sun koma gidansu da yau Hibbah ta fara shiga. Duk da damuwar rashin ganin mijinta dake cin ranta haka ta danne ta nuna farin cikinta akan cigaban da yayunta suka samu. Dan ko gida sai sam barka komai yaji gishiri da magi. Sai fatan ALLAH ya sauki su Hafsat lafiya kuma.

Sarai Ummi na lure da halin da Hibbah ke ciki na kwarar mijinta amma ta fuske. Kowa ya'ki mata maganar Master din ma a gidan dan ba'ason sanar mata baida lafiya kamar yanda ya roka a boye mata har sai ya warke kan hankalinta ya tashi. Ba kuma dan ciwon ma kadai ya nisanceta ba. Harda shirye-shiryen karin girma da zai samu shi da wasu tawagar jami'ai irinsu yaya Abubakar. Dan haka yay tunanin hadewa da dan walimar cin abinci na kara'in bikinsu da ba'ayiba dana komawa sabon gidansu da yake fatan suyi rayuwa ta din-din-din shi da sauran yan uwansa.

Sai da Ummi taga damuwar Hibbah na fitowa karara akan fuskartane ta zaunar da ita tai mata nasiha da kwantar mata da hankali akan wani babban uzirine yasa Master buya amma yana nan dawowa daga tafiyar da yayi nan kusa. Ta danci sanyi, amma taji ciwon rashin sanar mata da yayi bai kuma nemeta koda a waya ba balle ta san tanada kima a garesa.

Da wannan damar Ummi da Mama Jiddah amaryar Sheikh Aliyu Maina da Uwargida ran gida Maimunatu sukai amfani wajen gyare Muhibbat din ciki da bai da kayan gyaran jiki dana fata gangariya da kamshi. Tare da zaunar da ita suka fara dora mata karatu na musamman akan aure da zamantakewar cikinsa. Hako'kin miji akan mace da na macen ma akan mijinta.

A gefe kuma kayan auren Hibbah da aka shirya tun lokacin auren a gidan da Master ya bada matsayin Muhammad Shuraim tuni an kwashesu an maida inda zasu koma din an jere mata su tsaf.

★★

A bangaren Master ma cike yake da tsanin kewa da bukatar matarsa. Sai dai yayi kokari

matuka ya danne wajen ganin yama Ummi kawaici dan itace da kanta ta bukaci yabar Hibbah a kaita kamar kowacce mace gidansa ita da su Yaya Muhammad. Bazai iya musa musu ba, dan sunyi matukar kokarin a garesa. Hakan yasashi yin amfani da wannan damar shima yay nasa shirye-shiryen da yān kannensa bayan jiyyar daya sha ta gajiya da sauran raunin jikinsa.

Abinda kuma bai sani ba su Habib gagarumin biki suke shiryawa tare da Abdull da su I.G dayay burin hakan akan auren Master sai dai ALLAH bai nufa ba. Dan haka yay kudiri da aniyar biyan bashi a yanzu bayan yayi tattaki har gidan Sheikh Aliy Maina sun bada hakuri akan yanda abubuwa suka faru, kasancewar su Yaya Muhammad suma suna tare da Sheikh Aliy dīnne akan zaman dama duk sai suka nuna babu komai kaddarace ai wadda ta riga fata. Fatansu dai ALLAH yasa hakan shine alkairi ga Master dīn da Muhibbat a yanzun.

Al'amarin kamar wasa sai ga Muhibbat ta cika watanni biyu a gida tana jiran tsammani. Tayi wani irin masifar kyau da haske dake bama kowa mamaki, su Zahidah na tsokanarta akan cikine. Ita dai bata tanka musu duk da tanajin fargaba har cikin ranta. Dan da gaske watanni biyun nan datai a gida bataga al'adarta ba sam. Sai dai kuma ita sam batajin ciwon komai a jikinta dan haka take fatali da batun nasu.

Ummi kam a yawan barcin da Hibbahn keyi a kwanakin nan yasata zargin ko cikinne da ita. Sai dai rashin ganin sauran alamomi yasata ajiye zargin nata itama dai.

A randa Hibban ke cika wata biyu da sati guda a gida aka sallamo Hajiya Mama. Kin amsarta su Momy sukayi acan gidan dan haka yaya Abubakar ya kawota nan wajen Ummi. Ummi bata musa ba ta amsheta kodan yaranta da darajar Aliyun ta da bazata taɓa iya manta hallacinsa ba shi da Malam. Daki guda aka warema Hajiya mamam ta cigaba da jiyya. Su Yaya Muhammad suka dakko mai kula da ita acan kauye cikin yān uwanta da kyar. Ko sau daya Hibbah bata taɓa leka dakin hajiya mama ba domin dubata. Hakama Ammar da Yaya Umar da sukafi kowa tsanarta. Ummi tayi nasihar harta gaji ta sanya musu ido kawai.

Shirye-shiryen tarewar Hibbah ake sosai a gidan, dan kwanaki biyu kacal suka rage amarya harta sha lalli kafa da hannu, tare da kitso na musamman irinn yān maidugiri da wata yār da Jiddahn ya Sheikh ke riko ta fanin Umminsu tai mata. Gyara kam ta shasa harta gaji, dan bayan gyaran dasu Maimoon uwar gidan yah Sheikh ke mata a bangaren mamansu Zahidah ma sun gayyato shahararriyar mai haɗaɗun kayan gyaran jikin nan mai kamfanin *mg's skin care*, tun daga kan mayuka, sabulai kala-kala na maida tsohuwa yarinya. *(08062991549)* akan farashi mai sauki da rahusa ta haɗa mata kayyaki na musamman da dorata akan kayan shafa dana gyara na mata masu aji ta kowanne fanni itama tana katallata.

Haka kawai yau Hafsar ta tashi da kwazabar son yin gasashen kifi saboda kwazaba irin tamai ciki. Kasancewar matar Yaya Muhammad ita kuma sam bata shiri da kifin yasa Hafsar tahowa sashen Ummi tayi dan makwafta sashen Hafsar da Maimunatu (Kausar) suke. Koda ta gayyaci Hibbah ta tayata kin zuwa tai, kamar wasa kamshi ya fara sirdaɗowa falon Hibbah na kwance tana kallo. Da farko dai ta ɗan fara yamutse fuska har Ammar na tsokanarta da cewar gulma. Kin kulashi tai dan ita kaɗai tasan mi takeji a tsakkiyar kanta game da kamshin kifin nan. Ammar da bai fahimci halin da take a ciki ba ya mika yana mata gwalo ya shiga kitchen wajen Hafsar dīn. Ko mintuna uku baiyi cikakku da shiga ba suka jiyo tamkar gudu a falon. Cikin hanzari suka leko dan Hibbah suke zargi dama.

Hibbah da aman daya yunkuro mata yaci karfinta dole ta durkushe tan gab da isa dakinta ta sakesa a matukar wahale. Kanta suka nufo da gudu cikin tashin hankali da tambayarta lafiya?. Ina bama tasan sunai ba. Dan da alama dai aman baizo da wasaba. Hatta Ummi dake daki tana azkar na yamma da sauri tayo waje. Haka ma mai kulla da Hajiya mama babu shiri ta fito duk suka rufu akan Hibbahr datai matukar jigata. Dan ko aman yayi kamar zai tsaya da kamshin kifin ya sake shiga hancinta saita sake sabon yun kuri.

Fashewa tai da kuka jikin ta na rawa ta sake mamuke hanun Ammar dake rike da ita. "Y...ya...ya Ammar banaso ku fita da ki.f.in". Ta fada da kyar tana sake sakin sabon kuka. Cikin sauri Hafsar ta nufi kitchen domin fita da kifin, yayinda Ammar ya dauka Hibbah din gaba daya sukai dakin Ummi dan a samu tabar jin kamshin kifin.

Yanda ta galabaitan dole ne ta baka tausayi, da taimakon Ummi ta gyara mata jikinta a toilet dinta da Ammar ya kaita can direct. Kuka take wiwi jikinta duk ya saki harda su dan zazzabi. Har yanzu kuma jin kamshin kifin take har tsakkiyar kwalwar kanta saboda tsaya mata da yay a rai. Ummi data gama gaskata cikine da Hibban ta kamota suka fito a toilet din. Zaunar da ita tai a gado ta fita zuwa dakinta ta dakko mata wasu kayan. A falo ta wuce Ammar da Hafsar na gyara wajen da Hibbah ta bata.

Ummi na dawowa da kayan ta iske Hibbah harta kwanta. Dagota tai ta taimaka mata ta saka kayan tana jera mata sannu tausayin autar tata na ratsata.

"Ummi ki bani wani abun na shinshina ko zan daina jin kamshin banaso zan sakeyin amai".

Cikin lallashi Ummi dake murmushi ta shiga shafa kanta bayan ta kwantar da ita a jikinta. "Tanee ki ciresa a ranki kawai shine zaisa kibar jin kamshin a hancinki, dan tuni Hafsar din ma ta fitar da shi a sashen nan. Amma fadamin mikike son ci?".

"Ummi banajin yunwa, sai dai kozan samu tumatur masu kyau da suka nuna sosai zansha".

"Abu mai sauki".

Ummi ta fada tana mikewa bayan ta kwantar da Hibbah. Cikin lokaci kankanin sai ga Ammar da duk yay kalar tausayi kamar shine mara lafiyan da manya-manyan tumatur masu kyau a karamin bowl har kusan goma ya kawo mata. Dan anyi sa'a an kawo musu cefanen dama babu jimawa.

Sagade yayi yana kallon Hibbah nashan tumatur din cikin rawar jiki tamkar wadda ta samu wani apple ko inibi. A wannan halin su Yaya Umar da suka shigo gidan matansu suka sanar musu suka shigo suka sami Hibban. Su kansu mamakin shan tumatur din suka tsayayi har Yaya Umar na yima Ammar fada.

Amarairai Hibbah ta ce, "Yaya inasone akwai dadi".

Yaya Umar zaiyi magana Ummi ta dan girgiza masa kai. "Karka damu Umar barta tasha. Tunda shi zuciyarta keso shi kadai zatasha a zauna lafiya inhar ya zauna."

Shiru kawai sukai badan hakan ya musu ba. Hibbah na kammala shan tumatur dinta kuwa ta zame ta kwanta dajan bargo tana sauke tagwayen ajiyar zuciya, nutsuwa na ratsata. Wahalar data sha yasa barci saceta cikin kankanin lokaci batara data shirya hakan ba.

Koda ta farka kusan bayan magrib garau ta tashi tamkar ba'ita ba. Sai dai dan rashin karfin jiki da takeji shima bamai cutarwa ba. Salloli tayi ta fito falo inda take jiyo hayaniyar yayunta da

matansu suna hira. Duk sunyi farin cikin ganinta garas. Suka shiga tambayarta jikinta tana amsa musu cikin shagwabar tata saba musu. Suko da kulawa suketa sake sonjin ko tana son wani abu da zataci. Kanta ta girgiza musu tana kaiwa zaune da faɗin, “A'a yaya ku kwantar da hankalinku zanci duk abinda aka dafa indai babu wancan abun na ɗazu (ko sunansa batason faɗa dan ma karta tuno). Sunji ɗaɗin hakan suka sake mata addu'ar sauƙi mai ɗorewa. Daga haka suka cigaba da hirarsu tana lafe a jikin Umminta da tun ɗazun take cikin tsantsar farin ciki akan baiwar da ALLAH yay mata na albarkar auren yāyān nata biyar reras kusan lokaci guda. Bata yarda tayi zancen cikin dasu ba dan batason ma zancen ya fita har sai Hibbah ta tare gidan mijinta. Shiyyasa tunkan aje ko'ina ta cewa Hafsat ma tai shiru da bakinta ko mijinta karya sani tunda ta lura Ammar shi dama bai fahimci komai ba garan 😊.....📖

MATAYEN KWARAI KUNA INA NE?.

_Maza ku garzayo da gudunku ga yār zuru mamar zee-zee mai kayan mata na maida tsohuwa yarinya 🏃. _

Kayan matan yār zuru zasu maidaki shalele yār gaban goshin maigida koda kina da kishiya yār birnin shehu 😊🏃.

Kayan yār zuru nada matuƙar sirriƙa da inganci irin wanda sai an gwada akansan na kwari. Idan da kyautar gida akemiki a master room kikai amfani da kayan yār zuru Nigeria za'a baki harda jirigin sama na yawata kasashen duniya 😊🏃.

MUNADA KAYAYYAKI KAMAR HAKA 📢

Kaza akwai 10k

15k

5k

Tsimi 5k 10k

Matsi 5k

Gumba uku 2k

Zumar gorun tula syrup 3k

Garuka 3k

Cicccibi 5k

Zakara 20k

Zabo 20k

Humra

Turaren tsugunni

Butar tsarki

Maganin infection

Tsimin tabaje

Turaren al,ajab

Muna maraba da maisayen ɗaya ko sari, kayanmu guarantee ne in har basuyimaba zan maidama kudinka.

Address maberar jariri bayan FGC sokoto
08068526455

Zaku iya saving number ta domin ganin hajata

Zaku iya samun mu amanhajar

Facebook

Istagram

Yar_zuru_mamar_zeezee- kyn_mata.

Sai kunzo 🥰🥰🥰🥰👩🏾👉 .

Typing👉📱

MATAYEN KWARAI SARAKAN ADO DA KAWATA JIKI DA Kwalliya KUNA INA NE?.

Maza ku garzayo da gudunku ga mutunuyar taku maida tsohuwa yarinya ta sake dawo muku da sabon salo, sabon sunfarin kayan gyaran jiki na mayika da sabulai yān gaske 🏾.

Kayan kwalliya na mg's skin care zasu maidaki shalele yān kwalisa tamkar wata ɗan daren sha biyar koda kina da kishiya yān Morocco bata girgizaki ba, balle saurayi ɗan son kyale-kyale da kawa ga burwallensa 😂🏾.

_Kayan mg's skin care nada matuƙar sirriƙa da inganci irin wanda sai an gwada akansan na ƙwarai.

MUNADA KAYAYYAKI KAMAR HAKA 🕯️

Hajiyata shin menene matsalanki, pimples ne?

Spot? sunburn, acne, stretch marks, knuckle, wrinkles, Black head, ko kinshafa Maine yabatamiki jiki

Inamai shaidamiki cewa ynx ne lokacin dayakamata kiyake dukkan wadannan kema kidinga fita sakayau abunki baruwanki da kunshe fuska ko kice sekinyi makeup hjy fita zar abunki kinuna ainihin natural beauty dinki 😍 domin kayanmu gbdynsu organic ne babuna bleaching zssu sa ki haskaka fatarki tayi ta kyalli kamar madubi ze fiddomiki d ainihin natural beauty dinki ne 😍 kunaji barin fadamuku wani Abu billah wannan prdcts damuke dashi ynx Koda kudinki seda rabanki domin duk sunzarce nabaya ankaramasu abubuwa dayawa masu matukar anfani agyaran fata 😊 Ina Wanda basasan shafa Mai koda sabulun kawai kike anfani dashi inamai tabbatar Miki zkg ynd jikinki zekoma luwai luwai 🙄

Soap:3k

Beauty kit:12k

Chat:08062991549

07066210195

Call :07046881166

08064532391

Instagram:glow_with_mgs

Facebook:mg's skincare

amare inakara shaidamuku duk wacce tayi anfani d kayanmu Bata bukatar gyaranjiki sedai ra'ayi 😊

Masoya kunanan kauna yanda nakwashe aljihu domin nafarantamuku kuyi achieving goal dinku pls Nima kunanan kauna kufarantamin 😞👨 aljihuna yafarfado hilis karnakoma kauyenmu 😊

Yar shawarmannan duk nasaba 😞 hilis kugarzayo arabani da kaya 🙄

Nd guest what 😊

Duk Wanda yy siya 10k zuwa sama zesamu Karin gift 😊

Pamper your skin 🧖

Shine like a bride 🧚

Glow 🌸

*_Chapter Forty Nine_*

.....Kamar almara Hibbah ta koma normal, dan cikin ikon ALLAH ma yau da ta kasance ana gobe tarewar tata idan ka ganta bazaka taba daukar ta jigata jiya ba. Baki sun fara isowa daga bangaren dangin Hajiya mama da mai jiyarta ta sanar dasu ta waya bisa Umarnin hajiya maman ba tare da sanin Umni ba. Sai abokan arzikin Ummin na nan cikin gari dake zuwa dan shirin abincin gobe idan ALLAH ya kaimu din, tunda tace biki zatai sosai akan tarewar autar ta. Sannan kuma itace uwar ango ma ta wani fanin dan Isma'il ya cancanci hallaci daga garesu

bayan na bashi Hibbah kuma.

Su Habib ma da suka dage da shiri daga can bangarensu sun kagara gobe idan ALLAH ya kaimu tayi Aunty Queen dīnsu ta dawo gatesu, dan sunyi matukar kewarta duk da suna gaisawa da ita su ta wayar Ammar da Master ya basu number. Sun ma zo sun ganta sau biyu bada sanin Master dīn ba duk da dai Ammar ya gumtsa masa batun zuwan nasu. Dan lokacin shi bayanan ma saboda yān tafiye-tafiye da yayi a dān tsakanin nan akan wasu ayyukan dayake son kalmashe bakinsu dan hutu yake son dāuka dogo dazai rabashe ya kwalle da amaryarsa.

* _RANA BATA KARYA....._ *

Tabbas rana bata karya sai dai uwar dīya taji kunya. Dan kuwa a yau aka tashi da gagarumin bikin karin girma daga headquarter na yān sanda bisa kokarin mai gayya mai aiki I.G da wasu manya-manya da suka bada gagaurumar gudunmawa domin girmamawa kokarin su Master dīn akan zakulo su Dr Sufi dake gidan yari sunacin azabar rayuwa data cututtukan da suka taso musu bisa kazantar homo da suka aikata. Dan takai ko a cikin prison dīn yanzu ba'ako bukarar son zama kusa dasu saboda shegen warin da sukeyi. master kam shi ba'a ma batunsa. Dan wani irin kuraje ke fito masa a jiki na allurar poison dīn da Master yay masa. Hakama Abba Halilu yana nan yanacin azabar kafa da alamun rubewarta duk ya bayyana gareshi.

Wani irin gyara da ado na musamman akaima harabar headquarter dīn tun a yammacin jiya. Zuwa yau kuwa aka karasa kawata ko ina har an fara tarbar manyan baki tun kusan karfe bakwai na safe.

Dan ta ko'ina duk wani mai ruwa da tsaki akan wannan taro yana can yana kokarin shiryawane domin isowa akan lokaci. Musamman ma amarya mai tarihiya biyu Hajiya mandiya Muhhibat Aliyu Hamza Gwarzo mai zamani 😊😋. Dan wata irin tsaddiyar riga mai azabar kyau kalar sararin samaniya su Habib suka aika mata da ita tare da duk wani abinda zai cika adon nata da kawatashi. Sai kayan kuma da zatai amfani dasu a wajen kwarya-kwaryan walimar da suka shirya nacin abinci daga bakwai na dare zuwa goma. Da farko Master da suka sanar masa ya tirje sai da Abdull yasa baki da kyar ya taushesa ya amince. Dan koba komai yana son ganin farin cikin yān kannen nasa kuma ta wani fanin. Itama mai gayya mai aikin yasan zatasa hakan kodan ya goge laifinsa na nanata zancen satota da bata gajiya dayi idan tsiwar ta tashi, tare da boyema ganinta da yayi tamkar almara.

Cikin kankanin lokaci mai kwalliya ta tsantsarama Hibbah da zuciyarta ke cike da dōki da kewar son ganin mijinta. Sai dai tanata kokarin dannewa a zahiri. Ana gab da kammalawa Ammar ya shigo yake sanar musu suyi sauri harsu Master sun iso za'a wuce. Babu bata lokaci mai kwalliyar ta kammala mata komai ta fito tsaf tamkar wata yār daren sha biyar. Ga kibar da tayi ta kara kawata tsarin shigar tata masha ALLAH.

Ummi kanta da su Zahidah kasa hakuri sukayi sai da suka tanka wannan kyawu da Hibbah

tai. Su Yaya Muhammad dake jin wani dɗunbin farin ciki suka zagayeta suna zuba mata ruwan hotuna.

A haka suka fito da Hibbah harabar gidan inda su Master ya ke tsumayen fitowar ta su. Akan su Habib da ke zagaye da shi cikin shiga iri ɗaya tamkar wasu bodyguard ta fara sauke ido. Taja gajeren numfashi da satar kallon mai gayya mai aiki dake sanye cikin wasu Haɗaɗɗun suit sky blue kalar kayan jikinta. Shi kansa tun fitowar tasu yay mutuwar tsaye yana jan wani hargitsatsten numfashi da ajiyar zuciya har su Habib na iya jinsa.

Kunyar Ummi data Yaya Muhammad ta hanashi xuwa ya tareta ya rungume ko zaiji nutsuwar abinda yakeji na ratsa bargonsa zuwa cikin jini. Maimakon ya nufi Hibbah sai ya matso kusa da Ummi cikin girmamawa ya gaisheta. Ummi ta amsa cike da fara'a tana sanya masa albarka shi da su Habib da suka karaso suma suna gaida Ummin.

Ya gaisa dasu Yaya Muhammad ma sama-sama kowa ya shiga mota dan jiransu akeyi. Duk da tsokanar da su Habib kema Hibbah bata iya cewa komai ba dan gaba ɗaya idanun Master sun hanata sukuni. Duk yanda yaso daurewa ya kasa. Suna shiga motar da Habib ya kawosa a ciki ya jawota jikinsa ya rungume. A tare suka saki ajiyar zuciya suna sake kankame juna har yana mamakinta. Habib dai yi yai tamkar bai gansuba yaja motar suka fice a jere da sauran nasu Yaya Muhammad.

A cikin kunnenta ya rafa mata "I miss you so much Baby luv".

Hibbah da dɗunbin kewarsa da kunya ke zagaye da ita ta sake cusa kanta jikinsa tana mai shakar kamshin turarensa da yay mata matukar daɗi. Itama a hankali tace, "Ni dai bana kewarka".

Sassanyan murmushi ya saku da ɗago fuskarta ya sumbaci goshinta. Kasancewar Habib a wajen ya sashi daurewa bai tsotse janbakin ba. Bai kuma sake magana ba har suka isa wajen taron daya gama cika fam da nutane.

Tarba ta musamman ta mutunci suka samu. tare da wajen zama da aka tanada dominsu. Ba'a wani bata lokaciba wajen fara gudanar da taron daya tara manya-manyan mutane. Inda aka gabatar da abubuwa masu yawa tare da kyaututtuka ga su Master. Aka kuma tayasa murnar aure da kowa ke ɗauka yanzune yayisa. Daga haka akaci akasha taro ya tashi lafiya.

A yanzu kam dole Hibbah tabi su Ummi suka koma gida tare dan karasa shirin miƙata gidanta nan da anjima. Dan acan ɗinma sun baro baki sosai dan ma su Mama Jiddah nan dasu Ummansu Zahidah.

Kamar da wasa sai gashi anyi wani ɗan kwarya-kwaryan biki a gidan su Hibbahn, anci ansha an rakwashe an kwalle musamman su Habib da suka jone da Ammar sukasha shaftarsu. Zuwa takwas na dare kuma aka haɗu a babban hall ɗin da aka tanada domin gudanar da liyafar cin abinci. Anan ɗin ma ba karamin zauta Master gayun na Hibbah yayi ba. Dan gaba ɗaya ta wani canja masa tamkar ba ita ba. Itama kanta gayun nasa ya matukar ɗaukar hankalinta danko sanye yake da shadda ƴar ubansu dataji ɗinkin zamani mai ɗaukar hankali. Anci ansha su Habib sun cashe a filin rawa sai kace wasu ƴan daudu😂. Tun Master na hararsu harya shiga sahun masu dariya duk da kokarin dannewa da yay tayi. Karfe goma dai-dai taro ya tashi, daga nan kuma aka ɗunguma rakkiyar amarya sabon gidansu inda Master ya boye su Ummi. Zuwa yanzu an gama komai gida ya haɗu matuka kai kace wani karamin estate ne. Dansu Musbahu kowa da sashensa matan aure kawai suke jira. Mutane basu wani zauna ba kowa ya kama

gabansa akabar amarya da angonta dasu Khalid da suma gajiya ta sakasu kwanciyar wuri a sashin baki da suke zaune yanzu kafin matayen nasu su shigo kowa ya koma nasa sashen.

Master da dama yana gidan abinsa dan tare suka taho da yān rakkiyar amarya suna tafiya ya nufi dakin Hibbah da kayan tsarabar da aka tanadar mata dan yaga bataci komai ba a wajen liyafar.

Tana zaune a tsakkiyar gadon tana kwasar kuka kai kace yau dīn aka fara kawota gareshi. Kayan hannunsa ya ajiye ya nufi gadon yana murmushi, cikin neman tsokana ya daga mayafin yana fadin, “Haba Hajjaju keda kika dawo wajen mijinki minene na kukan?”.

Hannu tasa ta ture nasa tana kokarin juya masa baya ya rikota yana sakin wata siririyar dariya data nema narkar da Hibbah, dan a cikin kunnenta ya keyi. Kokarin hade bakinsu ya keyi tana ture masa kai cikin bore hardai ya samu nasara. Salon da yake mata da kuma halin da take a ciki yasata miƙa wuya har tana maida murtani. Sai da ya tabbatar ya sakata yin laushi sannan ya barta yana sauke ajiyar zuciya. Kunya ta sata saurin sauka a gadon ta nufi toilet dan fitsari takeji.

Ta kammala tana kokarin fitowa sukaci karo da shi zai shiga shi kuma. Hanunta ya kama yana binta da wani kallo kasa-kasa daya sata kauda kanta daga kallon nasa. “Muje muyi alwala”. Ya fada acan kasan makoshi tamkar mai gudin ajisu. Ba yanda ta iya dole ta bisa suka koma. koda suka yo alwalar suka fito tare suka gabatar da salla. Yaja musu addu'oi masu tsayi na zaman lafiya da hakuri da juna Hibbah na amsa masa da amin. Bayan sun kammala duk yanda taso zillewa bai bartaba sai da ya sakata cin abinda ya shigo dashi. Gasasun yān shila ne da yogurt dayay mata matuƙar daɗi har tana masa cin zalama da ya bama Master mamaki. Sai dai baice komaiba ya sata yo brush da barin mata dakin dan tai shirin barci.

Har taji daɗi ya fita sai gashi ya dawo tana kokarin kwanciya. Badan taso hakanba ta kwanta kamar yanda shima kai tsaye gadon ya hawo yay kwanciyarsa hankali kwance.

Wata irin soyayya ce mai tsayawa a rai da zuciya da Hibbah bazata taɓa mantawa da ita a rayuwartaba Master ya nuna mata a wannan dare. Sai dai ta jigatu matuƙa dan har saida taita masa kuka da magiya amma bai sauraraba sai da ya more kwanakin kewartu tsaf. Tun a daren suka gyara jikinsu suka koma barci, da Asuba suna idar da salla bai sarara ba sai da ya kara dan gaba daya ta dagula masa lissafin kansa, saboda gyaran da tasha bana wasa bane ba. Ga karamin ciki a jikinta wanda shi baisan dashi ba yaketa faman bidiri da biredensa.

Yasha tabara da shagwaba dan dakyar ya lallabata suka dawo falo kusan sha daya na safe dan ta samu ta karya. Sun sami kayataccen breakfast daga baba saude dasu Habib, tsananin yunwar da Hibbah keji yasata zaman dirshan ta dira kan abincin nan babu sauki. Tana gab da gamawa ta buɗe kular karshe da nufin duba abinda ke ciki dan Master yace natane shi bayacin sa. Wani irin dukan kanta kamshin farfesun kifin yayi. Cikin zabura ta saki murfin kular tai baya har abin na bama Master tsoro.

Kanta ta dafe dake juya mata tana masa nuni da hannu akan ya rufe amma bai ganeba. Babu shiri ta saki aman dake taso mata dan kamshin kifin sake hauro mata kai ya keyi.

Da hanzari Master ya mika kanta ya rikota. Ganin aman daya tsaya yake sake taso mata dole ya kwasheta da sauri suka nufi hanyar bedroom. A toilet ya direta yana riƙe da ita harya lafa. Ya gyara mata jikin yana jera mata sannu cikin damuwa da tambayarta dama bata da lafiya

ne.?

Kanta ta girgiza masa a galabaice ga hawaye shabe-shabe ta sanar masa batason kamshin kifi ne. Mamaki ya kamashi dan yasan dai tana cin kifi ai, akwai lokacin da ya taba jin su Habib na sanar mata shi baya cin kifi tace saiko ta sakashi yaci wataran saboda ita kifi tamafi sonsa akan nama.

Saboda laushin da jikinta yayine ya sashi neman number Abdull domin zuwa ya dubata. Babu bata lokaci kuwa Abdull ya iso, sai lokacinne ma su Habib kejin Aunty Queen babu lafiya. Gaba daya suka dunguma sashen domin dubata.

Tun a kallo guda da Abdull yay mata ya fahimci cikine da ita. Amma sai ya bata tsinken gwajin ciki yace su gwada ya gani yanzun. Ana kuwa gwadawa da tsinken ciki ya nuna kansa. Wayyo farin ciki ga wadan nan ahali ai bama acewa komai. Master kam jin abun yayi tamkar wata almara ko tatsuniya. Ya tsare Hibbah da idanunsa dake canja launi suna tara hawaye. Abdull dake kallon sa ya rungumesa yana mai tayasa murna. Hakama su Habib gaba dayansu suka rukunkumesa suna ihun murnar zasuyi da.

Hibbah dai baka gane farin ciki ko akasin hakan tattare da ita. Dan tunda taji ihunsu Salis na hawa mata kai ta rarrafa ta koma daki ta kwanta. Acan Master ya sameta. Ya kankameta hawayen da yake rikewa na ziraro masa. Yana hawaye yana murmushi da kissing Hibbah tako ina. Yama rasa ta ina zai bayyana farin cikinsa a rayuwa. Godiya yaketa faman jerama UBANGIJI da kirari a zuciyarsa.

A gaba daya yinin yau wadan nan ahali sun yisane cikin wani irin farin ciki mara misali da kwatance. Duk da zuwa azhar Hibbahn ma ta martaye garau tamkar ba itaba. Sai dai ta samu tumatur dinta mai yawa tasha dan yanzu bata da abu mafi soyuwa sama da shi.

Duk da garau din data koma dukan motsinta a idanun Master ne. Kadan-kadan saiya tambayeta miki mata ciwo? Mitake son ci?. Tun tana cemasa babu komai harta koma tura masa baki irin ya dameta din nan. Ko kadan baijin haushi, sai ma murmushi da yakeyi kawai.

Sam Hibbah bata wani laulayi, kifi kuwa tun daga ranar ko su Habib daina cinsa sukai a gidan. Sai wata tsadaddiyar soyayya Master ke nuna mata suna gurzar amarcinsu yanda ya kamata dan cikin nan ba karamin saka masa kwaɗayinta yake ba. Gashi abin ya haɗa da zaman hutu da yakeyi a gidan harna tsahon watanni uku da aka bashi. Tun kwananta uku da dawowa gidan ita ke girginta da Master, wani lokacin kuma taje sashen su Baba Saude suyi gaba daya, musamman idan Abdull na gidan. Shafra tsakaninta dasu Habib sai abinda yay gaba. Dan ma an sama musu aiki zuwa yanzu ba zaman gidan sukeba sosai sai idan Master na bukatarsu akan wani aikin.

Komai na Hibbah ya sake canjawa. Ta buɗe ko ina ya cika a jikinta ga kiba cikin yana sakata masha ALLAH. Cikinta na watanni huɗu ta fara wani matsanancin laulayi da batayisa a baya ba. Ga shi Master ya koma aiki kuma. Dole Baba Saude ta dawo yini sashen nasu ko yana fita Hibbah ta koma can har sai ya dawo. Dan zuwa yanzu komai bata iyayi sai kwanciya. Karin ruwa kuwa duk bayan kwana biyu sai an mata shi ake samun nutsuwa. Sau biyu Umni dasu Zahidah na zuwa dubata. Su Yaya Muhammad kam ai basusan adadi ba. Balle Ammar

yaji labari wanda kullum babu fashi idan ya dawo school sai ya biyo tanan ya ganta yake iya wucewa gida.

A cikin wannan tsukun da Hibbah ke dirzar nata laulayin aka saka aurarrakin su Habib da yammatusu. Zai kama dai-dai da haihuwar Hibbah insha ALLAH. Bayan saka ranar da kusan sati biyu wani aiki ya tasoma Master zuwa kudancin kasar. Dole ya tattara matarsa suka wuce tare dan bazai iya barinta a halin da take ciki ba. Ta tafi da kewar su Musbahu, suma ta barsu da kewarta. Dan hatta Ummi taso Master yabar Hibban anan amma dan karta shigar masa rayuwa tai shiru ta bisu da addu'a.

Sai kuma tahowar ta saka Hibbah cikin dunbin farin ciki dajin dadi. Dan kai tsaye wajen shakatawa na musamman a bakin ruwa Master ya samar musu masauki. Kasancewar aikin nasa kuma na sirrine ya sai ya koma a real Isma'ill dinsa suka sake baje shafukan soyayya da rainon cikinsu da Master ke matuƙar so da kauna da fatan fitowarsa duniya lafiya. Dan yawon da yake da ita wajaje daban-daban yasata fara samun karfin jikinta, sai dai randa laulayin ya bugar da ita kuma dole ne su kasance a gida. Akwana a tashi babu wahala wajen UBANGIJI sai gasu da wattani uku da tahowa har sun shiga na Hudu.

Taso komawa gida a watan daya gabata dan a farkonsa su Zahidah duk suka haihu kusa da kusa. Sai dai aikin Master dake gab da kammaluwa ya sashi hanata zuwan sai a waya akaita tura mata hoton babys masha ALLAH. Ranar sunayen ne dai da aka haɗe ta birkice masa da kuka harda su zazzabi. Sai da ya haɗa da Ummi dasu Yaya Muhammad a masu lallashi sannan ta hakura. Ammar kuwa ya dage yayta dauka mata videon komai yana tura mata. Dan mutane ne sosai suka halarci taron musamman dangin Hajiya mama da yaƙan kauyen su Ummi. Ita Ummi ma har mamaki da al'ajab abin ya bata. Amma saita ɗau hakan matsayin wani hikima da rahama na UBANGIJI.

Washe garin suna akai zama na musamman da su kawu ballo game da gida da kayan gadon su Yaya Muhammad ɗin da Halilu yaso handamewa. Duk da dama an raba musu tun lokacin da babansu ya bar duniya sai yanzu aka sake raba abinda ya rage musamman gidan da suka taso dan ance su Momy su tashi. Kuka momy ta dingayi tana neman alfarmar Ummi akan a barsu su zauna Hajiya mama dake kwance tace bata yarda ba. Su Ameera su fitar da miji su Yaya Muhammad su aurar dasu. Ita kuma Momy ta koma can gidan da Mahaifin su Hibbah ya bama Halilu tunkan ya rasu ta cigaba da jiyar Junaid.

Dole kuwa haka akayi, dan su Ameera da suka fahimci tsohuwar son tona musu asiri take babu shiri suka kawo yaƙan samarinsu da abaya suka raina. Gudun kar wata matsalar ta biyo baya su Yaya Muhammad suka saka bikin a kurkusa. Dan sati uku kacal suka saka. Komai kuma daya shafi kayan ɗaki basuyi kyashin yimusu shi ba.

A satin dasu Hibbah suka dawo a satin aka ɗaura auren su Ameera. Haka taci biki a wahale ta katon ciki Ammar na mata iya shege. Daya kalleta saiya kwashe da dariya. Video kuwa da hotuna yayisu kala-kala. Tun tana kulashi harta daina dan yay bala'in taso rayuwarta gaba shi dasu Habib da ayanzu suka ɗinke abokai shakikai.

Bikin dai ba wani armashi yayi ba sosai. Dansu Yaya Muhammad ɗin ma sunfi maida hankali

a shirye-shiryen nasu Habib da za'ai satin sama. Wanda Ummi ce matsayin uwar anguma I.G uban anguna. Hatta lefe su Yaya Abubakar hada hannu sukai da Master aka hada komai na birgewa da nunawa tsara. Ana miƙa amare su Ameera dakunansu kowa ya maida hankalinsa akan nasu Habib. Dan Hibbah ma dole ta koma gida dan Master yaƙi yarda akan zata zauna anan har satin bikin. Shi fatansa ma ta haihu lafiya kafin a shiga ruguntsumin taron.....✍

*_Chapter Fifty (End)_*

.....ALLAH kuwa ya amsa addu'ar tasa. Dan a daren data koma gida kusan karfe uku ta farka da matsananciyar nakuda da dama kusan sati kenan tanata cinta a tsaye tadaiyi shiru ne kawai dan karya hanata halartar bikin su Amira. A rikice ya miƙe ya kira baba Saude. Wadda tana zuwa ta fahimci haihuwarma ta taho.

Duk yanda yaso su tafi asibiti hakan bai yuwuba. Dan kuwa dai abin yazo inji mai tsoron wanka. Ansha fama da gwagwagwa kafin ALLAH ya sauki autar Ummi lafiya gab da kiran sallar asubahi. Ta santalo danta namiji mai kama da Ubansa sak. Lokaci da Master ya dauki yaron sai ga hawaye na rige-rigen sakkowa kan fuskarsa dan hakan ya tuna masa da randa Mamynsa ta haifi Habib. Ya rungume yaron wata irin kaunarsa na rsatsa jini da bargonsa. Sai da aka kammala gyara Hibbah tsaf bayan sallar asuba sannan ya shiga ya ganta. Su Habib ma sai lokacin suka sani.

Wayyo zo kaga murna da ihu. Yaro kuwa gaba daya suka hau rububin daukarsa Hibbah na kallonsu tana dariya da hawaye ita da Master, dan Alhmdilhi batajin wani damuwa a jikinta. Amma duk da haka sai da suka fita asibiti taga likita. Kasancewar babu wata damuwa suka dawo gida da wuri. Inda suka iske matan su Yaya Muhammad dasu Ameera amare cike da gidan. Dan tuni su Idris sun baza batun haihuwar. Hotunan yaro kuwa nata yawo a wayoyin yan uwa da abokan arziki.

Master yama yaro huduba da *ALIYU HAYDAR, ZAKI GADANGA KUSANR YAKI*. Sosai Hibbah taji dadi, duk da dai tasan shima sunan mahaifinsa kenan. Ammar kuwa ai cayay shi akaima takwara babu wasu su daddy.

Tsaye Baba Saude take akan Hibbah hakan yasa Ummi sam bata damu da batun a maidota gida ba tunda biki zasu shiga. Kwana biyu da haihuwa aka dire tarin kayan barka daga su Yaya Abubakar na ban mamaki. Dan har sai da Master yace sunyi yawa ai. Amma suka nuna masa zama su karo kuwa.

Dole ya tsuke bakinsa yay godiya hakama Hibbah.

★★★

Duk da danyen jego dake a jikin Hibbah haka aka tsunduma hidimar biki, sai dai ita kam babu damar yawan shigi da fici. idan kuwa ta kama dole zaka ganta cikin dogon Hijab kamar yanda Baba Saude ta tilasta mata sakawa.

Randa take cika kwanaki shida da haihuwa aka ɗaura gagarumin auren kannen Master guda bakwai a babban masallacin juma. Taron aure ne daya samu halartar mutane manya dama jama'ar gari talakawa irinmu yaku bayi. Dan kuwa kowa burinsa nuna halacci ga Master. Zo kaga bakunan anguna uwa gonakin auduga. Sunyi shar dasu abin sha'awa da birgewa.

Washe gari aka haɗa bikin suna da karasun biki, inda kowa ke nuna bajintarsa. Amaryar jego Hibbah tayi kyau harta gaji ita da jariri Hydhar, wanda gaba ɗaya kamaninsa ke rikidewa zuwa Habib abin zam-mamaki.

Iya jigatuwa kowa ya jigatu, anci ansha ankuma rakashe an kwalle yanda ya kamata. Dan kuwa Ammar ma dai yace shimafa auren nan yakeso nanda wata guda kacal, dan maganar gaskiya bazai bari su Habib su ajiye yān dugwi-dugwi ba shi yana sake da baki ga Hibbah da ɗa.

Zuwa dare aka kawo amare ɗakunansu, kowa ya kama gabansa akabar su Hibbah da sauran aiki.

Kamar yanda Ammar ya ambata shima kam ALLAH ya amsa masa. Dan bayan bikin su Khalid da wata guda cif aka ɗaura nasa auren da amaryarsa. Hibbah kuwa ta samu nayi. ta tasashi gaba da sheri kala-kala ta rama duk bashin da yaci akanta tsaf.

Bayan bikin Ammar da kwanaki tara suka wuce Umrah ita da Master ɗinta da Hydhar. Dan Master yace yana bukatar hutu kasancewar tayi arba'in. Sai da suka fara zuwa kasar dubai suka more rayuwarsu na tsahon sati biyu kafin suka wuce saudia domin gabatar da umrah. Daga saudia Canada suka nufa wajen Abdull dake shirin tattaro iyalansa ya dawo gida shima.

Zokaga murna wajen yāyān Abdull din da matarsa duk da kuwa a waya suka san juna da Hibbah. Hydhar kam ya zama ɗan gata dan koyaushe yana nane da yaran. Da wannan damar su Hibbah da Oganta Master suka sake barje guminsu da gajiya a kasar canada.

satinsu biyu cif a canada suka ruguntsumo da iyalan Abdull suka dawo gida. Inda suka iske rasuwar hajiya mama.

* _AKWANA A TASHI_ *

A KWANA a tashi babu wahala wajen UBANGIJI, dan kuwa cikin kankanin lokaci rana ta zama dare, dare ya zama kwana, kwanaki sun koma sati, sati sun zama wata. Watanni sun rikide shekara. Kafin ciki wasu buruka shekaru suna ninkuwa a cikin rayuwar su Hibbah.

Alhmdllhi zuwa yanzu yaranta uku, hakama su Yaya Muhammad yara uku-uku suke da, dan haihuwar ta cigaba da tafiya musu ne kamar yanda suka fara. Family ya haɗu cif ga Ummi abin birgewa. Hakama ga Master burinsa ya cika. Dan suma su Habib yaransu bibbiyu yanzu suda Ammar. Family biyu sun dunkule waje guda sun koma zuri'a ɗaya.

Yau data kasance Friday sauri-sauri Hibbah ke kokarin kammala ayyukan gidan kafin sojojin gidan su dawo makaranta. Dan Hydhar da yaransu Habib na farko duk an sakasu, sai diyarta ta biyu mai sunan Mamyn su Master suna kiranta mimi. sai na karshen da shima rarrafe yake ko ina mai sunan Master ɗin. Wato Isma'il, suna kiransa Ansar.

Kasancewar duk juma'a a tare suke haɗuwa da matan su Zaidu suyi girki mai yawa da ake fita da shi sadaka shiyyasa komai bataiba a sashen nata daya danganci abinci. Sai ɗan fruit salad data shiryama Master da fura damammiya da taji kayan haɗi.

Cikin kankanin lokaci ta saka kamshi ta faɗa wanka, dan Ansar na wajen Sharifat data zama budurwa. Dan ayanzu hakama a wajenta take ta bar hannun baba saude dake fama da kafa zuwa na tsufa. Rigimar da yaketa tsilala mata ce tasa Sharifat ɗaukarsa suka tafi can compound inda matan su Adam ke girki. Dan dama ba barinta sukeyi tayi ba ita, sai dai ta duba abinda baiyiba.

Suna tsananin bata girma kamar yanda suka samu mazajensu na mata itada Masternsu. Ita kuma ta tsare mutuncinta bata bada wata kofar da raini zai shiga tsakaninta da wani a cikinsu ba. Yaransu duk ta haɗe da nata tana kulawa da basu tarbiyya kamar yanda suma sukeyi. Koyaya taga sabanin zai shiga tsakaninsu zatai iya kokarin ta taga ta gyara komai cikin hikima.....

Da sauri ta buɗe idanunta saboda jin an buɗe kofar toilet ɗin. Ta sharce ruwan dake sauka mata a fuska tana kallonsa dan dama tasan sai shi ɗin. Harara ya sakar mata yana kwance towel ɗin jikinsa ya shigo wajen wankan da dungure mata kanta. “Yarinya kinsan dai kin saba doka ko? To wankanki baiyiba sai kin koma farko”.

Fuska ta ɗan bata da turo hanunsa dake kokarin ɗora mata soson daya haɗama kumfa. “Ban yarda da wayon nan naka ba Daddyn Hydhar. Ai yanzu muka gama waya amma baka sanarmin kana hanyar shigowa gida ba”.

“Kinma isa”. Ya faɗa da dungure mata kai ya turata jikinsa yana goga mata sosan. Son kwace jikinta ta cigaba dayi amma ya hana. Daga haka suka koma kokawarsu ta masoya suna dariya. Har dai takai an koma asalin soyayyar datafi ta kokawar wanka. Cikin nishaɗi da farin ciki suka kammala wankan nasu dana abinda ya biyo baya suka fito yana tsokanarta da fitinanniya.

Dariya tayi da yarfa masa ruwan hanunta. Cikin ɗaga gira tace, “Kai kuma Master na fitinannun miye sunanka?”.

“Zona faɗa miki”

Da sauri ta zille ganin zai damkota. “ALLAH zaka makara salla ga sojojinka can kuma da alama sun dawo suma”.

Master dake karasawa gaban Mirror yana goge jikinsa fuskarsa ɗauke da murmushi yace, “Aini na ɗakkosu a school. Dan yau ma tare dasu zanje massallaci. Na bar yarda su Habib namin wayo”.

Karasowa Hibbah tai garesa ta rungumosa ta baya da kwantar da kanta a gadon bayansa tana murmushi. “Ina bayanka big daddy. Dan kuwa dama kullun mitar yaran nan big Daddy bai zuwa dasu massallacin juma'a ne.”

Hanunta ya kamo ya zagayo da ita ya jingina da mirror ɗin. Yaɗan lakace hancinta da sumbatar lips ɗinta. “Insha ALLAH zan gyara baby luv. Koda kinga ran juma'a ban dawo akan lokaci ba, kiyi azamar kirana ki tunamin alkawarin sojojina”.

Rungumesa tai tana murmushi da sumbatar kirjinsa. Shima ya rungumetan ransa fes da tarin so da kaunarta.

Da taimakonta ya shirya cikin ɗanyar shadda fara kal harda murza hula. Itama ta kimtsa sauri-sauri suka fito tare suna baza kamshi. A falo suka iske su Hydhar daketa faman hayaniya

har an gama shiryasu cikin nasu shaddojin farare tas irin daya mazansu da matansu. Da gudu sukayo kan Hibbah duk suka rungumeta suna faɗin “Big Mommy Oyoyo”.

Durkushewa tai itama cikinsu tana mai rungumesu da faɗin “Oyoyo sojojin big daddy Ya school?”.

Atare suka amsa mata da Alhmdllh. Ta miƙa hannu ta kamo Mimi dake gefe tana tunzura baki fuskarta duk hawaye. “Kai! Kai waye ya jangwalo min uwa a gidan nan ne?”.

Duk juyawa sukai suna kallon mimin har Master dake amsa waya. Mimi ta sake taɓe baki tana nuna Sudies. “Yaya Sudies ne ya cimin cake ɗina a wajen Ammi”.

Katse wayar Master yayi, ya zirata aljiƙu yana matsawa inda Mimin take. Cak ya ɗauketa tare da sumbatar kumatunta. “Mamyna shine shagwaba kuma bai tashi ba sai yanzun?. Maybe rowanki kikai masa shiyyasa ya ɗiba ai.”

“Big daddy karyane, nima ta shamin juice ne shiyyasa na mincini cake ɗinta”.

Cewar Sudies yana matsowa kusa da Master. Dire Mimi yayi kusa da Sudies ɗin ya ɗan duko gabansu ya kama hanunsu ya haɗe waje guda. “To tunda kowa yama kowa a shirya. A yafema juna kuma”.

Kallon juna Mimi da Sudies sukayi, Sudies yasa hannu ya sharema Mimi hawayenta. “Sorry sweet heart bazan sake ba ki yafemin”.

Mimi dake murmushinta mai kama dana Hibbah tace, “Nima sorry yaya Sudies ka yafemin”. Sai suka rungume juna. Tafi su Hydhar suka farayi musu kamar yanda aka koyar dasu. Master dake murmushi ya sumbaci kumatunsu ɗaya bayan ɗaya yana sanya musu albarka.

Hibbah dake dariyar wannan hali na Mimi da gaba ɗaya ita ta biyo tace, “Mamana to azo amin oyoyo ɗin idan an huce”. Da gudu Mimi tazo ta faɗa jikinta.

Master yaɗa dariya da faɗin “Like mother like daughter”.

Su Habib dake tsaye suma duk suna kallonsu dariyar suke musu. Suka karaso cikin falon Khalid ɗauke da Ansar daya amso hanun Sharifat. Yana ganin Master ya fara miƙa masa hannu. Amsarsa yay yana faɗin, “Oh my sweet Darling ina ka shigane ban gankaba”. Ya sumbashi kumatun yaron mai tsanain kamanni da shi da kullum ake gaddama a gidan akan waya biyo?. Hibbah da Habib dai sai dai suyi dariya kawai dan sunsan Master ne tamkar yayi kaki ya ajiye.



Ganin zasu makara salla suka fice. Aka bar Ansar na kwasar kuka shi sai ya bisu. Lallashinsa Hibbah ta dingayi daga katshe ta goyasa dai.

Ana idar da salla basu jimaba a massallaci suka dawo, can cikin garden aka kai tabarmi aka baje tamkar yanda suka saba. Cikin ado da gayu suma matan su Musbahu duk suka iso garden ɗin, cikin girmamawa suke gaida babban yaya Master. Shiko yana amsa musu da kulawa tamkar yanda ya saba. Gaba ɗayansu har baba saude suka ci abincinsu hankali kwance zukatansu fes da farin ciki. Bayan sun kammala su Hibbah suka gyara wajen yara kuma suka fara wasansu.

*_NAJI DADI SHINE GARI.....*_

KINA DA BUQATAR TSAFTATATTUN LABARAI DAKE CIKE DA

ILIMI

NISHADI

_TSUMAMMIYAR SOYAYYA KUMA MAI TSAFTA DA ZATA SAKI SHIGA SHAUQIN SOYAYYA
DA DUKAR DARUSSA KALA KALA A FANNIN ITA SOYAYYAR DA RAYUWA?_

MAZA GARZAYO KI NEMI LITATTAFAN ZAFAFAN MARUBUTA GUDA BIYAR

NA SABUWAR SHEKARAR 2022

*WADANDA SUKA ZAUNA,SUKA TACE LABARANSU,SUKA MUSU ADO DA SABUWAR
FASAHAI!!*

SABBIN LABARAI

SABUWAR SHEKARA

SABON NISHADI

*_FARINCIKIN KASANCEWA DA MARUBUTAN CIKIN SASHEN DA AKE GWABZA RUWAN
SHARHI DA MUSAYAR RA'AYI NA DABANNE_*

*MAZA 'YAR UWA SIYA NAKI KI SHIGA SAHUN WANNAN TAFIYAR,TARE DA SAMUN
DAMAR SHIGA SASHEN COMMENTS NA MUSAMMAN MALLAKIN MARUBUTAN*

*_TAKUN SAAKA!!*_ _Bilyn Abdull_.

*_SO DA ZUCIYA*_ _Hafsat (miss xoxo)_

*_DEEN MANSHAL*_ _Mamu gee_

*_DABI'AR ZUCIYA*_ _Safiyya huguma_

*_HALIN GIRMA*_ _Hafsat Rano_

ta hanyar tura kudin littafinki zuwa ga wadan nan lambobi dake qasa

6019473875

MUSAA ABDULLAHI SAFIYA

keystone bank

Saiku tura shaidar biyanku zuwa ga wannan number

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IDAN KATI NE KUMA KO VTU,SAI KU TURA ZUWA GA

09134848107

Littafi daya

1____300

2____400

3____500

4____700

5____1,000 (1k).

INGANCI DA NAGARTAR RUBUTU,BABU NADAMA KO DANA SANI 🍷🍷🍷🍷🍷🍷

#team ZAFafa BIYAR 🔥🔥🔥🔥🔥

*_ALLAH ka gafartama iyayenmu😭🙏*_